

# **Nephi City Council Agenda**

**October 6, 2026**

**7:00 p.m.**

**21 E 100 N -Nephi, UT**

**<https://www.youtube.com/@NephiCity>**

1. Convene Regular Meeting
2. Prayer
3. Pledge of Allegiance -
4. Consent Agenda
  - a. Approval of Minutes
    - i. [Council Meeting Minutes 9-15-2026](#)
    - ii. [Approval of Claims](#)
5. Public Comment
6. UDOT Central Utah Fiber Project Presentation - Tiffany Wimer from Horrocks Engineering will present information about a fiber optic project on behalf of the Utah Department of Transportation
7. Conference Report - Recreation Conference
8. Planning Items:
  - a. No Planning Items
9. Public Hearing - Restructure Interfund Loan
10. [Consider Resolution 10-06-2026 - Restructure Interfund Loan](#)
11. [Cemetery Burial Right Policy](#) - Updates to the city's Cemetery Burial

Policy will be considered for action by the City Council.

12. Administration Updates

- a. Daughters of the Utah Pioneers (DUP) are seeking donations to help fix a leak in the roof of the historic cabin in the city park.

13. City Council Updates

14. Motion to convene into Closed Meeting-

- a. Discussion of the character and competence of an individual, collective bargaining, litigation, real property, water shares, security systems, investigative proceedings, deliberations, information regarding trade secrets, procurement process.

15. Work Session Item:

- a. Agri-Park Master Plan Presentation - R6 and their engineers will present an overview of the master plan for the future Agri-Park.
- b. [Fire District Agreement](#) - An agreement between Nephi City and the Juab Special Service Fire Protection District to provide services in order for Nephi City to comply with the State's Wildland Urban Interface Cooperative Agreement.
- c. [Sewer Rates](#) - Based on the city's sewer master plan, a rate structure will be reviewed with the City Council to construct the needed projects identified in the master plan.
- d. Alternative Options for Police Station Funding - The staff will present alternatives that could be considered by the City Council to move the police station project forward.
- e. [Bid results for Enterprise Resource Planning Software Proposal Request](#)

16. Adjourn

*I, the undersigned duly appointed City Recorder for Nephi City, hereby certify that the above notice and agenda were posted in accordance with the Utah Open and Public Meetings Act on October 5, 2026.*

- Utah Public Notice Website <https://www.utah.gov/pmn/>
- Nephi City Website at [nephi.utah.gov](https://nephi.utah.gov)
- At the Nephi City Building located at 21 E 100 N

/s/ Leslee Anderson, Nephi City Recorder