



Michael W. Wilkins
Clerk-Auditor

Uintah County Clerk-Auditor
147 East Main
Vernal UT 84078
435-781-5360

**NOTICE OF A REGULAR WORK SESSION
OF THE BOARD OF UINTAH COUNTY COMMISSION**

PUBLIC NOTICE is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a work session in the Large Commission Conference Room at 152 East 100 North, Vernal, Utah.

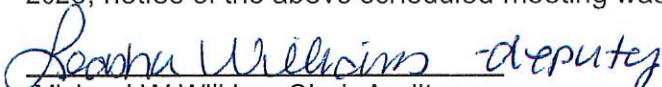
**October 28, 2026
MEETING BEGINS AT 10:00 A.M.**

WELCOME

1. INTERLOCAL COOPERATION AGREEMENT FOR CRIMINAL PROSECUTION SERVICES - Loren W. Anderson, Civil Attorneys Office.
2. RESOLUTION #10.28.2026 R1: A RESOLUTION APPROVING THE INTERLOCAL AGREEMENT FOR CRIMINAL MUNICIPAL PROSECUTORIAL LEGAL SERVICES BETWEEN UINTAH COUNTY AND VERNAL CITY - Loren W. Anderson, Civil Attorneys Office.
3. ORDINANCE #10-28-2026 O1: CONSIDERING CHANGES TO TITLE 6 REGARDING SNAKE OWNERSHIP REGULATIONS - Emma White, Community Development
4. ORDINANCE #10-28-2026 O2: CONSIDERING CHANGES TO CHAPTER 17.33 USES, TO ALLOW HOME BASED AND COMMERCIAL SNAKE BREEDING AND SELLING - Emma White, Community Development
5. ORDINANCE #10-28-2026 O3: CONSIDERING CHANGES TO CHAPTER 17.33 USES, TO ALLOW PRIVATE LANDING STRIPS (PRIVATE AIRPORTS) IN THE RA-1 ZONE - Emma White, Community Development
6. ORDINANCE #10-28-2026 O4: CONSIDERING CHANGES TO CHAPTER 17.33.020 USES, UPDATING INTERNAL ACCESSORY DWELLING UNIT (IADU) REGULATIONS, INCLUDING ALLOWING SHORT TERM RENTAL OF IADUS. - Emma White, Community Development
7. JOSEPH AND REBECCA STARKS - REQUESTING A REZONE FROM I1 TO A4 ON THE PROPERTY LOCATED AT 16313 E 5000 S, AVALON, UT, SERIAL NUMBER 08:008:0009 - Emma White, Community Development

ADJOURN

I, Michael W. Wilkins, duly sworn Uintah County Clerk-Auditor, certify that on the 26th day of October, 2026, notice of the above scheduled meeting was posted as per UCA 52.4 and 63G.30.102.


Michael W Wilkins- Clerk-Auditor

*** In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Commission Executive Secretary, telephone (435)781-5380.