



Uintah County Clerk-Auditor
147 East Main
Vernal UT 84078
435-781-5360

Michael W. Wilkins
Clerk-Auditor

NOTICE OF A PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

PUBLIC NOTICE is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a public meeting in the Commission Chambers at 147 East Main, Vernal, Utah. This meeting will be streamed live via YouTube on the Uintah County channel: <https://www.youtube.com/@uintahcountyofficial>

**October 27, 2026
MEETING BEGINS AT 3:00 P.M.**

PRAYER

PLEDGE OF ALLEGIANCE

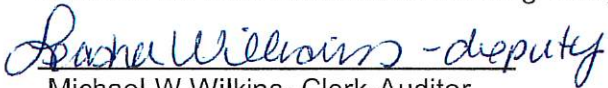
1. APPROVAL OF MINUTES: October 13 Commission Meeting and October 21 Work Session
2. APPROVAL OF WARRANTS – Mike Wilkins, Clerk-Auditor
3. TAX MATTERS
4. REQUEST FOR PROPOSAL(RFP) AWARD: UC26-14 Uintah County Building North Parking Lot and Entrance Remodel - Gennie Bird, Purchasing & Grants
5. INVITATION FOR BID (IFB) AWARD: UC26-12 Enduro Course-Double Vault Toilet - Gennie Bird, Purchasing & Grants
6. GENERAL OPERATING SUPPORT GRANT AGREEMENT(FOR MUSEUM OF UINTAH COUNTY) WITH UTAH DEPARTMENT OF CULTURAL COMMUNITY AND ENGAGEMENT - Gennie Bird, Purchasing and Grants
7. ORDINANCE #10-21-2026 O1: AMENDING TITLE 4 PURCHASING - Gennie Bird, Purchasing and Grants
8. RURAL COUNTY GRANT CONTRACT FROM THE GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT - Travis Campbell, Economic Development
9. RESOLUTION #10-27-2026 R1: COVENANTING TO NOT IMPAIR THE MINERAL LEASE REVENUES OF THE UINTAH TRANSPORTATION SPECIAL SERVICE DISTRICT - Nicole Murray, Transportation
10. RESOLUTION #10-27-2026 R2: APPROVING THE TRANSFER OF A LIMITED INTEREST OF REDWASH ROAD TO THE UINTAH TRANSPORTATION SPECIAL SERVICE DISTRICT - Nicole Murray, Transportation
11. RESOLUTION #10-27-2026 R3: AUTHORIZING THE AMENDMENT OF THE REPAYMENT SCHEDULE ON THE MINERAL LEASE REVENUE BONDS, SERIES 2026 - Nicole Murray, Transportation
12. UTAH RETIREMENT SYSTEMS BENEFIT PROTECTION CONTRACTS (BPC) COVERING TIER 2

EMPLOYEES - Meilissa Yergensen, Human Resources Director

13. RESOLUTION #10-21-2026, R1 - ASHLEY CREEK TRAIL AND 500 SOUTH TRAIL ACTIVE TRANSPORTATION PLAN - Matt Cazier, Community Development
14. ROAD MAINTENANCE AGREEMENT KODA for a section of road off Highway 45 spanning just under one mile across BLM land. - Scott Hardman, Road Department
15. ROAD MAINTENANCE AGREEMENT ANSCHUTZ for a road section across BLM land located off the old Bonanza Highway at Dead Man's Curve, spanning approximately 1.5 miles with a requested 24-foot road width. - Scott Hardman, Road Department
16. RECESS FOR BOARD OF EQUALIZATION
17. 2026 STIPULATIONS
18. ADJOURN BOE AND RECONVENE COMMISSION MEETING
19. CLOSED SESSION to discuss pending or imminent litigation in accordance with Utah Code 52-4-205(1)(c)
20. PUBLIC COMMENT

ADJOURN

I, Michael W. Wilkins, duly sworn Uintah County Clerk-Auditor, certify that on the 26th day of October, 2026, notice of the above scheduled meeting was posted as per UCA 52.4 and 63G.30.102.

 - deputy
Michael W Wilkins- Clerk-Auditor

*** In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Commission Executive Secretary, telephone (435)781-5380.