



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

County Council Meeting Agenda

Tuesday, October 27, 2026

1:30 PM

Council Chambers, Room N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/re2b6dd374de48afa040e62c607832b39>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

1.1 Quorum Call—Roll Call Vote

2. PUBLIC COMMENT

Public comment will be limited to one hour

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials**4. CONSENT ITEMS**

- 4.1 Consideration of a \$2500 Contribution From the Mayor's Contribution Fund to the Frank Cordova Foundation in Support of Their Thanksgiving Turkey Drive for Title I Schools in Salt Lake County** 26-1081

Attachments:

1. Frank Cordova Form
2. EIN Confirmation 12 17 2015 (4)

5. APPROVAL OF TAX LETTERS

- 5.1 Tax Administration's Tax Relief Letter** 26-1072

Attachments: None

6. ACCEPTANCE OF ETHICS DISCLOSURES

- 6.1 Acceptance of Ethics Disclosures: Library** 26-1082

Attachments:

1. Amanda Paige - COI Litsy Arts Studio

7. APPROVAL OF COUNCIL MEETING MINUTES

- 7.1 Approval of October 13, 2026, County Council Minutes** 26-1086

Attachments:

1. 10-13-2026 Council Minutes

8. WORK SESSION

- 8.1 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report** 26-1085

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 10-21-2026
 2. Incentive Plans - \$3,000 and Under 10-21-2026
 3. Weekly Reclassification Report 10-21-2026
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**8.2 2027 Budget Workshop Under the Direction of David Delquadro,
Council Chief Financial Manager:**

26-1075

- **Employee Organizations' Response to the Mayor's 2027 Proposed Pay & Benefits.**
- **Human Resources: Sharon Roux, Human Resources Director**
- **Administrative Services: Megan Hillyard, Administrative Services Director**
- **Public Works: Lisa Hartman, Associate Deputy Mayor of County Operations; Scott Baird, Public Works Director**
- **Solid Waste Management: Patrick Craig, Solid Waste Executive Director**
- **Legislative Intent Process Discussion: Mitchell F. Park, County Council Legal Counsel**
- **Council Office: David Delquadro, Council Chief Financial Manager**
- **Other 2027 Budget-Related Items**

Presenter: David Delquadro, Fiscal Manager, Council
(120 minutes)

Discussion - Vote Needed

Attachments:

1. 2027 Human Resources Proposed Budget
2. DAS Budget Presentation - Council_v2
3. PWMS 2027 template with pics - 2
4. LH.Solid Waste 2027 template with pics - 1
5. Leg Intent Slides

9. OTHER ITEMS REQUIRING COUNCIL APPROVAL**10. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR
COMMEMORATIVE MATTERS****10.1 Crash Responder Safety Week Proclamation**

26-1084

Presenter: Jenny Wilson, Salt Lake County Mayor; Laurie Stringham, Salt Lake County
Council Member
(5 minutes)

Informational

Attachments:

1. SLCo_Crash_Responder_Safety_Proclamation (1)

11. OTHER BUSINESS

ADJOURN
