Logan Municipal Council
Meeting Agenda – November 3, 2026

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at 5:30 p.m. on Tuesday, November 3, 2026, in the Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah 84321.

- Council meetings are streamed on the City of Logan YouTube channel at: https://go.loganutah.gov/CouncilMeetings
- Complete Council Agenda and Packet at: go.loganutah.gov/2026councilpackets

Regular Meeting Agenda (5:30 p.m.)

1. **Call to Order: Chair Mike Johnson**
2. **Opening Ceremony: TBD**
3. **Acceptance of Minutes: October 20, 2026, Regular Meeting and Approval of Agenda: Chair Mike Johnson**
4. **2026 Regular Meeting Schedule – First and third Tuesdays at 5:30 p.m.**
   - **Next regular meeting: November 17, 2026, at 5:30 p.m.**

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5. **Questions and Comments for Mayor and Council (Non-Agenda Items)**

Members of the public may address the City Council on items not listed on the agenda.

- Please come to the microphone and state your name and city of residence for the record.
- Comments are limited to **three (3) minutes**, unless additional time is granted by the Council Chair.
- Groups are encouraged to appoint a single spokesperson.

Comments should relate to matters within the authority of the City Council. Items raised during this time will be referred to City staff for follow-up outside of the meeting.

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6. **Mayor/Staff Reports (5:50 p.m. estimated)**
   - **A.** Board Appointments (Logan River Golf Course Advisory): **Mayor Anderson**

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7. **Council Business**
   - **A.** Planning Commission Update: **Councilmember Simmonds**
   - **B.** Council Announcements: **Chair Johnson**
   - **C.** December Meeting Schedule: **Chair Johnson**

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8. **Action Items (6:00 p.m. estimated)**

   A. **PUBLIC HEARING - CODE AMENDMENT –** Consideration of a proposed ordinance amending the Land Development Code prohibiting motel/hotel/short-term rentals within a vertical Mixed Use Multifamily Residential structure in the Commercial Zoning District – **Ordinance 26-19 – Russ Holley, Community Development Director**

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9. **Workshop Items (6:15 p.m. estimated)**

   A. **CODE AMENDMENT –** Consideration of a proposed amendment to the Land Development Code, Chapter 17.07 "Specific Development Standards: Residential Zones" and 17.08 "Neighborhood Residential Structures and Use" to better align with the General Plan – **Ordinance 26-20 – Russ Holley**

   B. **Budget Adjustments FY 2026-2027 appropriating:** $54,496 funds received for police overtime shifts – **Resolution 26-38 – Richard Anderson, Finance Director**

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10. **Other Considerations**
11. **Adjourn (6:45 p.m. estimated)**

Public Notice of Posting

On Thursday, October 29, 2026, at 5:00 p.m., a copy of this notice was posted in a conspicuous location in the front foyer of Logan City Hall, Logan, Utah.

A copy was also posted on:

- The Logan City website: loganutah.gov
- The Utah Public Meeting Notice website: http://pmn.utah.gov

Dated: October 29, 2026
Recorder: Teresa Harris, City Recorder

Meeting Access and Participation

Council members may participate in the meeting via telephonic communication. When participating remotely, members will be connected by speakerphone, which will be amplified to ensure all participants in the Council Chambers can hear the discussion.

ADA Accommodations

In accordance with the Americans with Disabilities Act (ADA), individuals who require accommodations or assistance for this meeting should contact:

Teresa Harris, City Recorder
435-716-9002

Requests should be made at least **24 hours in advance** of the meeting.

Meeting Guidelines: To ensure an orderly and respectful meeting, please observe the following:

- Items will generally be considered in the order listed on the agenda. The Council may adjust the order as needed.
- Speakers should keep comments relevant to the item being considered.
- Disruptive behavior, including cheers, jeers, or other outbursts, is not permitted.
- For items with many speakers, time limits may be imposed.
- Public comment closes once the Council has moved on from an item, unless reopened by the Council.
- Individuals wishing to speak should sign in at the podium.
- All comments must be made at the microphone to ensure they are recorded.
- All questions and comments should be directed to the Council through the Chair

Mark A. Anderson, Mayor
Mike Johnson, Chair
Ernesto López, Vice Chair
Jeannie Simmonds, Councilmember
Katie Lee-Koven, Councilmember
Melissa Dahle, Councilmember