

NOTICE

SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION FOR THE MONTH OF OCTOBER WILL BE HELD AT 2:00 P.M., ON TUESDAY, THE 20TH DAY OF OCTOBER, 2026, IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, SUITE 302, MANTI, UTAH MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

AGENDA

2:00 P.M.

Opening Prayer or Remarks; Pledge of Allegiance.

Swearing in of Jail Deputy Sione Castro.

Stacey Lyon: Approval of Claims; Approval of Finances; Approval to Adopt a Resolution of Appointment of a Sanpete County Representative and an Alternate Representative for the Utah Counties Indemnity Pool Annual Membership meeting; Approval to promote Amanda Olsen to Deputy Auditor 2.

Discussion and potential approval of the following statement: Sanpete County intends to levy a property tax rate exceeding the certified rate for the 2027 tax year.

Discussion and potential approval of the following statement: Sanpete County's 2027 proposed property tax increase will generate an additional \$965,000.00 in ad valorem tax revenue to be used for the purpose of employee compensation adjustments.

Discussion and potential approval of the following statement: Sanpete County's 2027 proposed property tax increase represents a 17.11% increase in ad valorem tax revenue.

Amy Willden: Approval of new hire Madie Hoffman to the Treasurer's office.

Keith Larsen: Approval of new hire Cora Martinez to replace retiring employee.

Discussion and potential approval to sign Cooperative Forest Road Agreement.

Approval of Right-of-Way application for Enbridge Gas to install 1,675 feet of 2" main and a service to serve new building at Hope Mountain Ranch, 9570 E. 21440 North, Mt. Pleasant.

Approval of Right-of Way application for Gunnison City to install 16" & 12" water lines, and other water appurtenances in the Farmer's Freeway ROW west of Gunnison.

Tiffany Wimer representing UDOT: Presentation and discussion regarding the ongoing UDOT's Central Utah Fiber project.

Sheriff Jared Buchanan: Approval to apply for, sign and expend 2025 SHSP (Homeland Security) grant; Ratify approval to apply for, sign and expend 23R08 RSAT grant; Approval to pay Callyo out of task force funds; Approval to pay Manti Ambulance for inmate transport; Approval to move Patrol Deputy Breezy Anderson from full time to part time employment; Approval to hire as a full time Control Room Operator Leann Devlin.

Discussion and potential approval of a Memorandum of Understanding with Sanpete County for the use of the Sanpete Event Center as a shelter and mass-care facility in the event Manti High School needs to be evacuated.

Heidi Sorensen: Approval to hire Brock Christensen as Zoning Enforcement / Office Assistant.

Discussion and possible signing of a one lot major subdivision (Allred Acres Plat "A") including a vacation of Lot-1 Plat "A" Amended Mountain View Ranches Subdivision, application by Torey Allred. The proposed subdivision is located North East of Spring City in the RA-2 zone. Lot 1-2.53 ac. Parcel number S-60651.

Ratify approval of BCS Mechanical invoice with a budget up to \$50,000.00 for work to be completed; Ratify approval of the payment to BCS Mechanical in the amount of \$25,000.00 for work performed on the boiler and HVAC system.

Linda Christiansen: Discussion and potential approval to contract with Kelly Patino (as needed) for translation services regarding passports and marriage licenses.

Approval of Minutes.

Closed Session (if necessary).

Individuals with disabilities needing special accommodations during the proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131 extension 223.



Attested to this the 19th day of October, 2026.

A handwritten signature in blue ink, appearing to read "Linda Christiansen".

Linda Christiansen
Sanpete County Clerk