UTAH CITY EAST PUBLIC INFRASTRUCTURE DISTRICT NOS. 1-5
NOTICE OF JOINT REGULAR MEETING
Wednesday, October 21, 2026 at 1:00 p.m.
via teleconference at:

https://us06web.zoom.us/j/82244377564
Meeting ID: 822 4437 7564
Call in Number: 720-707-2699

ANCHOR LOCATION: 300 S. 1350 E. Second Floor, Lehi, UT 84043

Nate Hutchinson, Chair	Term to February 5, 2030
Bronson Tatton, Secretary	Term to February 5, 2028
Terry Wade, Treasurer	Term to February 5, 2028
Peter Evans	Term to February 5, 2030
Heather Hutchinson	Term to February 5, 2028

AGENDA

1. Call to Order/Declaration of Quorum
2. Preliminary Action Items
   a. Confirm Conflict of Interest Disclosures
   b. Approval of Agenda
3. Public Comment – Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes.
4. Action Items
   (a) Approve Minutes from December 16, 2025 Joint Special Meeting (**enclosure**)
   (b) Approve Tentative 2027 Budgets and Set Public Hearing Date (**enclosure**)
5. Administrative Non-Action Items
   (a) Annual Board Training – Open and Public Meetings Act - Open and Public Meetings Act Training 2026
6. Other Business
   (a) Next Regular Meeting: November 18, 2026
7. Adjourn