



Michael W. Wilkins
Clerk-Auditor

Uintah County Clerk-Auditor
147 East Main
Vernal UT 84078
435-781-5360

NOTICE OF A REGULAR WORK SESSION OF THE BOARD OF UINTAH COUNTY COMMISSION

PUBLIC NOTICE is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a work session in the Large Commission Conference Room at 152 East 100 North, Vernal, Utah.

**October 21, 2026
MEETING BEGINS AT 10:00 A.M.**

WELCOME

1. INVITATION FOR BID (IFB) OPENING: UC26-12 Enduro Course- Double Vault Toilet - Mike Wilkins, Clerk-Auditor
2. UTAH RETIREMENT SYSTEMS BENEFIT PROTECTION CONTRACTS (BPC) COVERING TIER 2 EMPLOYEES - Meilissa Yergensen, Human Resources Director
3. POLICY REVISION DISCUSSION - Melissa Yergensen, Human Resources Director
 - a. Policy 300 – Working Hours (Removal)
 - b. Policy 310 – Compensation
 - c. Policy 400 – Leave (Removal)
 - d. Policy 410 – Leave Donation (Removal)
 - e. Policy 420 – Holiday (Removal)
 - f. Policy 460 – Employee Benefits (Removal)
 - g. Policy 430 – Educational Assistance (Removal)
 - h. Policy 270 – Background Check (Removal)
 - i. Policy 280 – Employee Medical Examination (Removal)
 - j. Policy 301 – Working Hours and FLSA Overtime Compliance (New)
 - k. Policy 400 – Leave and Time Off Benefits (New)
 - l. Policy 401 – Group Insurance and Retirement Benefits (New)
 - m. Policy 402 – Educational assistance (New)
4. RESOLUTION #10-14-2026, R1- ASHLEY CREEK TRAIL AND 500 SOUTH TRAIL ACTIVE TRANSPORTATION PLAN - Matt Cazier, Community Development
5. ORDINANCE 10-21-2026-O1 AMENDING TITLE 4 PURCHASING - Gennie Bird, Purchasing and Grants
6. ROAD MAINTENANCE AGREEMENT ANSCHUTZ - Scott Hardman, Road Department
7. ROAD MAINTENANCE AGREEMENT KODA - Scott Hardman, Road Department

ADJOURN

I, Michael W. Wilkins, duly sworn Uintah County Clerk-Auditor, certify that on the 20th day of October, 2026, notice of the above scheduled meeting was posted as per UCA 52.4 and 63G.30.102.

Michael Wilkins - deputy
Michael W Wilkins- Clerk-Auditor

*** In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Commission Executive Secretary, telephone (435)781-5380.

