NOTICE OF MEETING

LOGAN CITY SCHOOL DISTRICT
BOARD OF EDUCATION

Pursuant to Utah Code §52-4-2, the Board of Education of the Logan City School District, Cache County, Utah, hereby gives public notice that a **Regular Session** will be held at **5:00 PM** on **Tuesday, October 27, 2026** in the **boardroom** of the District Office at 101 W Center St, Logan, Utah 84321 and will broadcast that meeting live via the District Facebook page. Following that session, the Board will meet in a **Work Session** at **6:00pm** in the **conference room** of the same location.

It's the mission of the Logan City School District to ensure all students leave our schools ready to create a positive future for themselves and their community.

5:00 pm Regular Meeting

- **A. Pledge of Allegiance**
- **B. Celebrations**
  1. LHS Cast of *Prince of Egypt*
- **C. Associations' Reports**
- **D. Public Comment**

Sign-ups for Public Comment can be done through the District's website under "District Information" and "Board of Education," or on-site ahead of the regular meeting.

- **E. Consent Calendar**
- **F. Discussion Items**
  1. Elementary Math Curriculum
  2. District Publicity and Communication
  3. WAB Warming Center
- **G. Action Items**
  1. Student Overnight Travel Request
  2. LEA Specific Endorsement
  3. Policy Approvals & Adoptions* (*Second Reading*)
     - DABB Student Support Scope of Practice (*Language Revisions*)
     - DAE Employee Conflict of Interest (*Language Revisions*)
     - DAHA Drug Testing of Other Employees (*Language Revisions*)
     - DBG Reemployment of Retired Employees (*Language Revisions*)
     - DDA Reporting of Child Abuse (*Language Revisions*)
     - DDAA Child Sexual Abuse and Human Trafficking (*New Policy*)
     - DDD Reporting Student Drug Possession Offenses (*New Policy*)
     - DFC Employee Surveys (*Language Revisions*)
     - DKE Postpartum and Parental Leave (*Language Revisions*)
- **H. Financial Report**
- **I. Board/Committee Reports**
- **J. Calendar Items**

**Policies under Board review can be viewed via the District's website under "District Information" and "Online Policy Manual."*

7:00 pm Work Session

- **A. Athletic Booster Club**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Mark Taylor, Human Resource Services Director, at 101 West Center Street, 755-2300, at least three working days prior to the meeting.