

City of
NORTH SALT LAKE

CITY COUNCIL
Work Session

October 20, 2026
6:00 p.m.

PRESENTATION
City's Trails Master Plan (Draft)

Trails Master Plan Presentation

October 20, 2026



SE GROUP

Planning Process

February – September 2026	Study Initiation and Project Management
April – July 2026	Public and Stakeholder Engagement
February – July 2026	Existing Conditions Inventory and Assessment
June – August 2026	Recommendations Development
July – September 2026	Implementation Planning

Public Engagement Overview

Project Website

- Project Updates
- Survey Links
- Email sign-up

Spring 2026 Visioning Survey & Public Events

- 320 Respondents

Stakeholder Conversations

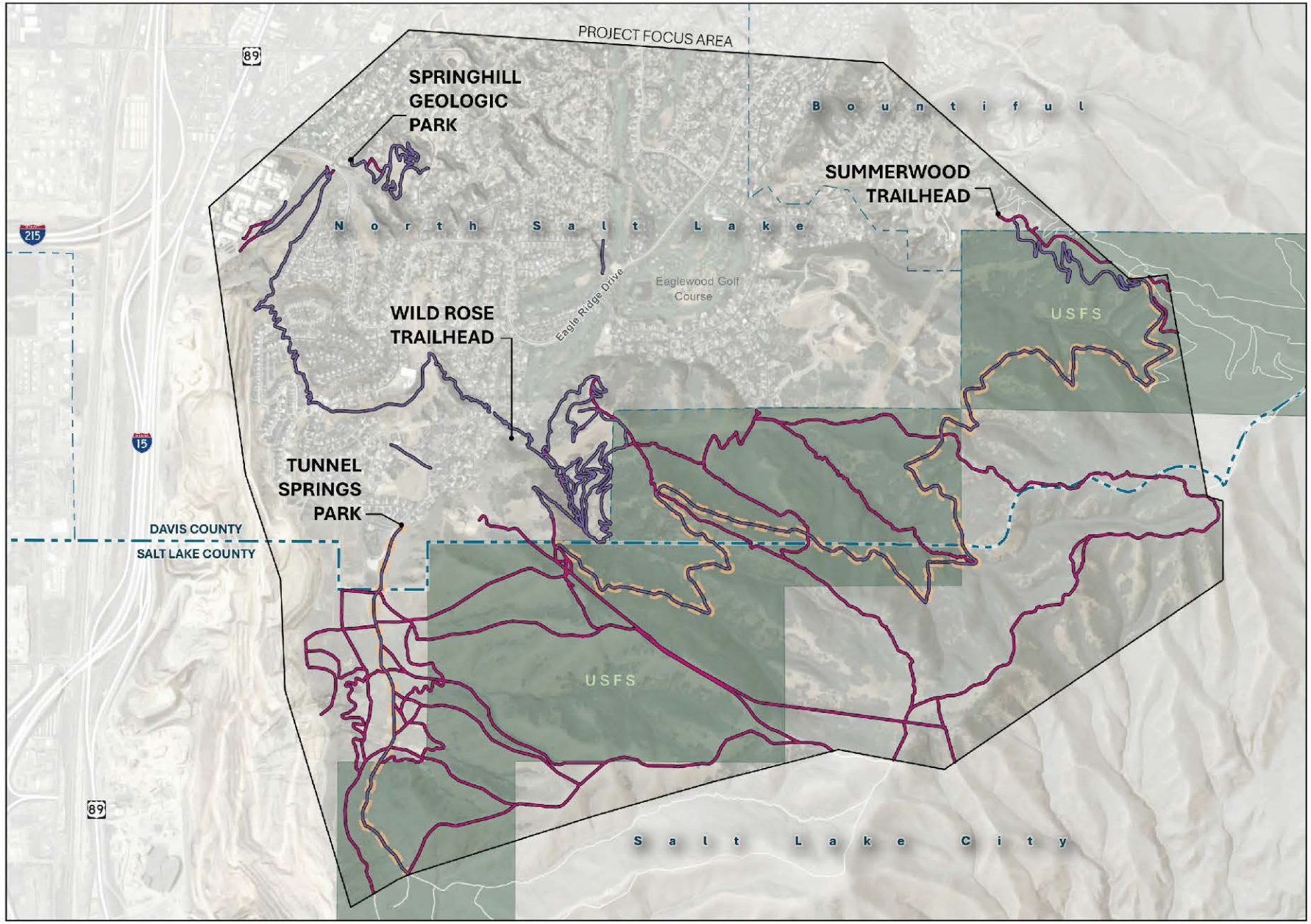
- Davis County
- Bountiful City
- Salt Lake City
- US Forest Service SLC Ranger District

Summer 2026 Confirmation Survey

- 79 Respondents

Existing Trails

Unpaved foothills trails and neighborhood trails that connect to the foothills



Legend

- Trail: Sanctioned
- Trail: Social
- Bonneville Shoreline Trail (BST)

N

0 0.25 0.5 miles

September 2026

Plan Goals

Goal 1: Improve trail network design.

Goal 2: Improve trail conditions and quality.

Goal 3: Mitigate the creation and spread of unsanctioned social trails.

Goal 4: Improve wayfinding.

Goal 5: Effectively manage trails to improve user safety, protect resources, and reduce user conflicts.

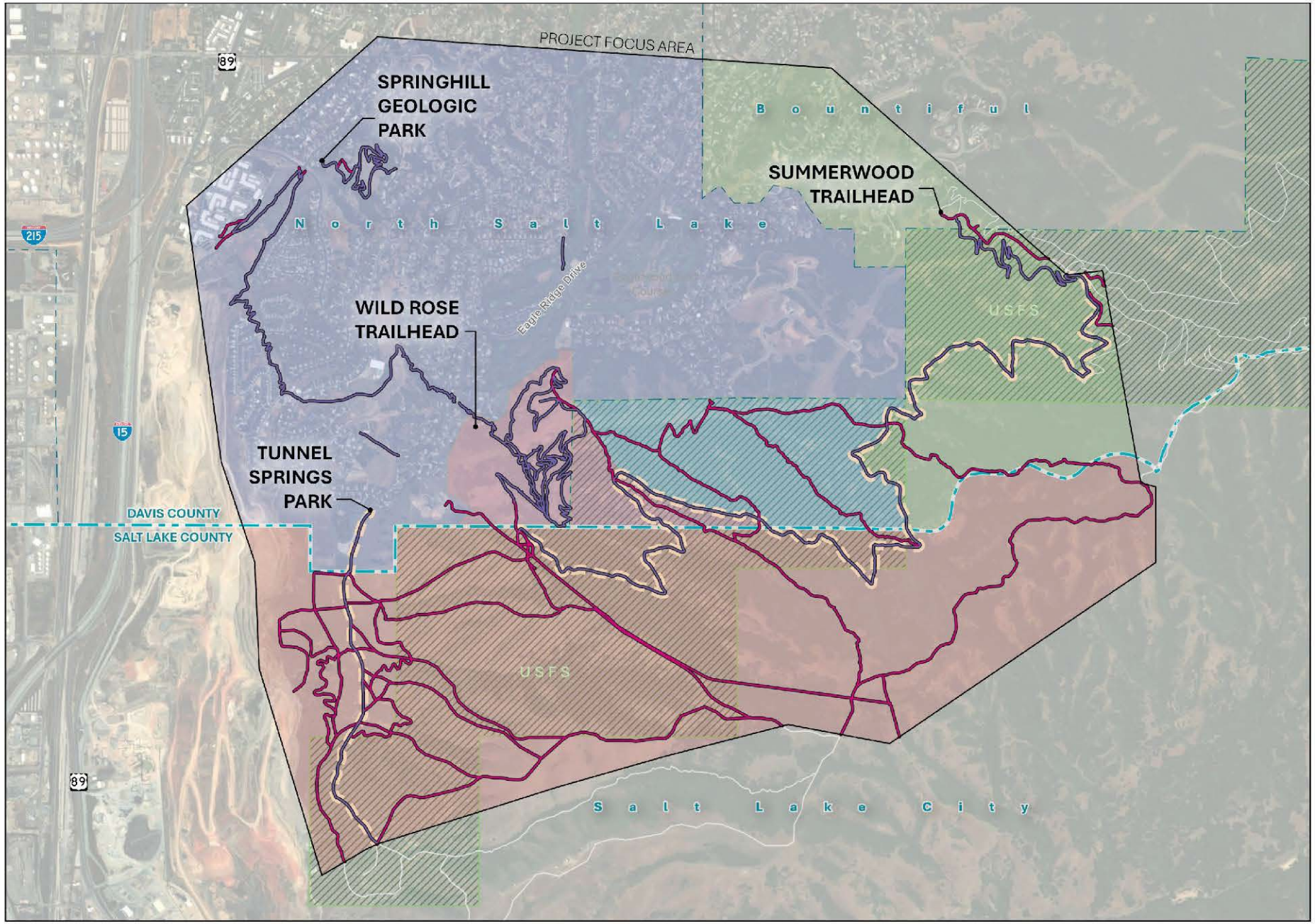
Goal 6. Improve and increase opportunities for public education and stewardship.

Goal 7: Collaborate with neighboring municipalities to ensure a consistent, high-quality trail experience.

Project Recommendations & Maps

SE GROUP

Recommendation Zones



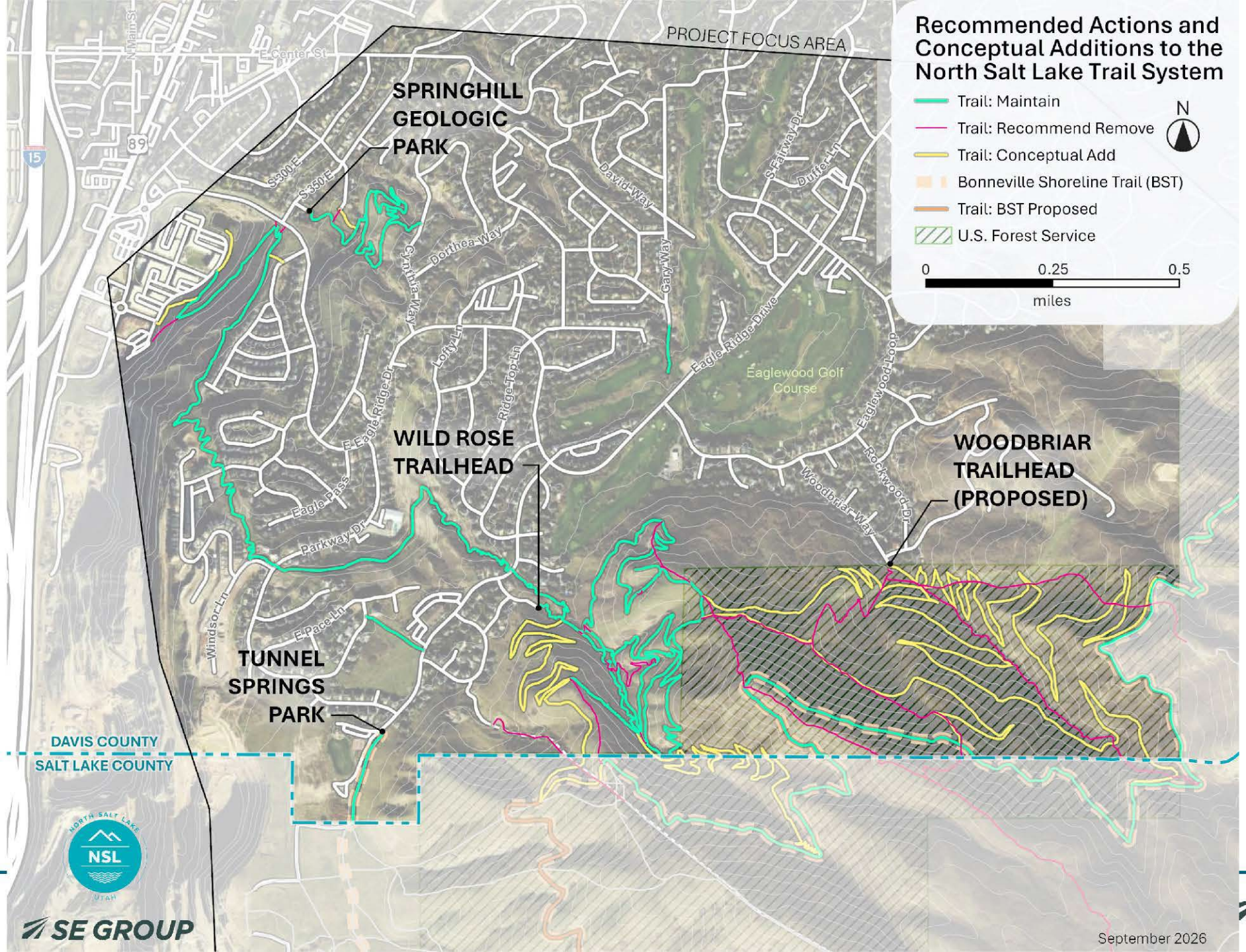
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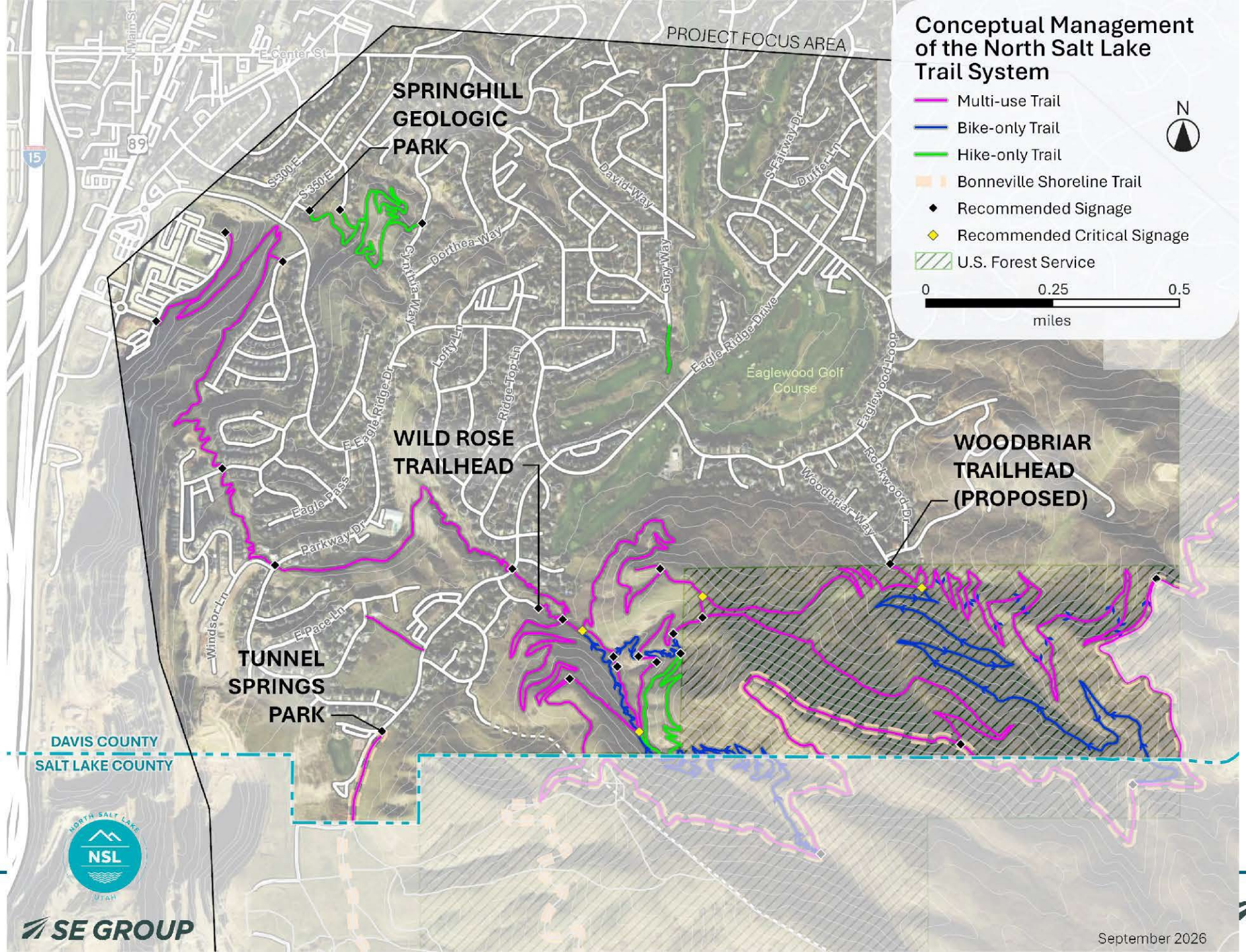
Zones

- Wild Rose
- Woodbriar
- Neighborhood
- Future Planning - Bountiful
- Future Planning - Salt Lake City

Trails

- Trail: Sanctioned
- Trail: Social
- Bonneville Shoreline Trail (BST)


Recommended Actions and Conceptual Additions to the North Salt Lake Trail System
Trail: Maintain
Trail: Recommend Remove
Trail: Conceptual Add
Bonneville Shoreline Trail (BST)
Trail: BST Proposed
U.S. Forest Service
N
0
0.25
0.5
miles
PROJECT FOCUS AREA
SPRINGHILL GEOLOGIC PARK
WILD ROSE TRAILHEAD
WOODBRIAR TRAILHEAD (PROPOSED)
TUNNEL SPRINGS PARK
Eaglewood Golf Course
DAVIS COUNTY
SALT LAKE COUNTY
N Main St
E Center St
S 300 E
S 350 E
David Way
Dorthea Way
Cynthia Way
Gary Way
Eagle Ridge Drive
Lofty Ln
Ridge Top Ln
E Eagle Ridge Dr
Eagle Pass
Parkway Dr
Windsor Ln
E Pace Ln
Woodbriar Way
Rockwood Dr
Eaglewood Loop
Fairway Dr
Dutfer Ln
15
89
NSL
NORTH SALT LAKE
UTAH
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SE GROUP
September 2026



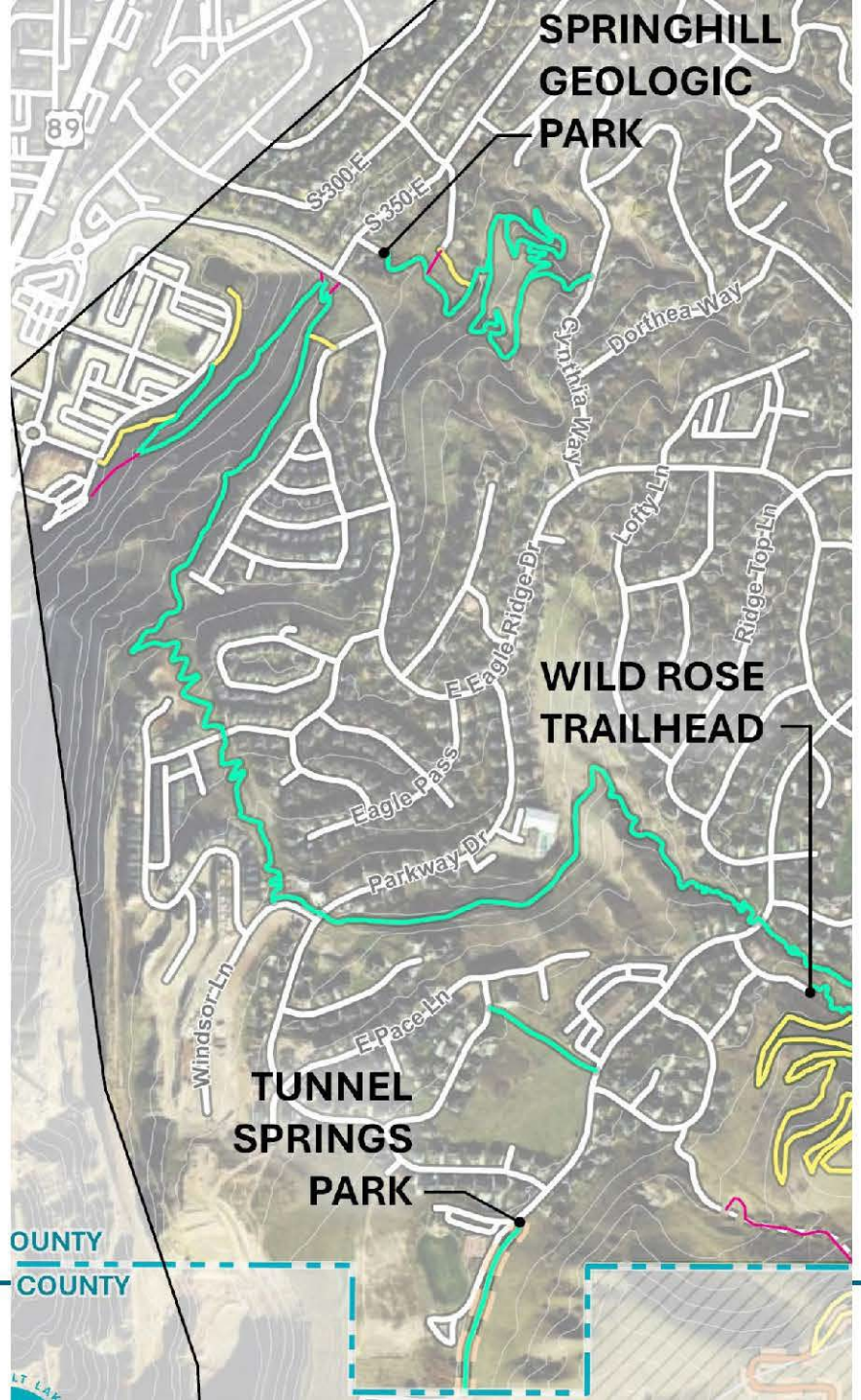
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September 2026

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Neighborhood Zone

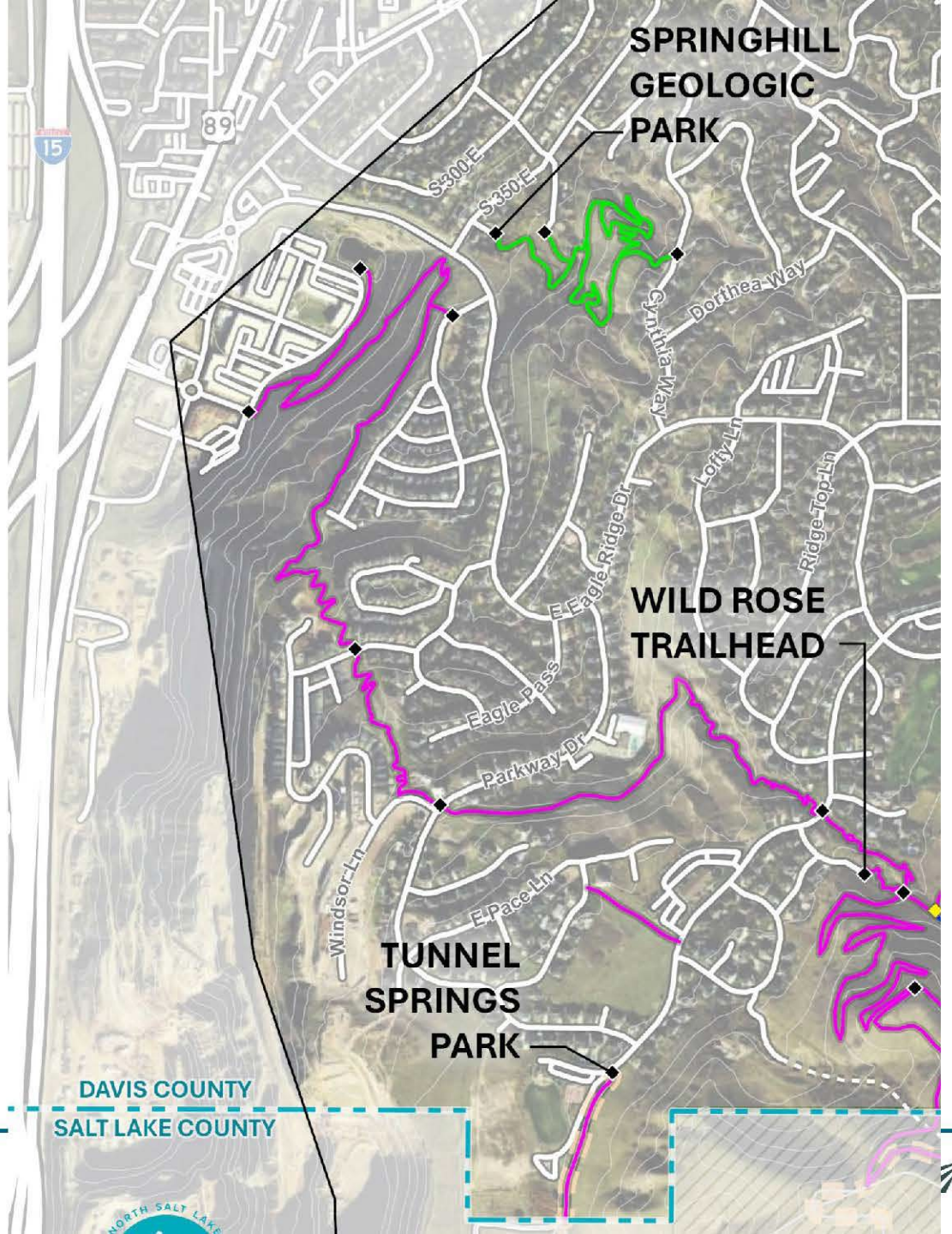




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Neighborhood Zone

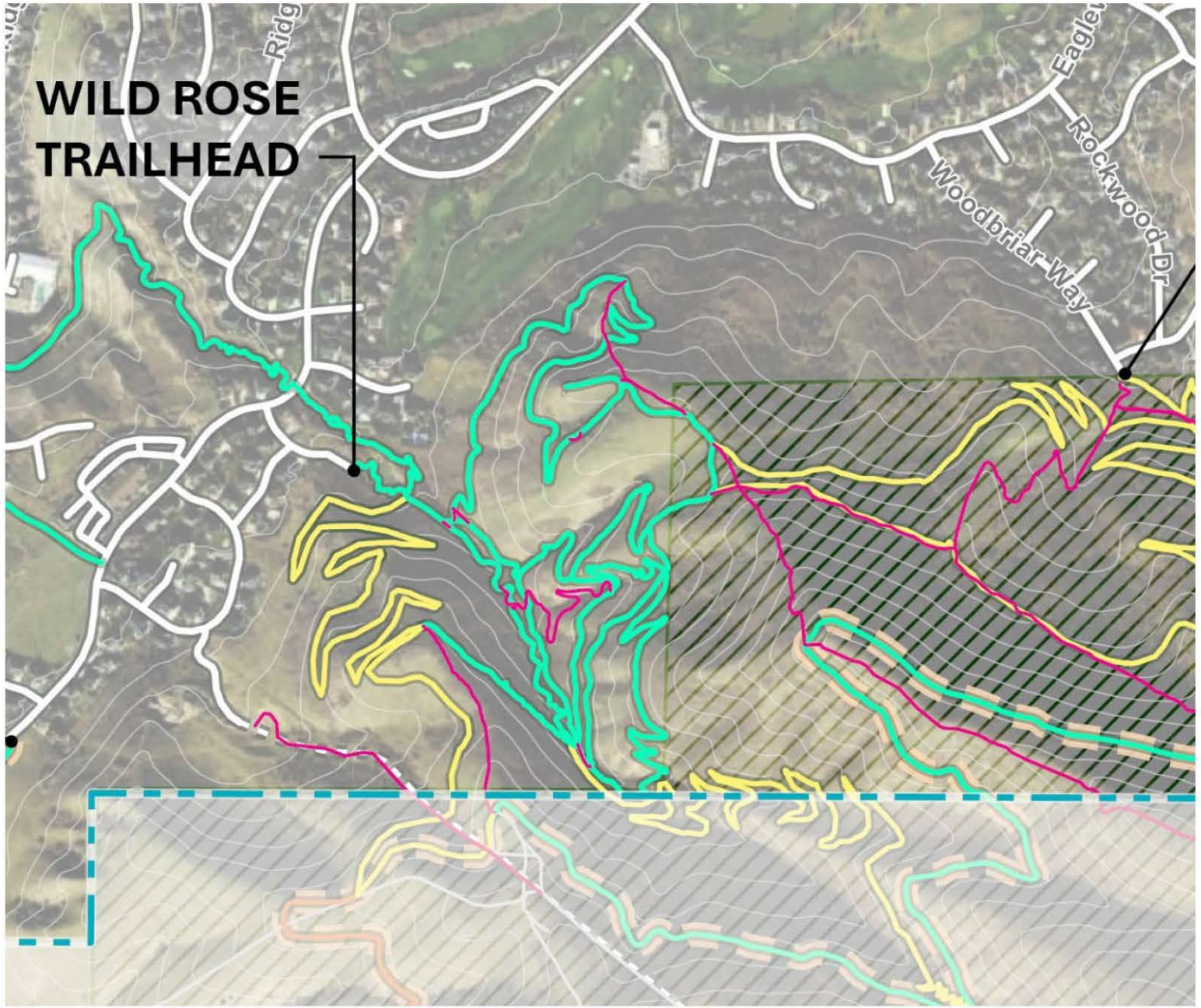




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Wild Rose Zone

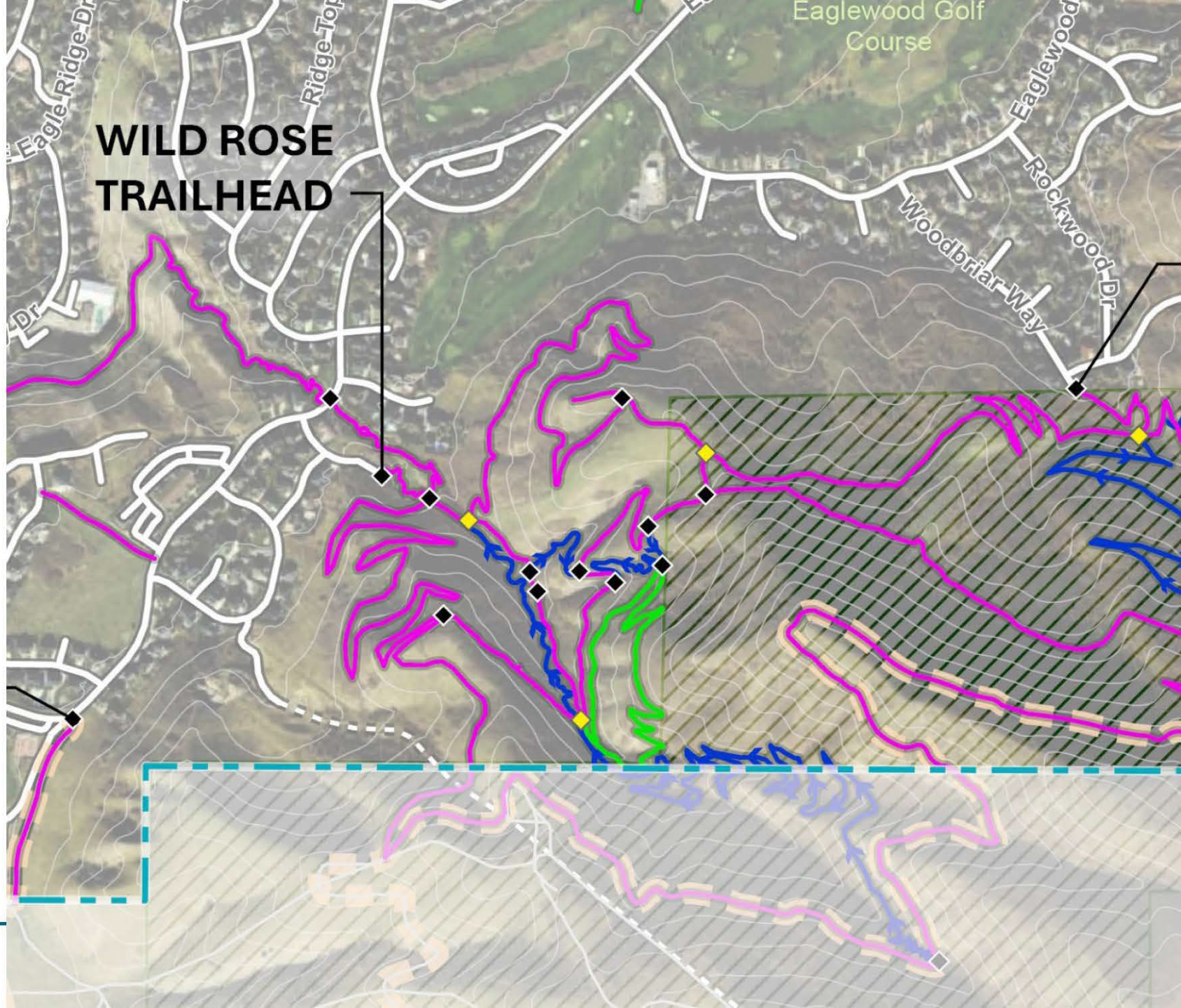




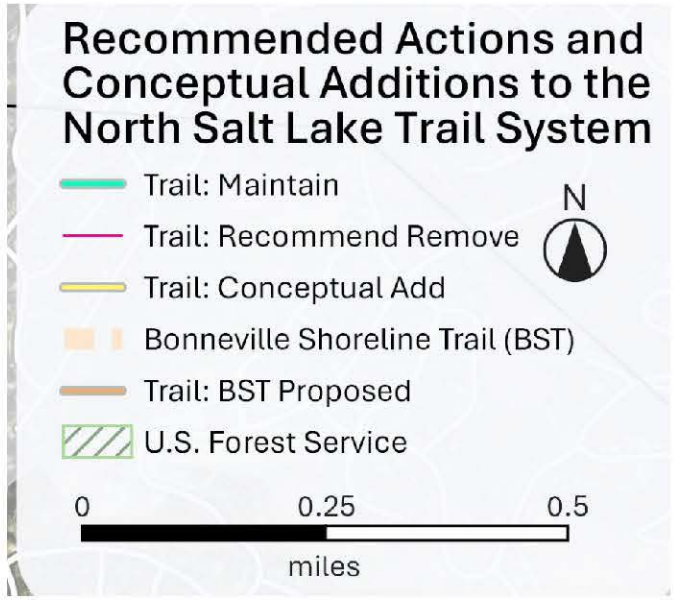
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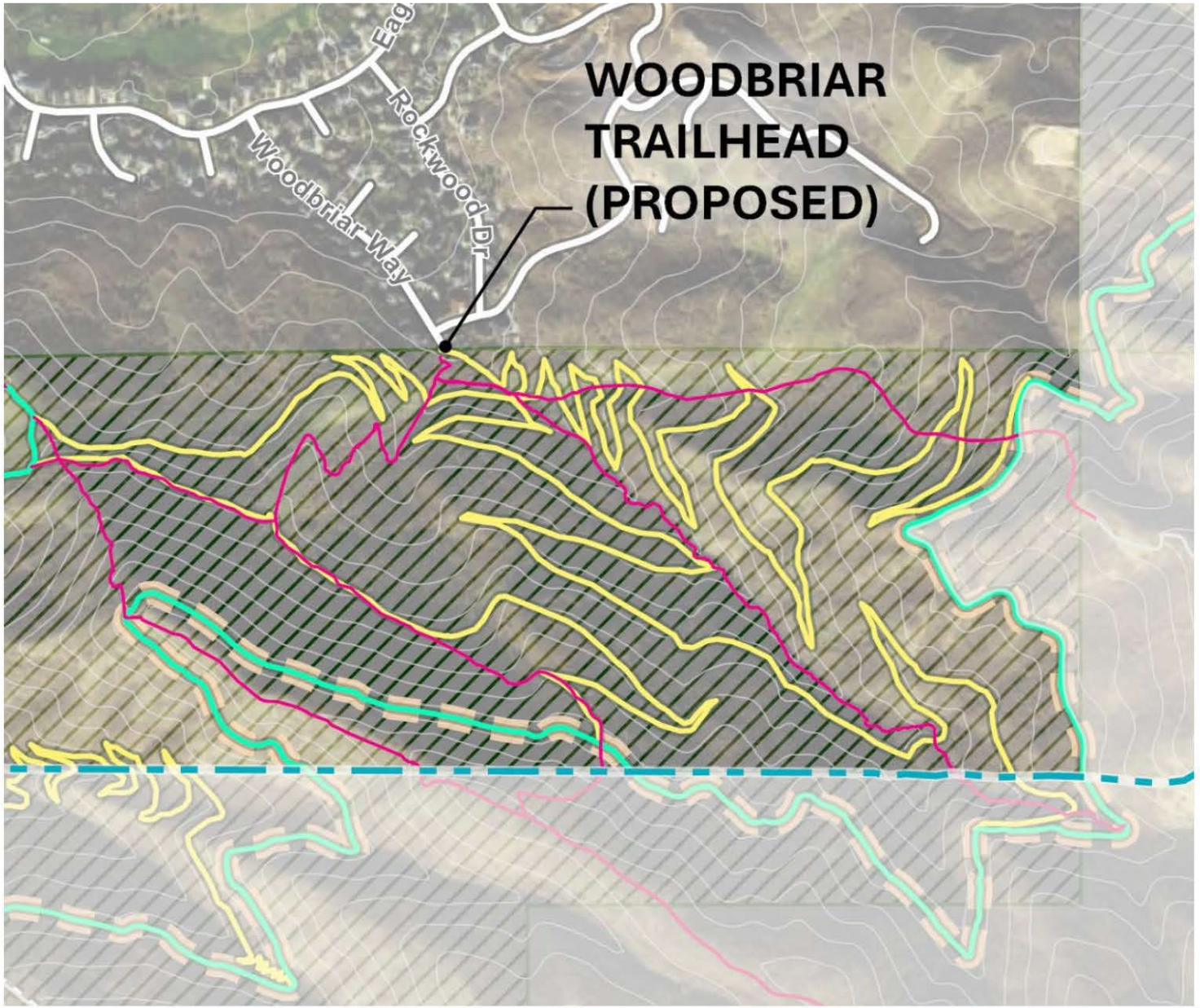
Wild Rose Zone





Woodbriar Zone

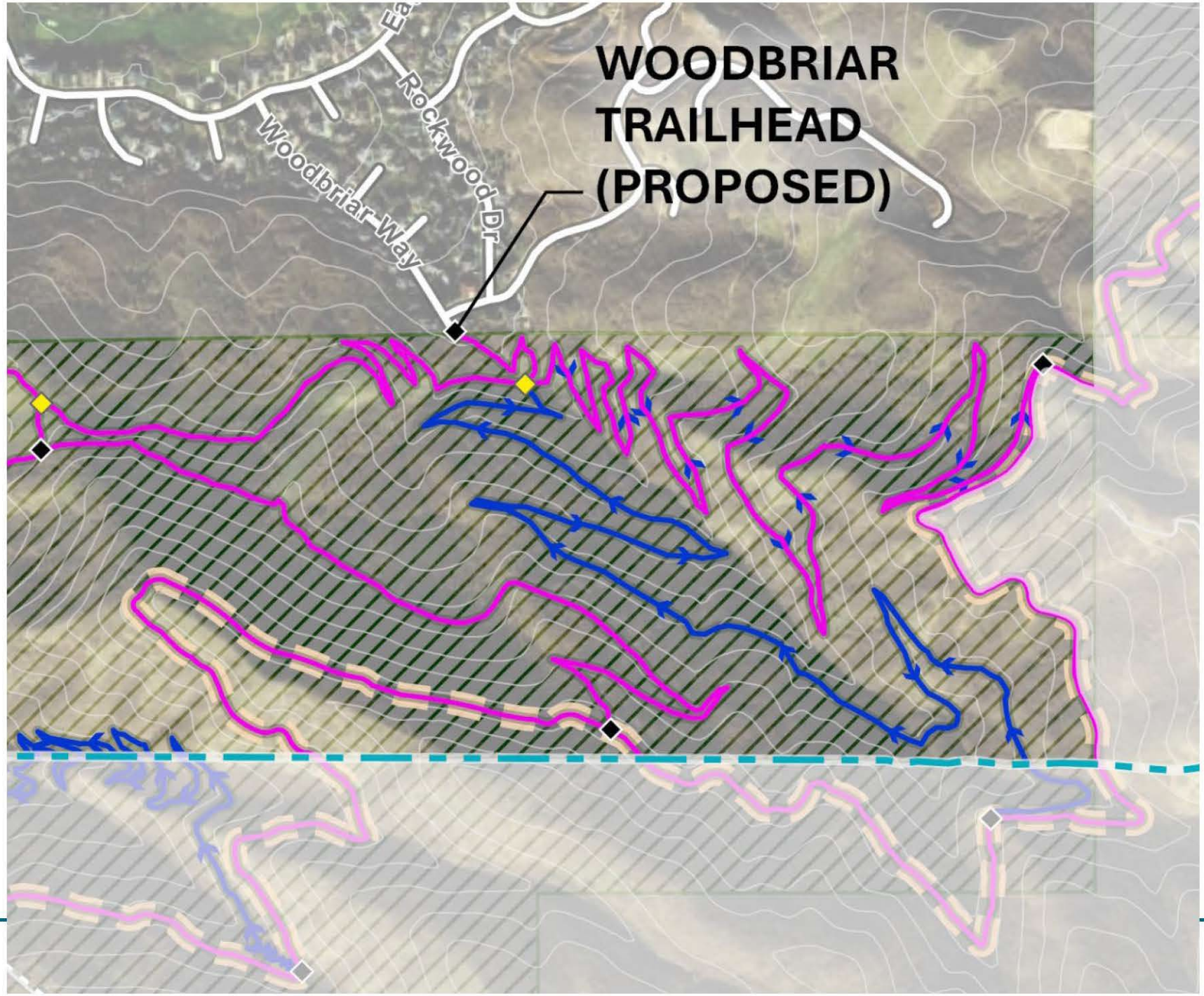


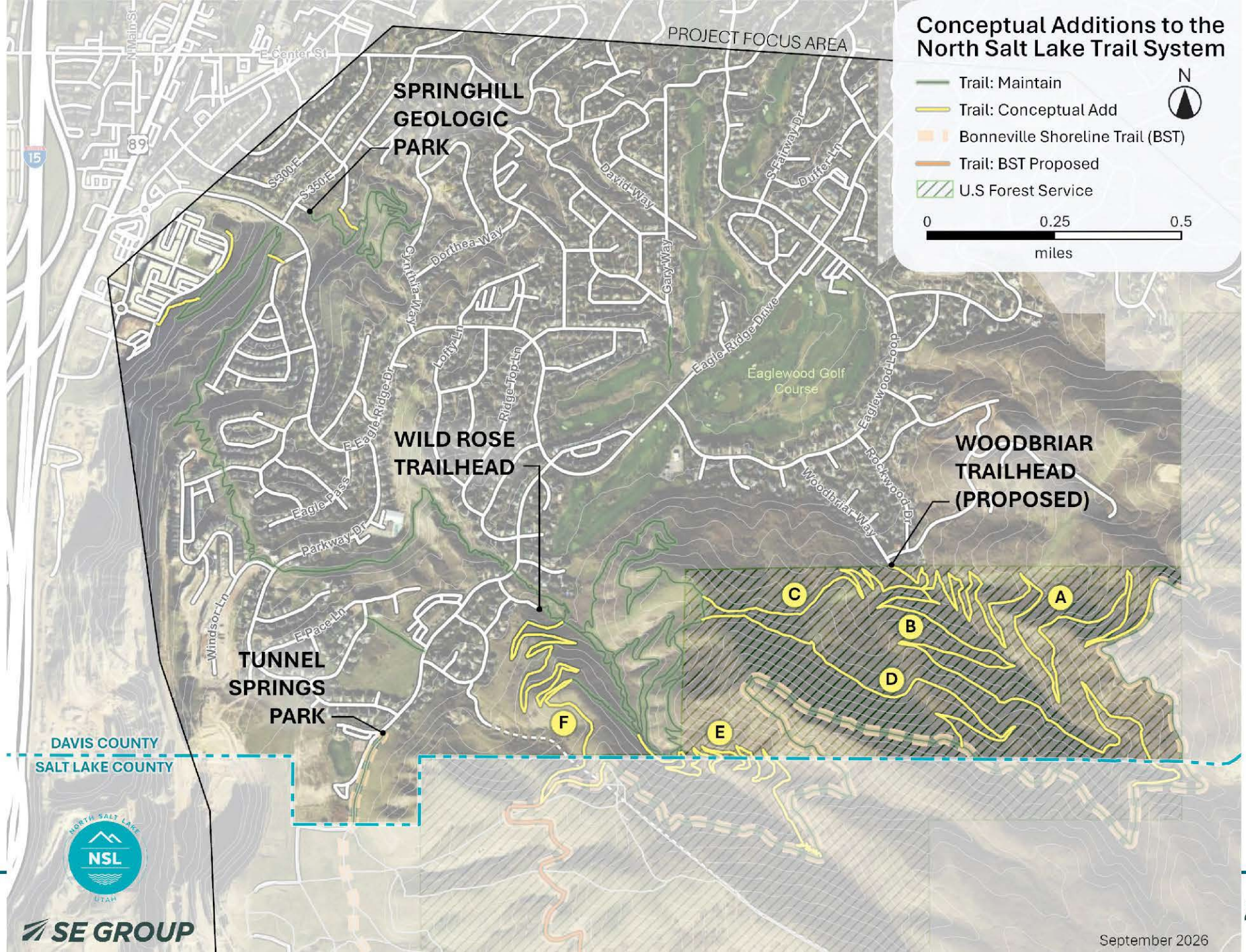


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Woodbriar Zone





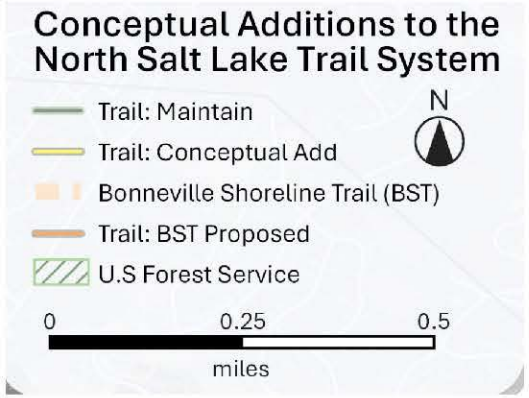


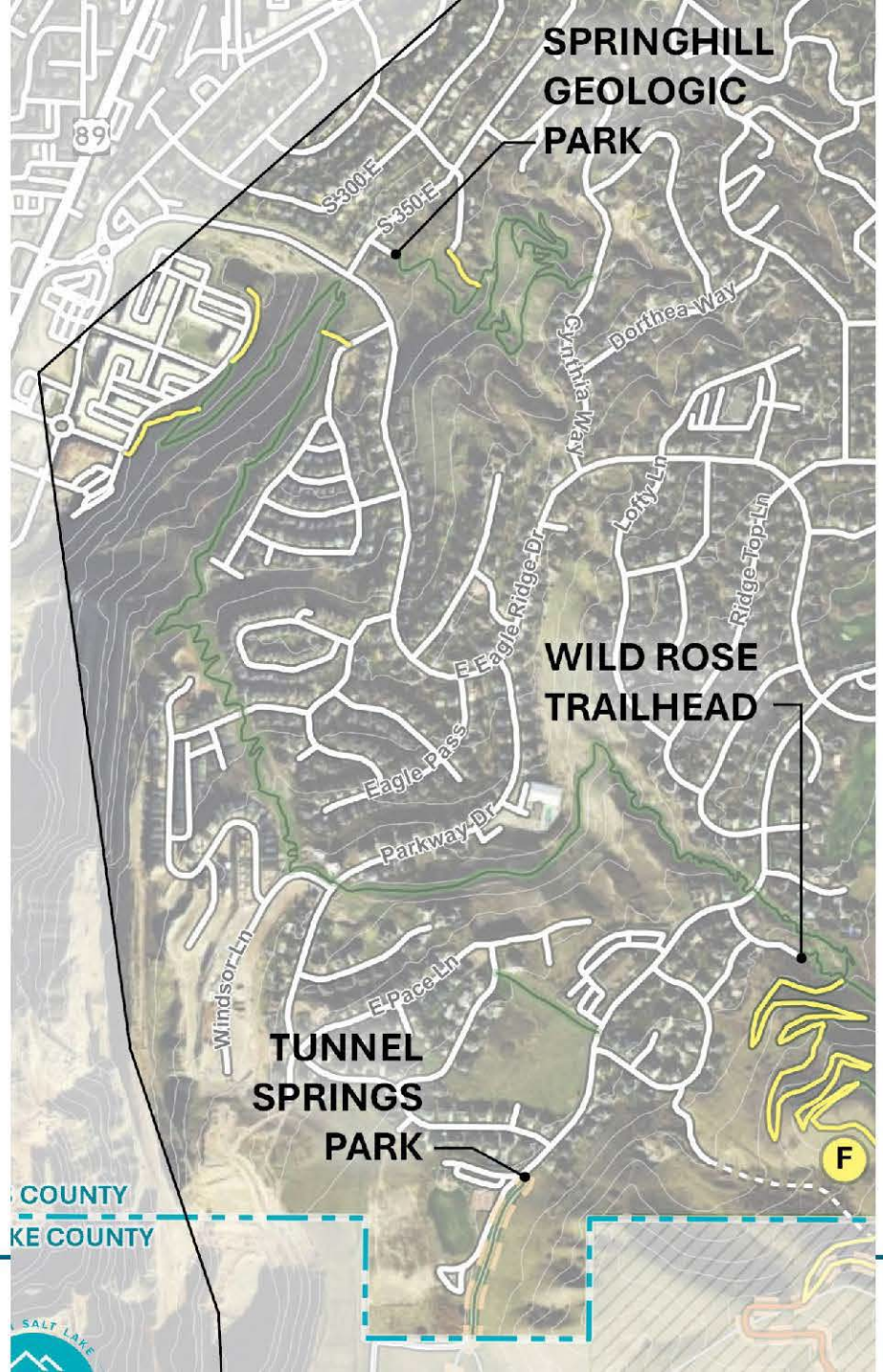
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September 2026

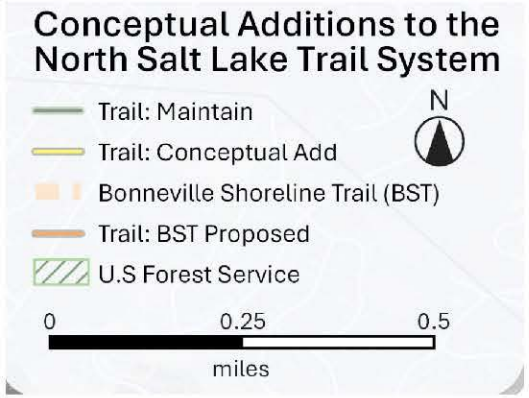
Neighborhood Zone

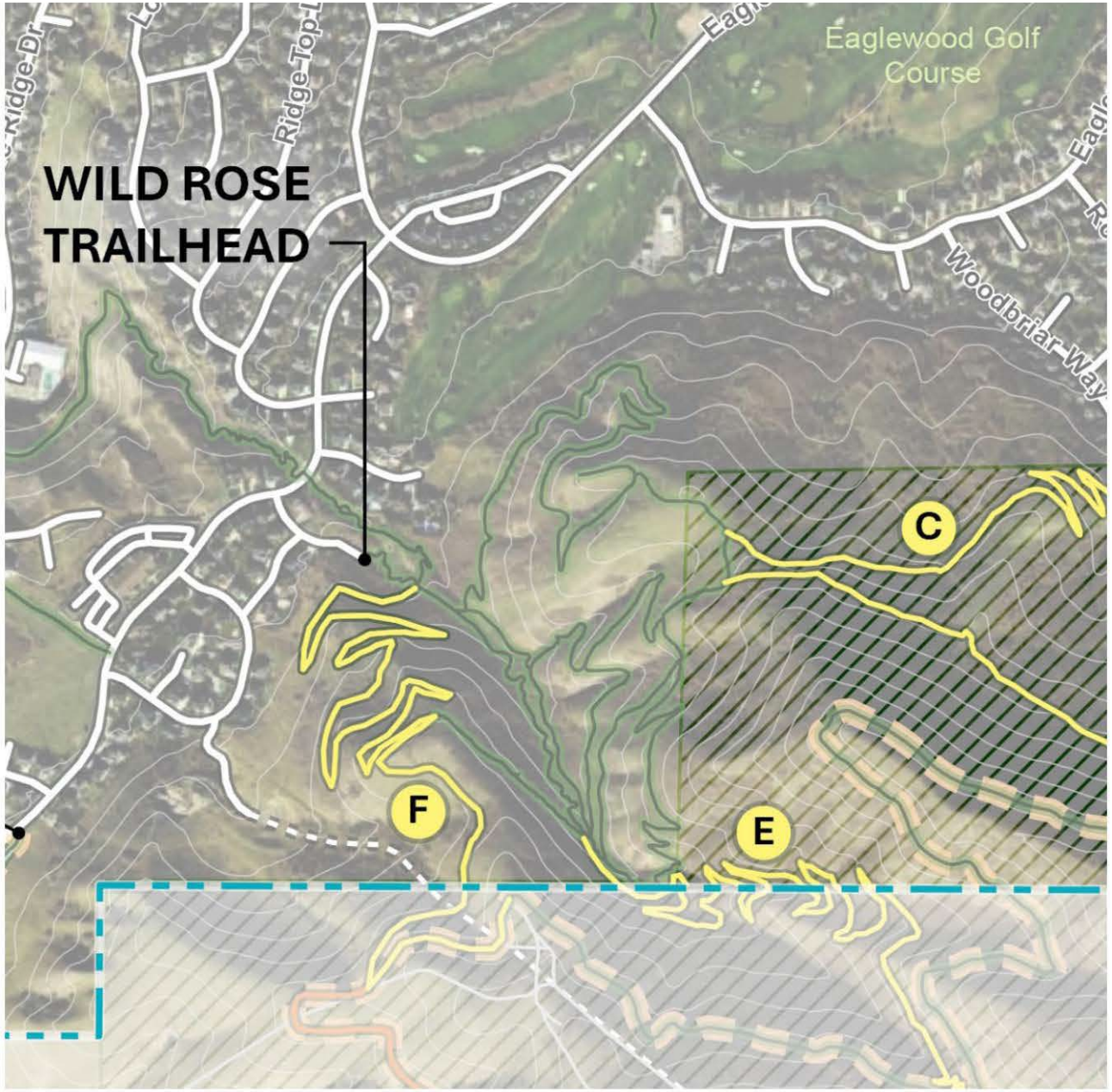




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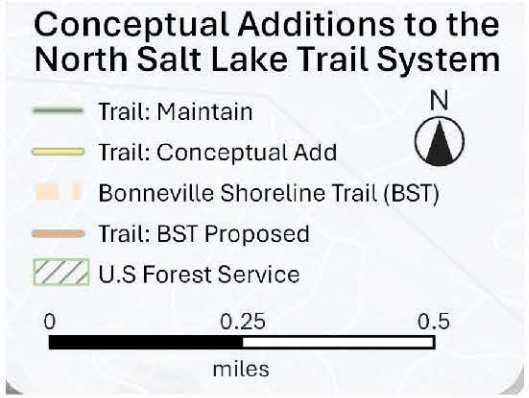
Wild Rose Zone

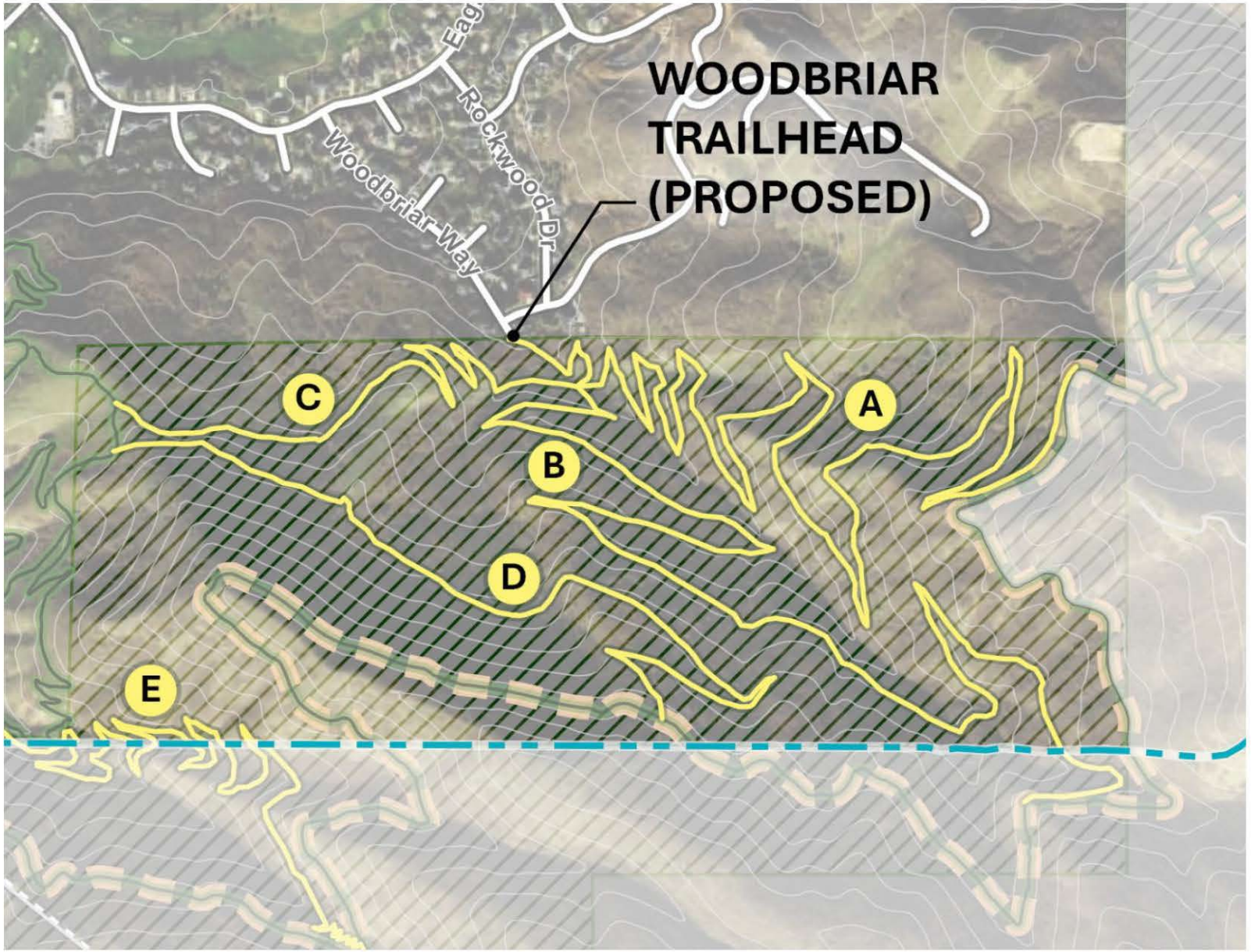




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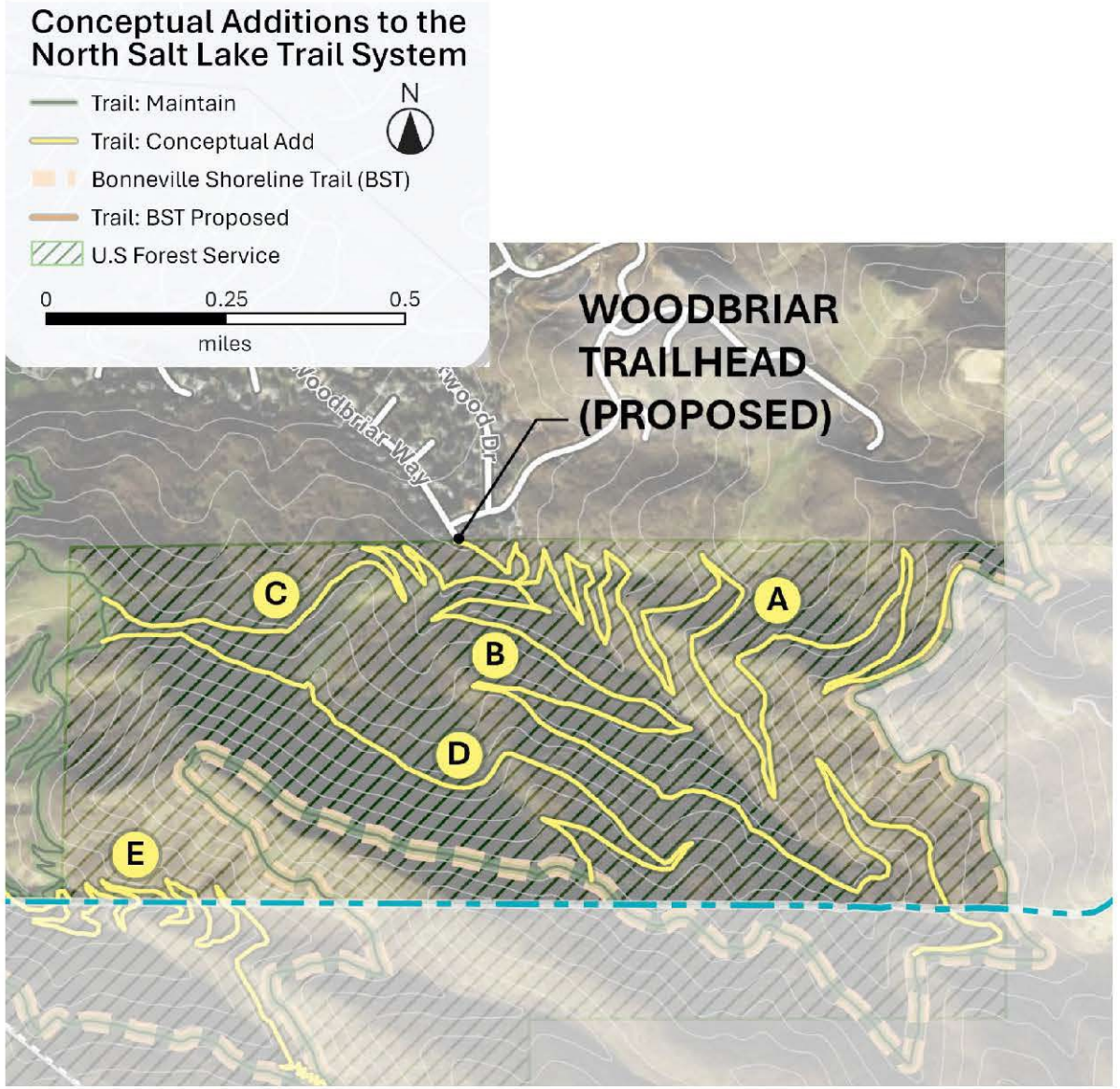
Woodbriar Zone





Woodbriar Trailhead (Proposed)

- Provide access to new trails in the Woodbriar Zone
- Coordination with USFS is essential
- Management recommendations
- Phase 2, if needed



Maintenance Recommendations

- Inspections
- Debris Removal
- Vegetation Management
- Drainage
- Tread
- Structures
- Signs & Markings

Planning Rates

Trail Work Item	Planning Rate
Flagging & Design (layout)	$0.50 per linear foot
Purpose-built Construction – planning estimate	$6.00 per linear foot
Decommissioning	$2.00 per linear foot
Annual Maintenance – Mechanical	$2,000 per mile
Annual Maintenance – Hand crew	$1,200 per mile

Cost Estimates

Trail Segment Label	Trail Name	Length (miles)	Design/ Flagging Cost	Construction Cost (Planning Estimate)	Annual Maintenance – Hand Crew
A	Woodbriar Trailhead to BST	2.00	$5,280	$63,360	$2,400
B	BST to Woodbriar Trailhead	1.90	$5,016	$60,192	$2,280
C	Woodbriar Trailhead to Sunset Point	0.70	$1,848	$22,176	$840
D	Sunset Point to BST connector	1.00	$2,640	$31,680	$1,200
E	BST to Wild Rose (downhill gravity trail)	1.30	$3,432	$41,184	$1,560
F	Wild Rose TH to BST (multi-use)	2.00	$5,280	$63,360	$2,400
N/A	All conceptual additions in Neighborhood Zone	0.28	$739	$8,870	$336
System Total		9.18	$24,235	$290,822	$11,016

Prioritization Plan

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Year 1: Stabilize and Build Trust

Goals: Address the most visible deficiencies in the current system, establish a consistent management framework, and initiate long-term planning actions.

- Design and construction of the Wild Rose to BST Connector
- System-wide maintenance
- Wayfinding and signage improvements
- Visitor management measures
- Early social trail closures
- Initiate NEPA process and coordinate with neighboring municipalities
- Partnership development and grant readiness

Year 2: Advance Planning and Environmental Compliance

Goal: Prepare for future capital investments while continuing visible on-the-ground improvements.

- Complete NEPA Process
- Expand trail closures, restoration, and NSL reroutes
- Grant and funding pursuit

Year 3: Complete Design

Goal: Move from planning into implementation readiness.

- Preconstruction design
- Continue maintenance and monitoring

Year 4: Build Access and Connectivity

Goal: Deliver the first major capital improvements.

- Begin to construct purpose-built trail opportunities
- Construct key connector routes
- Implement additional use-separation strategies

Year 5: Complete Signature Projects

Goal: Deliver the highest-value recreation investments identified in the Master Plan.

- Continue to construct purpose-built trail opportunities
- Construct trailheads and portal improvements
- System optimization

Questions?

SE GROUP

ADJOURN



City of
NORTH SALT LAKE

CITY COUNCIL Meeting

October 20, 2026
7:00 p.m.

CITIZEN COMMENT

PUBLIC HEARING & RESOLUTION 2026-50R FY27 Budget Amendments

Consideration of Resolution 2026-50R, Adopting amendments to the FY 2027 Budgets

By Amendment Type:	Increase/(Decrease) in CITY-WIDE Fund Balance
Interfund Transfers: Debt Service to Parks Capital ($16,000,000) Capital Projects to Parks Capital ($250,000) *Water Operating to Water Capital ($405,000)*	$ -
Increase in Operating Expenditures: Public safety office space rental ($9,000) Reallocation or engineering wages to contract ($-) Trails master plan ($31,220)	(40,220)
Increase in Capital Expenditures: Land Acquisition ($13,015) City Hall interior paint ($5,000) Gary Way waterline replacement ($107,000) Eagleridge Dr emergency repairs ($325,000) Phase 2 David Way emergency repairs ($250,000) Grant funded side path - Pacific and Overland ($-)	(700,015)
Total Fund Balance Increase/(Decrease)	**($740,235)**

EXHIBIT A
BUDGET AMENDMENT HEARING - OCTOBER 20, 2026

ACCOUNT #	ACCOUNT TITLE	CURRENT BUDGET	BUDGET ADJUSTMENT	TOTAL BUDGET	REASON
FUND 10 - GENERAL FUND					
EXP10-2400-42120	RENTAL OF EQUIPMENT & VEHICLES	13,500	9,000	22,500	Increase for newly leased office space
EXP10-3300-41101	WAGE REGULAR EMPLOYEES	48,000	(30,000)	18,000	Adjust wages to move services to contract labor
EXP10-3300-42100	PROF & TECHNICAL SERVICES	20,000	30,000	50,000	Adjust wages to move services to contract labor
EXP10-1130-46010	GRANT - CONTRACT PAYMENTS	-	27,220	27,220	Roll unspent Trails budget
EXP10-1130-46010	GRANT - CONTRACT PAYMENTS	-	4,000	4,000	Additional $4k for Trails Master Plan for contract over time limit
			(40,220)		**NET INCREASE/(DECREASE) IN FUND BALANCE**
FUND 32 - DEBT SERVICE FUND (RAP TAX)					
EXP32-5328-49141	TRANSFERS TO PARK CAPITAL	-	16,000,000	16,000,000	Transfer of Hatch Park construction funds
			(16,000,000)		**NET INCREASE/(DECREASE) IN FUND BALANCE**
FUND 40 - CAPITAL PROJECTS FUND					
EXP40-3046-57975	LAND ACQUISITION	-	13,015	13,015	Property Acquisition adjacent to Springhill Geological area
EXP40-3046-57979	NEW CITY HALL - FURN/FIX/REMOD	38,050	5,000	43,050	Additional for Admin Bldg Interior Paint Project
EXP40-3048-49141	TRANSFER TO PARKS	-	250,000	250,000	As authorized at the August 18, 2026 City Council Meeting
			(268,015)		**NET INCREASE/(DECREASE) IN FUND BALANCE**
FUND 41 - PARKS CAPITAL PROJECTS					
REV41-5302-37132	TRANSFER FROM DEBT SERVICE-RAP	-	(16,000,000)	(16,000,000)	Transfer of Hatch Park construction funds
REV41-5302-37140	TRANSFERS FROM CAPITAL PROJECT	-	(250,000)	(250,000)	As authorized at the August 18, 2026 City Council Meeting
			16,250,000		**NET INCREASE/(DECREASE) IN FUND BALANCE**
FUND 44 - ROAD CAPITAL PROJECTS					
REV44-3502-33301	CAPITAL GRANTS - LOCAL GVRNMT	(750,000)	(460,000)	(1,210,000)	Recognize Grant Revenue for Sidepath Construction on Pacific and Overland Proj
EXP44-3505-52445	DAVID WAY EMER REPAIRS	-	250,000	250,000	Phase 2 of repair project contract and additional work.
EXP44-3505-52529	GARY WAY WATERLINE REPLACE	61,383	27,000	88,383	Additional street work needed on waterline replacement project
EXP44-3506-52549	PACIFIC & OVERLAND	242,962	460,000	702,962	Recognize additional cost for Sidepath Construction on Pacific and Overland Proj
			(277,000)		**NET INCREASE/(DECREASE) IN FUND BALANCE**

EXHIBIT A
BUDGET AMENDMENT HEARING - OCTOBER 20, 2026

ACCOUNT #	ACCOUNT TITLE	CURRENT BUDGET	BUDGET ADJUSTMENT	TOTAL BUDGET	REASON
FUND 51 - WATER OPERATING					
EXP51-3908-49152	*TRANSFERS TO WATER CAPITAL*	*815,990*	*405,000*	*1,220,990*	
			(405,000)		**NET INCREASE/(DECREASE) IN FUND BALANCE**
FUND 52 - WATER CAPITAL PROJECTS					
REV52-3122-37151	*TRANSFERS FROM WATER*	*(815,990)*	*(405,000)*	*(1,220,990)*	
EXP52-3126-52529	GARY WAY WATERLINE REPLACE	150,553	80,000	230,553	Additional work for replacement of the water tank line
TBD	EAGLERIDGE DR EMERGENCY REPAIRS	-	325,000	325,000	As authorized at the October 6, 2026 City Council Meeting
			-		**NET INCREASE/(DECREASE) IN FUND BALANCE**
TOTAL ALL FUNDS			**(740,235)**		**TOTAL NET INCREASE/(DECREASE) IN FUND BALANCE**

PUBLIC HEARING

Proposed Motion

I move that the City Council approve Resolution 2026-50R: A Resolution approving and adopting amendments to the 2026-2027 General Fund, Debt Service Rap Tax Fund, Capital Projects Fund, Parks Capital Projects Fund, Roads Capital Projects Fund, Water Operating Fund and Water Capital Fund budgets.

RESOLUTION 2026-49R
General Plan Amendment
Moderate Income Housing Element

10-21-201. Moderate income housing plan required.

- Required Element of the General Plan
- Adopted 2020, Last Update 2022
- Required to include 3 strategies (5 for priority transportation funding)
- Current MIH Plan contains 6 strategies
- Annual State Report (now bi-annual) on implementation steps taken

Application to amend PUD Code to preserve existing Moderate Income Housing

- Prior to consideration of that application
  - Consideration of additional strategy should be added
  - Other strategies added to state code since 2022 that can be utilized
  - Provides the city the opportunity to receive credit for meeting goals associated with MIH

Proposed Motion

I move the City Council approve Resolution 2026-49R: A Resolution amending the General Plan, Moderate Income Housing Element with the following findings:

1. The state legislature has determined that cities must facilitate a reasonable opportunity for a variety of housing, including moderate income housing; and

2. The proposed draft meets the requirements of the State Code to address moderate income housing.

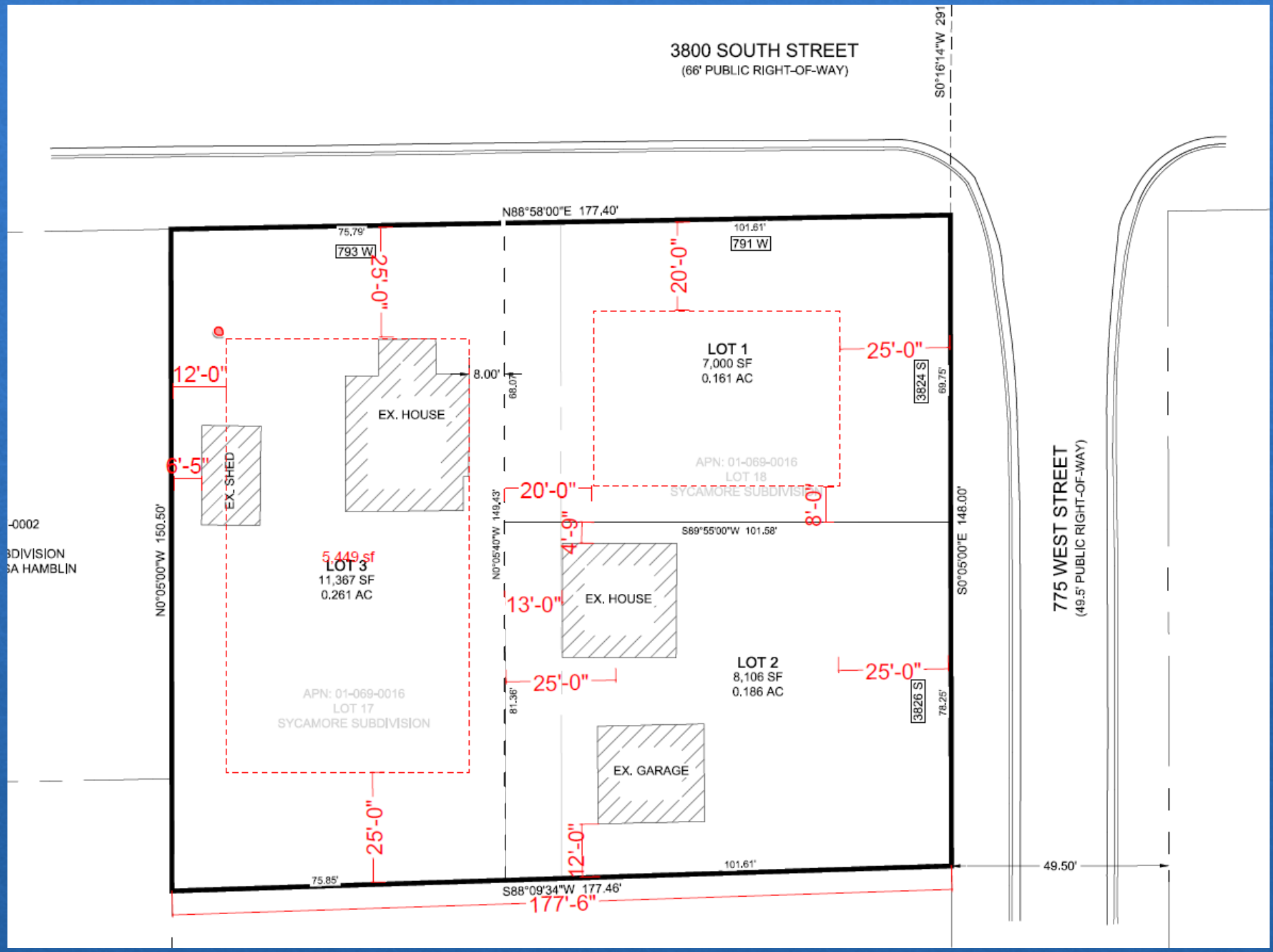
ORDINANCE 2026-09
City Code 13-6-1
Planned Unit Developments

B. The PUD approach is expected to result in development that is superior to what could be obtained through ordinary lot-by-lot development. It is not intended to circumvent conventional land use regulations. The City may apply the flexibility of the planned unit development regulations, when the development, through its design and establishment, will provide benefits that may include, but are not necessarily limited to the following:

8. Preserve existing moderate income housing stock which might not otherwise be preserved due to non-conformance to minimum lot size, building setbacks or lot width standards.

Development/Application
Aerial




3800 SOUTH STREET
(66' PUBLIC RIGHT-OF-WAY)
S0°16'14"W 291
N88°58'00"E 177.40'
75.79'
793 W
101.61'
791 W
25'-0"
20'-0"
LOT 1
7,000 SF
0.161 AC
25'-0"
3824 S
69.75'
12'-0"
8.00'
68.07'
EX. HOUSE
6'-5"
EX. SHED
APN: 01-069-0016
LOT 18
SYCAMORE SUBDIVISION
20'-0"
8'-0"
149.43'
S89°55'00"W 101.58'
4'-9"
N0°05'40"W
5,449 sf
LOT 3
11,367 SF
0.261 AC
13'-0"
EX. HOUSE
N0°05'00"W 150.50'
S0°05'00"E 148.00'
775 WEST STREET
(49.5' PUBLIC RIGHT-OF-WAY)
LOT 2
8,106 SF
0.186 AC
25'-0"
25'-0"
3826 S
78.25'
81.36'
APN: 01-069-0016
LOT 17
SYCAMORE SUBDIVISION
EX. GARAGE
25'-0"
12'-0"
101.61'
75.85'
49.50'
S88°09'34"W 177.46'
177'-6"

Proposed Motion

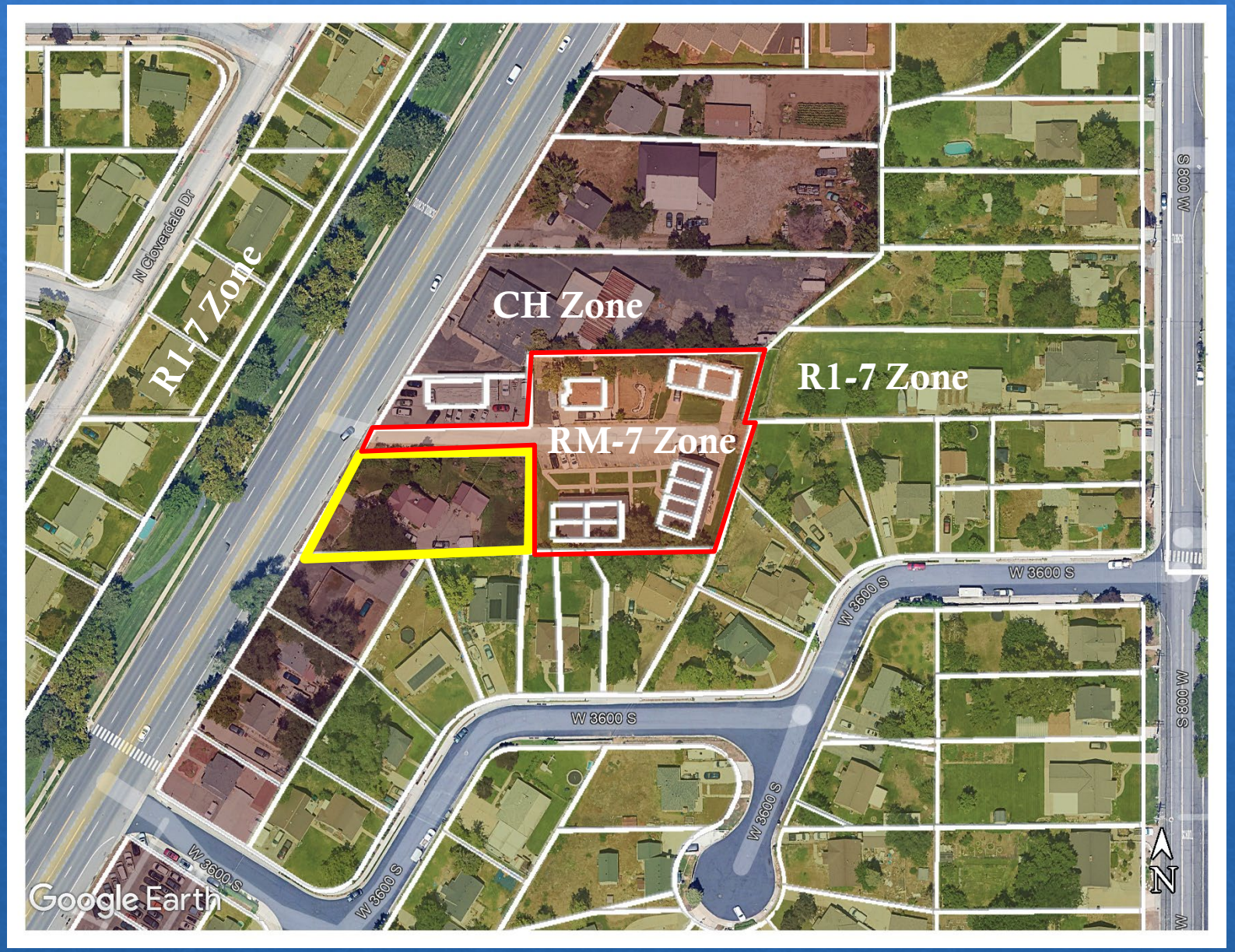
I move the City Council approve Ordinance 2026-09: An Ordinance amending City Code 13-6-1(B) with the following findings:

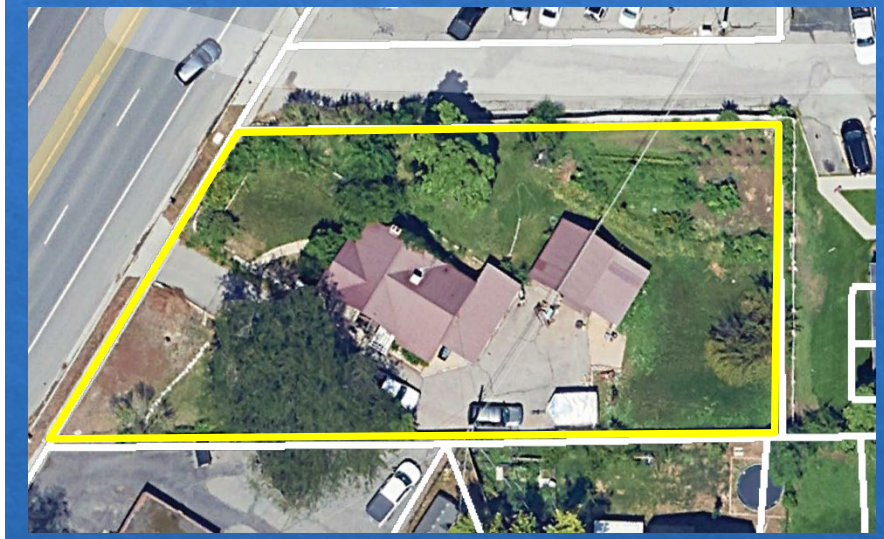
1. The proposed amendment is in accord with the comprehensive general plan, goals and policies of the City.

2. Changed or changing conditions make the proposed amendment reasonably necessary to carry out the "purposes" stated in this title.

GENERAL DEVELOPMENT PLAN
Walker Ridge PUD
3533 South Hwy 89

General Development Plan-Walker Ridge Townhomes



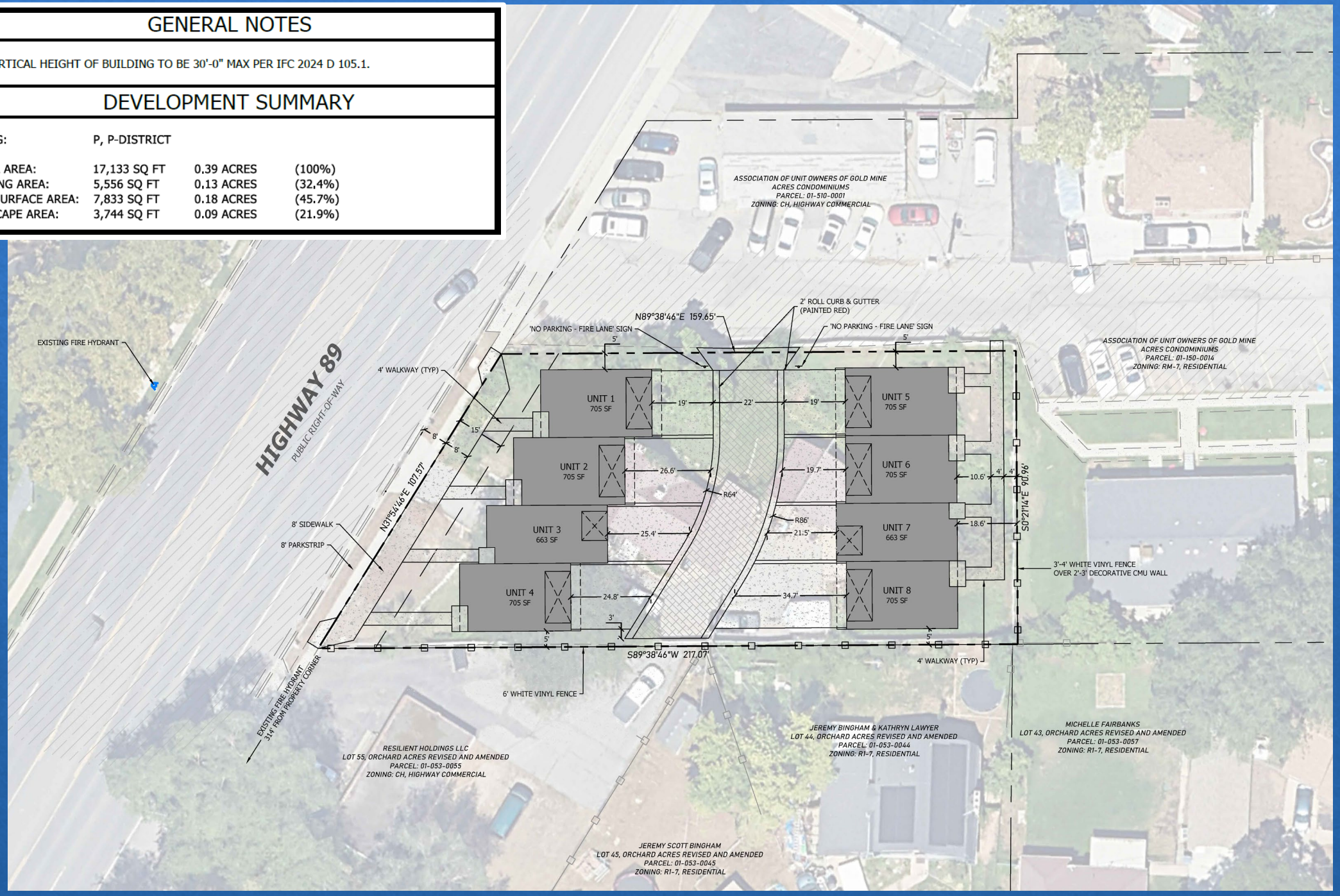


GENERAL NOTES

1. VERTICAL HEIGHT OF BUILDING TO BE 30'-0" MAX PER IFC 2024 D 105.1.

DEVELOPMENT SUMMARY

ZONING:	P, P-DISTRICT		
PARCEL AREA:	17,133 SQ FT	0.39 ACRES	(100%)
BUILDING AREA:	5,556 SQ FT	0.13 ACRES	(32.4%)
HARD SURFACE AREA:	7,833 SQ FT	0.18 ACRES	(45.7%)
LANDSCAPE AREA:	3,744 SQ FT	0.09 ACRES	(21.9%)





Gold Mine Acres Condos



Proposed Motion

I move that the City Council approve the General Development Plan for Walker Ridge Townhomes at 3533 South Highway 89 with the following conditions to be determined at the time of Development Agreement approval:

1. Final architecture design;
2. Final layout;
3. Final engineering;
4. Submittal of required Development Agreement;
5. Unit 8 be setback a minimum of 8 feet from the south property line;
6. All lighting be directed downward; and
7. The maximum building height for all structures be 35 feet.

RESOLUTION 2026-51R
Dissolve the Re-Addressing Committee

Proposed Motion

I move that the City Council approve Resolution 2026-51R: a Resolution dissolving the North Salt Lake Re-Addressing Committee.

CONSENT AGENDA ITEMS

a. Bid Award for Reinforced Slope Design Package at 158 and 740 David Way to M.C. Green in the Amount of $184,691.78

b. City Council Minutes ~ October 6, 2026

Proposed Motion

I move that the City Council approve the Consent Agenda as presented.

Or

I propose the City Council move item(s) _____ to the regular agenda for discussion and a vote; and, that the City Council approve all remaining items on the consent agenda as presented.

ACTION ITEMS

COUNCIL REPORTS

CITY ATTORNEY REPORT

MAYOR'S REPORT

CITY MANAGER REPORT

ADJOURN