

Mayor
JOE L PICCOLO
City Attorney
NICK SAMPINOS
City Recorder
SHERRIE GORDON
City Treasurer
SHARI MADRID
Finance Director
LISA RICHENS



185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-7263
www.pricecityutah.com

City Council
WAYNE CLAUSING
RICK DAVIS
KATHY HANNA-SMITH
LAYNE MILLER
MILES NELSON

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 04/08/2015. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. PUBLIC COMMENT
4. COUNCILMEMBERS REPORT
5. MEMORANDUM OF UNDERSTANDING between Price City, the Veterans of Foreign Wars and the American Legion - Consideration and possible approval of MOU.
6. PUBLIC HEARING - To receive input on a request for sponsorship to the Black Diamond Legends PRCA Rodeo.

PLANNING AND ZONING COMMISSION

7. REAL PROPERTY PURCHASE REQUEST - Continued review and discussion regarding proposal by Kerry Jensen to consider surplus and sale of real property located at approximately 850 North 100 East.
8. CONDITIONAL USE PERMIT-
 - a. SKIN ART, TATTOO, PIERCING LAND USE. Consideration and possible approval of a skin art, tattooing and piercing land use located at 585 East Main Street within the Commercial 1 (C-1) zoning district called Halo's and Horns, David Lee Whittemoore.

CONSENT AGENDA

9. MINUTES
 - a. March 25, 2015 Price City Council Meeting
 - b. April 3, 2015 Price City Council Workshop
10. BID AUTHORIZATION AND NOTICE TO PROCEED. Consideration and possible approval to award bid schedule 1 and bid schedule 3 for the Bryner House Museum to Nelco Construction. Bid schedule 2 will be completed by volunteers.
11. ANNUAL ADVERTISING AGREEMENTS. Consideration and possible approval of annual advertising agreements between Price City and the Sun Advocate, Castle Country Radio and Emery Telcom.
12. ACCEPT PROPOSAL FOR WORKERS COMPENSATION INSURANCE- Consideration and possible approval to accept the proposal from Utah Local Governments Trust (ULGT) for the subject insurance along with ancillary safety services and authorize Mayor and staff to implement the same. Ref - Attached memo to City Council dated March 31, 2015
13. UTAH POWER & LIGHT EASEMENT—Approval of Quit-Claim Deed releasing the City's interest in an easement from 1937 for an electrical service line near the intersection of Airport Road and Main

Street. This easement no longer reflects the current, existing infrastructure and will not work with the proposed future development. Abandoning this easement is necessary for the development of this parcel.

14. WELLS FARGO AND FIRST DATA AGREEMENTS - Authorization for the Mayor to sign equipment lease agreement with First Data Global Leasing for a stand alone unit for remote credit card transactions and to sign Wells Fargo merchant processing agreement for associated wireless and credit card processing fees.
15. BUSINESS LICENSES - Authorization to approve business licenses for Breanna's, Breanna Reid, 565 Eastridge Drive. KUYA Business Solutions, Adam Anderson, 328 North 300 East. Jeff Passarella, 98 North 400 East. Beauty & Scents, Kathryn Jensen, 375 South Carbon Avenue.
16. TRAVEL REQUESTS - Sergeant Tracy Allred and Sergeant Brandon Sicilia, Employee Discipline and Administrative Procedures Police Officer Standards and Training, April 26-29, 2015, St. George, UT.
Sergeant Kelly Maynes, Supervisory and Leadership Course Police Officer Standards and Training, May 31-June 5, 2015, St. George, UT.
Gary Sonntag, Joint Highway Committee Meetings, April 23-24, 2015, St. George, UT. and Utah LTAP Traffic Control Supervisor Renewal Class, May 5-6, 2015, Logan, UT.
17. COMMITTEES
 - a. WATER RESOURCES
 - b. EMERGENCY PLANNING
 - c. COMMUNITY PROG.-CULTURE CONNECTION
 - d. POWER COMMITTEE
 - e. INTERNATIONAL DAYS
18. UNFINISHED BUSINESS
 - a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at www.priccutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html>. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

MEMORANDUM OF UNDERSTANDING

THIS MEMORANDUM OF UNDERSTANDING is made and entered into by and between PRICE CITY, a Municipal Corporation of the State of Utah, of 185 East Main, P.O. Box 893, Price, Utah 84501, hereinafter referred to as "CITY", and the VETERANS OF FOREIGN WARS, Miners' Post 2379, 189 North Carbonville Road, Price, Utah 84501, hereinafter referred to as the "VFW", and the AMERICAN LEGION, Price Post 0003, 27 North 100 West, Price, Utah 84501, hereinafter referred to as the "AMERICAN LEGION".

WHEREAS, City owns and maintains that certain area commonly referred to as the Price Peace Garden (Peace Garden), situated at the corner of Main Street and 100 East; and

WHEREAS, City has designated the Peace Garden for the use and enjoyment of all of its citizens and visitors; and

WHEREAS, the City worked cooperatively with the VFW and the American Legion to facilitate placement of a statue in the Peace Garden in memory of all local veterans who have served in the Armed Forces of the United States; and

WHEREAS, City continues to recognize and respect the sacrifices of all armed service veterans and desires to maintain its long-standing working relationship with the VFW and the American Legion toward the mutual goal of ensuring that the Peace Garden shall, in part, continue to be maintained in recognition of all local veterans; and

WHEREAS, City welcomes constructive input from the VFW and the American Legion regarding current and future uses of the Peace Garden.

NOW, THEREFORE, the parties hereto mutually agree as follows:

1. That City will notify the VFW and the American Legion of any requests to modify or otherwise encroach upon the existing footprint of the Peace Garden and to seek and receive their input when making any final decisions concerning the Peace Garden.

2. That the VFW and the American Legion shall work in a cooperative fashion with City to ensure that the Peace Garden is operated and maintained in the best interest of the City.

DATED this _____ day of _____, 2015.

PRICE CITY

By: _____
Joe L. Piccolo, Mayor

Attest:

Sherrie Gordon, City Recorder

VETERANS OF FOREIGN WARS
Miners Post 2379

By: _____
Its: _____

AMERICAN LEGION
Price Post 0003

By: _____
Its: _____

NOTICE OF PUBLIC HEARING

Price City Council will hold a Public Hearing to receive input on sponsorship to the Black Diamond Legends PRCA Rodeo. The hearing will be held at 185 East Main Street in Council Chambers on April 8th, 2015 at 6:00 P.M.

/s/ Sherrie Gordon
Price City Recorder

Published in the Sun Advocate on March 24, 2015

BLACK DIAMOND LEGENDS

PRCA RODEO

Price, Utah · June 19th & 20th, 2015 · 7:30 PM

Sponsor Name: _____ Phone: _____

Mailing Address: _____

Contact Person: _____ Email: _____

Level of Sponsorship Desired: _____

Electronic copy of business logo/ad available from sponsor. (You will be contacted to obtain information.)

Business logo and/or ad information is attached.

All sponsor information and payments must be received by April 20, 2015 for inclusion in the Rodeo Program and display of banners.

Make checks payable to *Black Diamond Legends Rodeo*.

Mail checks to: P.O. Box 414, Price, UT 84501

Email us at blackdiamondlegendsrodeo@outlook.com

Contact: Frankie after 5: M-Th, Anytime: Fri-Sun @ 435-820-5846. You can also leave a message.

Minimum Sponsor Amount	Sponsor Category	Program Ad Space	Banner Location	Rodeo Tickets Provided	Business Announced During Rodeo	Other Advertising
Call for Quote 820-8146	Major	Full Page/Color Back page	Announcer Booth	10	✓	Radio, Posters & rodeo advertising
\$2,000.00	Legacy	1/2 page/Color Inside back page	Announcer Booth	8	✓	Posters, radio & rodeo advertising
\$1,500.00	Diamond / Chute (Limit of 7)	1/4 page	Chutes	6	✓	Posters, radio & rodeo advertising
\$600.00	Gold / Event (Limit of 8)	1/8 page	Arena	4	✓	
\$500.00	Silver	1/8 page	Grandstand	4	✓	
\$300.00	Copper	1/8 page	Grandstand	2	✓	
\$100.00 to 250.00	Business	1/8 page Business card	--	2	Acknowledgment	
\$25.00	Gift Certificate	Acknowledgment	--	--	Acknowledgment	
Call for Quote 820-8146	Hotel / Rodeo Headquarters	1/4 page	Arena	6	✓	Posters, radio & rodeo advertising
	Concessions, Ticket or Hospitality Sponsors	1/4 page	Arena	TBD	✓	

All sponsors provide support and promotion of Pro Rodeo to the fans and the contestants.
Rodeo Cowboys and Cowgirls travel many miles each year in pursuit of championship standings.
Thank you to all our sponsors in helping keep the rodeo tradition alive in our community!



*Father's Day Weekend
Rodeo Fun!!*



BLACK DIAMOND LEGENDS PRCA RODEO

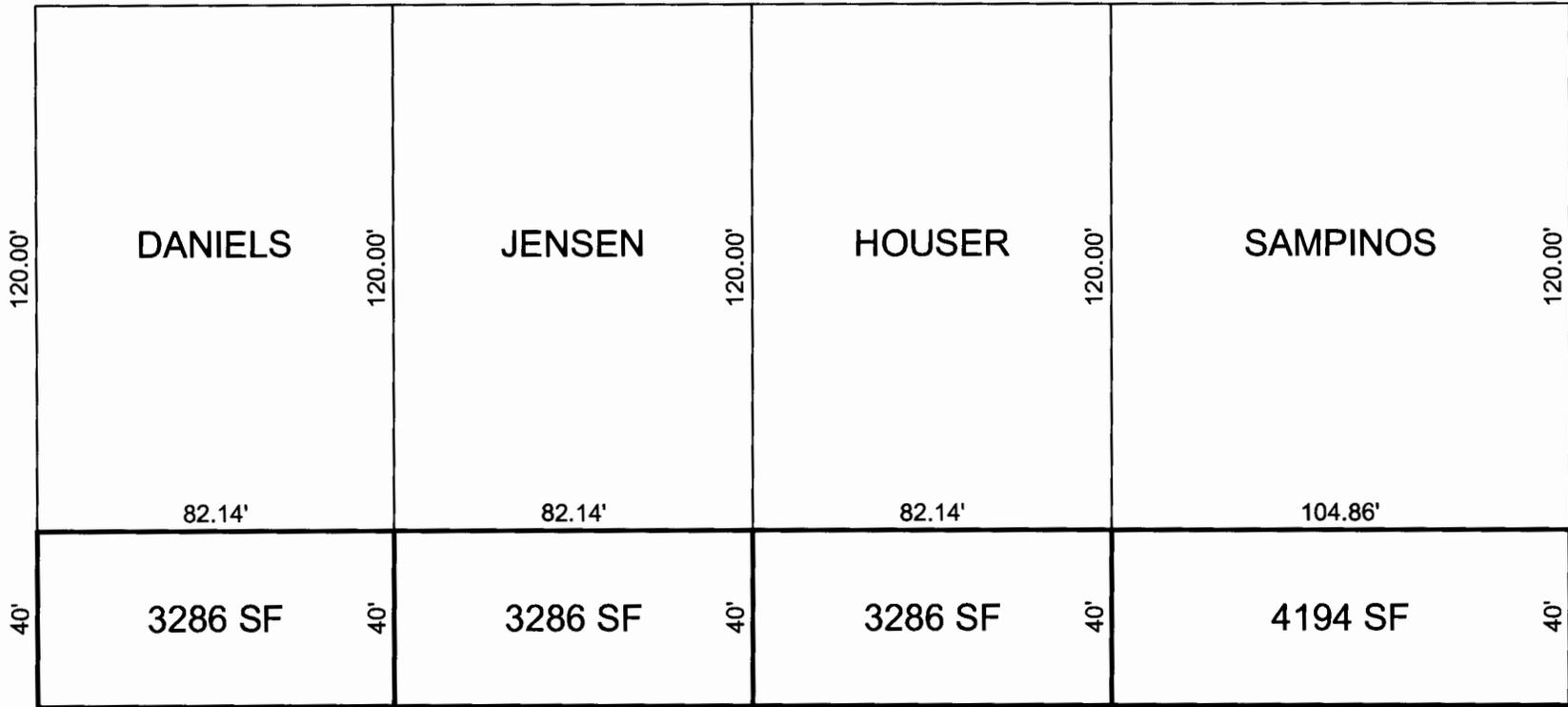
Price, Utah • June 19th & 20th, 2015 • 7:30 PM



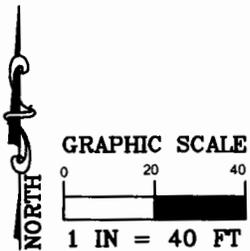
Levels of Sponsorships

Any Amount \$25.00 Suggested	Gift Certificate Sponsor	Advertise your Business with Gift Certificates. We will place special notices and stamps in our program. Anyone holding that program during the Rodeo will receive gift certificates donated by your business. Acknowledgment at the Rodeo.
\$150.00 to \$250.00	Business Sponsor	Your Business will appear in the Program and will be announced during the Performances. Business Card size ad in the program. 2 Rodeo Tickets.
\$300.00	Copper Sponsor	Your business name will appear in advertising for the rodeo. An advertisement will appear in the program, your banner will be displayed on the Grandstand. 4 Rodeo Tickets.
\$500.00	Silver Sponsor	Your business name will appear in advertising for the rodeo. An advertisement will appear in the program, your banner will be displayed in the Arena. 4 Rodeo Tickets.
\$600.00	Event/Gold Sponsor (Limit of 8)	Event sponsors are limited to 8. Your business name will appear in advertising for the rodeo. Your banner will be displayed in the arena. A black and white Display ad will appear in the program, and your Business will be acknowledged on the Day Sheets. The announcer will thank your business. Access to Hospitality tent. 4 Rodeo tickets.
\$1,500.00	Diamond Chute Sponsor (Limit of 6)	The Diamond Chute Sponsors are limited to 7. Your banner will be placed on a bucking chute or the roping chute. Your business name will appear on advertising for the rodeo. A black and white Display ad in program, and the announcer will plug your business. Access to Hospitality Tent. 6 Rodeo Tickets.
\$2,000.00 +	Legacy Sponsor (Limit of 7)	Your banner will be placed on the announcer's booth. Your business name will appear on advertising, and your flag will be carried in the arena. A color display ad in program, and the announcer will plug your business. Access to courtesy Hospitality Tent. 8 Rodeo Tickets
Call for Quote 435-820-5846	Major Sponsor	This Business sponsor will be recognized with their banner on the announcer's booth, and a variety of advertising and promotional benefits, including a full page color ad in the program, Tickets and access to the courtesy Cowboy Hospitality Tent. 10 Rodeo Tickets. Call for details.
Call for Quote 435-820-5846	Concessions, Ticket, or Hospitality	These sponsors provide support and promotion of the Rodeo to fans and the contestants. Rodeo Cowboys and Cowgirls travel many miles each year in pursuit of championship standings. These sponsors keep the tradition alive. Call for details.

9TH NORTH

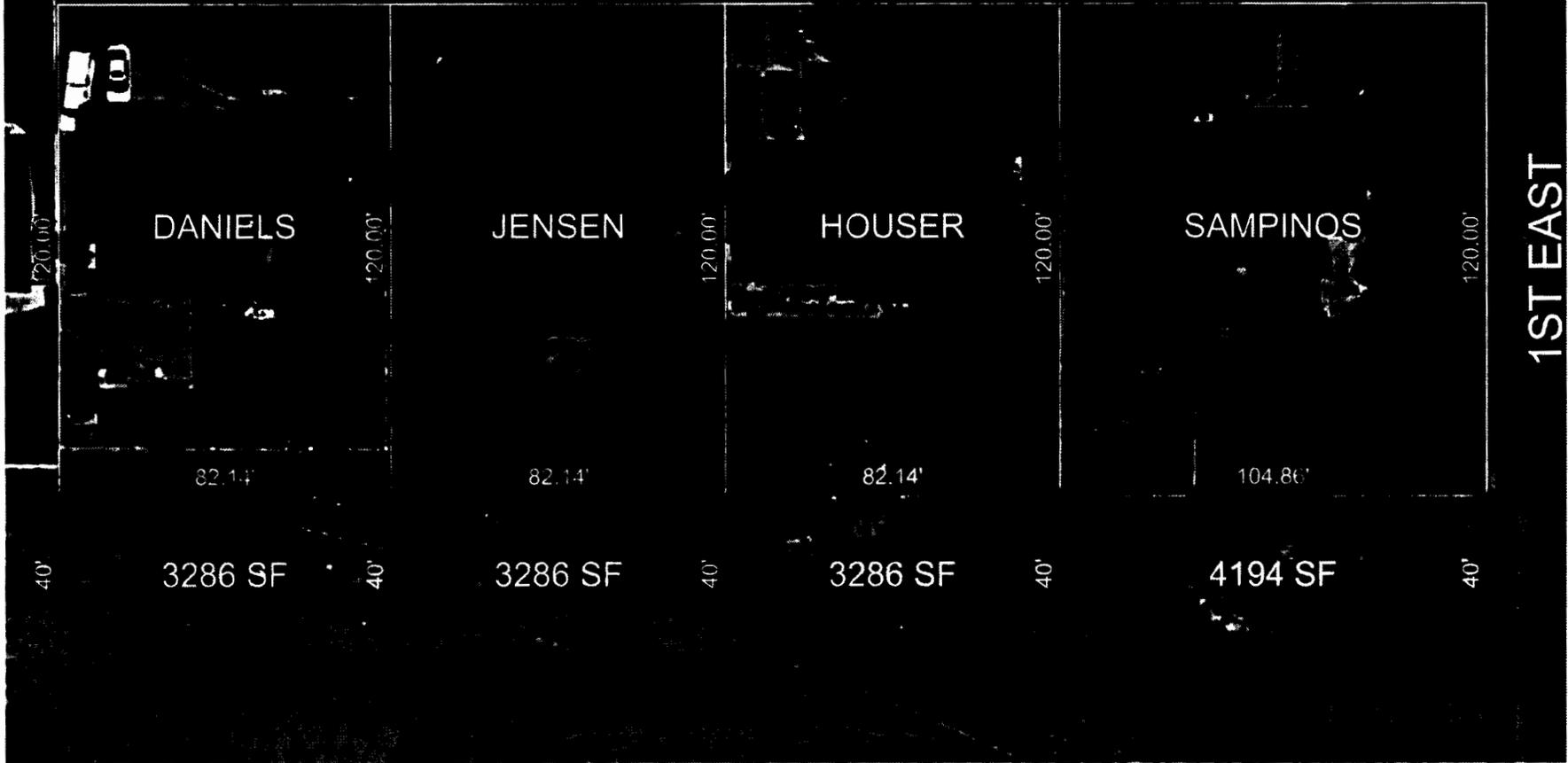


1ST EAST

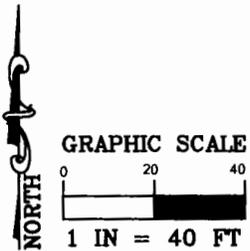


UPDATED: 03-24-15
WARE SURVEYING, L.L.C.
Phone: 435-820-4335
Email: waresurveying@emerytel.com.net

9TH NORTH



1ST EAST



UPDATED: 03-24-15

WARE SURVEYING, L.L.C.

Phone: 435-820-4335

Email: waresurveying@emerytel.com.net

Account No: 3143
 Business Activity: 9121
 Fee: \$100



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

Renewal (check and show changes only on form below)

Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>Halos and Horn's</u>			
If Name Change, list previous name:			
Business Address: <u>585 E main Street</u>		Suite/Apt. No.:	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: () <u>630-9083</u>		Business E-mail:	
Business Fax:			
Mailing Address (if different)		City:	State: Zip Code:
Property Owner's Name: <u>Kerry Kromtal</u>		Property Owner's Telephone: <u>(435) 650-7193</u>	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Sole Proprietorship <input type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal		Building Occupancy Type:	
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input type="checkbox"/> Services <input checked="" type="checkbox"/> Other: <u>tattooing</u>			
Opening Date: <u>May 1st 2015</u> Business Hours: From <u>12 pm</u> To <u>9 pm</u> <u>M T W T H F S</u> SU (please circle)			
Detailed Description of Business: <u>Tattooing customers who want tattoos out.</u>			
Commercial Square Feet: <u>1800 sq ft</u>		No. of Mobile Home Spaces:	
No. of RV Spaces:			
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>included 15\$02515</u>		Federal Tax I.D. No. (Include copy, if applicable): <u>included 41-3523240</u>	
State License No. (Include copy, if applicable):		State License Type:	
<p>THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.</p> <p><input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Taxi Cab/Motor Carrier <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business</p> <p>NOTE: If applying for any of these businesses, other than an Eating Establishment, please complete the <u>Consent to a Background/Criminal History Check</u> form included with this application.</p>			

Owner's Name: <u>David L. Whittemore</u>		
Owner's Address: <u>255 S 100W unit 4</u>	Suite/Apt. No.:	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>
Owner's Telephone: <u>(435) 630-9083</u>	Owner's E-mail: <u>davidwhittemore@gmail.com</u>	Owner's Fax:
Owner's Birth Date: <u>Aug. 21, 1960</u>	Owner's Drivers License No. (include state & provide copy):	

Manager's Name: <u>Rhiannon Willoughby</u>		
Manager's Address: <u>255 S 100W unit 4</u>	Suite/Apt. No.: <u>4</u>	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>
Manager's Telephone: <u>(435) 630-9083</u>	Manager's E-mail: <u>mama2diesel@gmail.com</u>	Manager's Fax:
Manager's Birth Date: <u>01-30-81</u>	Manager's Drivers License No. (include state): <u>22736581</u>	

ALL OFFICERS (First/Middle/Last)	HOME ADDRESS (City, ST, Zip)	HOME TELEPHONE
1.		()
2.		()
3.		()
TITLE	DATE OF BIRTH (MM/DD/YYYY)	DRIVERS LICENSE NO. (Include copy)
1.	/ /	# ST
2.	/ /	# ST
3.	/ /	# ST

I am aware that this application does not constitute approval to operate a business. I hereby agree to conduct said business strictly in accordance with the laws and ordinances covering such business, and swear under penalty of law that the information contained herein is true.

David L. Whittemore 3/26/15
 Signature of Owner/Agent Date
DAVID LEE, WHITTEMORE 3/26/15
 Please Print Name Title

Please allow at least 10 working days for your application to be processed.



CONDITIONAL USE PERMIT

THIS PERMIT IS HEREBY APPROVED FOR:

A LAND USE OF: A SKIN ART, TATTOO,
PIERCING LAND USE, LOCATED AT 585
EAST MAIN STREET, WITHIN THE
COMMERCIAL 1 (C-1) ZONING DISTRICT

CONSISTENT WITH THE TERMS, CONDITIONS AND REQUIREMENTS SET FORTH
BY THE PRICE CITY PLANNING AND ZONING COMMISSION, THE PRICE CITY
COUNCIL AND THE PRICE CITY LAND USE MANAGEMENT AND DEVELOPMENT
CODE.



SIGNATURE _____

DATE _____

ACKNOWLEDGEMENT AGREEMENT FOR CONDITIONS OF LAND USE AS REQUIRED BY THE PRICE CITY PLANNING AND ZONING COMMISSION AND AS AGREED TO BY THE LAND USE APPLICANT FOR A SKIN ART, TATTOO, PIERCING LAND USE LOCATED AT 585 EAST MAIN STREET WITHIN THE COMMERCIAL 1 (C-1) ZONING DISTRICT

Purpose: the purpose of this agreement is to establish the terms and conditions of an agreement between Price City and SOUTHEASTERN INTEGRATIVE HEALING ARTS CENTER, regarding the conditions of land use associated with A SKIN ART, TATTOO, PIERCING LAND USE LOCATED AT 585 EAST MAIN STREET WITHIN THE COMMERCIAL 1 (C-1) ZONING DISTRICT as it is associated with HALO'S AND HORNS AND DAVID LEE WHITTEMOORE.

Parties: this agreement is made by and between Price City (City), 185 East Main Street, Price, Utah 84501 and HALO'S AND HORNS AND DAVID LEE WHITTEMOORE, (Applicant), for the property located at 585 East Main Street.

Term: the term of this agreement commences on April 6, 2015 and will perpetually run with the land unless terminated based on a change of use or other performance or compliance factors as outlined in the Price City Land Use Management and Development Code (Code). This contract is further subject to compliance with all Code requirements and other state, federal or local permitting.

The parties identified above hereby agree to the following:

Applicant Shall:

- Arrange for completion of building safety inspections by the Price City Building Inspector and Price City Fire Chief, prior to business occupancy, and compliance with all safety recommendations stemming from the review finding that properly inspected and updated commercial buildings protect the health, safety and welfare of the community.
 - Any building renovations to be completed under the auspices of a Price City Building Permit.
- Completion of a written agreement between Halo's and Horns, David Lee Whitmore, and Price City regarding the restriction of sales of items that may be considered illicit drug paraphernalia or that would subject the business to the provisions of the SOB ordinance finding that a clear and written record of approved land use matters mitigates the potential for future misunderstandings.
- No activity or operations that may be considered in violation of any state statute or local municipal rule, regulation or ordinance finding that legally operating businesses provide economic value to the community and increase commercial activity
- No on street parking finding that the ingress and egress from the parking lot is adjacent to an intersection and a blind vertical curve in Main Street. All parking to be maintained in the off street parking lot.
- No signage, other than window signage depicted in application authorized finding that no sign plan has been submitted for review. Any additional business signage must be submitted for review and consideration and possible approval prior to installation.
- Maintenance of all State of Utah and Southeastern Utah District Health Department permits, licenses and other requirements in good standing finding that properly licensed and permitted businesses protect the health, safety and welfare of the community.
- No conditions at the property or structure that violate the Price City Property Maintenance Code finding that properly maintained properties protect area property values and is consistent with the Price City General Plan.

Price City Shall:

- Authorize the land use contemplated herein and under the terms and conditions set forth as indicated.

SIGNED THIS ____ DAY OF _____, 20 ____.

Price City

Applicant:

By Robert Oliver, Planning Commission Chair

David Lee Whittemoore

ATTEST:

Sherrie Gordon, City Recorder

“DRAFT”

Minutes of the Price City Council Meeting
City Hall
Price, Utah
March 25, 2015 at 5:30 p.m.

Present:

Mayor Piccolo

Councilmembers:

Wayne Clausing

Rick Davis

Layne Miller

Miles Nelson

Lt. Brandon Sicilia, Price City Police Department

Nick Sampinos, City Attorney

Gary Sonntag, Public Works Director

Nick Tatton, Community Director

Lisa Richens, Finance Director

Sherrie Gordon, City Recorder

Excused Absence: Councilmember Kathy Hanna-Smith, Brett Cammans, Customer Service Director and John Daniels, Human Resource Director

Present: Scott Olsen, Captain Bill Barnes, Scott Pendleton, Rich Sherman and Kelcy Faimato

1. Mayor Piccolo called the regular meeting to order at 5:30 p.m. He led the Pledge of Allegiance.
2. Roll was called with the above Councilmembers and staff in attendance.
3. PUBLIC COMMENT – Captain Bill Barnes, with the Price City Police Department, presented Sherrie Gordon with a plaque in appreciation for her dedicated service to the Carbon Metro Drug Task Force.
4. COUNCILMEMBERS REPORT – The Councilmembers presented an update on the activities and functions in which they have participated.

Mayor Piccolo reported he and Nick Tatton, Community Director, met with Rocky Mountain Power regarding an overcharge to Price City. They will report back to the Council as the process moves forward.

5. PRICE CITY IRRIGATION ADMINISTRATION AND MAINTENANCE - Scott Olsen, Street Supervisor, reported on the recent Irrigation 2015 Seasonal Kick Off meetings with local irrigation water users. Concerns and deficiencies in the irrigation water distribution system through the City are being addressed.
6. PRICE CITY WATER CONSERVATION - Focus for "Wise Water Use" was presented by Gary Sonntag, Public Works Director.
7. PLANNING AND ZONING COMMISSION – Nick Tatton, Community Director, reported the Planning and Zoning Commission gave a favorable recommendation on two of the three applications for a Conditional Use Permit as follows:
 - a. GYMNASIUM AND ATHLETIC CLUB LAND USE. Consideration and possible approval of a recommendation that the Price City Council provide final approval for a Gymnasium and Athletic Club land use at 91 East Main Street within the Commercial 1 (C-1) zoning district, for thoughER, LLC, April Farlino.

Nick Tatton provided a brief report to the City Council regarding the discussion and recommendations of the Planning Commission.

MOTION. Councilmember Clausing moved to approve the Conditional Use Permit for thoughER, LLC. Motion seconded by Councilmember Miller and carried.

b. MOBILE FOOD TRUCK LAND USE. Consideration and possible approval of a mobile food truck location at approximately 1250 East Main Street within the Commercial 1 (C-1) zoning district, for The Hideout, Dave Reay.

Nick Tatton reported to the City Council that this item was reviewed and considered by the Planning and Zoning Commission with a recommended that the permit be denied based on Section 7.1.7.2 of the Code, finding there was no assurance from the applicant that he will comply with the conditions imposed. Mr. Reay's 2015 Business License will remain valid.

MOTION. Councilmember Miller moved to accept the recommendation of the Planning and Zoning Commission to disregard 7.b the Conditional Use Permit for The Hideout. Motion seconded by Councilmember Nelson and carried.

c. ELECTRIC VEHICLE CHARGING STATION. Consideration and possible approval of an electric vehicle charging station at 782 Price River Drive, within the Commercial 1 zoning district, Tesla Motors.

Nick Tatton provided a brief report to the City Council regarding the discussion and recommendations of the Planning Commission.

MOTION. Councilmember Davis moved to approve the Conditional Use Permit for an electric vehicle charging station, Tesla Motors. Motion seconded by Councilmember Clausing and carried.

CONSENT AGENDA – Councilmember Clausing moved to approve consent agenda items 8 through 11. Motion seconded by Councilmember Nelson and carried.

8. MINUTES -

a. March 11, 2015 City Council Meeting

9. PRICE CITY LIBRARY - Authorization to approve a USL Memorandum of Agreement (2015-16) entered into by the Department of Heritage and Arts, Utah State Library Division and Price City Library. This Agreement provides Community Library Enhancement Funds (CLEF) for the development of local public library services.

10. BUSINESS LICENSES - Jo Black Massage Therapist at 790 Cedar Hills Drive, Michaelangelo Monuments at 125 South HWY 55 and Mike's Cumberland Sheds & Sales at 150 North Carbonville Road.

11. TRAVEL –

Brian Judd and Chris Cordova - Phlebotomy Training, Utah School of Phlebotomy, March 12-14, 2015, Moab, UT.

Scott Olsen, Charlie Westbrook and Jake Johnson - ULCT Road School, April 21-24, St. George, UT.

12. COMMITTEES – Updated presented.

a. WATER RESOURCES

b. EMERGENCY PLANNING

c. COMMUNITY PROGRESS - CULTURE CONNECTION

d. POWER COMMITTEE

e. INTERNATIONAL DAYS

13. UNFINISHED BUSINESS

a. Recycling – No report provided.

The regular City Council meeting adjourned at 7:04 p.m. by Mayor Piccolo pursuant to the motion by Councilmember Nelson

APPROVED:

ATTEST:

Joe L. Piccolo, Mayor

Sherrie Gordon, City Recorder

Minutes of the Special Price City Council Workshop
City Hall: Room 106
April 3, 2015 - 7 a.m.

Present:

Mayor Joe Piccolo

Councilmembers:

Layne Miller

Miles Nelson

Kathy Hanna-Smith

Rick Davis

Wayne Clausing

Present: Richard Tatton and Gary Sontag

The Council met and discussed the following items:

1. PRWID water flows floods and usage - 250 billion gallons usage a year in State water reported to BOR on an infrequent basis - not adequate for this condition
2. Softball league field use and planning, tennis courts and other facilities
3. Sober house and homeless shelter
4. Meeting and structure for this meeting
5. Yard of the month focus to conservation efforts
6. Large water users suggestions and usage
7. IGP 5year and 10 year
8. CEU Meeting was good for all

Meeting adjourned at 9:53 a.m.

APPROVED:

ATTEST:

Joe L. Piccolo, Mayor

Sherrie Gordon, City Recorder

Mayor
 JOE L PICCOLO
City Attorney
 NICK SAMPINOS
Community Director
 NICK TATTON
City Recorder
 SHERRIE GORDON
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 LISA RICHENS



Price City

185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
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 www.pricacityutah.com

UTAH'S CASTLE COUNTRY!!

City Council
 KATHY HANNA-SMITH
 RICK DAVIS
 WAYNE CLAUSING
 LAYNE MILLER
 MILES NELSON

**PRICE CITY
 CITY COUNCIL MEETING
 AGENDA DOCUMENTATION**

Preparation Date: 3-23-15	Submitting Department: Community Development
Meeting Date: 4-8-15	Department Director: Nick Tatton
	Presenter: Nick Tatton
Regarding: Bryner House Museum	

Subject:	Bid Acceptance
Purpose Statement:	Price City needs to formally accept the bids on the work at the Bryner House Museum under the 2014 funding contract.
Background &/or Alternatives:	Bid Schedule 1: Excavation and removal of concrete and vegetation Bid Schedule 2: Scraping and Painting Bid Schedule 3: Damaged shingle replacement and treatment Note: One bidder was disqualified for not submitting a bid per the bid packet and one bidder was determined to be troublesome based on past experience and rejected.
Attachments:	Copy of Bids Received.
Fiscal Impact:	None. All matching and grant funds provided by Bryner House and State of Utah.
Staff Impact:	None beyond existing duties.
Legal Review:	None.
Recommendation:	It is the recommendation of staff that the bids be accepted as recommended.
Suggested Motion(s):	<ol style="list-style-type: none"> 1. Move to award bid schedule #1 and #3 to Nelco Contractors in the amounts of \$7,079 and \$3,670 respectively. 2. Move to reject all bids for schedule 2. 3. Move to authorize the Bryner House Museum to complete bid schedule 2 using volunteers.
Other Comments:	Jones and Demille, as the contracted construction engineering contractor, is handling notifications.

BID FORM

Project Name: Bryner House Museum Exterior Renovation
 Project Number:
 Owner: Price Municipal Corporation
 Project Location: Bryner House Museum (Northeast Corner Of 100 South/100 East Intersection)

BID FORM

DESCRIPTION

Bid Schedule 1:	QUANTITY	UNIT	TOTAL
Demolition	1	Lump	\$8,680.00 ¹⁰⁰ \$8,680.00

Bid Schedule 2:	QUANTITY	UNIT	TOTAL
Exterior Painting	1	Lump	\$4,675.00

Bid Schedule 3:	QUANTITY	UNIT	TOTAL
Wood Shingle Treatment	1	Lump	\$5,950.00

{ Total \$ 19,305.00 }
Bid

If Bidder is:

An Individual

By _____ (SEAL)

¹(PLEASE PRINT OR TYPE INDIVIDUAL'S NAME UNDER SIGNATURE)

Doing business as _____

Business address _____

Phone Number _____ FAX Number _____

A Partnership

By _____ (SEAL)

(FIRMS NAME)

 (PRINT OR TYPE GENERAL PARTNERS NAME UNDER SIGNATURE)

Business address _____

Phone Number _____ FAX Number _____

A Corporation

By Southeast Contractors LLC
(CORPORATION NAME)

Utah
(STATE OF INCORPORATION)

By Jay D. Daugherty
(PLEASE PRINT OR TYPE NAME OF PERSON AUTHORIZED TO SIGN)

President
(TITLE)

(Corporate Seal)

Attest _____
(SECRETARY)

Business Address 3805 East 6750 South #39
Price Utah 84501

Phone Number (435) 820-2608 FAX NUMBER (435) 637-2777

A Joint Venture

By _____
(PLEASE PRINT OR TYPE NAME AND TITLE BELOW SIGNATURE)

(ADDRESS)

This page must be included in your bid package.

By _____
(PLEASE PRINT OR TYPE NAME AND TITLE BELOW SIGNATURE)

(ADDRESS)

(Each joint venture must sign. The manner of signing for each individual, partnership, and corporation that is a party to the joint venture should be in the manner indicated above.)

DOCUMENT 00 43 13

BID BOND

Any singular reference to Bidder, Surety, Owner or other party shall be considered plural where applicable.

BIDDER (Name and Address):

Southeast Contractors

SURETY (Name and Address of Principal Place of Business):

3805 E 6750 So #39
Price Utah 84501

OWNER (Name and Address):

Jay D. Daugherty
3805 E 6750 So #39

BID Price Utah 84501

Bid Due Date:

Description (Project Name and Include Location):

BOND

Bond Number:

Date (Not earlier than Bid due date):

Penal sum

nine hundred sixty five & 25/100 dollars
(Words)

\$ 965.25

(Figures)

Surety and Bidder, intending to be legally bound hereby, subject to the terms set forth below, do each cause this Bid Bond to be duly executed by an authorized officer, agent, or representative.

BIDDER

SURETY

(Seal)

(Seal)

Bidder's Name and Corporate Seal

Surety's Name and Corporate Seal

By:

Signature

By:

Signature (Attach Power of Attorney)

Print Name

Print Name

Title

Title

Attest:

Signature

Attest:

Signature

Title

Title

Note: Above addresses are to be used for giving any required notice. Provide execution by any additional parties, such as joint venturers, if necessary.

Name: Southwest Contractors

Address: 3805 E 6750
Price Utah 84501

Telephone Number: (435) 820-2608

Facsimile Number: (435) 637-2777

PART 3 EXECUTION

3.1 EFFECTIVE DATE

- A. Bidder executes this status report and declares it to be a supplement to the Bid and in effect as of March 20, 2015.

3.2 BIDDER'S SUBSCRIPTION

- A. Bidder's Signature: 
- B. Please print Bidder's name here: Jay D. Daugherty
- C. Title: President

END OF DOCUMENT

Section 00 41 43

BID FORM AND BIDDERS PROPOSAL

Bids will be received by the PRICE MUNICIPAL CORPORATION at the office of the Price City Recorder until 2:00 pm on Friday, March 20th, 2015. Bids will be publicly opened and read aloud in the City Council Chamber in the Price Municipal building, City Hall, 185 East Main Street, PO Box 893, Price, Utah 84501. Bids shall be submitted on the bid scheduled provided, completely filled out, put in a sealed envelope and addressed to the Price City Recorder. The outside of the envelope shall be labeled with the words "Bryner House Museum Exterior Renovation". Send the envelope in the US Mail addressed to P.O. Box 893 or US Express mail addressed to 185 E Main Price UT., or hand deliver, **do not** send bid envelopes by facsimile, Fed-Ex, UPS or similar freight service.

1. The undersigned Bidder proposes and agrees, if the Bid is accepted, to enter into an Agreement with the Owner in the form included in the Contract Documents to perform and furnish all Work as specified or indicated in the Contract Documents for the Contract Price and within the Contract Time indicated in this Bid and in accordance with the other terms and conditions of the Contract Documents.

2. Bidder accepts all of the terms and conditions of the Advertisement and Instructions to Bidders, including without limitation those dealing with the disposition of Bid Security. This Bid will remain open for a specified number of days after the day of Bid opening (see below). Bidder will sign the Agreement and submit the Contract Security and other documents required by the contract documents including a Performance Bond in an amount equal to 100 percent of the Contract Amount and a Labor and Material Payment Bond in an amount equal to 100 percent of the Contract Amount within fifteen days after the date of Owner's Notice Of Award.

3. In submitting this bid, Bidder represents, as more fully set forth in the agreement, that:

A: Bidder has examined copies of all the Contract Documents and of the following addenda (receipt of all which is hereby acknowledged):

Date_____ Number_____

Date_____ Number_____

Date_____ Number_____

And also copies of the Advertisement and Instructions to Bidders.

B. Bidder has familiarized itself with the nature and extent of the Contract Documents, Work, site, locality, and all local conditions and Laws and Regulations (federal, state, and local laws, ordinances, rules, and regulations) that in any manner may affect cost, progress, performance or furnishing of the Work.

This page must be included in your bid package.

C. Bidder has studied carefully all reports and drawings of subsurface conditions and drawings of physical conditions which are identified in the supplementary conditions as provided in paragraph 4.2. of the General Conditions, and accepts the determination set forth in paragraph SC-4.2 of the Supplementary Conditions of the extent of the technical data contained in such reports and drawings upon which Bidder is entitled to rely.

D. Bidder has obtained and carefully studied (or assumes responsibility for obtaining and carefully studying) all such examinations, investigations, explorations, tests and studies (in addition to or to supplement those referred to in (C) above) which pertain to the subsurface or physical conditions at the site or otherwise may affect the cost, progress, performance or furnishing of the Work as Bidder considers necessary for the performance or furnishing of the Work at the Contract Price, within the Contract Time and in accordance with the other terms and conditions of the Contract Documents, including specifically provisions of paragraph 4.2 of the General Conditions; and no additional examinations, investigations, explorations, tests, reports or similar information or data are or will be required by Bidder for such purposes.

E. Bidder has reviewed and checked all information and data shown or indicated on the Contract Documents with respect to existing Underground Facilities at or contiguous to the site and assumes responsibility for the accurate location of said Underground Facilities. No additional examinations, investigations, explorations, test, reports, or similar information or data in respect of said Underground Facilities are or will be required by Bidder in order to perform and furnish the Work at the Contract Price, within the Contract Time and in accordance with the other terms and conditions of the Contract Documents, including specifically the provisions of paragraph 4.3 of the General Conditions.

F. Bidder has correlated the results of all such observations, examinations, investigations, explorations, tests, reports, and studies with the terms and conditions of the Contract Documents

G. Bidder has given Engineer written notice of all conflicts, errors, or discrepancies that it has discovered in the Contract Documents and the written resolution thereof by Engineer is acceptable to Bidder.

H. This Bid is genuine and not made in the interest of or on behalf of any undisclosed person, firm or corporation and is not submitted in conformity with any agreement or rules of any group, associations, organization or corporation; Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham bid; Bidder has not solicited or induced any person, firm or corporation to refrain from bidding; and Bidder has not sought by collusion to obtain for itself any advantage over any other Bidder or over Owner.

4. Bidder agrees that the Work will be completed and ready for project closeout within the following amount of calendar days (see below) after the date of Notice to Proceed

SCHEDULE 1 (Demolition): Remove and dispose of all existing concrete, asphalt, trees and shrubs within 5' of the building foundation. Document and carefully remove the wood pergolas at the east and south entries.

SCHEDULE 2 (Exterior Painting): Prep, prime and paint all exterior woodwork. Including door and window frames, doors and window sashes.

SCHEDULE 3 (Wood Shingle Treatment): Principally on the south-facing exposures, or at other locations as determined by the Engineer, remove and replace damaged, excessively cupped or missing taper-sawn wood shingles with new shingles that match the existing grade, butt thickness, etc. Apply a linseed oil-based wood preservative containing UV stabilizers and biocides, approved for wood roof shingles by the manufacturer.

5. The following documents are attached to and made a condition of this Bid:

A. Required Bid Security payable to Owner, in the amount of five percent (5%) of the Bidder's maximum Bid price and in the form of a certified or bank check or a Bid Bond

B. Evidence of Bidder's qualification to do business in the jurisdiction where the Project is located.

6. Contractor shall have a current Utah State Contractors License, Business License, liability insurance and workmans compensation insurance.

<u>Insurance Coverage</u>	<u>Minimum Coverage Limits</u>
Worker's Compensation and Employer's Liability . . . Statutory	
Commercial General Liability (bodily injury \$1,000,000 each occurrence and property damage combined). \$1,000,000 aggregate	
Automobile Liability (bodily injury \$1,000,000 each occurrence and property damage combined). \$1,000,000 aggregate	

All insurance certificates shall provide for at least thirty (30) days notice from insurer to City before coverage is canceled or materially changed. All insurance certificates shall identify City as an additional insured.

7. Price Municipal Corporation, hereby notifies all bidders that it will affirmatively ensure that the contract entered into pursuant to this information, will be awarded to the company that: 1) is a reputable business, experienced and specializing in the work to be performed; 2) has the low bid. The Owner may request 3-5 references of previous and similar work completed. The bid will be awarded without discrimination on the grounds of race, color, religion, gender, or national origin. Price City is an equal opportunity employer.

This page must be included in your bid package.

8. Communications concerning this bid shall be addressed to the address of Bidder indicated on the following page

Nelco Contractors Incorporated.
BIDDER'S NAME

P.O. Box 282 Price UT 84501
ADDRESS

435-637-3495 / 435-637-3497
TELEPHONE NUMBER FAX NUMBER

7. The terms used in this Bid, which are defined in the General Conditions of the Construction Contract included as part of the contract Documents, have the meanings assigned to them in the General Conditions.

8. Quantities are approximate and are for comparison of bids only. Payments will be based upon actual quantities finished, installed and/or constructed in accordance with the Contract Documents.

9. Bid Schedule: The bidder shall complete the work for the unit prices as provided in the Unit Price Schedule.

10. By submitting a bid, each bidder agrees to waive any claim it has or may have against Owner, Engineer, and their respective employees, arising out of or in connection with the administration, evaluation or recommendation of any bid.

11. Owner's Rights Reserved: The undersigned understands that the Owner reserves the right to reject any or all Bids or to waive any informality or technicality in any Bid in the interest of the Owner.

12. Submitted on March 20, 2015

BID FORM

Project Name: Bryner House Museum Exterior Renovation
Project Number:
Owner: Price Municipal Corporation
Project Location: Bryner House Museum (Northeast Corner Of 100 South/100 East Intersection)

BID FORM

DESCRIPTION

Bid Schedule 1:	QUANTITY	UNIT	TOTAL
Demolition	1	Lump	7,079.00

Bid Schedule 2:	QUANTITY	UNIT	TOTAL
Exterior Painting	1	Lump	14,169.00

Bid Schedule 3:	QUANTITY	UNIT	TOTAL
Wood Shingle Treatment	1	Lump	3,670.00

If Bidder is:

An Individual

By _____ (SEAL)

¹(PLEASE PRINT OR TYPE INDIVIDUAL'S NAME UNDER SIGNATURE)

Doing business as _____

Business address _____

Phone Number _____ FAX Number _____

A Partnership

By _____ (SEAL)

(FIRMS NAME)

(PRINT OR TYPE GENERAL PARTNERS NAME UNDER SIGNATURE)

Business address _____

Phone Number _____ FAX Number _____

A Corporation

By Nelco Contractors Inc.
(CORPORATION NAME)

UT.
(STATE OF INCORPORATION)

By [Signature]
(PLEASE PRINT OR TYPE NAME OF PERSON AUTHORIZED TO SIGN)

President
(TITLE)

(Corporate Seal)

Attest [Signature]
(SECRETARY)

Business Address P.O. Box 282, Price UT 84501

Phone Number 435-637-3495 FAX NUMBER 435-637-3497

A Joint Venture

By _____
(PLEASE PRINT OR TYPE NAME AND TITLE BELOW SIGNATURE)

(ADDRESS)

By _____
(PLEASE PRINT OR TYPE NAME AND TITLE BELOW SIGNATURE)

(ADDRESS)

(Each joint venture must sign. The manner of signing for each individual, partnership, and corporation that is a party to the joint venture should be in the manner indicated above.)

DOCUMENT 00 43 48
BIDDER STATUS FORM

PART 1 GENERAL

1.1 BIDDER

- A. Name: Nelco Contractors Inc.
- B. Address: P.O. Box 282
Price UT 84501
- C. Telephone number: 435-637-3495
- D. Federal Tax ID Number # 87 0297215
- E. Vendor Number: _____

1.2 CONSTRUCTION CONTRACT

- A. The Construction Contract is known as [Bryner House Museum Exterior Renovation].

PART 2 REPORT

2.1 BIDDER STATUS REPORT

- A. Bidder affirms the following information is true and correct.
1. Number of employees: 35
 2. Bidder's firm is: (check the following as applicable)
 - Independently owned and operated.
 - An affiliate of*
 - A subsidiary of*
 - A division of*
 - A business with gross revenue in excess of \$ _____
 - A business with gross revenue below \$ _____

* PARENT COMPANY:

Name: _____

Address: _____

Telephone Number: _____

Facsimile Number: _____

PART 3 EXECUTION

3.1 EFFECTIVE DATE

- A. Bidder executes this status report and declares it to be a supplement to the Bid and in effect as of March 20, 2015.

3.2 BIDDER'S SUBSCRIPTION

A. Bidder's Signature: *Jason Frandsen*

B. Please print Bidder's name here: Jason Frandsen

C. Title: President.

END OF DOCUMENT

BID BOND

Any singular reference to Bidder, Surety, Owner or other party shall be considered plural where applicable.

BIDDER (Name and Address):

Nelco Contractors, Inc.
PO Box 282
Price, UT 84601

SURETY (Name, and Address of Principal Place of Business):

The Cincinnati Insurance Company
PO Box 145496
Cincinnati, OH 45250-5496

OWNER (Name and Address):

Price Municipal Corporation
185 East Main Street
Price, UT 84501

BID

Bid Due Date: March 20, 2015

Description (Project Name— Include Location): Bryner House Museum Exterior Renovation

BOND

Bond Number: Bid Bond

Date: March 20, 2015

Penal sum Five Percent of the Attached Bid \$ ** 5% **
(Words) (Figures)

Surety and Bidder, intending to be legally bound hereby, subject to the terms set forth below, do each cause this Bid Bond to be duly executed by an authorized officer, agent, or representative.

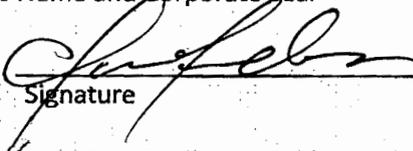
BIDDER

SURETY

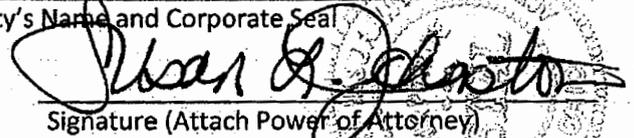
Nelco Contractors, Inc. (Seal)
Bidder's Name and Corporate Seal

The Cincinnati Insurance Company (Seal)
Surety's Name and Corporate Seal

By:


Signature

By:


Signature (Attach Power of Attorney)

Jason Frandsen
Print Name

President

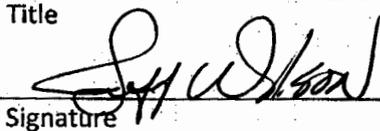
Title

Susan L. Johnston
Print Name

Attorney-In-Fact

Title

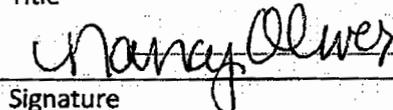
Attest:


Signature

Title

Secretary

Attest:


Signature

Nancy Oliver

Title

Note: Addresses are to be used for giving any required notice.

Provide execution by any additional parties, such as joint venturers, if necessary.

1. Bidder and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors, and assigns to pay to Owner upon default of Bidder the penal sum set forth on the face of this Bond. Payment of the penal sum is the extent of Bidder's and Surety's liability. Recovery of such penal sum under the terms of this Bond shall be Owner's sole and exclusive remedy upon default of Bidder.
2. Default of Bidder shall occur upon the failure of Bidder to deliver within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents.
3. This obligation shall be null and void if:
 - 3.1 Owner accepts Bidder's Bid and Bidder delivers within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents, or
 - 3.2 All Bids are rejected by Owner, or
 - 3.3 Owner fails to issue a Notice of Award to Bidder within the time specified in the Bidding Documents (or any extension thereof agreed to in writing by Bidder and, if applicable, consented to by Surety when required by Paragraph 5 hereof).
4. Payment under this Bond will be due and payable upon default of Bidder and within 30 calendar days after receipt by Bidder and Surety of written notice of default from Owner, which notice will be given with reasonable promptness, identifying this Bond and the Project and including a statement of the amount due.
5. Surety waives notice of any and all defenses based on or arising out of any time extension to issue Notice of Award agreed to in writing by Owner and Bidder, provided that the total time for issuing Notice of Award including extensions shall not in the aggregate exceed 120 days from the Bid due date without Surety's written consent.
6. No suit or action shall be commenced under this Bond prior to 30 calendar days after the notice of default required in Paragraph 4 above is received by Bidder and Surety and in no case later than one year after the Bid due date.
7. Any suit or action under this Bond shall be commenced only in a court of competent jurisdiction located in the state in which the Project is located.
8. Notices required hereunder shall be in writing and sent to Bidder and Surety at their respective addresses shown on the face of this Bond. Such notices may be sent by personal delivery, commercial courier, or by United States Registered or Certified Mail, return receipt requested, postage pre-paid, and shall be deemed to be effective upon receipt by the party concerned.
9. Surety shall cause to be attached to this Bond a current and effective Power of Attorney evidencing the authority of the officer, agent, or representative who executed this Bond on behalf of Surety to execute, seal, and deliver such Bond and bind the Surety thereby.
10. This Bond is intended to conform to all applicable statutory requirements. Any applicable requirement of any applicable statute that has been omitted from this Bond shall be deemed to be included herein as if set forth at length. If any provision of this Bond conflicts with any applicable statute, then the provision of said statute shall govern and the remainder of this Bond that is not in conflict therewith shall continue in full force and effect.
11. The term "Bid" as used herein includes a Bid, offer, or proposal as applicable.

THE CINCINNATI INSURANCE COMPANY

Fairfield, Ohio

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE CINCINNATI INSURANCE COMPANY, a corporation organized under the laws of the State of Ohio, and having its principal office in the City of Fairfield, Ohio, does hereby constitute and appoint

Graydon Dotson; Cliff Orton; Sandra Putnam; Kathy Martinez; Nancy E. Oliver; William T. Kieffer IV and/or Susan L. Johnston

of Salt Lake City, Utah its true and lawful Attorney(s)-in-Fact to sign, execute, seal and deliver on its behalf as Surety, and as its act and deed, any and all bonds, policies, undertakings, or other like instruments, as follows:

Any such obligations in the United States, up to

Twenty Five Million and No/100 Dollars (\$25,000,000.00).

This appointment is made under and by authority of the following resolution passed by the Board of Directors of said Company at a meeting held in the principal office of the Company, a quorum being present and voting, on the 6th day of December, 1958, which resolution is still in effect:

"RESOLVED, that the President or any Vice President be hereby authorized, and empowered to appoint Attorneys-in-Fact of the Company to execute any and all bonds, policies, undertakings, or other like instruments on behalf of the Corporation, and may authorize any officer or any such Attorney-in-Fact to affix the corporate seal; and may with or without cause modify or revoke any such appointment or authority. Any such writings so executed by such Attorneys-in-Fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company."

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 7th day of December, 1973.

"RESOLVED, that the signature of the President or a Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary or Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power of certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding on the Company."

IN WITNESS WHEREOF, THE CINCINNATI INSURANCE COMPANY has caused these presents to be sealed with its corporate seal, duly attested by its Vice President this 10th day of May, 2012.



THE CINCINNATI INSURANCE COMPANY

Stephan A. Johnston

Vice President

STATE OF OHIO) ss:
COUNTY OF BUTLER)

On this 10th day of May, 2012, before me came the above-named Vice President of THE CINCINNATI INSURANCE COMPANY, to me personally known to be the officer described herein, and acknowledged that the seal affixed to the preceding instrument is the corporate seal of said Company and the corporate seal and the signature of the officer were duly affixed and subscribed to said instrument by the authority and direction of said corporation.



Mark J. Huller

MARK J. HULLER, Attorney at Law
NOTARY PUBLIC - STATE OF OHIO
My commission has no expiration date. Section 147.03 O.R.C.

I, the undersigned Secretary or Assistant Secretary of THE CINCINNATI INSURANCE COMPANY, hereby certify that the above is a true and correct copy of the Original Power of Attorney issued by said Company, and do hereby further certify that the said Power of Attorney is still in full force and effect.

GIVEN under my hand and seal of said Company at Fairfield, Ohio.
this 20th day of March 2015



Scott R. Boen

Assistant Secretary

Mayor
JOE L PICCOLO
City Attorney
NICK SAMPINOS
Community Director
NICK TATTON
City Recorder
SHERRIE GORDON
Public Works Director
GARY SONNTAG



Price City

185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-2905
www.pricecityutah.com

UTAH'S CASTLE COUNTRY!!

City Council

KATHY HANNA-SMITH
RICK DAVIS
WAYNE CLAUSING
LAYNE MILLER
MILES NELSON

**PRICE CITY
CITY COUNCIL MEETING
AGENDA DOCUMENTATION**

Preparation Date: 4-1-15	Submitting Department: Community Development
Meeting Date: 4-22-15	Department Director: Nick Tatton
	Presenter: Nick Tatton
Regarding: Annual Sun Advocate legal, display, classified ads, subscriptions. Annual Castle Country Radio advertising.	

Subject:	Annual Sun Advocate legal, display, classified ads, subscriptions. Annual Castle Country Radio advertising. Annual Emery Telcom News advertising.
Purpose Statement:	Approximately 11 years ago the city began contracting for annual payments rather than individual ads weekly and monthly.
Background &/or Alternatives:	The arrangement provides for a financial cost savings and a time and effort for processing payments savings. Over the years the cost of the contract(s) have not increased substantially and represented a relatively large discount rate. It is estimated that without the contract the 2015-2016 direct cost increase would be approximately \$12,000. It is also estimated that approximately \$4,700 in time and effort efficiencies are realized by Price City. It is estimated that Price City will receive over \$16,000 in complimentary and matched advertising, maintain advertising costs at a base level.
Attachments:	Copy of annual contracts: (1) Sun Advocate Contract; (2) Castle Country Radio Contract; (3) Emery Telcom News
Fiscal Impact:	\$20,000, budgeted annually for Sun Advocate; \$6,700 for Castle Country Radio, \$2,100 for Emery Telcom News. Grand total of \$28,800. To be processed and paid on 7-1-2015 as contemplated in the respective agreements.
Staff Impact:	None beyond present activities.
Legal Review:	Mr. Sampinos has reviewed the contracts for the year and approved as to form.
Recommendation:	It is the recommendation of staff to authorize the contracts.
Suggested Motion(s):	<ol style="list-style-type: none"> 1. Move to authorize an AGREEMENT TO ESTABLISH AN ANNUAL PAYMENT FOR THE PRINT ADVERTISING BETWEEN PRICE MUNICIPAL CORPORATION (PRICE CITY) AND THE SUN ADVOCATE NEWSPAPER. 2. Move to authorize an AGREEMENT TO ESTABLISH AN ANNUAL PAYMENT FOR RADIO ADVERTISING BETWEEN PRICE MUNICIPAL CORPORATION (PRICE CITY) AND CASTLE COUNTRY RADIO STATION(S). 3. Move to authorize an AGREEMENT TO ESTABLISH AN ANNUAL PAYMENT FOR PRINT ADVERTISING BETWEEN PRICE MUNICIPAL CORPORATION (PRICE CITY) AND EMERY TELCOM NEWS. 4. Move to authorize the Mayor and City Recorder to sign the agreements on behalf of Price City. 5. Move to authorize staff to deliver the agreements to the Sun Advocate, Castle Country Radio and Emery Telcom News for concurrence on their respective parts. 6. Move to authorize payment of the contract amounts, to be paid to the Sun Advocate, and Castle Country Radio and Emery Telcom News on 7-1-2015.
Other Comments:	None.

AGREEMENT TO ESTABLISH AN ANNUAL PAYMENT FOR PRINT ADVERTISING BETWEEN PRICE MUNICIPAL CORPORATION (PRICE CITY) AND THE SUN ADVOCATE NEWSPAPER.

Parties to the Agreement

The parties to this agreement are Price Municipal Corporation (Price City), having an address of 185 East Main Street, Price, Utah 84501 and the Sun Advocate Newspaper (Sun Advocate), having an address of 845 East Main Street, Price, Utah 84501.

Agreement Background Information

Price City and the Sun Advocate are interested in lowering the transaction costs associated with regular and ongoing print advertising needs of Price City as placed in the Sun Advocate. As many transactions are completed each month, an annual billing and payment process will reduce the transaction costs to both Price City and the Sun Advocate.

Terms of the Agreement

To determine the annual payment to be made by Price City to the Sun Advocate the parties have used, in part, the average of the billings generated over the previous thirty-six (36) months. The payment for fiscal year 2015-2016, to be made on July 1st, 2015, will be \$19,990.00 inclusive.

The term of this Agreement will begin on July 1st, 2015 and terminate on June 30, 2016.

Price City will purchase advertising services from the Sun Advocate during the term hereof in accordance with the schedule below. Changes in the scope of services to be purchased may occur to accommodate shortages or overages in any one line item.

Estimated Advertising Item/Element	Estimated Annual Cost Allocation
Subscriptions (5 annual subscriptions)	\$240.00
Legal Advertising Placements (all Price City departments)	\$8,400.00
Classified Advertising Placements (primarily employment related)	\$1,400.00
Other (display advertising) including Culture Connection, International Days and various special editions such as the Energy Guide, Vacation Guide, Etc.	\$9,950.00
TOTAL	\$19,990.00

Exceptions to the foregoing include but are not limited to special circumstances and unforeseen advertising needs. All costs associated with unforeseen print advertising needs will be specifically approved and agreed upon in advance by Price City and the Sun Advocate.

Signed this _____ day of _____, 2015.

Joe L. Piccolo, Mayor
Price City

Date

ATTEST:

Sherrie Gordon, City Recorder

Richard Shaw, Publisher
Sun Advocate Newspaper

Date

AGREEMENT TO ESTABLISH AN ANNUAL PAYMENT FOR RADIO ADVERTISING BETWEEN PRICE MUNICIPAL CORPORATION (PRICE CITY) AND CASTLE COUNTRY RADIO STATIONS.

Parties to the Agreement

The parties to this agreement are Price Municipal Corporation (Price City), having an address of 185 East Main Street, Price, Utah 84501 and Castle Country Radio Stations (Castle Country), having an address of P.O. Box 875, Price, Utah 84501.

Agreement Background Information

Price City and the Castle Country are interested in lowering the transaction costs associated with regular and ongoing radio advertising needs of Price City as placed on Castle Country. As many transactions are completed each month, an annual billing and payment process will reduce the transaction costs to both Price City and Castle Country.

Terms of the Agreement

To determine the annual payment to be made by Price City to Castle Country the parties shall use, in part, the average of the billings generated over the previous thirty-six (36) months and other negotiations. The payment for fiscal year 2015-2016, to be made on July 1st, 2015, will be \$6,649.00.

The term of this Agreement will begin on July 1st, 2015 and terminate on June 30, 2016.

Price City will purchase advertising services from Castle Country during the term hereof in accordance with the schedule below. Changes in the scope of services to be purchased may occur to accommodate shortages or overages in any one line item.

Estimated Advertising Item/Element	Estimated Annual Cost Allocation
International Days Advertising	\$750.00
Culture Connection Event Advertising	\$1,400.00
Price City Desert Wave Pool Advertising, supplemental	\$1,250.00
Price City Library Advertising	\$1,250.00
Public Notices and Classified Type Advertising	\$500.00
Got Local-Buy Local, Halloween Safety, Santa Tracker	\$1,100.00
Class of 2015, Live Remote Talent Fees	\$499.00
TOTAL	\$6,649.00

Exceptions to the foregoing include but are not limited to special circumstances and unforeseen advertising needs. All costs associated with unforeseen radio advertising needs will be specifically approved and agreed upon in advance by Price City and Castle Country.

Signed this _____ day of _____, 2015.

Joe L. Piccolo, Mayor
Price City

Date

ATTEST:

Sherrie Gordon, City Recorder

Paul Anderson, General Manager
Castle Country

Date

AGREEMENT TO ESTABLISH AN ANNUAL PAYMENT FOR PRINT ADVERTISING BETWEEN PRICE MUNICIPAL CORPORATION (PRICE CITY) AND EMERY TELECOM NEWS.

Parties to the Agreement

The parties to this agreement are Price Municipal Corporation (Price City), having an address of 185 East Main Street, Price, Utah 84501 and Emery Telcom News (Emery Telcom), having an address of 445 Utah 29, Orangeville, UT 84537.

Agreement Background Information

Price City and Emery Telcom are interested in lowering the transaction costs associated with regular and ongoing print advertising needs of Price City as placed in Emery Telcom Newspaper. As many transactions are completed each month, an annual billing and payment process will reduce the transaction costs to both Price City and Emery Telcom.

Terms of the Agreement

The annual payment to be made by Price City to Emery Telcom for fiscal year 2015-2016 will be \$2,100.00 inclusive of all advertising and payments and shall be paid on or before July 1, 2015.

The term of this Agreement will begin on July 1st, 2015 and terminate on June 30, 2016.

Price City will purchase advertising services from the Sun Advocate during the term hereof in accordance with the schedule below. Changes in the scope of services to be purchased may occur to accommodate shortages or overages in any one line item.

Estimated Advertising Item/Element	Estimated Annual Cost Allocation
Classified Advertising Placements (primarily employment related)	\$600.00
Other (display advertising) including Culture Connection, International Days, Price City Desert Wave Swimming Pool, Price City Library, Etc.	\$1,000.00
Special advertising needs to include, but not limited to bid notifications/solicitations, road closures, community and civic matters.	\$500.00
TOTAL	\$2,100.00

Exceptions to the foregoing include but are not limited to special circumstances and unforeseen advertising needs. All costs associated with unforeseen print advertising needs will be specifically approved and agreed upon in advance by Price City and Emery Telcom.

Signed this _____ day of _____, 2015.

Joe L. Piccolo, Mayor
Price City

Date

ATTEST:

Sherrie Gordon, City Recorder

Seth Marsing
Emery Telcom News

Date



MEMORANDUM

TO: Mayor, City Council

FROM: John Daniels *John R Daniels* *Distributed electronically via email
by JRD 03/31/2015*

DATE: March 31, 2015

SUBJECT: Recommendation – Accept Proposal by Utah Local Governments Trust (ULGT) to provide workers compensation insurance and ancillary safety services

Executive Summary

A committee consisting of Wayne Clausing, John Daniels, Kathy Hanna Smith, Charlie Westbrook, and Sam White reviewed responses to the Price City Request for Proposal (RFP): Workers Compensation Insurance. The committee unanimously recommends that the City Council accept the proposal provided by Utah Local Governments Trust (ULGT) and authorize the Mayor to sign all associated contracts and documents implementing the same. Furthermore, it is recommended the proposal be accepted for 2015-2016 with 4 subsequent annual renewals subject to performance and financial reviews. Formal adoption of the recommendation will be on the City Council agenda on April 8, 2015.

Detail

Price City requested proposals from agents, brokers, and insurance companies to provide workers compensation insurance and ancillary services and products with the following process results:

1. Two responses to the RFP were received as identified below.
 - Workers Compensation Fund (WCF)
 - Utah Local Governments Trust (ULGT)

The Benefits Specialist, Utilities Customer Service Representative, and HR Director opened responses to the RFP in accordance with RFP requirements.
2. Committee members individually reviewed all proposals and on March 18, 2015 collectively discussed them in a committee meeting and reached a preliminary decision. However, it was proposed and accepted that oral presentations by both respondents was appropriate.
3. Representatives of WCF and ULGT presented their proposals and responded to questions from the committee on March 30, 2015.
4. Both proposals were financially competitive, but represented different approaches to providing insurance. Premium was only 10% of the decision factor.
5. In the opinion of the review and recommendation committee, ULGT provided a proposal that delivered the best overall solution to Price City according to the combination of RFP selection factors.

6. The committee recommends that City Council accept the proposal of ULGT and authorize the Mayor and staff to implement the same, including execution of any and all contracts and documents.
7. Fiscal note: Total insurance costs, e.g. premiums for general liability, property, auto, and workers compensation will decrease by approximately \$14,300 but the workers compensation insurance premium will increase approximately \$5,300. Staff anticipates no increase in administrative costs.

I believe it is important to acknowledge that Price City has obtained workers compensation insurance from WCF for more than 25 years. We appreciate their significant service to us over that time. In procuring workers compensation insurance from ULGT, we will be consolidating our insurance to a known partner that already has our trust and confidence.

All proposals are available for your review by contacting me or the City Recorder. Please direct any questions to me or a member of the committee.

Cc: RFP Review Committee Members
Dana Young – Benefits Specialist
Lisa Richens – Director, Finance

FOLLOWING RECORDATION, RETURN TO:

DRAFT

QUIT-CLAIM DEED

PRICE CITY, a Municipal Corporation of the State of Utah, having an address of 185 East Main, P.O. Box 893, Price, Utah 84501, GRANTOR, hereby QUIT-CLAIMS to _____, of _____ [*insert street address*] _____, GRANTEE, for the sum of Ten Dollars (\$10.00) and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, that certain tract of land situated in Carbon County, State of Utah, which is more particularly described as follows:

Beginning on grantee's land at north fence line of County road at a point 975 feet South and 1280 feet east, more or less, from the Northwest corner of Section 22, T14S, R10E, SLB&M, thence running North 22° 48' East 305 feet on said land and being in the NE1/4 of the NW1/4 of said Section 22.

WITNESS the hand of said Grantor this _____ day of _____, 2015.

PRICE CITY, a Municipal Corporation

By _____
Joe L. Piccolo, Mayor

Attest:

Sherrie Gordon, City Recorder

STATE OF UTAH)
 : ss.
COUNTY OF CARBON)

On this _____ day of _____, 2015, personally appeared before me JOE L. PICCOLO and SHERRIE GORDON, who being by me duly sworn did say that they are the Mayor and City Recorder of Price City, respectively, and that the within and foregoing instrument was signed on behalf of Price City by authority of resolution of its City Council.

Notary Public

Account No: 3141
 Business Activity: 8121
 Fee: 100 03/16/2015



BUSINESS LICENSE APPLICATION

630-4876

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY. Renewal (check and show changes only on form below)

Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (Include DBA): <u>Breanna's</u>			
If Name Change, list previous name:			
Business Address: <u>5105 East Ridge Rd.</u>		Suite/Apt. No.:	
City: <u>PRICE</u>	State: <u>ut</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 650 5013</u>		Business E-mail:	Business Fax:
Mailing Address (if different)		City:	State: Zip Code:
Property Owner's Name: <u>John & Michelle Burkley</u>		Property Owner's Telephone: <u>(435) 630-4826</u>	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Sole Proprietorship <input type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
Type of Business: <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal		Building Occupancy Type:	
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other:			
Opening Date: <u>April 1st</u> Business Hours: From <u>4</u> To <u>6</u> <u>(M)(T)(W)(TH)(F)</u> S U (please circle)			
Detailed Description of Business: <u>will be doing services on clients lash extensions, lash perming, brow waxing, lash & brow tinting.</u>			
Commercial Square Feet:		No. of Mobile Home Spaces:	
No. of RV Spaces:			
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy, if applicable):	
State License No. (Include copy, if applicable):		State License Type:	
<p>THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Recorder) at (435) 636-3183, or 185 East Main, for more information. Check all that apply.</p> <p><input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Taxi Cab/Motor Carrier <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business</p>			
<p>NOTE: If applying for any of these businesses, other than an Eating Establishment, please complete the <u>Consent to a Background/Criminal History Check</u> form included with this application.</p>			

Owner's Name: John W Barkley - Michelle L Barkley
 Owner's Address: 565 EAST Ridge Road Suite/Apt. No.: _____
 City: Price State: Utah Zip Code: 84501
 Owner's Telephone: (435) 630-4826-Cell Owner's E-mail: _____ Owner's Fax: _____

Owner's Birth Data: Johns-9-4-60 - Michelles-6-28-67 Owner's Drivers License No. (include state & provide copy): Johns-013986655-UT Michelles-146654204-UT

Manager's Name: Breanna Reid
 Manager's Address: 565 EAST Ridge Rd. Suite/Apt. No.: _____
 City: Price State: Ut Zip Code: 84501
 Manager's Telephone: (435) 630-5093 Manager's E-mail: breanna_38@hotmail.com Manager's Fax: _____

Manager's Birth Date: July 19, 1990 Manager's Drivers License No. (include state): _____

EMPLOYMENT INFORMATION

ALL OFFICES (First/Middle/Last)	HOME ADDRESS (City, St, Zip)	HOME TELEPHONE
1.		()
2.		()
3.		()

TITLE	DATE OF BIRTH (MM/DD/YYYY)	DRIVERS LICENSE NO. (include state)
1.	/ /	# ST
2.	/ /	# ST
3.	/ /	# ST

I am aware that this application does not constitute approval to operate a business. I hereby agree to conduct said business strictly in accordance with the laws and ordinances covering such business, and swear under penalty of law that the information contained herein is true.

Breanna Reid 3/29/15
 Signature of Owner/Agent Date
Breanna Reid 3/29/15
 Please Print Name Title

Please allow at least 10 working days for your application to be processed.

Mayor
 JOE L PICCOLO
City Attorney
 NICK SAMPINOS
Community Director
 NICK TATTON
City Recorder
 SHERRIE GORDON
Finance Director
 LISA RICHENS



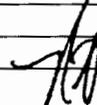
185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
 PHONE (435) 637-5010 • FAX (435) 637-2905
 www.pricecityutah.com

**Planning & Zoning
 Commissioners**

ROBERT O'CONNOR
 FRANCIS SAMPINOS
 DANA BROWN
 NANCY BENTLEY
 RICHARD ROOT
 JAN YOUNG
 ALTERNATE: ERROLL HOLT

Price City Planning & Zoning Commission

HOME OCCUPIED BUSINESS, OFFICE USE ONLY

DATE: 3-16-15	BUSINESS/APPLICANT: Breanna's - Breanna Reid		
ADDRESS OF HOB-OUO: 565 Eastridge Drive			
REVIEWED BY: Nick Tatton	SIGNED: 	DATE: 3-16-15	

Applicant has submitted an application to the Price City Planning Department for consideration of a Home Occupied Business, Office Use only.

Applicant has paid the required fees to Price City for consideration and permitting of a Home Occupied Business, Office Use only.

Applicant's business will be located at 565 Eastridge Drive within the Residential 1-6 (R1-6) zoning district; map attached.

The Price City Land Use Management and Development Code (Code) allows for administrative processing and approval of Home Occupied Businesses, Office Use Only.

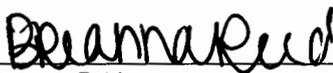
The Application for a Home Occupied Business, Office Use Only has been reviewed administratively and all required and recommended conditions have been agreed to by the applicant; and,

Applicant is obligated to follow all applicable Code requirements for Home Occupied Businesses including the following:

- Use of the property is secondary to the residential use;
- Use of the property does not change the residential character of the dwelling or neighborhood;
- No display of, or stock of merchandise permitted;
- Home occupation does not involve accessory buildings that change the character of the neighborhood;
- No employees other than members of the immediate family;
- No unusual traffic permitted;
- No parking, except for customary automobiles and other traditional residential vehicles;
- No parking lots beyond the driveway;
- All parking to be accommodated on-site;
- No unusual waste, debris, residential or otherwise to be generated;
- No unusual electronic interference;
- Non-residential dust, noise, smoke, odors, discharges and other contamination not permitted;
- Maintain all applicable local, state and federal business licensing and permitting;
- Business licensing may also need to be separately applied for and approved by Price City.
- The permit authorized herein may be revoked in accordance with the provisions of Section 7.1.4 of the Code.
- PRICE CITY BUILDING INSPECTOR AND PRICE CITY FIRE CHIEF TO INSPECT PROPERTY FOR SAFETY. COMPLIANCE WITH SAFETY RECOMMENDATIONS STEMMING FROM INSPECTION REQUIRED.
- ONE (1) BUSINESS SIGN ON PROPERTY MAXIMUM. NOT TO EXCEED 432 SQ. INCHES IN SIZE PER SECTION 4.13.3.4

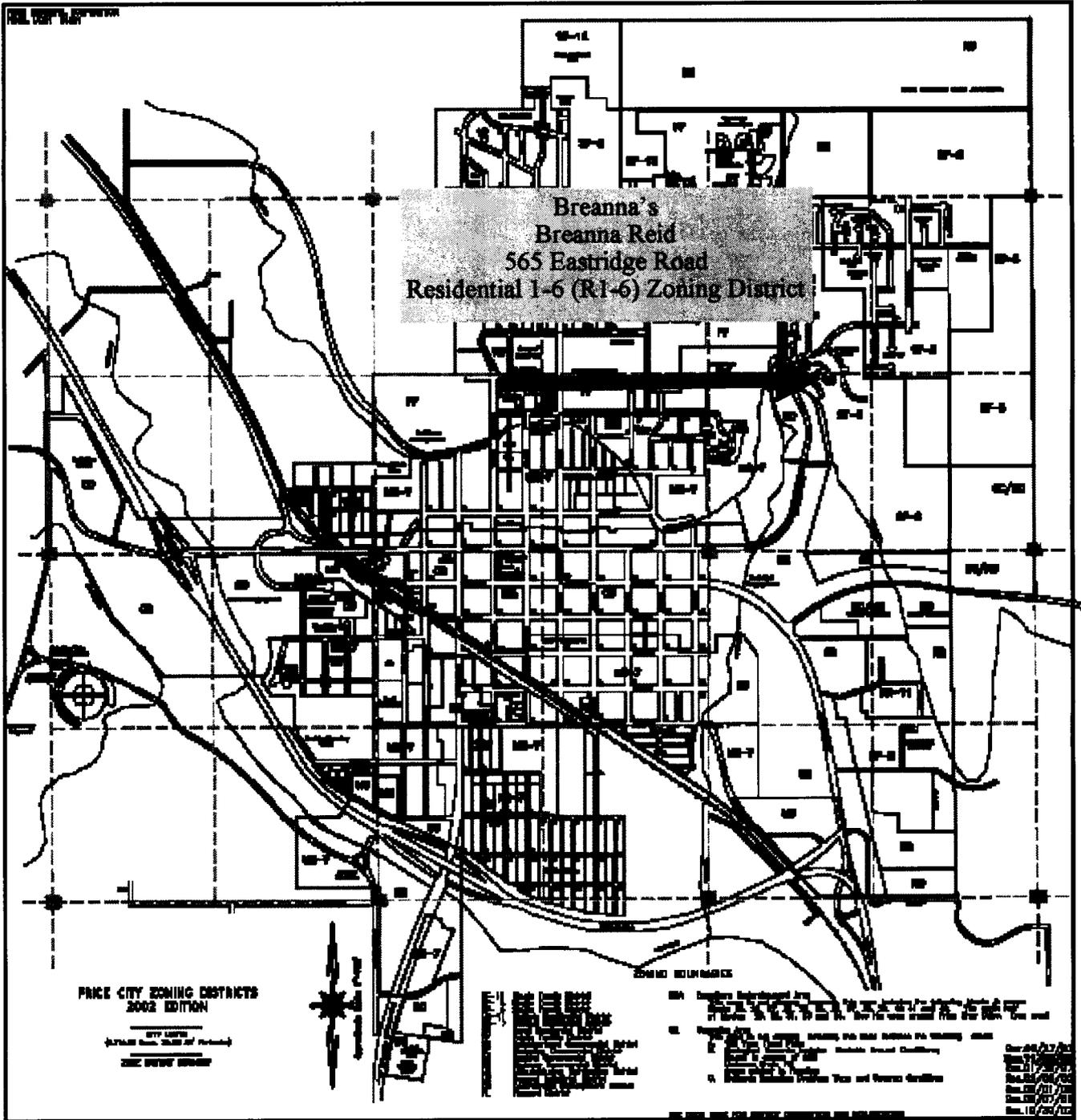
**BASED ON THE FOREGOING, APPLICANT IS HEREBY GRANTED A HOME OCCUPIED BUSINESS, OFFICE USE ONLY
 CONDITIONAL USE PERMIT.**

I Breanna Reid acknowledge that I am aware of, understand, intend to comply with, and expressly agree to the terms and conditions under which a Home Occupied Business, Office Use Only permit has been issued to me by Price City.


 Breanna Reid

3/29/15
 Date

Breanna's
Breanna Reid
565 Eastridge Road
Residential 1-6 (R1-6) Zoning District



PRICE CITY ZONING DISTRICTS
2002 EDITION

CITY LIMITS
(SHOWN ON MAP OF PRICES)
ZONING DISTRICTS



LEGEND

[Symbol]	City Limits
[Symbol]	City Center
[Symbol]	City Center - Office
[Symbol]	City Center - Retail
[Symbol]	City Center - Residential
[Symbol]	City Center - Industrial
[Symbol]	City Center - Public
[Symbol]	City Center - Community
[Symbol]	City Center - Neighborhood
[Symbol]	City Center - Office
[Symbol]	City Center - Retail
[Symbol]	City Center - Residential
[Symbol]	City Center - Industrial
[Symbol]	City Center - Public
[Symbol]	City Center - Community
[Symbol]	City Center - Office
[Symbol]	City Center - Retail
[Symbol]	City Center - Residential
[Symbol]	City Center - Industrial
[Symbol]	City Center - Public
[Symbol]	City Center - Community

- NOTES**
1. Zoning Districts are shown on this map for information only. The actual zoning district for a property is shown on the zoning map.
 2. Zoning Districts are shown on this map for information only. The actual zoning district for a property is shown on the zoning map.
 3. Zoning Districts are shown on this map for information only. The actual zoning district for a property is shown on the zoning map.

DATE: 10/20/02
BY: [Signature]

Account No: 3138
 Business Activity: 5614 Business Support Services
 Fee: \$100 pt. 3/10/15
Gave license 3/10/15



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY. Renewal (check and show changes only on form below)

Business Information			
Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>Kuya Business Solutions</u>			
If Name Change, list previous name:			
Business Address: <u>328 N. 300 E.</u>			Suite/Apt. No.:
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 650-7242</u>		Business E-mail:	
Business Fax:		Business Fax:	
Mailing Address (if different)		City:	State:
Zip Code:		Zip Code:	
Property Owner's Name: <u>Jim Hansen</u>		Property Owner's Telephone: <u>(435) 749-1201</u>	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> LLC <i>(Include copy of name registration with the State of Utah)</i>			
Type of Business: <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal			Building Occupancy Type:
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other:			
Opening Date: <u>3/9/15</u> Business Hours: From <u>8:00am</u> To <u>5:00pm</u> <u>M T W T F</u> S SU (please circle)			
Detailed Description of Business: <u>Consulting services, including Inventory, Accounting, IT, and Marketing. These services will be offered to any local business that requests them, but will primarily be focused outside of the area.</u>			
Commercial Square Feet:		No. of Mobile Home Spaces:	
No. of RV Spaces:			
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>13883956-003-STC</u>		Federal Tax I.D. No. (Include copy, if applicable): <u>47-3072595</u>	
State License No. (Include copy, if applicable):		State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.			
<input type="checkbox"/> Alcoholic Beverages			
<input type="checkbox"/> Eating Establishment			
<input type="checkbox"/> Taxi Cab/Motor Carrier			
<input type="checkbox"/> Pawnbroker			
<input type="checkbox"/> Sexually Oriented Business			
NOTE: If applying for any of these businesses, other than an Eating Establishment, please complete the Consent to a Background/Criminal History Check form included with this application.			

Mayor
 JOE L PICCOLO
City Attorney
 NICK SAMPINOS
Community Director
 NICK TATTON
City Recorder
 SHERRI GORDON
Finance Director
 LISA RICHENS



185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
 PHONE (435) 637-5010 • FAX (435) 637-2905
 www.pricecityutah.com

**Planning & Zoning
 Commissioners**

RICHARD ROOT

JAN YOUNG

ALTERNATE: ERROLL HOLT

Price City Planning & Zoning Commission

HOME OCCUPIED BUSINESS, OFFICE USE ONLY

DATE: 3-9-15	BUSINESS/APPLICANT: Adam Anderson, Kuya Business Solutions		
ADDRESS OF HOB-OHO: 328 N 300 E			
REVIEWED BY: Nick Tatton	SIGNED: 	DATE: 3-9-15	

Applicant has submitted an application to the Price City Planning Department for consideration of a Home Occupied Business, Office Use only.

Applicant has paid the required fees to Price City for consideration and permitting of a Home Occupied Business, Office Use only.

Applicant's business will be located at 328 N 300 E within the Residential 2-7 (R2-7) zoning district; map attached.

The Price City Land Use Management and Development Code (Code) allows for administrative processing and approval of Home Occupied Businesses, Office Use Only.

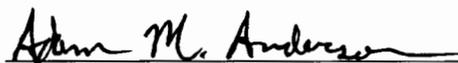
The Application for a Home Occupied Business, Office Use Only has been reviewed administratively and all required and recommended conditions have been agreed to by the applicant; and,

Applicant is obligated to follow all applicable Code requirements for Home Occupied Businesses including the following:

- Use of the property is secondary to the residential use;
- Use of the property does not change the residential character of the dwelling or neighborhood;
- No display of, or stock of merchandise permitted;
- Home occupation does not involve accessory buildings that change the character of the neighborhood;
- No employees other than members of the immediate family;
- No unusual traffic permitted;
- No parking, except for customary automobiles and other traditional residential vehicles;
- No parking lots beyond the driveway;
- All parking to be accommodated on-site;
- No unusual waste, debris, residential or otherwise to be generated;
- No unusual electronic interference;
- Non-residential dust, noise, smoke, odors, discharges and other contamination not permitted;
- Maintain all applicable local, state and federal business licensing and permitting;
- Business licensing may also need to be separately applied for and approved by Price City.
- The permit authorized herein may be revoked in accordance with the provisions of Section 7.1.4 of the Code.

BASED ON THE FOREGOING, APPLICANT IS HEREBY GRANTED A HOME OCCUPIED BUSINESS, OFFICE USE ONLY CONDITIONAL USE PERMIT.

I Adam Anderson, Kuya Business Solutions acknowledge that I am aware of, understand, intend to comply with, and expressly agree to the terms and conditions under which a Home Occupied Business, Office Use Only permit has been issued to me by Price City.


 Adam Anderson

3/10/15
 Date

Account No: 3144
 Business Activity: 524
 Fee: \$100



PAID
PAID
 APR 02 2015
 BY: _____

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY. Renewal (check and show changes only on form below)

Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>Jeffrey Passarella</u>			
If Name Change, list previous name:			
Business Address: <u>98 N 400 E</u>		Suite/Apt. No.:	
City: <u>Price</u>	State: <u>Utah</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 650-6534</u>	Business E-mail: <u>JeffPassarella@hotmail.com</u>	Business Fax:	
Mailing Address (if different)	City:	State:	Zip Code:
Property Owner's Name: <u>Mark Olsen</u>		Property Owner's Telephone: <u>(435) 636-7400</u>	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Sole Proprietorship <input type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal		Building Occupancy Type:	
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input type="checkbox"/> Services <input type="checkbox"/> Other:			
Opening Date: <u>4-6-2015</u> Business Hours: From <u>8:00am</u> To <u>9:00pm</u> <u>(M T W T H F S)</u> SU (please circle)			
Detailed Description of Business: <u>Sale of Life Insurance</u>			
Commercial Square Feet:		No. of Mobile Home Spaces:	
No. of RV Spaces:			
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy, if applicable):	
State License No. (Include copy, if applicable): <u>513511</u>		State License Type: <u>Insurance</u>	
<p>THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.</p> <p><input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Taxi Cab/Motor Carrier <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business</p> <p>NOTE: If applying for any of these businesses, other than an Eating Establishment, please complete the Consent to a Background/Criminal History Check form included with this application.</p>			

Owner's Name: <u>Jeffrey J Passardla</u>		
Owner's Address: <u>98 N 400 E</u>		Suite/Apt. No.:
City: <u>Price</u>	State: <u>Utah</u>	Zip Code: <u>84501</u>
Owner's Telephone: <u>(435) 650-6534</u>	Owner's E-mail: <u>Jeff Passardla@hotmail.com</u>	Owner's Fax:
Owner's Birth Date: <u>April 27 1976</u>	Owner's Drivers License No. (include state & provide copy): <u>Utah 153539708</u>	

Manager's Name:		
Manager's Address:		Suite/Apt. No.:
City:	State:	Zip Code:
Manager's Telephone: ()	Manager's E-mail:	Manager's Fax:
Manager's Birth Date:	Manager's Drivers License No. (include state):	

ALL OFFICERS (First/Middle/Last)	HOME ADDRESS (City, ST, Zip)	HOME TELEPHONE
1.		()
2.		()
3.		()
TITLE	DATE OF BIRTH (MM/DD/YYYY)	DRIVERS LICENSE NO. (Include copy)
1.	/ /	# ST
2.	/ /	# ST
3.	/ /	# ST

I am aware that this application does not constitute approval to operate a business. I hereby agree to conduct said business strictly in accordance with the laws and ordinances covering such business, and swear under penalty of law that the information contained herein is true.


4-2-2015
 Signature of Owner/Agent Date
Jeffrey J Passardla owner
 Please Print Name Title

Please allow at least 10 working days for your application to be processed.

Account No: 3145
 Business Activity: 453
 Fee: 8100



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

Renewal (check and show changes only on form below)

Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): " <u>BEAUTY & SCENTS</u> "			
If Name Change, list previous name:			
Business Address: <u>375 SOUTH CARBON AVE. (BTAC)</u>		Suite/Apt. No.: <u>151</u>	
City: <u>PRICE</u>	State: <u>UTAH</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(801) 814-2440</u>	Business E-mail: <u>kathyamjensen@yahoo.com</u>	Business Fax:	
Mailing Address (if different): <u>724 CASTLE GATE RD.</u>	City: <u>HELPER</u>	State: <u>UTAH</u>	Zip Code: <u>84526</u>
Property Owner's Name: <u>PRICE CITY</u>		Property Owner's Telephone: ()	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Sole Proprietorship <input type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal		Building Occupancy Type:	
Nature of Business: <input type="checkbox"/> Manufacturing <input checked="" type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input type="checkbox"/> Services <input type="checkbox"/> Other:			
Opening Date: <u>04/15</u> Business Hours: From <u>12 PM</u> To <u>6 PM</u> M T <u>(W)</u> TH <u>(F)</u> <u>(S)</u> SU (please circle) <u>WED - FRI</u> <u>9 AM to 3 PM</u>			
Detailed Description of Business: <u>BROKEN GLASS CANDLES</u> <u>SALES OF: AVON PRODUCTS</u>			
Commercial Square Feet: <u>12' x 20'</u>		No. of Mobile Home Spaces:	
No. of RV Spaces:			
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>10977368004 STC</u>		Federal Tax I.D. No. (Include copy, if applicable):	
State License No. (Include copy, if applicable):		State License Type:	
<p>THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.</p> <p><input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Taxi Cab/Motor Carrier <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business</p> <p>NOTE: If applying for any of these businesses, other than an Eating Establishment, please complete the <u>Consent to a Background/Criminal History Check</u> form included with this application.</p>			

Owner's Name: <u>KATHRYN JENSEN</u>		
Owner's Address: <u>375 SOUTH CARBON AVE.</u>		Suite/Apt. No.: <u>151</u>
City: <u>PRICE</u>	State: <u>UTAH</u>	Zip Code: <u>84501</u>
Owner's Telephone: <u>(801) 814-2440</u>	Owner's E-mail: <u>kathyannjensen@yahoo.com</u>	Owner's Fax:
Owner's Birth Date: <u>09/29/1955</u>	Owner's Drivers License No. (include state & provide copy): <u>008078463 UTAH</u>	

Manager's Name: <u>SAME AS ABOVE</u>		
Manager's Address:		Suite/Apt. No.:
City:	State:	Zip Code:
Manager's Telephone: ()	Manager's E-mail:	Manager's Fax:
Manager's Birth Date:	Manager's Drivers License No. (include state):	

ALL OFFICERS (First/Middle/Last)	HOME ADDRESS (City, ST, Zip)	HOME TELEPHONE
1.		()
2.		()
3.		()
TITLE	DATE OF BIRTH (MM/DD/YYYY)	DRIVERS LICENSE NO. (Include copy)
1.	/ /	# ST
2.	/ /	# ST
3.	/ /	# ST

I am aware that this application does not constitute approval to operate a business. I hereby agree to conduct said business strictly in accordance with the laws and ordinances covering such business, and swear under penalty of law that the information contained herein is true.

Kathryn Jensen 03/31/2015
 Signature of Owner/Agent Date
KATHRYN JENSEN OWNER
 Please Print Name Title

Please allow at least 10 working days for your application to be processed.

Price City Police Department Travel Request and Authorization

Date: March 26, 2015

Employee: Sergeant Tracy Allred

Purpose of Travel: Employee Discipline and Administrative Procedures

Agency Sponsoring Activity: Police Officer Standard's and Training

Destination: St. George, Utah

Dates employee will be involved in training (include travel time): April 26-29, 2015

Expenses will be reimbursed to the City by: _____

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle (gas)

_____ miles x _____ cents per mile = \$ _____

Meals: \$16 (4-26); \$39 (4-27, 28, 29) \$ 133.00

Lodging: on Visa \$ 535.20
3-26, 27, 28 @ \$80.00 per night

Registration Fees: \$ _____

Other Expenses: _____ \$ _____

Total \$ 668.20

Submitted by: Chief Kevin Drolc

Submitted to City Council for Approval on _____



State of Utah
Department of Public Safety
Peace Officer Standards and Training
Presents

Employee Discipline and Administrative Procedures

April 27 – 29, 2015

0900 - 1700

DESCRIPTION:

This course is a **two and a half day (20 hour)** course. The class is intended to assist officers and administrators in better understanding administrative procedures for employee discipline as well as employee rights. The course will focus on the law's surrounding this topic and will include policy and procedures specific to these investigations. The course will also provide perspective from an Attorney, a POST Representative and a administrative officer. Course includes and promotes group discussion and presentations.

This course is one of the three, POST required courses for the Mid-Management Certificate.

STUDENT NOTE:

To register for this course, candidates should have Agency Administrator or Training Coordinator register them for the training through the POST Portal at www.post.utah.gov or contact [redacted] at POST.

*****Dress code for attending POST classes is a neat, clean, and professional appearance. Slacks, shirts with collars, and/or department uniform can be worn. No shorts, cut-offs, open toe shoes, sweats, tank tops, or t-shirts are permitted.**

This course is limited to 30 students, and a minimum of 20.

TRAINING LOCATION:

St. George Police Department - 265 N 200 E St. George UT, 84770

Price City Police Department Travel Request and Authorization

Date: March 26, 2015

Employee: Sergeant Brandon Sicilia

Purpose of Travel: Employee Discipline and Administrative Procedures

Agency Sponsoring Activity: Police Officer Standard's and Training

Destination: St. George, Utah

Dates employee will be involved in training (include travel time): April 26-29, 2015

Expenses will be reimbursed to the City by: _____

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle (gas)

_____ miles x _____ cents per mile = \$ _____

Meals: \$16 (4-26); \$39 (4-27, 28, 29) \$ 133.00

Lodging: on Visa \$ 535.20
3-26, 27, 28 @ \$80.00 per night

Registration Fees: \$ _____

Other Expenses: _____ \$ _____

Total \$ 668.20

Submitted by: Chief Kevin Drolc

Submitted to City Council for Approval on _____



State of Utah
Department of Public Safety
Peace Officer Standards and Training
Presents

Employee Discipline and Administrative Procedures

**April 27 – 29, 2015
0900 - 1700**

DESCRIPTION:

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This course is limited to 30 students, and a minimum of 20.

TRAINING LOCATION:

St. George Police Department - 265 N 200 E St. George UT, 84770

Price City Police Department Travel Request and Authorization

Date: March 26, 2015

Employee: Sergeant Kelly Maynes

Purpose of Travel: Supervisory and Leadership Course

Agency Sponsoring Activity: Police Officer Standard's and Training

Destination: St. George, Utah

Dates employee will be involved in training (include travel time): May 31-June 5, 2015

Expenses will be reimbursed to the City by: _____

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle (gas)

_____ miles x _____ cents per mile = \$ _____

Meals: \$16 (5-31); \$39 (6-1, 2, 3, 4) \$ 172.00

Lodging: on Visa \$ 446.00
5-31, 6-1, 2, 3, 4 @ \$80.00 per night

Registration Fees: \$ 50.00

Other Expenses: _____ \$ _____

Total \$ 668.00

Submitted by: Chief Kevin Drolc

Submitted to City Council for Approval on _____

KELLY



State of Utah
Department of Public Safety
Peace Officer Standards and Training
Presents
Supervisory and Leadership Course
June 1 – 5, 2015
0800 – 1700 Hours

COURSE DESCRIPTION:

This is a five day, forty-hour course, designed for those officers who have been recently promoted to supervisor. The course will focus on supervision, motivation, leadership, discipline, communication, performance appraisals, media relations, delegation, behavior styles, generational differences, and civil liability.

Course includes and promotes group discussion and presentations as well as a passing score on the final exam to receive certificate.

This course is one of the three, POST required courses for the Mid-Management Certificate.

STUDENT NOTES:

There is a \$50.00 tuition fee payable to POST which is due on or before the first day of the course.

- ^ To apply for this course, candidates should have their Agency Administrator or Training Coordinator register them for the training through the POST Portal at www.post.utah.gov or contact [redacted] (POST a*

****Dress code for attending POST classes is a neat, clean, and professional appearance. Slacks, shirts with collars, and/or department uniform can be worn. No shorts, cut-offs, open toe shoes, sweats, tank tops, or t-shirts are permitted.*

This course is limited

Training Site:

St. George Police Department – 265 N 200 E St. George UT, 84770