



COMMUNITY ENGAGEMENT AND EVENTS COMMITTEE AGENDA

Wednesday, October 28, 2026, 6:00 PM
1020 E. Pioneer Rd.
Draper, Utah 84020
Administration Conference Room

1. **Welcome and Roll Call**
2. **Approval of Previous Meeting Minutes**
 - 2.a **Approval of September 23rd, 2026 Meeting Minutes**
3. **Committee Events Discussions**
 - 3.a **Discussion: International Arts & Crafts Festival**
 - 3.b **Discussion: The Haunted Trail**
 - 3.c **Discussion: Kindness Subcommittee**
 - 3.d **Discussion: Veterans Day Ceremony**
 - 3.e **Discussion: Tree Lighting Ceremony**
 - 3.f **Discussion: Holiday Market**
 - 3.g **Discussion: Candy Cane Hunt**
 - 3.h **Discussion: 2026 Committee Holiday Party**
 - 3.i **Discussion: Draper Days 2027**
 - 3.j **Identify topics for Committee's next meeting and confirm the date, November 25, 2026**
 - 3.k **Review: 2027 proposed monthly meeting schedule**
 - Identify scheduling conflicts
 - Approve the 2027 meeting schedule, if ready
4. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Community Engagement and Events Committee** meeting to be held **October 28, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in cursive script that reads "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.