PUBLIC NOTICE IS HEREBY GIVEN THAT THE

BOARD OF TRUSTEES OF UTAH COUNTY SERVICE AREA NO. 8

WILL HOLD A PUBLIC MEETING

IN THE COMMISSION CHAMBERS - ROOM 1400

OF THE UTAH COUNTY ADMINISTRATION BUILDING

100 E CENTER ST, PROVO, UT 84606
December 10, 2025 - 2:00 PM

When necessary, board members may participate electronically, with the anchor location designated as stated above.

The public may participate at the anchor location stated above. Public comments will be limited to two (2) minutes per individual unless otherwise approved by the Board.

You may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: https://www.youtube.com/@UtahCountyGovernment/streams

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~MEETING MINUTES~

In attendance: Commissioner Gordon (Chair), Commissioner Beltran (via Zoom), Commissioner Powers Gardner

Others in attendance: See attached sign-in sheet.

(Meeting called to order: 2:09 pm)

PUBLIC HEARING

1. PUBLIC HEARING TO DISCUSS AMENDING THE UTAH COUNTY SERVICE AREA NO. 8 BUDGET.
   -Aileen Conder, Commission

COMMISSIONER POWERS GARDNER: MOTION TO OPEN PUBLIC HEARING
COMMISSIONER BELTRAN: SECOND
ALL IN FAVOR: AYE
PASSED: 3/0

NO COMMENTS

COMMISSIONER POWERS GARDNER: MOTION TO CLOSE PUBLIC HEARING
COMMISSIONER BELTRAN: SECOND
ALL IN FAVOR: AYE
PASSED: 3/0

REGULAR AGENDA

1. APPROVAL OF THE MINUTES FOR THE DECEMBER 3, 2025 BOARD OF TRUSTEES OF UTAH COUNTY SERVICE AREA NO. 8 PUBLIC MEETING
-Jolynn Clegg, Clerk

COMMISSIONER POWERS GARDNER: MOTION TO APPROVE
COMMISSIONER BELTRAN: SECOND
ALL IN FAVOR: AYE
PASSED: 3/0

2. APPROVE AND AUTHORIZE THE SIGNING OF A RESOLUTION AMENDING THE 2025 UTAH COUNTY SERVICE AREA NO. 8 BUDGET.
-Aileen Conder, Commission

COMMISSIONER POWERS GARDNER: MOTION TO APPROVE
COMMISSIONER SECOND: SECOND
ALL IN FAVOR: AYE
PASSED: 3/0
Resolution 2025-1043

PUBLIC COMMENTS

None

COMMISSIONER POWERS GARDNER: MOTION TO ADJOURN
COMMISSIONER BELTRAN: SECOND
ALL IN FAVOR: AYE
PASSED: 3/0

(Meeting Adjourned: 2:10 pm)

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Utah County Clerk's Office at 801-851-8113. Handicap parking is available as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

BOARD OF COMMISSIONERS OF UTAH COUNTY
PUBLIC MEETING ATTENDANCE SHEET
December 10, 2025 - 2:00 p.m.

PRINT CLEARLY

Name:	Agency:
Jolynn Clegg	Clerks Office
Curtis Wood	my self
Daniel Dehl	Mobile Emissions.com
Scott Burton	Air Q
London Palmer	~~MYSELF~~ WESTLAKE HS
Jason Garrett	UCHD
Diane Garcia	Assessor's
Jim Harvey	Auditor's
Robert Bowen	Purchasing
Rudy Livingston	AUDITOR
Andrea Allen	Recorder.
Eric Edwards	UCHD
Kirra Ritchie	West lake high School

Minutes approved at the October 21, 2026 Board of Trustees of Utah County Service Area No. 8 public meeting.

Signed by:
Skyler Beltran
659A934B495A4BC...
Skyler Beltran, Board Chair

ATTEST:
AARON R. DAVIDSON
Utah County Clerk

Signed by:
State of Utah COUNTY CLERK OFFICIAL SEAL Utah County

By: Signed by: Jolynn Clegg
9D992F0F25144C0...
Deputy Clerk