



CITY COUNCIL AGENDA

Tuesday, October 20, 2026, 6:00 PM
1020 E. Pioneer Rd.
Draper, Utah 84020

6:00 PM STUDY SESSION (ADMINISTRATIVE CONFERENCE ROOM)

CLOSED MEETING, IF NECESSARY - TO BE ANNOUNCED IN MOTION

The Draper City Council may temporarily recess the meeting and convene in a closed meeting as provided by UCA § 52-4-205.

Discussion: Fleet Policy - Robert

Council Manager Reports

7:00 PM BUSINESS SESSION

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Proclamation - Extra Mile Day**
- 4. Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.
- 5. Consent Items**
 - 5.a Approve the Minutes of the October 6, 2026 City Council Meeting**
 - 5.b Approve Resolution #26-49**

A resolution of the Draper City Council amending and extending an agreement with APC Towers. Staff: Spencer DuShane.
- 6. Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **October 20, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in cursive script, reading "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.