



BOARD OF COMMISSIONERS MEETING

117 South Main Street, Monticello, Utah 84535. Commission Chambers

10/20/2026 11:00:00 America/Denver - MDT (UTC-06:00)

The public will be able to view the meeting on San Juan county's Facebook live and Youtube channel.

Call to Order

Roll Call

Invocation

Pledge of Allegiance

Conflict of Interest Disclosure

Public Comment

Public comments will be accepted through the following Zoom Meet link:

<https://us02web.zoom.us/j/88279631170#success> Meeting ID: 882 7963 1170 One tap mobile +13462487799, 88279631170# US (Houston)

There will be a three-minute time limit for each person wishing to comment. If you exceed that three-minute time limit the meeting controller will mute your line.

As indicated in the Board of Commissioner's Policies and Procedures, the following applies:

The purpose of the San Juan County Commission meeting is to conduct county business in a public setting, as provided by law. We truly value and welcome public comment, as it gives citizens an important opportunity to share ideas, concerns, and suggestions that help strengthen our county.

To ensure everyone has a fair opportunity to speak, comments are limited to three minutes and should focus on county programs and operations. Objective criticism is welcome; however, complaints about specific county personnel or private individuals will not be permitted.

Please understand that public comment is not a debate or a question-and-answer session, and an immediate response from the Commission should not be expected.

If you would like more information or further discussion, a member of our staff will be happy to assist you to set up a follow-up meeting. We appreciate your participation and your willingness to be involved in your county government.

Agenda Item	Presenter	Meeting Section	Document Link
1 Approval of the October 6, 2026, Commission Meeting Minutes		Consent Agenda	MAGN-0069-0.docx
2 Approval of the Check Register for September 27 through October 10, 2026		Consent Agenda	MAGN-0058-0.pdf
3 Approval of the ALJ Services Contract Agreement between Lyn Creswell and San Juan County Amendment 2		Consent Agenda	MAGN-0066-0.pdf
4 Approval of the Independent Contractor AgreementS between San Juan County and the Election Staff with Timothy Benally, Vanessa Goodrich, Karen Holliday, Carrie Reeder, & Etta Shumway		Consent Agenda	MAGN-0068-0.docx MAGN-0068-1.docx MAGN-0068-2.docx MAGN-0068-3.docx MAGN-0068-4.docx
5 Ratification of a Letter of Support for Larson & Company, PC		Consent Agenda	MAGN-0073-0.pdf
6 Recognition to the San Juan County Library System Staff for Quality Library Award	Nicole Perkins, Library Director	Recognitions, Presentations, and Information Items	MAGN-0067-0.docx MAGN-0067-1.pdf
7 Presentation and Approval of the 2025 Fiscal Year Audit Report by Larson and Company, PC	Jon Haderlie, CPA, Partner	Business/Action	MAGN-0057-0.pdf
8 Consideration and Approval of the Preventative Health and Health Services Block Grant (PBG) Agreement between San Juan County and the Utah Department of Health and Human Services, Amendment 1	Rebecca Benally	Business/Action	MAGN-0054-0.pdf
9 Consideration and Approval of the 2026 EpiTrax Memorandum of Understanding Agreement between San Juan County and the Utah Department of	Rebecca Benally	Business/Action	MAGN-0055-0.pdf

Agenda Item	Presenter	Meeting Section	Document Link
Health and Human Services			
10 Consideration and Approval of the Disability and Health Program 2023 Agreement Between San Juan County and Utah Department of Health and Human Services, Amendment 2	Rebecca Benally	Business/Action	MAGN-0056-0.pdf
11 Consideration and Approval of the San Juan County Health Department Community and Clinical Interventions (HEAL) between the Utah Department of Health and Human Services and San Juan County, Amendment 7	Rebecca Benally	Business/Action	MAGN-0064-0.pdf
12 CONSIDERATION AND APPROVAL OF A RESOLUTION OF APPOINTMENT OF A SAN JUAN COUNTY REPRESENTATIVE FOR THE UTAH COUNTIES INDEMNITY POOL ANNUAL MEMBERSHIP MEETING	Tranner Sharpe	Business/Action	MAGN-0062-0.pdf
13 CONSIDERATION AND APPROVAL OF A RESOLUTION DESIGNATING A CHIEF ADMINISTRATIVE OFFICER FOR GRAMA APPEALS	Mitch Maughan, County Attorney	Business/Action	MAGN-0065-0.pdf
14 Consideration and Approval of a Letter of Support for the Town of Bluff Application for the Rural Communities Opportunity Grant Fiscal Year 2027	Lori Maughan	Business/Action	MAGN-0059-0.pdf
15 Consideration and Approval of the Board of Equalization Hearing Recommendations	Nate Pitts, Interim Assessor	Board of Equalization	MAGN-0070-0.pdf
16 Consideration and Approval of the Low Income Abatement, Homeowner's Tax Credit & Veterans Applications	Lyman W. Duncan	Board of Equalization	MAGN-0071-0.pdf MAGN-0071-1.xlsx

COMMISSION REPORTS

ADJOURNMENT

The Board of San Juan County Commissioners can call a closed meeting at any time during the Regular Session, if necessary, for reasons permitted under UCA 52-4-2025.

All agenda items shall be considered as having potential commission action components and may be completed by an electronic method. In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 S Main, Monticello, or telephone 435-587-3223, giving reasonable notice.