PUBLIC NOTICE IS HEREBY GIVEN THAT THE

BOARD OF COMMISSIONERS OF UTAH COUNTY, UTAH

WILL HOLD A PUBLIC MEETING

IN THE COMMISSION CHAMBERS - ROOM 1400

OF THE UTAH COUNTY ADMINISTRATION BUILDING

100 E CENTER ST, PROVO, UT 84606
October 7, 2026 - 2:00 PM

Board members may participate electronically, when necessary, with the anchor location designated as stated above.

The public may participate at the anchor location stated above. Public comments will be limited to two (2) minutes per individual unless otherwise approved by the Board.

You may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: https://www.youtube.com/@UtahCountyGovernment/streams

Next two upcoming Commission meeting dates: Wednesday, October 21, 2026, at 2:00 p.m. and Wednesday, November 4, 2026, at 2:00 p.m.

~COMMISSION MEETING MINUTES~

In attendance: Commissioner Skyler Beltran (Chair), Commissioner Brandon B. Gordon
Commissioner Amelia Powers Gardner (Absent)

Others in attendance: See attached sign-in sheet.

(Meeting called to order: 2:08 pm)

PRAYER/READING/THOUGHT: Rod Mann
PLEDGE OF ALLEGIANCE: Joseph Anthony

PUBLIC COMMENTS

(Timestamp: 1:40)

Dave Chappell *(Provo Resident)* **read a statement regarding a data center proposal that will be considered at the Oct 20, 2026 planning commission meeting. He said the people of Utah County do not want data centers.**

Buffy Snell *(American Fork Resident)* **read the 4th amendment. She said flock cameras, data center infrastructure and centralized databases present growing 4th amendment concerns.**

Kayla Cannon is concerned about data centers. She spoke about recent tax hikes in Eagle Mountain. She urged the commission to establish a proactive moratorium on new data center approvals.

Brett Nielsen *(Lehi Resident)* **said most people in Utah shared a lack of trust in government. Encouraged commission to listen to the people and put a pause of data centers.**

Olivia Fryer *(West Jordan Resident)* **said she lives near a data center which is disrupting the neighborhood. She spoke about water usage and said everyone is against data centers.**

Unidentified speaker said she would like a permanent ban on data centers in Utah County. She is concerned about the health effects, resources, and damage they will do to our planet.

Megan Batholomew *(Spanish Fork Resident)* **expressed concern over data centers and AI. Encouraged commission to protect the environment and the citizens.**

Bella *(Box Elder County)* **spoke against data centers and asked for a moratorium.**

Danny asked the commissioners to look at the people in the room that are fighting for a better future. She said massive data center hurt our environment.

Tina Wall *(Eureka Resident)* **said she is concerned about the greed in the world. She is concerned about the amount of heavy traffic in Eureka and encourage the commission to save little rural towns.**

(Timestamp: 23:00)

Commissioner Beltran announced a recess while the room was cleared.

Commissioner Beltran announced that the recess was over and the meeting resumed.

CONSENT AGENDA

1. APPROVAL OF THE MINUTES FOR THE SEPTEMBER 15, 2026 BOARD OF COMMISSIONERS OF UTAH COUNTY, UTAH PUBLIC WORK SESSION
-Jolynn Clegg, Clerk

Approved on Consent

2. APPROVAL OF THE MINUTES FOR THE SEPTEMBER 23, 2026 BOARD OF COMMISSIONERS OF UTAH COUNTY, UTAH PUBLIC MEETING
-Jolynn Clegg, Clerk

Approved on Consent

3. APPROVAL OF THE PAYROLL WARRANT SUMMARY FOR PAY PERIOD 20-2026
-RuthAnn Frisby, Clerk

Approved on Consent

4. APPROVE AN AMENDMENT TO AGREEMENT NO. 2025-301 FOR THE UTAH COUNTY SHERIFF'S OFFICE
-Jason Phillippi, Sheriff

Approved on Consent
Agreement 2025-301-1

5. APPROVE AND ADOPT A RESOLUTION APPOINTING A PERSON TO SERVE AS THE UTAH COUNTY ADMINISTRATOR
-PAUL JONES, Attorney

(Timestamp: 25:38)

Commissioner Beltran announced Jed Webb had been selected as the new Utah County Administrator. Jed Webb said is looking forward to working with the elected officials and staff. He appreciates this opportunity to serve.

Motion to approve Jed Webb as the Utah County Administrator : Commissioner Gordon
Seconded by: Commissioner Beltran
Vote: All in favor – Aye
Result: Motion passed 2/0
Resolution 2026-766

6. APPROVE AND AUTHORIZE EXECUTION OF AN ENVIRONMENTAL REVIEW FOR THE REHABILITATION OF A SINGLE-FAMILY HOME LOCATED IN PLEASANT GROVE.
-Philip Keeve, Community Development

Approved on Consent
Agreement 2026-767

7. APPROVE AND AUTHORIZE EXECUTION OF AN ENVIRONMENTAL REVIEW FOR THE REHABILITATION OF A SINGLE-FAMILY HOME LOCATED IN SPANISH FORK.
-Philip Keeve, Community Development

Approved on Consent
Agreement 2026-768

8. APPROVE AND AUTHORIZE EXECUTION OF AN ENVIRONMENTAL REVIEW FOR THE REHABILITATION OF A SINGLE-FAMILY HOME LOCATED IN SPRINGVILLE.
-Philip Keeve, Community Development

Approved on Consent
Agreement 2026-769

9. APPROVE AND AUTHORIZE EXECUTION OF AN ENVIRONMENTAL REVIEW FOR THE REHABILITATION OF A SINGLE-FAMILY HOME LOCATED IN PAYSON.
-Philip Keeve, Community Development

Approved on Consent
Agreement 2026-770

10. APPROVE AND AUTHORIZE EXECUTION OF AN ENVIRONMENTAL REVIEW FOR THE REHABILITATION OF A SINGLE-FAMILY HOME LOCATED IN PLEASANT GROVE.
-Philip Keeve, Community Development

Approved on Consent
Agreement 2026-771

11. APPROVE AND AUTHORIZE EXECUTION OF AN ENVIRONMENTAL REVIEW FOR THE REHABILITATION OF A SINGLE-FAMILY HOME LOCATED IN MAPLETON.
-Philip Keeve, Community Development

Approved on Consent
Agreement 2026-772

12. APPROVE AND AUTHORIZE EXECUTION OF AN ENVIRONMENTAL REVIEW FOR THE REHABILITATION OF A SINGLE-FAMILY HOME LOCATED IN LAKE SHORE.
-Philip Keeve, Community Development

Approved on Consent
Agreement 2026-773

13. APPROVE AND AUTHORIZE EXECUTION OF AN ENVIRONMENTAL REVIEW FOR THE REHABILITATION OF A SINGLE-FAMILY HOME LOCATED IN SPANISH FORK.
-Philip Keeve, Community Development

Approved on Consent
Agreement 2026-774

14. APPROVE AND AUTHORIZE EXECUTION OF AN ENVIRONMENTAL REVIEW FOR THE REHABILITATION OF A SINGLE-FAMILY HOME LOCATED IN SPRINGVILLE.
-Philip Keeve, Community Development

Approved on Consent
Agreement 2026-775

15. APPROVE AND AUTHORIZE EXECUTION OF AN ENVIRONMENTAL REVIEW FOR THE REHABILITATION OF A SINGLE-FAMILY HOME LOCATED IN SANTAQUIN.
-Philip Keeve, Community Development

Approved on Consent
Agreement 2026-776

16. APPROVE AND AUTHORIZE EXECUTION OF AN ENVIRONMENTAL REVIEW FOR THE REHABILITATION OF A SINGLE-FAMILY HOME LOCATED IN PAYSON.
-Philip Keeve, Community Development

Approved on Consent
Agreement 2026-777

17. APPROVE THE SIGNING OF AN AGREEMENT WITH PROVO SCHOOL DISTRICT FOR SUBSTANCE USE PREVENTION SERVICES.
-Juli Van Ginkel, Health

Approved on Consent
PA2026-10075

18. APPROVE THE SIGNING OF AMENDMENT 2 TO UC 2025-26 WITH DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE ASTHMA PROGRAM.
-Juli Van Ginkel, Health

Approved on Consent
Agreement 2026-778

19. APPROVE THE SIGNING OF AMENDMENT 1 TO UC 2025-873 WITH UTAH DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE MATERNAL AND CHILD HEALTH SERVICES PROGRAM.
-Juli Van Ginkel, Health

Approved on Consent
Agreement 2026-779

20. APPROVE THE SIGNING OF AMENDMENT 1 TO UC 2025-874 WITH UTAH DEPARTMENT OF HEALTH AND HUMAN SERVICES, OFFICE OF HEALTH PROMOTION AND PREVENTION (OHPP), FOR THE PREVENTATIVE HEALTH AND HEALTH SERVICES (PHHS) BLOCK GRANT 2025.
-Juli Van Ginkel, Health

Approved on Consent
Agreement 2026-780

21. APPROVE THE SIGNING OF AMENDMENT 8 TO UC 2023-776 WITH UTAH DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR UTAH COUNTY HEALTH DEPARTMENT COMMUNITY AND CLINICAL INTERVENTIONS.
-Juli Van Ginkel, Health

Approved on Consent
Agreement 2026-781

22. APPROVE AND AUTHORIZE THE SIGNING OF A NO KNOWN LOSS LETTER TO PROPERTY INSURANCE UNDERWRITER REGARDING FREEDOM COMMONS OFFICE BUILDING. -Tom Mugleston, Human Resources

Approved on Consent
Agreement 2026-782

23. APPROVE AND RATIFY THE SIGNING OF THE NOTICE OF GRANT AND AGREEMENT WITH THE NATURAL RESOURCES CONSERVATION SERVICE AMENDMENT 7 FOR TIME EXTENSION
-Richard Nielson, Public Works

Approved on Consent
Agreement 2026-783

REGULAR AGENDA

1. OBTAIN COMMISSION APPROVAL AND SIGNATURE FOR UTAH COUNTY REGIONAL RAPID DNA INVESTIGATIVE INITIATIVE GRANT FUNDING.
-Kaden Cook, Sheriff

Approved on Consent
Agreement 2026-784

2. APPROVE CONTRACT WITH IBM TO EXTEND HYPERCARE FOR 6 WEEKS.
-Rodney Mann, Auditor

Continued on consent to the next Board of Commissioners of Utah County, Utah meeting October 21, 2026.

3. APPROVE AND AUTHORIZE THE SIGNING OF A RESOLUTION ADOPTING ENACTING A UTAH COUNTY ADA COMPLIANCE POLICY
-Brittany Thorley, Commission

Approved on Consent
Resolution 2026-785

4. APPROVE A RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF APPROXIMATELY $30,000,000 AGGREGATE PRINCIPAL AMOUNT OF SALES TAX REVENUE BONDS WITHIN CERTAIN PARAMETERS AND RELATED MATTERS
-Paul Jones, Commission

Approved on Consent
Resolution 2026-786

5. RATIFY THE COMMISSION SIGNATURE ON UTAH DIVISION OF OUTDOOR RECREATION LEGACY PARTNERSHIP APPLICATION FOR THE RECREATION GRANT FOR THE STORYBOOK ADVENTURE GARDEN.
-Aileen Conder, Commission

Approved on Consent
Agreement 2026-787

6. PROPERTY TAX ACTIONS INCLUDED IN RECOMMENDATION LETTER 2026-11
-Adam Beck, Commission

Approved on Consent
Agreement 2026-788

7. APPROVE AND AUTHORIZE THE SIGNING OF AN AGREEMENT BETWEEN UTAH COUNTY AND MAPLETON CITY FOR THE MAPLETON BIKE PARK
-Adam Beck, Commission

Approved on Consent
PA2026-10076

8. APPROVE A CONTRACT TO PURCHASE A CLOUD-BASED, SOFTWARE-AS-A-SERVICE PROGRAM FOR THE MANAGEMENT OF THE COMMUNITY DEVELOPMENT BLOCK GRANT SYSTEM.
-Phillip Keeve, Community Development

Approved on Consent
PA2026-10069

9. APPROVE AND AUTHORIZE EXECUTION OF A SUBRECIPIENT AGREEMENT BETWEEN UTAH COUNTY AND THE CITY OF PAYSON FOR AN AWARD OF A COMMUNITY DEVELOPMENT BLOCK GRANT FOR PY25 PAYSON 500 S SIDEWALK AND ROAD PROJECT.
-Philip Keeve, Community Development

Approved on Consent
Agreement 2026-789

10. APPROVE A RESOLUTION ADOPTING A RETENTION SCHEDULE FOR EMAIL COMMUNICATIONS
-Leah Hamby, Information Systems

Stricken on Consent

11. APPROVE CONTRACT AGREEMENT BETWEEN UTAH COUNTY AND HOPDOX FOR RECORDING SERVICES
-Brittany Thorley, Recorder

Approved on Consent
Agreement 2026-790

12. APPROVE MOU BETWEEN UTAH COUNTY AND COMMON CHAIN, LLC
-Brittany Thorley, Recorder

Approved on Consent
Agreement 2026-791

13. AUTHORIZE A CHANGE TO THE STAFFING PLAN IN THE CHILDREN'S JUSTICE CENTER DEPARTMENT. UPGRADE ONE (1), HALF-TIME, CAREER SERVICE, ASSISTANT CLINICAL COORDINATOR - CJC – NON-EXEMPT POSITION TO ONE (1), FULL-TIME, CAREER SERVICE, ASSISTANT CLINICAL COORDINATOR – CJC POSITION. [STAFFING PLAN DETAILS FOR HR USE: ACCOUNT CJC: 231-4000, INCREASE POSITION-01344 FROM CS 0.5 TO CS 1.0; REPLACE JOB CODE 204688 TO 2046; GRADE 722; SUPERVISORY ORG: CJC – ASSOCIATE DIRECTOR]
-Mhai Lee, Human Resources

Approved on Consent
Agreement 2026-792

14. AUTHORIZE CHANGES IN THE STAFFING PLAN IN THE PUBLIC WORKS DEPARTMENT TO UPGRADE ONE (1) FULL-TIME, CAREER SERVICE, ENGINEERING TECHNICIAN II TO FULL-TIME, CAREER SERVICE, ENGINEERING TECHNICIAN III POSITION. [STAFFING PLAN DETAILS FOR HR USE: UPDATE POSITION-01558 TO JOB CODE 3802, GRADE 723]
-Cindy Roe, Human Resources

Approved on Consent
Agreement 2026-793

15. APPROVE THE PROVISION OF ACTING PAY FOR A POSITION IN THE COUNTY ADMINISTRATION DEPARTMENT, EFFECTIVE AUGUST 29, 2026.
-Merritt Fullmer, Human Resources

(Timestamp: 26:57)

Commissioner Beltran expressed thanks and appreciation to Aileen Conder who covered this role between Ezra Nair and Jed Webb.

Motion to approve: Commissioner Gordon
Seconded by: Commissioner Beltran
Vote: All in favor – Aye
Result: Motion passed 2/0
Agreement 2026-794

16. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN A RENEWAL AGREEMENT WITH WORKDAY FOR HRIS SUBSCRIPTION SERVICES
-Brandon Chambers, Human Resources

Approved on Consent
PA2026-10071

17. APPROVE A RESOLUTION (OPTION 1/OPTION 2) SETTING RATES FOR DENTAL INSURANCE IN RELATION TO AGREEMENT NO. 2024-98.
-Brandon Chambers, Human Resources

(Timestamp: 27:30)

Discussion between Commissioners and Brandon Chambers *(Benefits & Engagement Manager)* **regarding the two different proposed options.**

Motion to approve item 17 with option 1: Commissioner Gordon
Seconded by: Commissioner Beltran
Vote: All in favor – Aye
Result: Motion passed 2/0
Resolution 2026-795

18. APPROVE AND AUTHORIZE THE COMMISSION TO SIGN A CHANGE ORDER WITH ACCENTURE FOR AMS SUPPORT HOURS IN 2027
-Brandon Chambers, Human Resources

Approved on Consent
PA2026-10072

19. ADOPT A RESOLUTION AUTHORIZING THE SIGNING OF AN INTERLOCAL AGREEMENT WITH EAGLE MOUNTAIN CITY FOR THE RANCHES PARKWAY PROJECT.
-Richard Nielson, Public Works

Approved on Consent
Resolution 2026-796
PA2026-10063

20. ADOPT A RESOLUTION AUTHORIZING THE SIGNING OF AN INTERLOCAL AGREEMENT WITH LINDON CITY FOR THE 400 WEST PROJECT.
-Richard Nielson, Public Works

Approved on Consent
Resolution 2026-797
PA2026-10061

21. APPROVE AND AUTHORIZE THE SIGNING OF CHANGE ORDER #1 TO AGREEMENT PA2026-10013 WITH ROCKWELL SOLUTIONS, INC., TO REMOVE FIVE PUMP ISLANDS FOR THE PROVO FUEL STATION DECOMMISSION PROJECT.
-RICHARD NIELSON, Public Works

Approved on Consent
PA2026-10013-1

22. APPROVE AND AUTHORIZE THE SIGNING OF A DELEGATION OF SIGNATORY AUTHORITY - UPDES MS4 PERMIT COMPLIANCE FORM TO ALLOW THE PUBLIC WORKS DIRECTOR TO SIGN THE ANNUAL MS4 PERMIT COMPLIANCE REPORT.
-RICHARD NIELSON, Public Works

Approved on Consent
Agreement 2026-798

23. APPROVE AND AUTHORIZE THE SIGNING OF A LEASE AGREEMENT WITH EDNA'S OF PROVO, LLC TO LEASE SUITE 100 AND SUITE 106 IN THE TAYLOR BROTHERS BUILDING LOCATED AT 250 WEST CENTER STREET.
-RICHARD NIELSON, Public Works

Approved on Consent
Agreement 2026-799

24. APPROVE AND AUTHORIZE THE SIGNING OF AN AGREEMENT BETWEEN UNION PACIFIC RAILROAD AND UTAH COUNTY REGARDING A PUBLIC HIGHWAY AT-GRADE CROSSING AGREEMENT FOR DAIRY FORK ROAD.
-RICHARD NIELSON, Public Works

Approved on Consent
PA2026-10065

25. APPROVE AND AUTHORIZE THE SIGNING OF CHANGE ORDER #1 TO AGREEMENT PA2026-10015 WITH ROBERT I MERRILL CO., TO REPLACE THE DOORS ON THE FIRST AND SECOND FLOOR OF THE HEALTH AND JUSTICE BUILDING.
-RICHARD NIELSON, Public Works

Approved on Consent
PA2026-10015-1

26. APPROVE AND AUTHORIZE THE SIGNING OF AN AGREEMENT WITH PENROD CONSTRUCTION INC TO DEMO THE HOUSE LOCATED AT 8013 SOUTH 3200 WEST IN BENJAMIN.
-RICHARD NIELSON, Public Works

Approved on Consent
PA2026-10064

27. APPROVE AND AUTHORIZE THE SIGNING OF AN AGREEMENT WITH C&C DOING IT RIGHT CONSTRUCTION TO PROVIDE MATERIALS AND MANPOWER TO REPAIR FIBER AT 3075 NORTH MAIN.
-RICHARD NIELSON, Public Works

Approved on Consent
PA2026-10068

28. APPROVE AND AUTHORIZE THE SIGNING OF AN AGREEMENT WITH CUSTOM FENCE CO TO COMPLETE THE PIPE FENCE AS SPECIFIED IN ITB #2026-17 FOR SPANISH FORK RIVER PARK.
-RICHARD NIELSON, Public Works

Approved on Consent
PA2026-10066

29. APPROVE AND AUTHORIZE THE SIGNING OF CHANGE ORDER#11 TO AGREEMENT #2019-210 WITH J-U-B ENGINEERS, INC TO SET AND SURVEY EIGHT PERMANENT SURVEY MONUMENTS AT HOBBLE CREEK AND PAYSON CANYON DEBRIS BASINS FOR FUTURE DAM MOVEMENT MONITORING AND ADDITIONAL GRANT MANAGEMENT.
-RICHARD NIELSON, Public Works

Approved on Consent
PA2026-10067

30. APPROVE AND AUTHORIZE ADDITIONS TO THE STAFFING PLAN IN THE HOUSING DIVISION OF THE SHERIFF'S OFFICE: ADD EIGHT (8) FULL-TIME, CAREER SERVICE CONTROL BOARD OPERATOR POSITIONS WITH AN EARLIEST START DATE OF 2 JANUARY 2027. [STAFFING PLAN DETAILS FOR HR USE: ADD 8 CS PUB POSITIONS OF 4021 TO JAIL HOUSING: 100-3234]
-Merritt Fullmer, Human Resources

(Timestamp: 29:41)

Commissioner Beltran asked Merritt Fullmer *(acting Human Resource Director)* **a few questions to clarify this item.**

Motion to approve item 30: Commissioner Gordon
Seconded by: Commissioner Beltran
Vote: All in favor – Aye
Result: Motion passed 2/0
Agreement 2026-800

31. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING TO DISCUSS THE CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL OR INDIVIDUALS, FOR TODAY'S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA (IF THIS ITEM IS NOT MOVED TO THE CONSENT AGENDA, ANNOUNCE THE VOTE OF EACH COMMISSIONER)
-Jolynn Clegg, Clerk

Held on Consent

32. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY, WATER RIGHTS, OR WATER SHARES, FOR TODAY'S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA (IF THIS ITEM IS NOT MOVED TO THE CONSENT AGENDA, ANNOUNCE THE VOTE OF EACH COMMISSIONER)
-Jolynn Clegg, Clerk

Held on Consent

33. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS THE SALE OF REAL PROPERTY, WATER RIGHTS, OR WATER SHARES, PREVIOUSLY PUBLICLY NOTICED FOR SALE, FOR TODAY'S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA (IF THIS ITEM IS NOT MOVED TO THE CONSENT AGENDA, ANNOUNCE THE VOTE OF EACH COMMISSIONER)
-Jolynn Clegg, Clerk

Stricken on Consent

34. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS PENDING OR REASONABLY IMMINENT LITIGATION, FOR TODAY'S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA (IF THIS ITEM IS NOT MOVED TO THE CONSENT AGENDA, ANNOUNCE THE VOTE OF EACH COMMISSIONER)
-Jolynn Clegg, Clerk

Held on Consent

(Moved to closed meeting: 2:38 p.m.)

(Opened to public meeting: 3:14 p.m.)

Motion to adjourn: Commissioner Gordon
Seconded by: Commissioner Beltran
Vote: All in favor – Aye
Result: Motion passed 2/0

(Meeting adjourned: 3:14 p.m.)

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Utah County Clerk's Office at 801-851-8113. Handicap parking is available as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

BOARD OF COMMISSIONERS OF UTAH COUNTY
PUBLIC MEETING ATTENDANCE SHEET
October 7, 2026 - 2:00 p.m.

PRINT CLEARLY

Name	Agency
BRONSON BEAN	UCIS
Heather Allen	GJL
BRANDON CHAMBERS	VTCA HL
Katherine Grande	
J. Allen	Citizen
Andrea Allen	Recorders
Jaralee Anderson	Assessor
Karen Bowman	Assessor
Justin Gardner	
Brad Patterson	Gilmore & Bell
Paul Child	Recorder's
Kayla Cannon	
David Chappell	Citizen
Elias Russell	Citizen
Tracey Gregerich	Citizen
Kathryn Peterson	citizen
Caroline Gleich	citizen
Megan Bartholomew	CITIZEN
Ian Jensen	citizen
Danida Jimenez	orem resident

BOARD OF COMMISSIONERS OF UTAH COUNTY
PUBLIC MEETING ATTENDANCE SHEET
October 7, 2026 - 2:00 p.m.

PRINT CLEARLY

Name	Agency
Shelby Kozak	ULA
Alyssa Miller	
Tevita Rowland	
Summer Washburn	
Olivia Fryer	UT vs Tech Billionaires
Garrett Marian	
Savanah Seamons	
TINA WALL	
Merrith Fullmer	HR
Mark Allen	GCR
Amy Lawson	TooeleCARES
Jessica Peterson	TooeleCares
Seretta Merrigm	
Natalie Merriam	Tooele Cares
Patricia Seamons	
Shaelyn Begay	
Aspen Azalea	Protect Utah
Sarah King	
Lindsay Erickson	
Jen Clare	
Patty Snell	

BOARD OF COMMISSIONERS OF UTAH COUNTY
PUBLIC MEETING ATTENDANCE SHEET
October 7, 2026 - 2:00 p.m.

PRINT CLEARLY

Name	Agency
Collin	—
MS	—
Pam Beer	
Abbigail Alvord	none
Jolynn Clegg	clerks office

Meeting minutes approved at the October 21, 2026 Board of Commissioners of Utah County, Utah Public Meeting.

Signed by:
Skyler Beltran
659A934B495A4BC...
SKYLER BELTRAN, Chair

ATTEST:
AARON R. DAVIDSON
Utah County Clerk

Signed by:
State of Utah COUNTY CLERK ★★★ OFFICIAL SEAL Utah County

By: Signed by: Jolynn Clegg 9D992F0F25144C0...
Deputy