Tremonton City

WORKSHOP MEETING

5:00 PM

Tuesday, October 20, 2026

Meeting to be held at

102 South Tremont Street

Tremonton City, Utah

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1. CALL TO ORDER AND DECLARE CONFLICT OF INTEREST

2. COUNCIL REPORTS

a. Council Reports
Est. Time: 15 min

3. PRESENTATIONS

a. Presentation by Liberty Gold
Est. Time: 30 min • Presenter: Elisabeth Campbell

b. Discussion of RES 26-61 approving vendor to create General Plan
Est. Time: 10 min • Presenter: ChrisDean Epling

c. Accepting Hirschi Farms Annexation Petition - Parcel 05-039-0161, 0.41 acres
Est. Time: 5 min • Presenter: Community Development

d. Discussion of RFP - Jeanie Stevens Park Softball Field LED Lighting Retrofit
Est. Time: 5 min • Presenter: Zach LeFevre

e. Presentation from Kairos Real Estate - Development on 2000 West
Est. Time: 10 min • Presenter: Community Development & Kairos Real Estate

f. ORD 26-23 Rezone of Old Grist Mill - Curtis Heaton
Est. Time: 5 min • Presenter: Community Development

g. ORD 26-24 Golf Carts and Low-Speed Vehicles
Est. Time: 5 min • Presenter: Councilmember Jex

h. Discussion of need for permanent part-time crossing guard at 300 W 600 S
Est. Time: 5 min • Presenter: Skyler Gailey

i. ORD 26-22 Declaratory Ordinance
Est. Time: 5 min • Presenter: Mayor Rohde

4. REVIEW OF THE AGENDA FOR CITY COUNCIL

5. CLOSED MEETING

1. *Strategy session to discuss the purchase of real property when public discussion of the transaction would disclose the appraisal or estimated value of a property under consideration, or prevent the public body from completing the transaction on the best possible terms; and/or*
2. *Strategy session to discuss the character, professional competence, or physical or mental health of an individual; and/or*
3. *Strategy session to discuss pending or reasonably imminent litigation; and/or*
4. *Discussions regarding security personnel, devices, or systems.*

6. NOTE

Please note that any agenda item listed on the City Council Workshop may be discussed in the 7:00 p.m. City Council Meeting

Tremonton City

REGULAR MEETING

7:00 PM

Tuesday, October 20, 2026

Meeting to be held at

102 South Tremont Street

Tremonton City, Utah

Live Stream: https://www.youtube.com/@tremontoncity

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1. CALL TO ORDER

2. ROLL CALL

3. OPENING CEREMONY

a. Invocation
Est. Time: 5 min

b. Pledge of Allegiance
Est. Time: 5 min

4. APPROVAL OF AGENDA

5. DECLARATION OF CONFLICT OF INTEREST

6. YEARS OF SERVICE AWARD TO KIM LEFEVRE - 10 YEARS AS CROSSING GUARD

7. CITIZEN ENGAGEMENT

Residents may address the City Council on any issue not listed below on the Strategic Business portion of the agenda.

Rules of engagement:

1. ***Our dignity standard:*** *Hard conversations require the honest truth and a respectful tone. We are committed to fixing the problems without making it personal. Let's keep this conversation productive so we can get back to the work of building a better Tremonton.*
2. ***Priority:*** *speakers who registered online, then the sign-up sheet at the door before the meeting will be called on a first-come, first-served basis. Citizens from the audience will then have time speak.*
3. ***Time limit:*** *3 minutes per individual.*
4. ***Response****: Under Utah state law, the Council cannot debate or take actions on non-agenda items. We will listen and Direct staff to follow*

8. PUBLIC HEARING

a. Public Hearing to discuss infrastructure funding options, including from the Community Impact Fund Board (CIB) and other funding sources, for a sewer treatment plant with an estimated cost of up to eighteen million ($18,000,000). The Tremonton City Council wishes to hold a public hearing to solicit comments concerning the size, scope, and nature of any funding request.

9. UNFINISHED BUSINESS FROM WORK SESSION

10. CONSENT AGENDA

Roll Call Vote

a. Approval of minutes - October 6, 2026

b. Approval and adoption of July and August Financial Statements and the August Warrant Register

c. Approval of RES 26-61 approving vendor to create General Plan

d. Accepting Hirschi Farms Annexation Petition - Parcel 05-039-0161, 0.41 acres

e. Accepting vendor for Jeanie Stevens Park Softball Field LED Lighting Retrofit

11. STRATEGIC BUSINESS (ORDINANCES & POLICIES)

1. *Council Discussion*
2. *Presenter & Technical Questions*
3. *Public Input (10 minutes total with 3 minute limit each person)*
4. *Council Debate & Motion*

a. Title
ORD 26-23 Rezone of Old Grist Mill
Est. Time: 5 min

b. Title
ORD 26-24 Golf Carts and Low-Speed Vehicles
Est. Time: 5 min

c. TITLE
ORD 26-22 Declaratory Ordinance

12. REPORTS AND CALENDAR

13. CITY LEADERSHIP REPORT

14. CALENDAR

15. CLOSED MEETING

1. *Strategy session to discuss the purchase of real property when public discussion of the transaction would disclose the appraisal or estimated value of a property under consideration, or prevent the public body from completing the transaction on the best possible terms; and/or*
2. *Strategy session to discuss the character, professional competence, or physical or mental health of an individual; and/or*
3. *Strategy session to discuss pending or reasonably imminent litigation; and/or*
4. *Discussions regarding security personnel, devices, or systems.*

16. ADJOURNMENT

Anchor locations for Electronic Meeting by telephone device. With the adoption of Ordinance No. 13-04, the Council may participate per Electronic Meeting Rules. Please make arrangements in advance.

In compliance with the Americans with Disabilities Act, persons needing special accommodations should contact Cynthia Nelson no later than 48 hours prior to the meeting.

CERTIFICATION

The undersigned duly appointed City Recorder, does hereby certify that the above notices and agendas for the Workshop Meeting and Regular Meeting were posted in accordance with Utah State Code on October 15, 2026.

Cynthia Nelson, RECORDER
City of Tremonton, Utah

ATTACHMENTS

Workshop Meeting

1. #2 RES 26-61 General Plan Consultant Selection.pdf (3.b) View Full
2. #2.1 General Plan Commission Slide Show.pdf (3.b) View Full
3. #3 Hirschi Farms Annexation.pdf (3.c) View Full
4. #5 Cover Page Kairos Real Estate.pdf (3.e) View Full
5. #6 ORD 26-23 Old Grist Mill Rezone.pdf (3.f) View Full
6. #6.1 Staff Report Old Grist Mill Rezone.pdf (3.f) View Full
7. #7 ORD 26-24 Golf carts and Low-Speed Vehicles.pdf (3.g) View Full
8. #8 ORD 26-22 Declaring form of municipal goverment.pdf (3.i) View Full

RESOLUTION NO. 26-61

A RESOLUTION OF THE TREMONTON CITY COUNCIL SELECTING A CONSULTANT FOR THE TREMONTON CITY GENERAL PLAN UPDATE AND AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE A PROFESSIONAL SERVICES AGREEMENT

WHEREAS, Utah Code 10-9a-401 requires each municipality to prepare and adopt a comprehensive, long-range general plan for the present and future needs of the municipality and for the growth and development of the land within the municipality; and

WHEREAS, Utah Code 10-3-717 authorizes the governing body of a municipality to exercise its administrative powers by resolution; and

WHEREAS, on August 17, 2026, the City issued a Request for Statements of Qualifications for the General Plan Update, and the City Council has reviewed the qualifications of the finalist firms; and

WHEREAS, Section II of the City's Purchasing Policy & Contracts, adopted by Resolution No. 26-28, provides that Professional Services Agreements are approved by the City Council by resolution (Section 3.A(6)) and are exempt from bidding (Section 7.A(4)), and authorizes the City Manager to approve expenditures in any amount with City Council approval (Section 4.F); and

WHEREAS, the City Council finds that selecting a consultant and authorizing the City Manager to negotiate and execute an agreement as set forth in this Resolution is in the best interest of the City and its residents.

NOW, THEREFORE, BE IT RESOLVED by the Tremonton City Council as follows:

Section 1. Selection of Consultant. The City Council selects_____ as the consultant for the Tremonton City General Plan Update.

Section 2. Authorization to Negotiate and Execute. The City Council authorizes the City Manager, or the City Manager's designee, to negotiate the scope, schedule, fee, and other terms of a Professional Services Agreement with the selected firm, and authorizes the City Manager to execute the agreement on behalf of the City, provided that the total fee does not exceed One Hundred Thousand Dollars ($100,000), funds are available in the City's adopted budget, and the agreement has been reviewed by the City Attorney. No further City Council action is required to execute an agreement that meets these conditions.

Section 3. Alternate Firms. If the City and the selected firm are unable to reach agreement, the City Manager may end negotiations in writing and negotiate with [SECOND FIRM], and then [THIRD FIRM], under the same conditions stated in Section 2.

Section 4. Effective Date. This Resolution shall become effective immediately upon its passage.

Adopted and passed by the City Council this 20th day of October 2026.

TREMONTON CITY
A Utah Municipal Corporation

By _____

ATTEST: Bret Rohde, Mayor

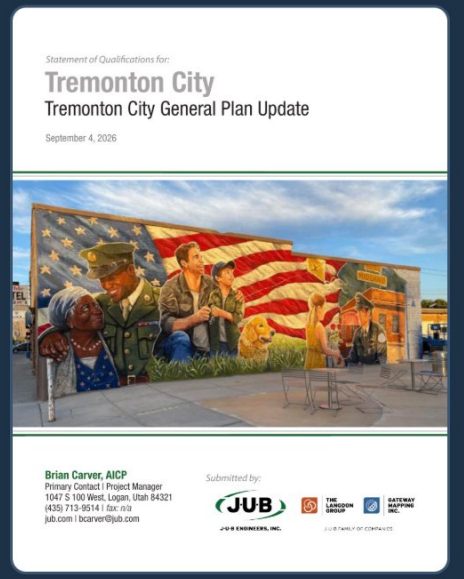
_____
Cynthia Nelson, City Recorder

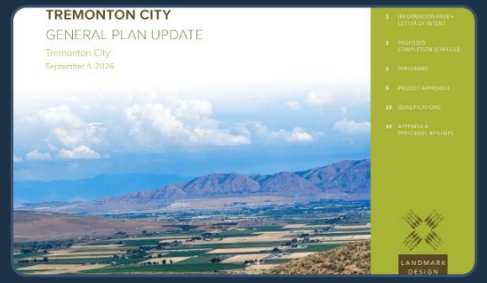
TREMONTON CITY COUNCIL · OCTOBER 20, 2026

General Plan Update

Consultant Selection: Finalist Firms

Cost, Tremonton experience, and public outreach for the Landmark Design, METHODS Consulting, and J-U-B Engineers teams







AT A GLANCE

The three firms side by side

Measure	J-U-B Engineers Team	Landmark Design Team	METHODS Team
Estimated cost	$139,400	$111,400	$102,400
Planning range	$120,000–$160,000	$90,000–$130,000	$85,000–$120,000
Schedule	About 13 months	12 months + 2 to adopt	11 months
Tremonton experience	2 of 8 plan elements	6 of 8 plan elements	3 of 8 plan elements
Public outreach	Pop-up booths; steering committee; youth input	Advisory committee; one large open house	Pop-up events; StoryMap; drone imagery

Cost: staff estimate using equal hours (730) at each firm's submitted rates; not a fee proposal.

CONSULTANT TEAM

J-U-B Engineers Team

Engineering and planning firm of 560+ staff in 23 offices, with in-house public involvement (The Langdon Group), GIS (Gateway Mapping), transportation, and utilities. Logan office.

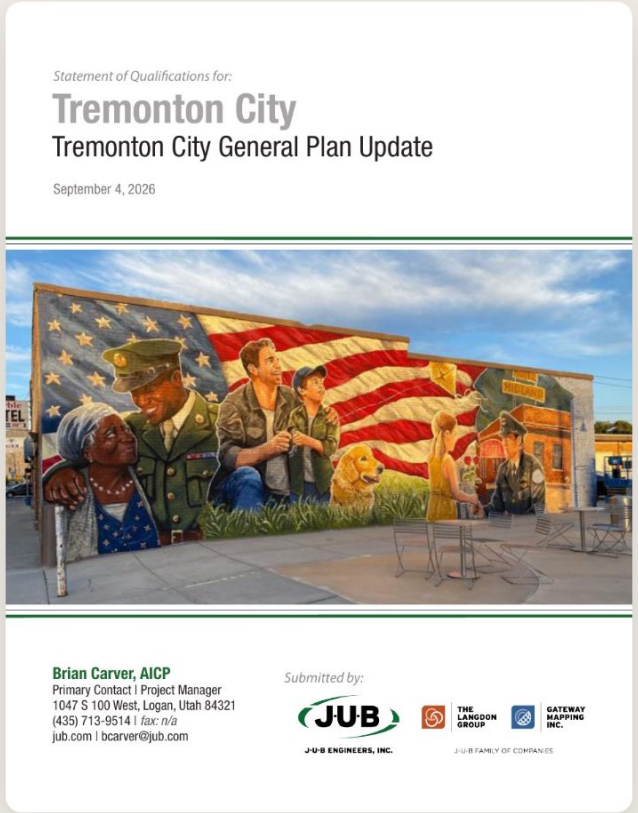
$139,400
Estimated cost

~13
Months, kickoff to adoption

2 of 8
Tremonton experience

Pop-up booths; steering committee; youth input, online survey, projet website
Public outreach

Project manager: Brian Carver, AICP · Former Bear River Association of Governments planner



J-U-B ENGINEERS TEAM

Regional roots, broad community outreach

Regional and Tremonton work

- Box Elder County Water Master Plan (2026)
- Tremonton secondary water planning (2026)
- City cemetery GIS mapping (2025)
- BRAG site study, incl. Garland/Tremonton
- General plans: Smithfield, Hyrum, Garden City

Project manager spent nearly two decades planning at BRAG.

Public outreach approach

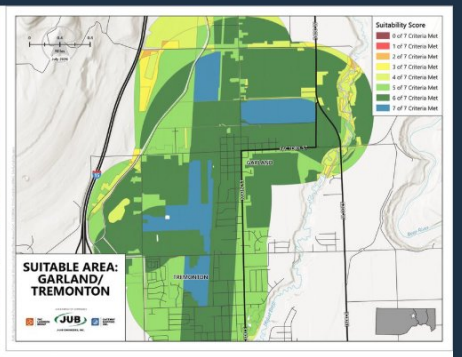
- Steering committee, with a youth group meeting
- Pop-up booths at businesses and community events
- Open house, online survey, and interviews
- Interactive comment maps (“3P Visual”)
- Draft reviews at 60% and 90%, then public comment

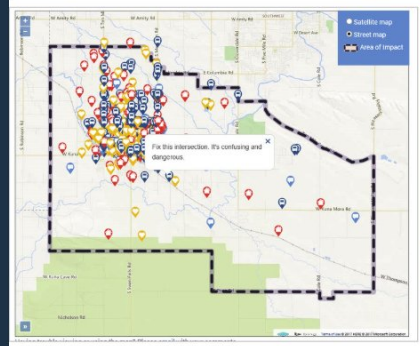
Uses City social media and utility billing; StoryMap is an optional add-on.

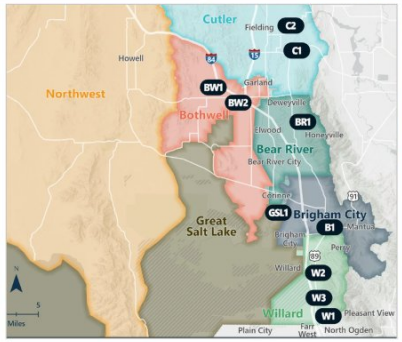
J-U-B Engineers Team: proposal imagery





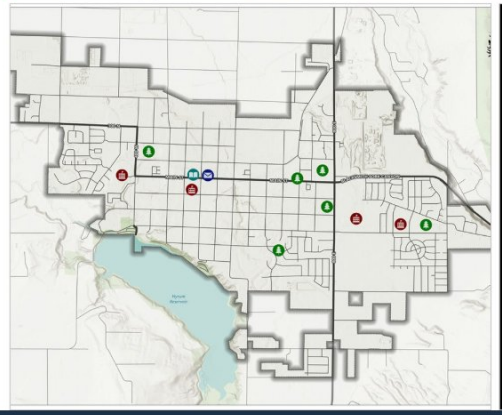














CONSULTANT TEAM

Landmark Design Team

Salt Lake City planning firm, founded 39 years ago, with Hales Engineering (transportation), Hansen Allen & Luce (utilities), and Zions Public Finance (economics).

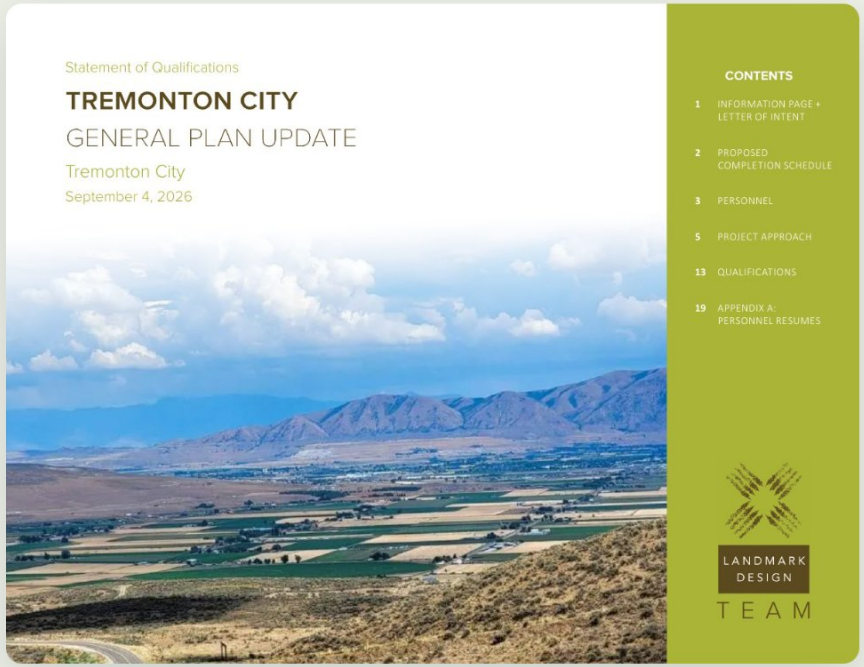
$111,400
Estimated cost

12 + 2
Months to plan + adopt

6 of 8
Tremonton experience

Advisory committee; one large open house, online survey, project website
Public outreach

Project manager: Sam Taylor, PLA, ASLA



LANDMARK DESIGN TEAM

Deep Tremonton history, structured outreach

Prior Tremonton work

- Integrated Land Use Plan (2023)
- Parks, Trails & Open Space Plan (2026)
- Water Use & Preservation Element
- Moderate-Income Housing Plan
- ADU, PUD, subdivision, and other ordinances

Wrote the plan this update replaces; says it will test, not defend, earlier assumptions.

Public outreach approach

- Plan Advisory Committee, up to 4 meetings
- Online survey and stakeholder interviews
- One large open house at the Fairgrounds
- Online public review of the draft plan
- Statistically valid survey offered as an add-on

Clearly defined, but a single in-person event for the general public.

Landmark Design Team: proposal imagery



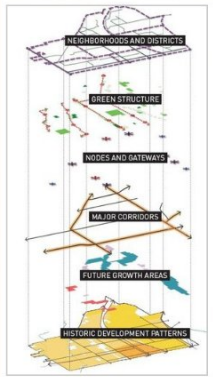


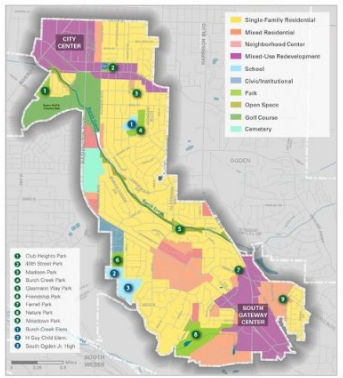


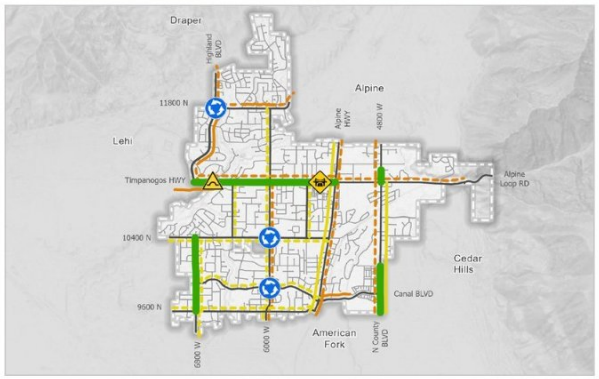


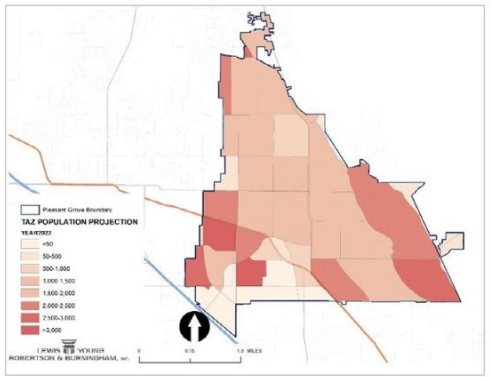


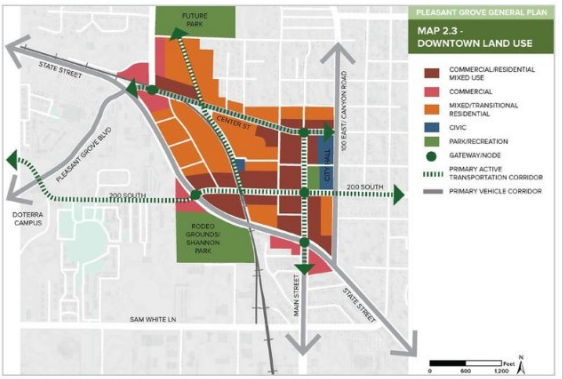


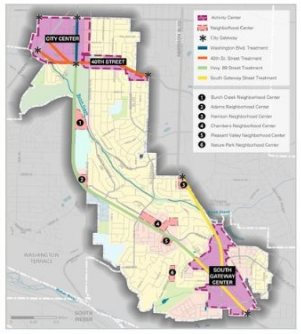






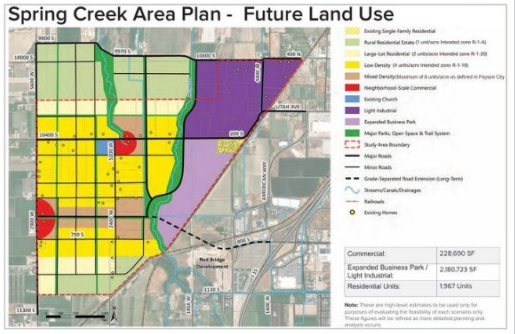












CONSULTANT TEAM

METHODS Consulting Team

Full-service firm of 70+ professionals with in-house transportation, GIS, and public engagement staff, plus Zions Public Finance (economics).

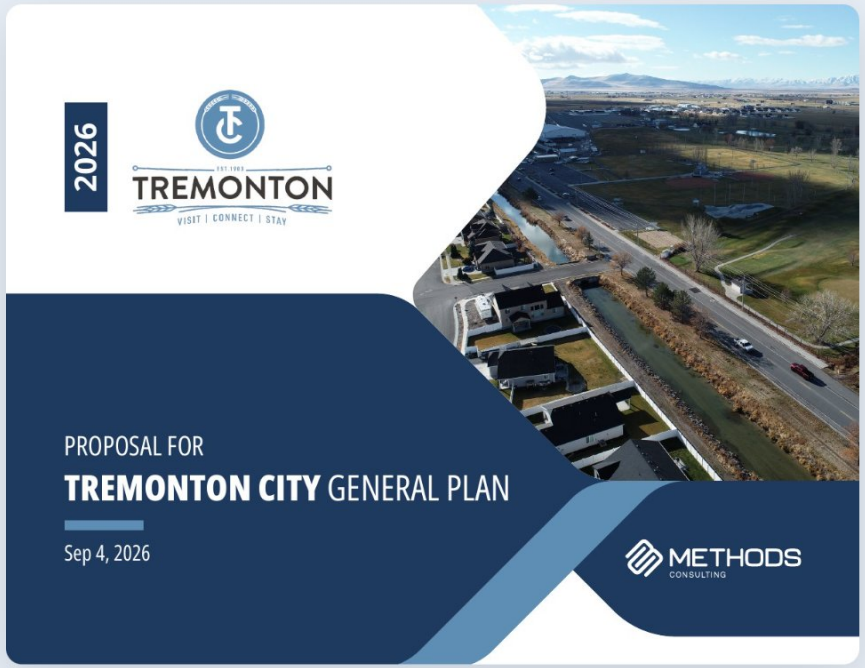
$102,400
Estimated cost

11
Months to complete

3 of 8
Tremonton experience

Pop-up events; Interactive Story Map with online survey; drone imagery, project website
Public outreach

Project manager: Shawn Seager, AICP · Prepared Tremonton's 2025 Transportation Master Plan



METHODS CONSULTING TEAM

Outreach that meets residents where they are

Pop-up booths at community events

Planning booths at Christmas Celebration and other local events reach residents who would not attend a meeting.

- Community open house and stakeholder interviews
- Coordination lunch with neighboring cities, County, UDOT
- StoryMap website and pin-a-comment map - people can make comments online and they pin it to a geographical map
- Drone photography of Tremonton for public materials







METHODS Consulting Team: proposal imagery and drone photography



COUNCIL ACTION

Tonight’s decision and what follows

1

Select a firm

Adopt Resolution 26-61 naming the selected firm

2

Staff negotiate

Scope, schedule, and fee; alternate firms if no agreement is reached

3

City Manager signs

Up to $100,000 within budget, after City Attorney review

Any firm’s outreach can be strengthened in negotiation, for example adding pop-up events or a draft-review step.

AI Disclosure: Portions drafted with assistance from Claude. Author independently verified all claims, citations, and recommendations.

Legal Description

Parcel No. 05-039-0161 · Section 1, T11N, R3W, SLB&M · Box Elder County, Utah

Parcel Number	05-039-0161
Recorded Acreage	0.41 acres
Location	NW 1/4 of Section 1, Township 11 North, Range 3 West, Salt Lake Base & Meridian
Jurisdiction	Outside Tremonton City limits (unincorporated)
Street Frontage	South right-of-way line of 12000 North Street
Exception (LESS)	Parcel 05-039-0160
Adjoiners Referenced	Steven D. Diamond property (05-039-0152); Mark Hirschi Subdivision (Entry No. 361396); Riley Buck Subdivision (Entry No. 399294)

Record Legal Description

ALL OF THE FOLLOWING OUTSIDE TREMONTON CITY LIMITS:

BEGINNING AT A POINT LOCATED 304.9 FEET EAST AND 33.0 FEET SOUTH OF THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 11 NORTH, RANGE 3 WEST, SALT LAKE MERIDIAN; THENCE EAST 203.3 FEET; THENCE SOUTH 245.0 FEET; THENCE EAST 143.0 FEET TO GRANTOR'S EAST PROPERTY LINE; THENCE SOUTH 411.8 FEET; THENCE EAST 115.8 FEET; THENCE SOUTH 628.9 FEET; THENCE WEST 462.1 FEET; THENCE NORTH 1285.7 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING [05-039-0160]:

A PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 11 NORTH, RANGE 3 WEST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE NORTHWEST CORNER OF A 30.00 FOOT WIDE EASEMENT SHOWN ON THE MARK HIRSCHI SUBDIVISION, ENTRY NO. 361396, POINT ALSO BEING AT THE NORTHEAST CORNER OF A 60.00 FOOT WIDE EASEMENT SHOWN ON THE RILEY BUCK SUBDIVISION, ENTRY NO. 399294, POINT ALSO ON THE SOUTH RIGHT-OF-WAY LINE OF 12000 NORTH STREET, LOCATED 964.29 FEET SOUTH 88°49'46" WEST ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER AND 33.00 FEET SOUTH 01°10'14" EAST FROM THE NORTH QUARTER CORNER OF SAID SECTION 1; RUNNING THENCE NORTH 88°49'46" EAST (EAST BY RECORD) 143.33 FEET ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE NORTHWEST CORNER OF THE STEVEN D. DIAMOND PROPERTY, TAX ID NO. 05-039-0152; THENCE ALONG THE BOUNDARY OF SAID DIAMOND PROPERTY THE FOLLOWING THREE (3) COURSES: (1) SOUTH 01°10'14" EAST (SOUTH BY RECORD) 245.00 FEET; (2) NORTH 88°49'46" EAST (EAST BY RECORD) 143.00 FEET; AND (3) SOUTH 01°10'14" EAST (SOUTH BY RECORD) 55.00 FEET TO THE NORTHEAST CORNER OF SAID MARK HIRSCHI SUBDIVISION, POINT ALSO BEING ON THE TREMONTON CITY CORPORATE LIMIT LINE; THENCE SOUTH 88°49'46" WEST (WEST BY RECORD) 286.30 FEET ALONG THE NORTH LINE OF SAID MARK HIRSCHI SUBDIVISION AND SAID TREMONTON CITY CORPORATE LIMIT LINE TO THE SOUTHWEST CORNER OF SAID 30.00 FOOT WIDE EASEMENT; THENCE NORTH 01°10'14" WEST (NORTH BY RECORD) 300.00 FEET ALONG THE WEST LINE OF SAID 30.00 FOOT WIDE EASEMENT TO THE POINT OF BEGINNING.

Abbreviations in the original record have been spelled out for readability (e.g., PT LOC = point located; COR = corner; TWP = township; R = range; SLM = Salt Lake Meridian; TH = thence; POB = point of beginning). No calls, bearings or distances have been changed.

Course Tables

A. Parent Description — record bearings (cardinal)

Course	Direction	Distance (ft)	Note
1	East	203.3	Along S right-of-way of 12000 North
2	South	245.0	
3	East	143.0	To grantor's east property line
4	South	411.8	
5	East	115.8	
6	South	628.9	
7	West	462.1	
8	North	1285.7	To point of beginning

Closure check: courses close exactly (ΣE = ΣW = 462.1'; ΣN = ΣS = 1285.7'). Computed gross area ≈ 483,030 sq ft (11.09 ac), of which only the portion outside city limits applies.

B. Exception — Parcel 05-039-0160

Course	Bearing (measured)	Record	Distance (ft)	Along
1	N 88°49'46" E	East	143.33	S right-of-way line, 12000 North St.
2	S 01°10'14" E	South	245.00	Diamond property (05-039-0152)
3	N 88°49'46" E	East	143.00	Diamond property
4	S 01°10'14" E	South	55.00	Diamond property, to NE cor. Mark Hirschi Sub.
5	S 88°49'46" W	West	286.30	N line Mark Hirschi Sub. / Tremonton city limit
6	N 01°10'14" W	North	300.00	W line of 30' easement, to POB

Closure check: E–W 143.33 + 143.00 = 286.33 vs. 286.30 (0.03' difference); N–S 245 + 55 = 300.00 ✓. Computed area ≈ 50,864 sq ft (1.17 ac).

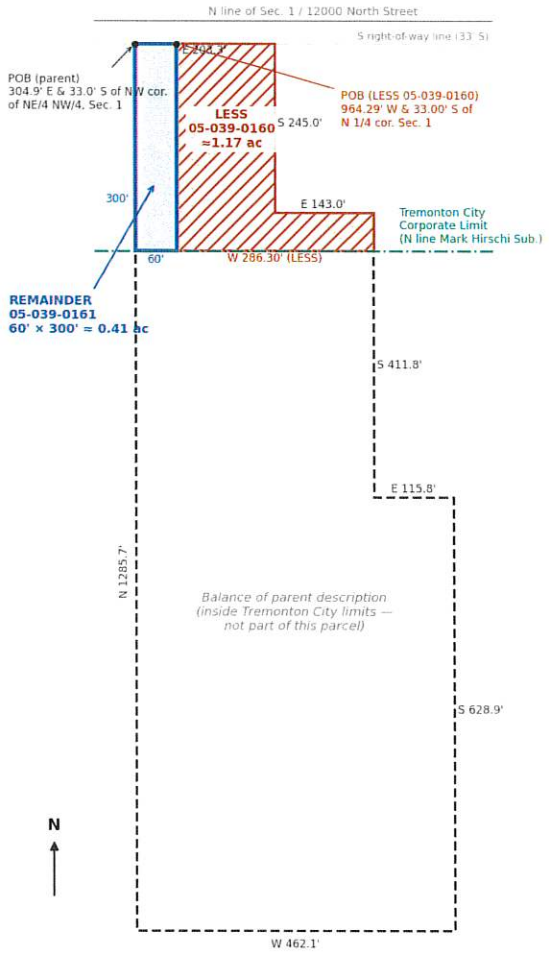
Acreage Reconciliation

The parent description covers roughly 11 acres, but only the portion **outside Tremonton City limits** belongs to this parcel. The Mark Hirschi Subdivision north line (the city limit) lies 300 feet south of the 12000 North right-of-way, so the out-of-city portion of the parent is the area north of that line, less parcel 05-039-0160:

Item	Square Feet	Acres
Parent tract north of city limit line (203.3' × 245' + 346.3' × 55')	68,855	1.581
Less: Parcel 05-039-0160	(50,864)	(1.168)
Remainder — Parcel 05-039-0161	**17,991**	**0.413**
Recorded acreage	—	0.41

The computed remainder is a strip about **60 feet wide by 300 feet deep** fronting 12000 North, which matches the 60-foot-wide easement shown on the Riley Buck Subdivision (Entry No. 399294) and the recorded 0.41 acres. The strip width follows from the record calls: the parent's first course (203.3') minus the exception's first course (143.33') = 59.97'.

Schematic Sketch — Parcel 05-039-0161 (not to survey accuracy)



Legend: dashed black = parent description; red hatch = LESS parcel 05-039-0160; solid blue = remainder (05-039-0161); green dash-dot = Tremonton City corporate limit. Drawn from record distances with cardinal (record) bearings; the exception's measured bearings are rotated about 1°10' from cardinal.

Notes & Limitations

• This document restates and organizes the recorded legal description for readability. It is not a survey, title opinion or legal advice. Rely on the recorded instruments and a licensed Utah land surveyor for boundary determinations.

• The parent description uses record (cardinal) bearings; the exception uses a measured basis of bearings along the north line of the NW 1/4 (N 88°49'46" E). The sketch and area calculations use record distances and cardinal directions, so figures are approximate.

• Tie check: using a nominal 1,320' quarter-quarter width, the parent POB would sit about 1,015' west of the North 1/4 corner, putting the exception POB about 51' east of the parent POB, versus about 60' implied by the record calls. The difference likely reflects the actual (non-nominal) quarter-quarter dimension and should be confirmed by survey.

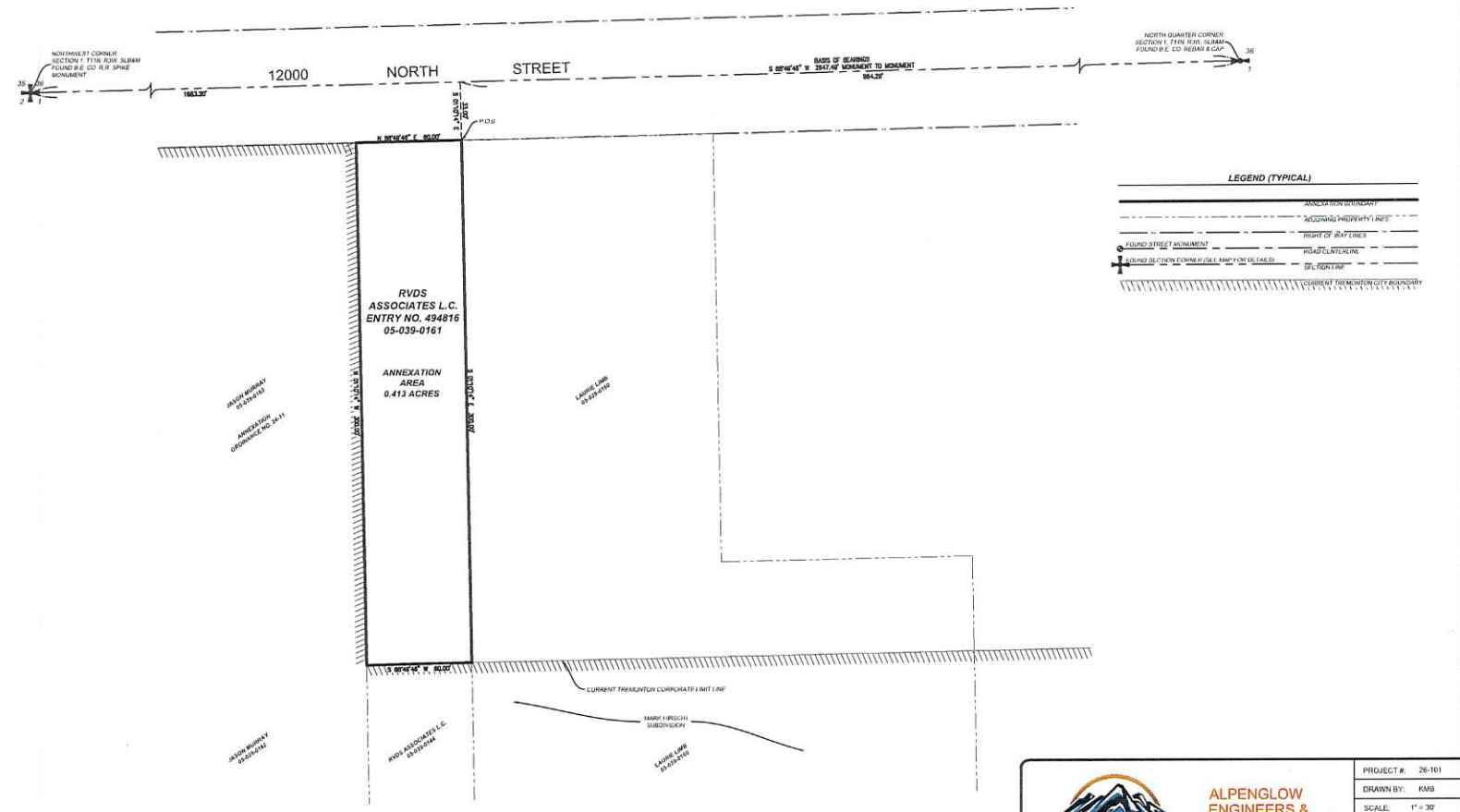
• The city limit line is assumed to continue along the north line of the Mark Hirschi Subdivision west to the parent's west line. That assumption is what produces the 0.41-acre result.

HIRSCHI FARMS ANNEXATION

TO TREMONTON CITY

LOCATED IN THE NW 1/4 OF SECTION 1, TOWNSHIP 11 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN. TREMONTON CITY, BOX ELDER COUNTY, UTAH.

SCALE 1" = 30'





VICINITY MAP (NTS)

LEGEND (TYPICAL)

- ANNEXATION BOUNDARY
- ADJOINING PROPERTY LINES
- RIGHT OF WAY LINES
- FOUND STREET MONUMENT
- ROAD CENTERLINE
- FOUND SECTION CORNER (SEE MAP FOR DETAILS)
- SEC. TIE LINE
- CURRENT TREMONTON CITY BOUNDARY

SURVEYOR'S CERTIFICATE

I, KEVIN M. BALLS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF UTAH, HOLDING LICENSE NO. 11267308-2201, IN ACCORDANCE WITH UTAH CODE TITLE 58, CHAPTER 22. I FURTHER CERTIFY THAT THIS ANNEXATION PLAT FOR THE ADDITION TO THE CORPORATE LIMITS OF TREMONTON CITY, BOX ELDER COUNTY, UTAH HAS BEEN PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND IS IN ACCORDANCE WITH UTAH CODE §10-2-403 AND UTAH CODE §17-23-507. THIS PLAT IS A CORRECT REPRESENTATION OF THE ANNEXATION BOUNDARY AS COMPILED FROM SURVEY DATA, PUBLIC RECORDS, AND RECORDS ON FILE IN THE OFFICE OF THE BOX ELDER COUNTY RECORDER.

KEVIN M. BALLS
PROFESSIONAL LAND SURVEYOR
LICENSE NO. 11267308-2201

NARRATIVE

THE PURPOSE OF THIS ANNEXATION PLAT IS TO INCORPORATE ALL OF PARCEL 05-039-0161 INTO TREMONTON CITY FOR MUNICIPAL LAND-USE REGULATION, UTILITY PLANNING, AND FUTURE DEVELOPMENT REVIEW.

THE ANNEXATION BOUNDARY SHOWN HEREON IS BASED ON THE RECORD OF SURVEY PERFORMED BY MATT PHETL OF HANSEN & ASSOCIATES, FILED AS SURVEY NO. 2024-026 IN THE BOX ELDER COUNTY SURVEYOR'S OFFICE. BOUNDARY LINES, DIMENSIONS, AND MONUMENTATION WERE ADOPTED FROM SAID SURVEY AND SUPPLEMENTED WITH CURRENT BOX ELDER COUNTY PARCEL RECORDS AND RECORDED DOCUMENTS.

RECORD DESCRIPTIONS

ENTRY NO. 494816

ALL OF THE FOLLOWING OUTSIDE TREMONTON CITY LIMITS:
BEG AT A POINT, LOCATED 364.9 FT E & 33.0 FT S OF NW CORNER OF NE¼ OF NW¼ OF SEC 01, T11N, R3W, SLM; TH E 283.3 FT; TH S 215.5 FT; THE 143.0 FT TO GRANTORS E PROPERTY LINE; TH S 111.8 FT; TH E 115.8 FT; TH S 629.9 FT; TH W 492.1 FT; TH N 1283.7 FT TO POB
LESS: 05-039-0160 A PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 11 NORTH, RANGE 3 WEST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE NORTHWEST CORNER OF A 33.00 FOOT WIDE EASEMENT SHOWN ON THE MARK HIRSCHI SUBDIVISION ENTRY NO. 361296, POINT ALSO BEING AT THE NORTHEAST CORNER OF A 60.00 FOOT WIDE EASEMENT SHOWN ON THE RILEY BUCK SUBDIVISION, ENTRY NO. 235016, POINT ALSO ON THE SOUTH RIGHT-OF-WAY LINE OF 12000 NORTH STREET LOCATED 964.25 FEET SOUTH 89°46'48" WEST ALONG THE NORTH LINE OF SAID NORTH-WEST QUARTER AND 33.00 FEET SOUTH 01°13'12" EAST FROM THE NORTH QUARTER CORNER OF SAID SECTION 1; RUNNING THENCE NORTH 89°46'48" EAST (EAST BY RECORD) 143.33 FEET ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE NORTHWEST CORNER OF THE STEVEN D. DIAMOND PROPERTY, TAX ID. NO. 05-039-0152, THENCE ALONG THE BOUNDARY OF SAID DIAMOND PROPERTY THE FOLLOWING THREE (3) COURSES: (1) SOUTH 01°13'12" EAST (SOUTH BY RECORD) 247.09 FEET; (2) NORTH 89°46'48" EAST (EAST BY RECORD) 143.00 FEET; AND (3) SOUTH 01°13'12" EAST (SOUTH BY RECORD) 55.00 FEET TO THE NORTHEAST CORNER OF SAID MARK HIRSCHI SUBDIVISION, POINT ALSO BEING ON THE TREMONTON CITY CORPORATE LIMIT LINE, THENCE SOUTH 89°46'48" WEST (WEST BY RECORD) 296.39 FEET ALONG THE NORTH LINE OF SAID MARK HIRSCHI SUBDIVISION AND SAID TREMONTON CITY CORPORATE LIMIT LINE TO SOUTHWEST CORNER OF SAID 33.00 FOOT WIDE EASEMENT; THENCE NORTH 01°13'12" WEST (NORTH BY RECORD) 399.90 FEET ALONG THE WEST LINE OF SAID 33.00 FOOT WIDE EASEMENT TO THE POINT OF BEGINNING.

ANNEXATION BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 11 NORTH, RANGE 3 WEST OF THE SALT LAKE BASE AND MERIDIAN:
BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 12000 NORTH STREET, SAID POINT BEING SOUTH 89°46'48" WEST 964.25 FEET ALONG THE NORTH LINE OF SAID NORTH-WEST QUARTER AND SOUTH 01°13'12" EAST 33.00 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 1; AND RUNNING THENCE SOUTH 01°13'12" EAST 399.90 FEET TO THE NORTHWEST CORNER OF THE MARK HIRSCHI SUBDIVISION ENTRY NO. 361296 SAID CORNER ALSO BEING ON THE TREMONTON CITY CORPORATE LIMIT LINE; THENCE SOUTH 89°46'48" WEST 60.00 FEET ALONG SAID TREMONTON CITY CORPORATE LIMIT LINE TO A POINT ON THE JASON MURRY JT PROPERTY, TAX ID. NO. 05-039-0163; THENCE NORTH 01°13'12" WEST 300.00 FEET ALONG THE EAST LINE OF SAID MURRY PROPERTY AND SAID TREMONTON CITY CORPORATE LIMIT LINE TO THE SOUTH RIGHT-OF-WAY LINE OF SAID 12000 NORTH STREET; THENCE NORTH 89°46'48" EAST 60.00 FEET ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING.

CONTAINING 0.413 ACRES

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE TREMONTON CITY COUNCIL, HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO TREMONTON CITY, AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH THE UTAH CODE, SECTION 10-2-413, AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE HIRSCHI FARMS ANNEXATION TO TREMONTON CITY.

DATED THIS _____ DAY OF _____, 20____

_____
TREMONTON CITY MAYOR

_____
TREMONTON CITY RECORDER

BOX ELDER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE BOX ELDER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED AS A FINAL LOCAL ENTITY PLAT PURSUANT TO UTAH CODE §17-73-507.

SIGNED THIS _____ DAY OF _____, 2026

_____
BOX ELDER COUNTY SURVEYOR

COUNTY RECORDER

STATE OF UTAH
COUNTY OF BOX ELDER

THIS PLAT HAS BEEN DULY ACKNOWLEDGED, CERTIFIED, AND APPROVED AND MAY LAWFULLY BE RECORDED IN BOX ELDER COUNTY, UTAH.

FILED AND RECORDED _____
FILING NO. _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
RE/OLS OF _____

_____
COUNTY RECORDER

ALPENGLOW ENGINEERS & SURVEYORS, LLC
Serving Northwest Utah and Surrounding areas
Phone: 435.512.4559
office@alpenglowees.com

PROJECT #:	26-101
DRAWN BY:	KMB
SCALE:	1" = 30'
DATE:	09-23-2026

SHEET 1 OF 1

City Council
Cover Page
Developer Presentation

October 20, 2026

Kairos Real Estate – Tremonton City – Official Development Partnership Presentation

Item:	Development Partnership Proposal
Presenter:	Kairos Real Estate
Property Owner:	Tremonton City Corp.
Parcel Number:	05-171-0038
Project Location:	400 N 2000 W Tremonton, UT 84337
Current Zoning:	Highway Commercial (CH)
Acreage:	19.12 Acres
Proposed Use:	Commercial Flex Units

REQUEST
Kairos Real Estate will present a proposal to partner with Tremonton City in developing City-owned property, Parcel No. 05-171-0038, for commercial flex units.

CITY COUNCIL SUMMARY: Tremonton City owns Parcel No. 05-171-0038, which was recently rezoned to Highway Commercial with application number 26.012 and ordinance number 26-07. Kairos Real Estate, a firm that develops, acquires, and manages real estate both in Utah and in Texas has approached the City with a proposal to develop the parcel with commercial flex units. Flex units typically combine office or showroom space with warehouse or light-industrial space, giving small businesses and contractors adaptable space in a single building.

Under the proposed model, the City would retain ownership of the property, and Kairos would assist with developing and managing the site. Profits would be split between the City and Kairos under terms to be negotiated.

This agenda item is a presentation only, intended to introduce the concept and receive initial feedback from the City Council. No action is requested at this meeting. Any partnership or development agreement would be subject to legal review and would return to the City Council for further consideration and approval.

ORDINANCE 26-23

AN ORDINANCE OF THE TREMONTON CITY CORPORATION AMENDING THE TREMONTON CITY ZONING MAP TO REZONE TAX PARCEL NOS. 05-042-0194 AND 05-042-0222 FROM A SPLIT RESIDENTIAL DISTRICT (R1-10) / MIXED USE (MU) ZONING DESIGNATION TO MIXED USE (MU), AND ESTABLISHING AN EFFECTIVE DATE

WHEREAS, a landowner, owning land in said certain area within the Tremonton City limits, as better described in Exhibit "A", has petitioned the City for a zone change located at approximately 935 East Main Street; and

WHEREAS, it has been determined that Mixed Use (MU) is a type of zoning providing for a diversity of residential, office, and low impact commercial uses, and that Mixed Use (MU) zoning is already established on a portion of the property; and

WHEREAS, the Planning Commission held a public hearing, received meaningful input, and formulated a recommendation to present to the City Council; and

WHEREAS, the City Council held a public meeting and received meaningful input; and

WHEREAS, all required notices have been provided and public hearings have been held in accordance with State Law and City Ordinances to amend the Tremonton City Zoning Map.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE TREMONTON CITY CORPORATION, STATE OF UTAH:

Section 1. Zoning Map Amendment. The Tremonton City Zoning Map is hereby amended to rezone Tax Parcel Nos. 05-042-0194 and 05-042-0222, consisting of approximately 2.01 acres combined, from the split Residential District (R1-10) / Mixed Use (MU) zoning designation to Mixed Use (MU) in its entirety, as more specifically described in Exhibit "A" and depicted in Exhibit "B", attached hereto and incorporated herein by reference.

Section 2. Severability. If any section, part, or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance, and all sections, parts and provisions of this Ordinance shall be severable.

Section 3. Effective Date. This ordinance shall become effective immediately upon its adoption.

ADOPTED AND PASSED this 20th day of October, 2026, and shall be effective upon its adoption.

TREMONTON CITY CORPORATION

_____

Mayor Bret Rohde

ATTEST:

_____

Cynthia Nelson, City Recorder

Publication Date: _____

Exhibit “A”:

LEGAL DESCRIPTIONS OF PARCEL NUMBERS 05-042-0194 AND 05-042-0222

05-042-0222:

BEG AT A POINT 50 FT NORTH OF SE CORNER OF SW/4 OF SEC 02, T 11N, R 03W, SLM. THIS POINT BEING ON NORTH R/W LINE OF STATE HWY. THENCE N 00*10`00" E 200 FT, WEST 257 FT, S 00*10`00" W 200 FT TO R/W LINE OF STATE HWY, EAST 257 FT TO POB.

LESS: [05-042-0195] PART OF THE SW/4 OF SEC 02, T 11N, R 03W, SLBM. BEGINNING AT THE SE CORNER OF THE JESSE F. COURTER PROPERTY, FILED AS ENTRY NO. 71144 IN THE FILES OF THE BOX ELDER COUNTY RECORDER BEING A POINT ON THE NORTH R/W LINE OF STATE HIGHWAY 102 (MAIN STREET) LOCATED 50.00 FT N 01'20'13" W FROM THE S/4 CORNER OF SAID SEC 02, SAID S/4 CORNER BEING LOCATED S 88*49'55" W 2634.55 FT FROM THE SE CORNER OF SAID SEC 02. THENCE N 01'20'13" W 200.00 FT TO THE NE CORNER OF SAID COURTER PROPERTY; THENCE ALONG THE NORTH BOUNDARY LINE OF SAID COURTER PROPERTY S 88*49'42" W 48.87 FT; THENCE IN A SOUTHERLY DIRECTION TO THE LEFT OF A NON-TANGENT 636.48 FT RADIUS CURVE, A DISTANCE OF 100.47 FT, CHORD BEARS S 03'11'06" W 100.36 FT, HAVING A CENTRAL ANGLE OF 09'02'38"; S 01*20'13" E 83.88 FT; THENCE TO THE RIGHT ALONG THE ARC OF A 16.00 FT RADIUS CURVE, A DISTANCE OF 25.18 FT, CHORD BEARS S 43*44'46" W 22.66 FT, HAVING A CENTRAL ANGLE OF 90*09'57" TO SAID NORTH R/W LINE; N 88*49'42" E 72.83 FT ALONG SAID NORTH R/W LINE TO THE POINT OF BEGINNING.

LESS [05-042-0221]: A PART OF JESSE F. COURTER PROPERTY, TAX ID NO. 05-042 0196 BEING SITUATED IN THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 11 NORTH, RANGE 3 WEST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON GRANTOR'S SOUTH BOUNDARY LINE BEING ON THE EXISTING NORTH RIGHT-OF-WAY LINE OF STATE HIGHWAY 102 (MAIN STREET) LOCATED 50.00 FEET NORTH 01°20'13" WEST FROM THE SOUTH QUARTER CORNER OF SAID SECTION 2 AND 72.83 FEET SOUTH 88°49'42" WEST TO THE POINT OF BEGINNING (SAID SOUTH QUARTER CORNER BEING LOCATED SOUTH 88°49'55" WEST 2634.55 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 2); RUNNING THENCE SOUTH 88°49'42" WEST 22.08 FEET ALONG SAID EXISTING NORTH RIGHT-OF-WAY LINE; THENCE NORTH 01°10'18" WEST 5.00 FEET TO THE NEW NORTH RIGHT-OF-WAY LINE; THENCE ALONG SAID NEW RIGHT-OF-WAY LINE NORTHEASTERLY ON A NON-TANGENT CURVE TO THE LEFT ALONG THE ARC. OF A 38.00 FOOT RADIUS CURVE, A DISTANCE OF 59.80 FEET, CHORD BEARS NORTH 43°44'44" EAST 53.82 FEET, HAVING A CENTRAL ANGLE OF 90°09'55" TO THE EXISTING WEST RIGHT-OF-WAY LINE OF 950 EAST STREET; THENCE SOUTH 01°20'13" EAST 27.06 FEET ALONG SAID EXISTING WEST RIGHT-OF-WAY LINE; THENCE SOUTHWESTERLY TO THE RIGHT ALONG THE ARC OF A 16.00 FOOT RADIUS CURVE, A DISTANCE OF 25.18 FEET, CHORD BEARS SOUTH 43°44'46" WEST 22.66 FEET, HAVING A CENTRAL ANGLE OF 90°09'57" TO THE POINT OF BEGINNING.

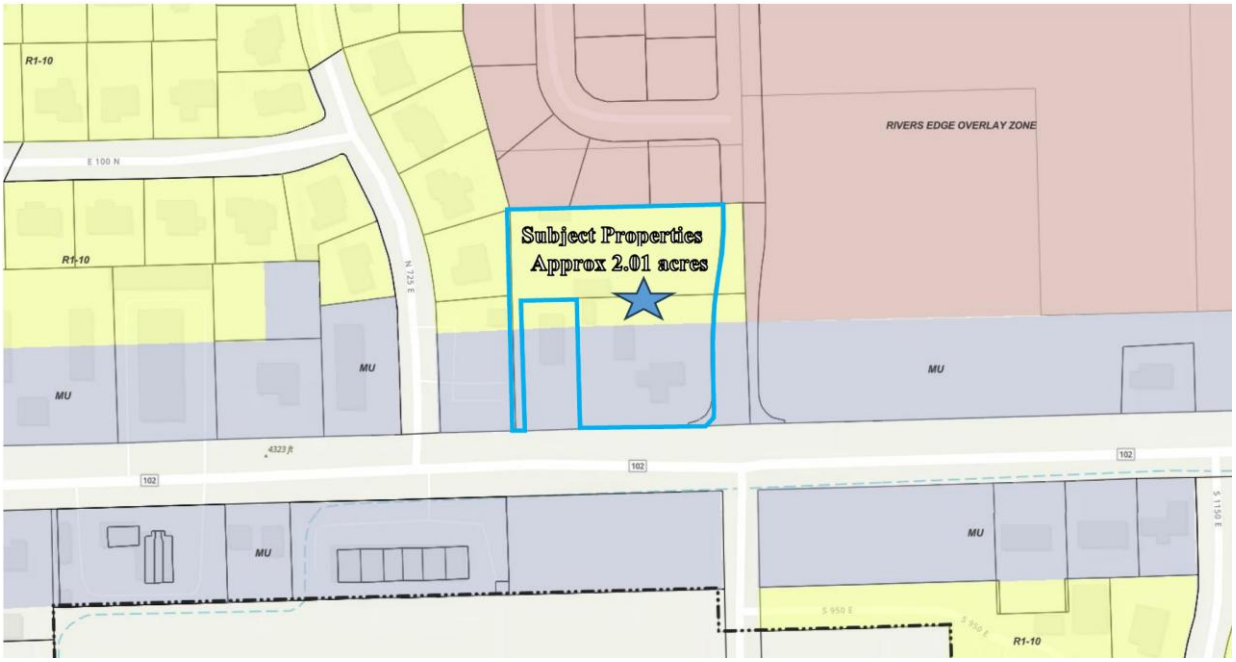
05-042-0194:

BEG AT A POINT 50 FT NORTH & 342 FT WEST OF SE CORNER OF SW/4 OF SEC 02, T 11N, R 03W, SLM. THENCE NORTH 200 FT, EAST 342 FT, NORTH 138.5 FT, WEST 358 FT, SOUTH 338.5 FT, EAST 16 FT TO BEG.

LESS: [05-042-0193] PART OF THE SW/4 OF SEC 02, T 11N, R 03W, SLBM. BEGINNING AT THE SE CORNER OF THE KNUD H. FRIDAL IV PROPERTY, FILED AS ENTRY NO. 50681 IN THE FILES OF THE BOX ELDER COUNTY RECORDER, LOCATED 250.00 FT N 01*20'13" W FROM THE S/4 CORNER OF SAID SEC 02, SAID S/4 CORNER BEING LOCATED S 88*49'55" W 2634.55 FT FROM THE SE CORNER OF SAID SEC 02; THENCE N 01*20'13" W 138.50 FT TO THE NE CORNER OF SAID FRIDAL PROPERTY; S 88'49'42" W 33.00 FT ALONG THE NORTH BOUNDARY LINE OF SAID FRIDAL PROPERTY; THENCE IN A SOUTHERLY DIRECTION TO THE RIGHT OF A NON-TANGENT 570.49 FT RADIUS CURVE, A DISTANCE OF 113.53 FT, CHORD BEARS S 04*21'16" W 113.34 FT, HAVING A CENTRAL ANGLE OF 11*24'07"; THENCE IN A SOUTHERLY DIRECTION TO THE LEFT OF A REVERSE TANGENT 636.48 FT RADIUS CURVE, A DISTANCE OF 26.09 FT, CHORD BEARS S 08*52'53" W 26.09 FT, HAVING A CENTRAL ANGLE OF 02*20'55"; N 88'49'42" E 48.87 FT TO THE POINT OF BEGINNING.

Exhibit "B":

AMENDMENT TO THE OFFICIAL ZONING MAP TO APPLY THE MU ZONING DESIGNATION TO APPROXIMATELY 2.01 ACRES LOCATED AT APPROXIMATELY 935 EAST MAIN STREET (PARCEL NUMBERS 05-042-0194 AND 05-042-0222)



STATE OF UTAH)
: ss.
COUNTY OF BOX ELDER)

I, Cynthia Nelson, the City Recorder of Tremonton, Utah, do hereby certify that the above and foregoing is a full and correct copy of Ordinance No. 26-23, entitled "**AMENDING THE TREMONTON CITY ZONING MAP TO REZONE TAX PARCEL NOS. 05-042-0194 AND 05-042-0222 FROM A SPLIT RESIDENTIAL DISTRICT (R1-10) / MIXED USE (MU) ZONING DESIGNATION TO MIXED USE (MU).**" Adopted and passed by the City Council of Tremonton, Utah, at a regular meeting thereof on the 20th day of October 2026, which appears of record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the City this _____ day of _____ 2026.

_____
Cynthia Nelson, City Recorder

City Council
Staff Report
Zoning Map Amendment

October 20, 2026

Old Grist Mill Rezone
Public Meeting
October 20, 2026

Application No.:	26.024
Applicant:	Curtis Heaton and Bruce Leishman
Owner:	OGM Tremonton Properties LLC
Project Location:	Approx. 935 E. Main St.
Date of Application:	September 16, 2026
Parcel Numbers:	05-042-0194 & 05-042-0222
Current Zoning:	Split-Zone Designation – R1-10 (Residential) / MU (Mixed Use)
General Plan Designation:	Single-Family Residential (Low to Medium Density) & Existing Residential to Remain
Acreage:	2.01 acres

REQUEST
Request to amend the existing R1-10/MU split-zone designation on Parcels 05-042-0222 and 05-042-0194, approximately 2.01 acres combined, by rezoning both parcels entirely to MU (Mixed Use).

PLANNING COMMISSION SUMMARY: The Planning Commission considered this item at their regularly scheduled meeting on October 13, 2026. Because of the short turnaround between the Planning Commission and City Council meetings, and to respect staff deadlines for preparing and publishing the City Council agenda and meeting packet, staff will provide a verbal summary of the Planning Commission's discussion and recommendation at the City Council meeting.

ATTORNEY GUIDANCE
Legislative Review:
The Planning Commission reviews and makes recommendations to the City Council regarding amendments to the general plan and land use regulations. *See* Utah Code § 10-20-302(1). Planning Commissioners are public officials that are political appointees of the City Council. As non-elected public officials, Planning Commissioners do not have a constituency, nor do they represent the citizens or a neighborhood. The Planning Commission's primary purpose is to be an advisory body to the City Council by providing reasoned recommendations to the City Council on land use matters. *See* Tremonton Code § 1.04.035.

In practice, the Planning Commission makes a recommendation to the City Council whether a certain land use application, or proposed ordinance, is consistent with Tremonton City Code requirements for zoning applications and the City's general plan. The Planning Commission must also consider, and only advance applications of zoning amendments, that comply with Utah State law. The Planning Commission should include references to the standards in Tremonton City Code and Utah State Code supporting its recommendations. In that regard, the State Code standards that may be included are as follows:

10-20-101. Purposes — General land use authority.

(1) The purposes of this chapter are to:

(a) provide for the health, safety, and welfare;

(b) promote the prosperity;

(c) improve the morals, peace, good order, comfort, convenience, and aesthetics of each municipality and each municipality's present and future inhabitants and businesses;

(d) protect the tax base;

(e) secure economy in governmental expenditures;

(f) foster the state's agricultural and other industries;

(g) protect both urban and nonurban development;

(h) protect and ensure access to sunlight for solar energy devices;

(i) provide fundamental fairness in land use regulation;

(j) facilitate orderly growth, allow growth in a variety of housing types, and contribute toward housing affordability; and

(k) protect property values.

(2) To accomplish the purposes of this chapter, a municipality may enact all ordinances, resolutions, and rules and may enter into other forms of land use controls and development agreements that the municipality considers necessary or appropriate for the use and development of land within the municipality, including ordinances, resolutions, rules, restrictive covenants, easements, and development agreements governing:

(a) uses;

(b) density;

(c) open spaces;

(d) structures;

(e) buildings;

(f) energy efficiency;

(g) light and air;

(h) air quality;

(i) transportation and public or alternative transportation;

(j) infrastructure;

(k) street and building orientation;

(l) width requirements;

(m) public facilities;

(n) fundamental fairness in land use regulation; and

(o) considerations of surrounding land uses to balance the foregoing purposes with a landowner's private property interests and associated statutory and constitutional protections.

STAFF OBSERVATION

City staff believe that the proposed zoning map amendment to amend the current split-zone designation on the properties is consistent with good planning principles. Staff submits the following observations for consideration:

Site Location and Existing Conditions:

The subject properties consist of two parcels (05-042-0222 and 05-042-0194) fronting the north right-of-way line of State Highway 102 (Main Street), in the vicinity of the existing Old Grist Mill Bread Co. site at 935 East Main Street. The parcels are currently split-zoned R1-10/MU (Mixed Use). For ease of reading, Parcel 05-042-0222 will be referred to as the "southern parcel" and Parcel 05-042-0194 as the "northern parcel" throughout this report.

Surrounding Land Use and Zoning Context:

MU (Mixed Use) zoning is already present on both subject parcels under the existing split-zone designation, is present on property directly adjacent to the subject parcels and is also present on other property in close proximity along the Main Street corridor. The surrounding area reflects an established mix of mixed-use and residential zoning.

Access and Circulation:

The subject parcels front State Highway 102 (Main Street). The applicant has indicated the parcels are intended for additional parking and improved access for delivery trucks serving the existing Old Grist Mill Bread Co. site. Specific access locations, circulation improvements, and parking layout will be evaluated through the applicable site plan review process.

Physical Characteristics and Constraints:

Based on available information, the site appears to have minimal physical constraints. No significant slopes or mapped floodplain areas have been identified at this time.

Utilities and Easements:

The recorded legal descriptions for both parcels reflect existing right-of-way and boundary-line adjustments along State Highway 102. Existing easements and utility availability will be further evaluated in conjunction with any subsequent development application.

Procedural Status:

The application has been reviewed for completeness. Public notice has been provided in accordance with applicable requirements, and the item has been posted on the City's website as part of a public meeting agenda.

The applicant submitted the following narrative along with their application:

> *"We would like to request a zone change to Mixed Use which is the current zoning for 935 East Main; The Old Grist Mill Bread Co. The proposed land purchase to the north would be for additional parking and better access for delivery trucks."*

If the City Council finds merit in this rezone, then the following findings could be considered:

Findings:

1. That MU (Mixed Use) zoning is already established on both subject parcels under the existing split-zone designation, and that the proposed amendment would extend an existing zoning pattern on the properties rather than introduce a new one.
2. That MU (Mixed Use) zoning is present both on property directly adjacent to the subject parcels and on other property in close proximity, supporting compatibility of the proposed amendment with the surrounding zoning context.
3. That the proposed amendment would eliminate the existing split-zoning on both parcels, resulting in a single, consistent zoning designation that reduces administrative complexity for future review of the properties.
4. That the proposed amendment supports the applicant's plans for expanded parking and improved delivery access in connection with the existing Old Grist Mill Bread Co. site.

ANALYSIS

General Plan and Zoning:

The proposed zoning map amendment is generally consistent with the established mixed-use development pattern along the Main Street corridor. Both subject parcels are already split-zoned R1-10/MU, and MU zoning is present both adjacent to and in close proximity to the subject properties.

Because MU zoning already exists on both parcels under the current split-zone configuration, and because MU zoning is established both immediately adjacent to and in the general vicinity of the subject properties, rezoning both parcels entirely to MU would resolve the existing split-zoning rather than create a new one. As a general planning principle, staff does not support the creation of new split-zoned parcels due to the potential for increased administrative complexity and regulatory inconsistency; eliminating an existing split zone through this amendment is consistent with that principle. The proposed amendment would also allow the applicant to consolidate the commercial aspects of both properties under a single zoning designation, supporting the proposed expanded parking and delivery access for the existing Old Grist Mill Bread Co. site plan.

The Future Land Use Map (FLUM) in the 2023 Tremonton Integrated Land Use Plan shows no split designation on either of the subject properties, with the northern parcel designated for residential use and the southern parcel designated Downtown Mixed Use. The current zoning map shows both parcels as split-zoned R1-10/MU. The FLUM is a policy guide rather than a regulatory map, and split-zoning on a single parcel is difficult to administer and enforce. The applicant is seeking a legislative remedy to the existing land use designations on the properties. Staff does not view this request as a departure from the Integrated Land Use Plan; rather, the plan's land use boundaries do not apply precisely to the existing parcel and zoning configuration in this case.

Staff notes that the MU-zoned portion of the northern parcel consists of a narrow stem that appears to have resulted from the prior splitting of parcels in this area. This stem is what technically makes the northern parcel split-zoned, and it is not developable on its own. Staff includes this observation for context only; it is not a basis for either approval or denial.

Specific site improvements, including parking layout, landscaping, and access, will be evaluated through the applicable site plan review process following any approved rezone.

Overall, the request appears consistent with sound planning principles and supports the elimination of an existing split-zone designation in a manner compatible with the surrounding mixed-use context.

ORDINANCE EVALUATION:
Tremonton City ordinance anticipates amendments to the zoning map. The proposed zone change appears to coincide with the stated vision for Tremonton City. In changing the zoning district for the applicant's properties, the City is reflecting the policies and desires of the General Plan, the Integrated Land Use Plan, and in accordance with the City Ordinance. The purpose of the applicable residential zoning district is defined in chapter 1.07 of the Tremonton City Zoning Ordinance as follows:

> *"RESIDENTIAL DISTRICTS, R1-10. To provide areas for medium density residential neighborhoods for single-family occupancy. Minimum lot size: R1-10 ten-thousand (10,000) square feet."*
>
> *"The purpose of the Mixed Use (MU) Zone is to provide areas in the City for mixed use development with a diversity of residential, office and low impact commercial uses."*

The following additional section 1.31.005 of the Tremonton City Zoning Ordinance defines the purpose of rezones and is relevant to this request:

> *The City may, from time to time, amend the number, shape or boundaries of any zoning district or any regulation within a zoning district. Any amendment to this Title which changes any property from one zoning district to another zoning district, or imposes any regulation upon property not theretofore imposed, or removes or modifies any such regulation, shall be initiated and adopted as an Ordinance hereinafter set forth in this Chapter.*

Section 1.31.010 outlines standards for *Rezoning of Property Allowed*, which states:

> *Only property owners or their duly authorized agents shall make application Rezone Property. As per Chapter 1.04 Powers and Duties of the Planning Commission it is the Planning Commission duty to make recommendations to the City Council on adopting and amending land use Ordinances and zoning maps as such may initiate a Rezoning of Property.*
>
> *A.*
>
> *In accordance with Utah Code Annotated 17-41-402 the City shall not change the zoning designation of or zoning regulations effecting land within an Industrial Protection Area or Agriculture Protection Area unless the regulations of Utah Code Annotated 17-41-402 Limitations on Local Regulations and Chapter 1.35 have been met.*

Section 1.31.030 in its entirety defines the Review and Approval Procedures as applicable to this request:

> *A.*
>
> *Zoning Administrator. Upon receipt of a complete application, the Zoning Administrator shall schedule the application for a public hearing and review before the Planning Commission. Prior to the hearing at which the Rezoning of Property application is scheduled to be heard, the Zoning Administrator shall transmit the application materials together with a written analysis of the Rezone of Property application, pertinent facts, a review of applicable regulations and a formal staff recommendation to the Planning Commission.*
>
> *B.*
>
> *Planning Commission. The Planning Commission shall hold a public hearing on the Rezoning of Property and thereafter consider the Rezoning of Property request, together with all pertinent facts, applicable policies and guidelines (See Section 1.31.035) and the staff recommendation and shall take action to approve, approve with modifications, disapprove or request further information prior to rendering a final recommendation, or may take any other action allowed by applicable law and forward its recommendations concerning the proposed Rezoning of Property to the City Council in a public meeting.*
>
> *C.*
>
> *City Council. Upon receiving the recommendations of the Planning Commission the City Council shall consider a proposed Rezoning of Property; the City Council may hold an optional public hearing pursuant to applicable laws on the proposed Rezoning of Property. The City Council may vote to approve, modify or disapprove the proposed Rezoning of Property, or may take any other action allowed by applicable laws. The consideration of a Rezoning of Property is a Legislative Decision.*

This meeting is in fulfillment of subsection (C) above. Section 1.31.035 in its entirety outlines approval guidelines and is also therefore applicable to this request:

> *Rezoning of Property is a Legislative Decision that is based upon what the City Council determines to be within the public interest and compatible with goals and policies of the City. The guidelines contained in this Section are intended to assist the City Council in rendering a decision to approve or deny a proposed Rezoning of Property. These guidelines are advisory, and shall not be construed to expand or limit the scope of the City Council's decision making authority and are not admissible in court for any purpose other than to demonstrate that the review has been completed.*

A.

Public Purpose. The public purpose for the proposed Rezoning of Property and confirmation that the public purpose is best served by the Rezoning of Property.

B.

Compatibility with General Plan. Compatibility of the proposed Rezoning of Property with General Plan goals and objectives and Future Land Use Plan.

C.

Adverse Impact. Adverse impacts associated with the proposed Rezoning of Property.

In response to subsection (C) above, given the limited size of the proposed zone change and its consolidation of an existing split-zone designation, the impact on City facilities and services is expected to be manageable. The proposed zone change appears to coincide with the stated vision for Tremonton City. Staff anticipates that the proposed zoning map amendment will generally be in harmony with the General Plan, the Tremonton Integrated Land Use Plan, the City Code, and surrounding development.

The 2023 Tremonton Integrated Land Use Plan identifies the following as three (3) of the thirteen (13) Goals, Policies & Implementation Measures for the City that may be applicable to the proposal (see pages 31 through 32 of the Integrated Land Use Plan):

Goal 3: Ensure land uses are compatible and/or utilize adequate buffers to enhance compatibility.

Policy 3.1: Provide land use transitions and development buffers between incompatible land uses.

b. Implementation Measure: Buffer commercial uses from nearby and adjacent residential uses through the use of transitional land uses and/or physical barriers (tree rows, walls, fences, berms, etc.).

Goal 5: Encourage a diverse and appropriate amount of commercial uses within designated commercial districts to meet the needs of the community.

Policy 5.1: Focus commercial uses at key intersections and nodes.

e. Implementation Measure: Allow mixed use and flex use at appropriate locations.

Policy 5.2: Ensure appropriate land use transitions between commercial uses and surrounding land uses.

a. Implementation Measure: Ensure uses adjacent to commercial uses are compatible whenever possible.

b. Implementation Measure: Require physical buffers (trees, shrubs, walls, fences and berms, for example) between commercial uses and adjacent residential neighborhoods.

Goal 6: Ensure commercial, civic, school, park, open space, industrial, utility and other non-residential uses are provided in a manner that meets the established land use vision and future needs.

Policy 6.1: Encourage the development of a small-scale mixed uses within Tremonton's Downtown.

a. Implementation Measure: Encourage the development of low-intensity mixed use commercial uses that fit with the small town ambience of the town center.

The proposed zone change appears to coincide with the stated vision for Tremonton City. Staff anticipates that the proposed zoning map amendment will meet these goals and generally be in harmony with the General Plan, the Tremonton Integrated Land Use Plan, the City Code, and surrounding development. The overall impact on adjacent properties should be manageable, and buffering from adjacent residential uses will be addressed through site plan review, consistent with Policies 3.1 and 5.2.

PUBLIC NOTICE, MEETINGS, COMMENTS

✓ Public notice was posted on the Utah Public Notice website and the City's website on October 3, 2026, at least ten (10) days prior to the scheduled public hearing, in accordance with Tremonton City Code § 1.31.025(A) and [Utah Code § 10-20-205].

✓ Notice of the public hearing was mailed to affected entities and property owners within three hundred (300) feet of the subject properties on October 3, 2026, in accordance with Tremonton City Code § 1.31.025(A).

✓ Public notice was also posted at City Hall on October 3, 2026.

RECOMMENDED MOTION

Recommended Motion for *Approval* – "I move we approve the Old Grist Mill Rezone, application number 26.024, amending the existing R1-10/MU split-zone designation on approximately 2.01 acres of land to MU (Mixed Use) in its entirety, based on the findings listed in the staff report dated October 20, 2026."

Recommended Motion for *Denial* – "I move we deny the Old Grist Mill Rezone, application number 26.024, amending the existing R1-10/MU split-zone designation on approximately 2.01 acres of land to MU (Mixed Use) in its entirety, due to the following findings:"

1. List any additional findings…

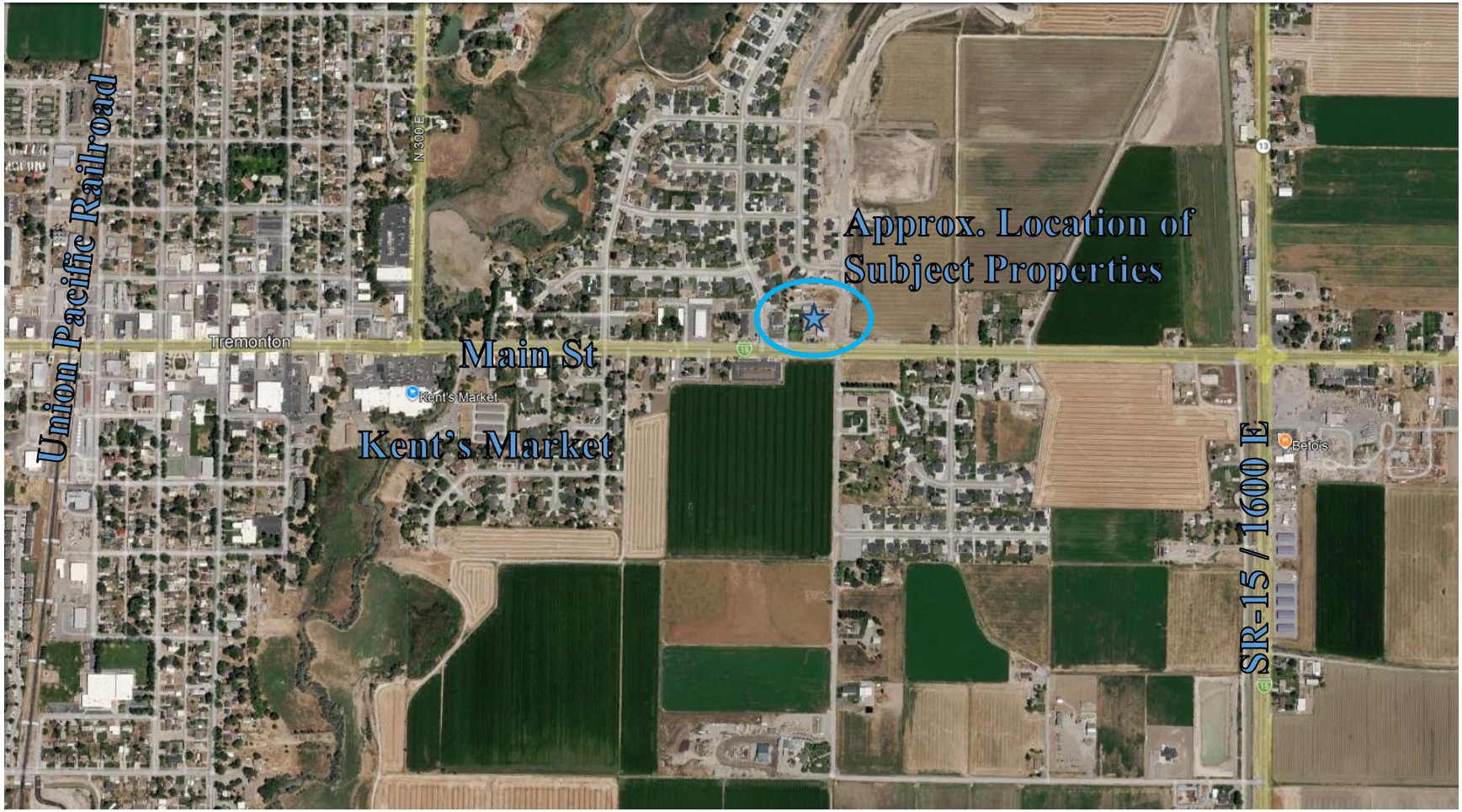
Supporting Information

Exhibit A: Vicinity Map
Exhibit B: Future Land Use Map
Exhibit C: Existing Zoning Map
Exhibit D: Property Boundary Description

Staff Contact

Jeremy Lance
435-257-9504
jlance@tremontoncity.gov

Exhibit A: Vicinity Map



[View the full-size Future Land Use Map (turn on the "Future Land Use" layer)]

Exhibit B: Future Land Use Map





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Part II: Land Use

Click here to view a full-size .pdf version of the Zoning map

Exhibit C: Existing Zoning Map

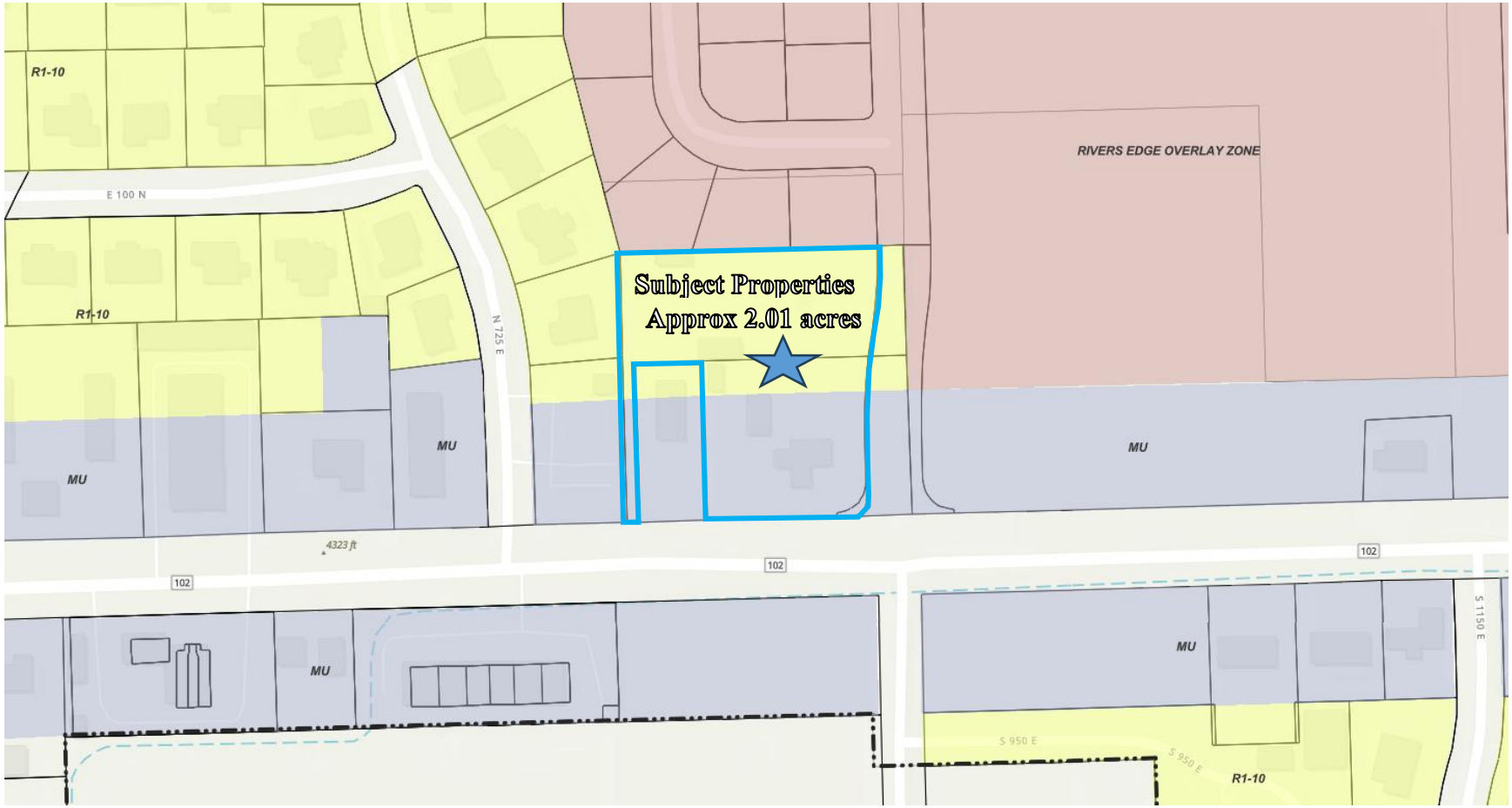


Exhibit D: Property Boundary Description

Parcel 05-042-0222 (Southern Parcel)
BEG AT A POINT 50 FT NORTH OF SE CORNER OF SW/4 OF SEC 02, T 11N, R 03W, SLM. THIS POINT BEING ON NORTH R/W LINE OF STATE HWY. THENCE N 00*10`00" E 200 FT, WEST 257 FT, S 00*10`00" W 200 FT TO R/W LINE OF STATE HWY, EAST 257 FT TO POB.
LESS: [05-042-0195] PART OF THE SW/4 OF SEC 02, T 11N, R 03W, SLBM. BEGINNING AT THE SE CORNER OF THE JESSE F. COURTER PROPERTY, FILED AS ENTRY NO. 71144 IN THE FILES OF THE BOX ELDER COUNTY RECORDER BEING A POINT ON THE NORTH R/W LINE OF STATE HIGHWAY 102 (MAIN STREET) LOCATED 50.00 FT N 01'20'13" W FROM THE S/4 CORNER OF SAID SEC 02, SAID S/4 CORNER BEING LOCATED S 88*49'55" W 2634.55 FT FROM THE SE CORNER OF SAID SEC 02. THENCE N 01'20'13" W 200.00 FT TO THE NE CORNER OF SAID COURTER PROPERTY; THENCE ALONG THE NORTH BOUNDARY LINE OF SAID COURTER PROPERTY S 88*49'42" W 48.87 FT; THENCE IN A SOUTHERLY DIRECTION TO THE LEFT OF A NON-TANGENT 636.48 FT RADIUS CURVE, A DISTANCE OF 100.47 FT, CHORD BEARS S 03'11'06" W 100.36 FT, HAVING A CENTRAL ANGLE OF 09'02'38"; S 01*20'13" E 83.88 FT; THENCE TO THE RIGHT ALONG THE ARC OF A 16.00 FT RADIUS CURVE, A DISTANCE OF 25.18 FT, CHORD BEARS S 43*44'46" W 22.66 FT, HAVING A CENTRAL ANGLE OF 90*09'57" TO SAID NORTH R/W LINE; N 88*49'42" E 72.83 FT ALONG SAID NORTH R/W LINE TO THE POINT OF BEGINNING.
LESS [05-042-0221]: A PART OF JESSE F. COURTER PROPERTY, TAX ID NO. 05-042 0196 BEING SITUATED IN THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 11 NORTH, RANGE 3 WEST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON GRANTOR'S SOUTH BOUNDARY LINE BEING ON THE EXISTING NORTH RIGHT-OF-WAY LINE OF STATE HIGHWAY 102 (MAIN STREET) LOCATED 50.00 FEET NORTH 01°20'13" WEST FROM THE SOUTH QUARTER CORNER OF SAID SECTION 2 AND 72.83 FEET SOUTH 88°49'42" WEST TO THE POINT OF BEGINNING (SAID SOUTH QUARTER CORNER BEING LOCATED SOUTH 88°49'55" WEST 2634.55 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 2); RUNNING THENCE SOUTH 88°49'42" WEST 22.08 FEET ALONG SAID EXISTING NORTH RIGHT-OF-WAY LINE; THENCE NORTH 01°10'18" WEST 5.00 FEET TO THE NEW NORTH RIGHT-OF-WAY LINE; THENCE ALONG SAID NEW RIGHT-OF-WAY LINE NORTHEASTERLY ON A NON-TANGENT CURVE TO THE LEFT ALONG THE ARC. OF A 38.00 FOOT RADIUS CURVE, A DISTANCE OF 59.80 FEET, CHORD BEARS NORTH 43°44'44" EAST 53.82 FEET, HAVING A CENTRAL ANGLE OF 90°09'55" TO THE EXISTING WEST RIGHT-OF-WAY LINE OF 950 EAST STREET; THENCE SOUTH 01°20'13" EAST 27.06 FEET ALONG SAID EXISTING WEST RIGHT-OF-WAY LINE; THENCE SOUTHWESTERLY TO THE RIGHT ALONG THE ARC OF A 16.00 FOOT RADIUS CURVE, A DISTANCE OF 25.18 FEET, CHORD BEARS SOUTH 43°44'46" WEST 22.66 FEET, HAVING A CENTRAL ANGLE OF 90°09'57" TO THE POINT OF BEGINNING.

Parcel 05-042-0194 (Northern Parcel)
BEG AT A POINT 50 FT NORTH & 342 FT WEST OF SE CORNER OF SW/4 OF SEC 02, T 11N, R 03W, SLM. THENCE NORTH 200 FT, EAST 342 FT, NORTH 138.5 FT, WEST 358 FT, SOUTH 338.5 FT, EAST 16 FT TO BEG.
LESS: [05-042-0193] PART OF THE SW/4 OF SEC 02, T 11N, R 03W, SLBM. BEGINNING AT THE SE CORNER OF THE KNUD H. FRIDAL IV PROPERTY, FILED AS ENTRY NO. 50681 IN THE FILES OF THE BOX ELDER COUNTY RECORDER, LOCATED 250.00 FT N 01*20'13" W FROM THE S/4 CORNER OF SAID SEC 02, SAID S/4 CORNER BEING LOCATED S 88*49'55" W 2634.55 FT FROM THE SE CORNER OF SAID SEC 02; THENCE N 01*20'13" W 138.50 FT TO THE NE CORNER OF SAID FRIDAL PROPERTY; S 88'49'42" W 33.00 FT ALONG THE NORTH BOUNDARY LINE OF SAID FRIDAL PROPERTY; THENCE IN A SOUTHERLY DIRECTION TO THE RIGHT OF A NON-TANGENT 570.49 FT RADIUS CURVE, A DISTANCE OF 113.53 FT, CHORD BEARS S 04*21'16" W 113.34 FT, HAVING A CENTRAL ANGLE OF 11*24'07"; THENCE IN A SOUTHERLY DIRECTION TO THE LEFT OF A REVERSE TANGENT 636.48 FT RADIUS CURVE, A DISTANCE OF 26.09 FT, CHORD BEARS S 08*52'53" W 26.09 FT, HAVING A CENTRAL ANGLE OF 02*20'55"; N 88'49'42" E 48.87 FT TO THE POINT OF BEGINNING.

ORDINANCE NO. 26-24

AN ORDINANCE AUTHORIZING THE OPERATION OF GOLF CARTS ON SPECIFIED CITY HIGHWAYS AND CLARIFYING THE OPERATION OF LOW-SPEED VEHICLES WITHIN TREMONTON CITY BY ENACTING CHAPTER 15-850 GOLF CARTS AND LOW-SPEED VEHICLES AND AMENDING CHAPTER 11-210

WHEREAS, residents of Tremonton City have expressed interest in using golf carts for short neighborhood trips on low-speed local streets; and

WHEREAS, Utah Code § 41-6a-1510 and Utah Code § 10-8-30 authorize a municipality, by ordinance, to allow a person to operate a golf cart on specified highways under the municipality's jurisdiction, provided the ordinance specifies the highways on which a golf cart may operate, who may operate a golf cart, and the hours of operation; and

WHEREAS, Utah Code § 41-6a-1510 further provides that a person may not operate a golf cart on a highway unless authorized by the municipality in which the highway is located; and

WHEREAS, Utah Code § 41-6a-1508 treats a low-speed vehicle as a motor vehicle for purposes of title, registration, driver licensing, insurance, and traffic rules, limits operation to highways posted 35 miles per hour or less except when crossing at an intersection, and authorizes a highway authority to prohibit or restrict low-speed vehicles on any highway under its jurisdiction if necessary for public safety; and

WHEREAS, Tremonton City has not previously adopted an ordinance under Utah Code § 41-6a-1510 authorizing golf carts on public highways; and

WHEREAS, this ordinance establishes Chapter 15-850 Golf Carts and Low-Speed Vehicles as depicted in Exhibit “A”; and

WHEREAS, Title 11, Chapter 11-200 of the Revised Ordinances regulates certain "motorized devices" that are not otherwise governed by State Code or other City ordinance, and should be amended so that golf carts and low-speed vehicles regulated by this ordinance are not subject to conflicting rules as depicted in Exhibit “B”; and

WHEREAS, the City Council finds that authorizing golf carts on low-speed local streets, while preserving statewide low-speed vehicle rules and excluding state highways and higher-speed arterials, promotes reasonable neighborhood mobility without compromising public safety; and

WHEREAS, the City Council has the authority under Utah Code Title 10, Chapter 3, and Utah Code § 10-8-30 to regulate the movement of traffic on City streets.

NOW, THEREFORE, be it ordained by the City Council of Tremonton City as follows:

1. Enforcement. Every officer charged with enforcement of State and municipal laws is hereby charged with the responsibility to enforce this ordinance, and nothing in this ordinance limits charging a violation of the Utah Traffic Code or other applicable State law.

A peace officer may stop, inspect, and, when authorized by law, impound a golf cart or low-speed vehicle operated in violation of this ordinance when continued operation would create an immediate hazard.

2. Punishment. A violation of this ordinance shall be an infraction, unless a different classification is provided by State law for the same conduct, and a person convicted of a violation is subject to the fine and disposition set in the City's Consolidated Bail Schedule, as adopted by resolution of the City Council, per offense, or such other penalty as the court may lawfully impose.

3. Severability. If any section, subsection, sentence, or phrase of this ordinance is held invalid or unconstitutional by a court of competent jurisdiction, the remaining portions shall continue in full force and effect.

4. Conflicting Ordinances. This ordinance shall supersede any conflicting ordinance previously adopted by the City Council, and all ordinances, resolutions, or parts thereof in conflict with this ordinance are repealed to the extent of the conflict. This ordinance shall be codified into the Revised Ordinances of Tremonton City.

5. Effective Dates. This ordinance shall become effective on October 20, 2026, upon publication, and the City Recorder shall publish or post this ordinance as required by law.

A golf cart or low-speed vehicle that is not operated in compliance with this ordinance remains subject to Section 11-210 to the extent that section can apply.

PASSED AND DATED this 20th day of October 2026.

TREMONTON CITY, a Utah Municipal Corporation

_____
Bret Rohde, Mayor

ATTEST:

_____
Cynthia Nelson, City Recorder

Publication or Posting Date: _____

EXHIBIT A

15-850. GOLF CARTS AND LOW-SPEED VEHICLES.

15-851. Definitions.

As used in this ordinance, the following terms have the meanings given. Terms not defined here have the meanings given in Utah Code § 41-6a-102, as amended, or successor provision.

"City highway" or "highway" means a street, road, or highway under the jurisdiction of Tremonton City. It does not include a state highway, interstate, or highway under the jurisdiction of the Utah Department of Transportation or Box Elder County unless the City is the highway authority for that segment.

"Golf cart" means the same as that term is defined in Utah Code § 41-6a-102, as amended. A golf cart does not include a low-speed vehicle or an off-highway vehicle.

"Low-speed vehicle" or "LSV" means the same as that term is defined in Utah Code § 41-6a-102, as amended.

"Operator" means a person who drives or is in actual physical control of a golf cart or low-speed vehicle.

"Posted speed limit" means the speed limit established by sign or by Section 15-619 of these ordinances.

15-852. Golf Carts Authorized.

A person may operate a golf cart on a City highway only as authorized by this ordinance, and operation of a golf cart on a highway that is not a City highway authorized by this ordinance is prohibited.

Consistent with Utah Code § 41-6a-1510(3), a golf cart operated under this ordinance is exempt from titling, odometer statement, vehicle identification, license plates, and registration under Title 41, Chapter 1a, Utah Code; county motor vehicle emissions inspection and maintenance programs under Utah Code § 41-6a-1642; motor vehicle insurance under Title 41, Chapter 12a, Utah Code; driver licensing under Title 53, Chapter 3, Utah Code; and the uniform statewide fee described in Utah Code § 59-2-405.2.

The exemptions stated in this Section do not prohibit an owner from voluntarily maintaining liability insurance, and the City encourages owners to do so.

The exemption from driver licensing does not limit the City's authority under Utah Code § 41-6a-1510(1)(c)(ii) to specify who may operate a golf cart. Operator qualifications are set in Section 4 of this ordinance.

15-853. Highways on Which a Golf Cart May Operate.

A golf cart may be operated only on a City highway that has a posted speed limit of twenty-five (25) miles per hour or less.

A golf cart may cross a City highway with a posted speed limit greater than 25 miles per hour only at an intersection and only by the most direct route to reach an authorized highway.

A golf cart shall not be operated on Iowa String Road / State Route 13, Main Street where posted greater than 25 miles per hour, or any other state highway; on any City highway posted greater than 25 miles per hour, except when crossing as provided in this Section; or on any highway posted by the City as closed to golf carts.

A golf cart shall not be operated on a public sidewalk, pedestrian way, multi-use path, public trail, or public parking structure, or within a City-designated park, except on a paved park roadway posted 25 miles per hour or less and only for access to a parking area unless otherwise authorized by a city official.

The Chief of Police, Public Works Director, or City Manager may temporarily close any City highway to golf carts when necessary for a special event, construction, emergency, or public safety, with notice by sign, barricade, or public announcement, and those same officials may authorize temporary use of golf carts during a special event, construction, emergency, or public safety need.

The City Council may, by resolution, add or remove specific street segments from golf cart use if the Council finds the change is necessary for public safety; otherwise, the Chief of Police may authorize additional roadway use.

15-854. Who May Operate a Golf Cart.

No person shall operate a golf cart on a City highway unless the person is at least sixteen (16) years of age and holds a valid driver license, learner permit, or equivalent privilege issued by Utah or another state.

A person operating on a learner permit shall be accompanied by a licensed driver who is at least eighteen (18) years of age and occupying a seat beside the operator, if the golf cart is so equipped, or immediately adjacent if it is not.

No person under sixteen (16) years of age shall operate a golf cart on a City highway, and it is unlawful for a parent, guardian, or owner to knowingly allow a person to operate a golf cart in violation of this Section.

15-855. Hours of Operation - Golf Carts.

A golf cart may be operated on a City highway between civil sunrise and civil sunset, and may be operated at other hours only when equipped as required by this Section.

Nighttime, dusk, and pre-dawn operation of a golf cart on a City highway is prohibited unless the golf cart is equipped with lighting consistent with state law, to include the ability to cast light 100 feet in front of the vehicle, visible from 500 feet in front of the golf cart, tail lights and brake lights visible from 500 feet behind the golf cart, and turn signals visible from the front and behind the golf cart.

This Section does not apply to a low-speed vehicle that is equipped and registered as required by State law.

15-856. Golf Cart Equipment, Passengers, and Condition.

A golf cart operated on a City highway shall be in safe mechanical condition, with functional steering, brakes, and a parking brake or equivalent; shall display a slow-moving vehicle identification emblem that complies with SAE J943 on the rear of the vehicle if the vehicle is unable to travel at the posted speed limit; shall have a rear reflex reflector and, if factory-equipped, operational tail lamps; shall not be operated with more passengers than the number of seating positions for which the golf cart was originally manufactured; and shall not be used to carry a passenger on a lap, in a cargo area not designed as a seat, or standing on the vehicle.

Every passenger under sixteen (16) years of age shall wear a properly fitted bicycle helmet or DOT-approved helmet while the golf cart is in motion on a City highway.

Adding lights, a windshield, or similar accessories does not convert a golf cart into a low-speed vehicle. A golf cart may not be operated as a low-speed vehicle unless it independently qualifies under Utah Code § 41-6a-1508 and is titled and registered with the Utah Division of Motor Vehicles.

A golf cart that has been structurally altered from the original manufacturer's design in a manner that increases designed top speed above the manufacturer's golf-cart rating, or that converts the vehicle into an off-highway vehicle, may not be operated under this ordinance.

15-857. Traffic Rules - Golf Carts.

Subject to Utah Code § 41-6a-1510(4), a person operating a golf cart has the rights and is subject to the duties applicable to the operator of any other vehicle under Title 41, Chapter 6a, Utah Code, except that a golf cart shall comply with the same traffic-rule requirements as a bicycle, except as described in Utah Code § 41-6a-526(2) and (3).

An operator shall drive as near as practicable to the right-hand edge of the roadway, except when overtaking, preparing to turn left, or avoiding a hazard; obey all traffic-control devices, stop signs, and yield signs; yield to pedestrians in a crosswalk and on a sidewalk when crossing; not exceed the posted speed limit, and in no event operate at a speed greater than 25 miles per hour; and not impede the reasonable flow of traffic where a safe turnout exists.

Utah Code § 41-6a-526 (driving under the influence) applies to a person operating a golf cart on a highway to the extent provided by that section.

15-858. Low-Speed Vehicles.

A low-speed vehicle may be operated on a City highway only if it is titled, registered, plated, insured, and equipped as required by Utah Code § 41-6a-1508 and Title 41, Chapter 1a, Utah Code, and the operator holds a valid driver license.

Consistent with Utah Code § 41-6a-1508(5), except to cross a highway at an intersection, a low-speed vehicle shall not be operated on a highway with a posted speed limit of more than 35 miles per hour.

A low-speed vehicle shall display the slow-moving vehicle emblem required by Utah Code § 41-6a-1508(6), and a person shall not operate a low-speed vehicle that has been structurally altered from the original manufacturer's design.

The City does not, by this ordinance, impose a general prohibition on low-speed vehicles on City highways that are eligible under State law. The City Council or the highway authority may, by resolution or official traffic-control order, prohibit or restrict low-speed vehicles on a specific City highway if the prohibition or restriction is necessary for public safety, as authorized by Utah Code § 41-6a-1508(5)(b).

The hours-of-operation limits in Section 5 of this ordinance do not apply to a lawfully equipped and registered low-speed vehicle.

15-859. Prohibited Acts.

It is unlawful to operate a golf cart on a highway except as authorized by this ordinance; to operate a golf cart or low-speed vehicle in a careless, reckless, or exhibition manner; to operate a golf cart or low-speed vehicle while the operator's ability is impaired by alcohol, drugs, or any other substance to the extent prohibited by State law; to leave a golf cart unattended on a City highway with the power engaged or without setting the parking brake or equivalent; to attach a golf cart to another vehicle for towing on a City highway, except a bona fide emergency tow; or to fail to stop a golf cart or low-speed vehicle when directed by a peace officer.

Exhibit “B”

11-210. - Motorized Devices.

(1) For the purposes of this section, motorized device shall be defined as any device that is motorized and used or designed for transporting persons, and that is not governed by the provisions of State Code or other provisions of the City's ordinance. Motorized device does not include a golf cart operated under Chapter 15-800 or a low-speed vehicle operated under Utah Code § 41-6a-1508 and Chapter 15-800."

STATE OF UTAH)
: ss.
County of Box Elder)

I, CYNTHIA NELSON, the City Recorder of Tremonton, Utah, do hereby certify that the above and foregoing is a full and correct copy of Ordinance No. 26-24, entitled "AN ORDINANCE AUTHORIZING THE OPERATION OF GOLF CARTS ON SPECIFIED CITY HIGHWAYS AND CLARIFYING THE OPERATION OF LOW-SPEED VEHICLES WITHIN TREMONTON CITY BY ENACTING CHAPTER 15-850 GOLF CARTS AND LOW-SPEED VEHICLES AND AMENDING CHAPTER 11-210" adopted and passed by the City Council of Tremonton, Utah, at a meeting thereof on the 20th day of October 2026, which appears of record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the City this _____ day of _____, 2026.

_____
Cynthia Nelson, City Recorder

ORDINANCE NO. 26-22

AN ORDINANCE DECLARING THE FORM OF MUNICIPAL GOVERNMENT UNDER WHICH TREMONTON CITY OPERATES

WHEREAS, Utah Code Annotated § 10-3b-103 recognizes the council-mayor form, the six-member council form, the five-member council form, and, for a municipality operating under it on May 4, 2008, the council-manager form of municipal government; and

WHEREAS, Utah Code Annotated § 10-3b-301 provides that the powers of municipal government in a municipality operating under the six-member council form are vested in "a council consisting of six members, one of which is a mayor"; and

WHEREAS, the governing body of Tremonton City consists of a Mayor and five Council members, and City Council minutes examined at intervals including 1934, 1945, 1955, 1965, 1975, 1977, 1984, and 1985 show that same composition continuously, with no period of different composition identified; and

WHEREAS, Ordinance No. 1-85, adopted June 18, 1985, and Ordinance No. 90-08, adopted April 17, 1990, each recite that "there is hereby established a Manager Form of Government" and create the office of City Manager, and each recites as its authority former Utah Code Annotated § 10-3-924, which provided that "the governing body of any city or town may by ordinance establish a manager form of government and appoint any person to be known as the manager"; and

WHEREAS, although former § 10-3-924 ostensibly authorized a city council to establish a council-manager form of government by ordinance, that interpretation is contradicted by former Utah Code § 10-3-1203, which expressly required approval by a majority of registered voters voting at a special election to adopt the distinct council-manager form of municipal government provided in former Utah Code Title 10, Chapter 3, Part 12; and, given the resulting statutory ambiguity concerning whether a city council could effectuate such a change by ordinance alone, Ordinances No. 1-85 and 90-08, even if intended to change the City's form of municipal government, did not lawfully effectuate such a change, but instead established the office of City Manager without altering the City's existing form of municipal government; and

WHEREAS, the minutes of the special meeting of the City Council held April 17, 1985 record that the Council was advised, before acting, that the council-manager form of government was adopted by election and that the duties of a manager could alternatively be established by ordinance, and the Council thereafter proceeded by ordinance; and

WHEREAS, Utah Code Annotated § 10-3b-303(1)(b)(iii)(A) authorizes the council in a six-member council municipality to appoint a manager to perform executive and administrative duties delegated by ordinance, and Utah Code Annotated § 10-3b-103(2) provides that a municipality operating under the six-member council form on May 4, 2008 continues under that form thereafter

"whether or not the council has adopted an ordinance appointing a manager for the municipality"; and

WHEREAS, a municipality may change its form of municipal government only upon approval of the voters at an election held for that purpose, as provided in Utah Code Annotated Title 10, Chapter 3b, Part 6, and previously in former § 10-3-1203; and

WHEREAS, the City Recorder, by certificate dated September 10, 2026, certified that a search of the City's electronic and physical records of elections, resolutions, and ordinances covering the period from 1922 through the date of the certificate located no record of any election held for the purpose of changing or adopting the City's form of municipal government, and no ordinance or resolution adopting an optional form of municipal government other than Ordinance No. 1-85 and Ordinance No. 90-08; and

WHEREAS, the Box Elder County Clerk and the Office of the Lieutenant Governor have each reported in writing that no such record exists in their holdings; and

WHEREAS, the City Attorney, by written memorandum to the City Council and the City Manager dated September 10, 2026, concluded that Tremonton City operates under the Six-Member Council Form of Municipal Government and that the City's appointment and retention of a City Manager does not change that form of government; and

WHEREAS, the Legal Director of the Utah League of Cities and Towns independently advised in writing on September 9, 2026 that the statutory council-manager form and the appointment of a city manager by ordinance are separate legal concepts, and that Tremonton appears to be a six-member council municipality with a city manager appointed by ordinance; and

WHEREAS, the City Attorney has reviewed this ordinance, including the recitals concerning Ordinances No. 1-85 and 90-08 and the text of former § 10-3-924 as published in the Utah Code Annotated, and has approved this ordinance as to form; and

WHEREAS, Revised Ordinances Title 3 contains provisions that are inconsistent with one another regarding the City's form of government, and the City Council finds it in the best interest of the City to state the City's form of municipal government plainly and of record;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF TREMONTON CITY AS FOLLOWS:

1. **Declaration.** Tremonton City operates, and has at all relevant times operated, under the six-member council form of municipal government as provided in Utah Code Annotated Title 10, Chapter 3b, Part 3.

2. **No Change in Powers, Duties, or Positions.** This ordinance is declaratory only. Nothing in this ordinance creates, alters, removes, delegates, or reinstates any power, duty, or function of the

Mayor, the City Council, the City Manager, or any officer or employee of the City. The office of City Manager is continued, and the City Manager's authority remains as delegated by the City Council in Revised Ordinances § 3-1025 and as otherwise provided by the ordinances of the City and by Utah Code Annotated § 10-3b-303.

3. **Vote of the Mayor.** Because this ordinance is declaratory only, it is not intended to enlarge or restrict any power, duty, or function of the Mayor. To the extent this ordinance is deemed to invoke Utah Code Annotated § 10-3b-302(1)(b)(ii)(B) or § 10-3b-303(2), the Mayor votes as a voting member of the City Council on its adoption.

4. **Record and Notice.** The City Recorder shall retain in the permanent records of the City the Certificate of the City Recorder dated September 10, 2026, the written memorandum of the City Attorney dated September 10, 2026, Ordinances No. 1-85 and 90-08, the minutes of the City Council for April 17 and June 18, 1985, the text of former Utah Code Annotated § 10-3-924 as published, and the supporting research record, and shall transmit a certified copy of this ordinance to the Office of the Lieutenant Governor and to the Utah League of Cities and Towns.

5. **Conflicting Ordinances.** This ordinance shall supersede any conflicting ordinance previously adopted by the City Council to the extent of the conflict.

6. **Severability.** If any provision of this ordinance is held invalid, that holding shall not affect the remaining provisions, which shall remain in full force and effect.

7. **Effective Date.** This ordinance shall become effective upon passage and publication or posting as required by law.

PASSED AND DATED this _____ day of _____ 2026.

TREMONTON CITY, a Utah Municipal
Corporation

_____
Bret Rohde, Mayor

ATTEST:

_____
Cynthia Nelson, City Recorder

Publication or Posting Date: _____

STATE OF UTAH)

: ss.

County of Box Elder)

I, CYNTHIA NELSON, the City Recorder of Tremonton, Utah, do hereby certify that the above and foregoing is a full and correct copy of Ordinance No. 26-22, entitled **"AN ORDINANCE DECLARING THE FORM OF MUNICIPAL GOVERNMENT UNDER WHICH TREMONTON CITY OPERATES"** adopted and passed by the City Council of Tremonton, Utah, at a regular meeting held on the 20th day of October 2026, and that the same was published or posted as required by law.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the City this _____ day of _____ 2026.

_____
Cynthia Nelson, City Recorder

(S E A L)

City Council
Cover Page
Public Hearing

October 20, 2026

Community Feedback on Infrastructure Funding
Public Hearing
October 20, 2026

Item:	Infrastructure Funding Requests
Project:	Sewer Treatment Plant
Estimated Cost:	Approximately fourteen million dollars ($14,000,000)
Funding Sources:	Utah Permanent Community Impact Fund Board (CIB) and other sources
Notice Posted:	October 7, 2026
Prepared By:	Tremonton Community Development

REQUEST
That the Tremonton City Council hold a public hearing to receive comments on the size, scope, and nature of the City's infrastructure funding requests, including a request to the CIB, prior to submittal of an application to the CIB board.

CITY COUNCIL SUMMARY: Tremonton City is seeking funding for a sewer treatment plant with an estimated project cost of approximately eighteen million dollars ($18,000,000). The City intends to pursue funding from the Utah Permanent Community Impact Fund Board (CIB) along with other available funding sources. Before an application may be submitted, the CIB requires the applicant to hold a public hearing to solicit comments concerning the size, scope, and nature of the funding request. This hearing fulfills that requirement. Notice of the hearing was posted on October 6, 2026, at City Hall and on the City website.

TREMONTON CITY CORPORATION
CITY COUNCIL MEETING
OCTOBER 6, 2026

Members Present:
Kristie Bowcutt
Brent Jex
Beau Lewis
Sharri Oyler
Blair Westergard—excused
Bret Rohde, Mayor
Linsey Nessen, City Manager
Cynthia Nelson, City Recorder

TOUR OF COMMUNITY DEVELOPMENT AND FIRE DEPARTMENT

CITY COUNCIL WORKSHOP

Mayor Rohde called the October 6, 2026 City Council Workshop to order at 6:00 p.m. The meeting was held in the City Council Meeting Room at 102 South Tremont Street, Tremonton, Utah. Those in attendance were Mayor Rohde, Councilmembers Bowcutt, Jex, Lewis, and Oyler, City Manager Nessen, and City Recorder Nelson. Councilmember Westergard was excused. Also in attendance was Zoning Administrator ChrisDean Epling, Planner Jeremy Lance, Community Development Intern Abigail Mattinson, and Public Works Director Carl Mackley.

1. Call to Order and Declaration of Conflict of Interest – There were no conflicts.

2. Council Reports and Updates

Mayor Rohde said we would like to thank the planning and fire departments for giving us tours of their facilities.

Councilmember Jex said for the most part, I really like the dashboard and the direction we are going. I want to make sure our priorities are where they need to be. I have shared some of my concerns as it relates to our employees. We have some outstanding employees, and I am worried we are going to lose them. I think we need to do a better job of supporting them and not just saying we appreciate their service. We need to treat them like the commodity they are. We do kick stuff down the road. I was fairly vocal last time about the benefit hours and forming a committee to go through all this. I get that committees can work, but we are kind of in a crunch. We are setting stuff up to where it is going to be six months down the road. I have talked about the comparison between Costco and Sam's Club. The two companies are largely mirror images of each other, yet Costco retains 96% of their employees while Sam's Club retains 44%. The difference is pay and benefits, but also the value that gets communicated from the top to bottom. Turnover and training costs money. There is value in doing what we can to better that process. We want real value without having to consider tax increases to provide the basic services. If we are going to pause, it should be on the real consequential decisions we

have to make not on something as simple as evening out employee benefit hour carryover. We need to show they are important enough with final decision being made.

Councilmember Bowcutt said residents reached out about safety concerns with crossings at McKinley Elementary. We turned it over to Public Works and their guys went right to work painting crosswalks and the police department got a crossing guard. I appreciate that, as well as what our planning and zoning department are doing.

Councilmember Oyler said they got the siding on the storage shed at the library and it looks much better. That Dolly Parton grant for the library is being looked into. The State does have to get approval. If Box Elder County already has approval, then we could go off them. They got the Quality Library Award again this year from the State. They have had it six years in a row. The Senior Center is having the Chili Cook-Off on October 22 and would like judges from the Council.

3. Presentations:
   a. **Title:** Discussion of Tremonton City Parking Options—Building Inspector Kirk Ward and Code Enforcement Greg Horspool

Inspector Ward said there are two ideas on how to improve our parking. We want to utilize every piece of the lot. Starting on the north end we would paint some stripes and organize ourselves by Mike Norr's building. We want to widen things more since our vehicles are getting bigger. This area between the City building and fire station is really congested. My proposal suggests a five-foot-wide sidewalk and move that to the east 11 feet. That would open up that gap between the buildings. We would add a couple stripes here and there, with a centralized dumpster. There would be an emergency egress right out this door to the parking lot. If we ever had a major emergency, we want a way out and could back an ambulance in there. On the north side of the building, I would suggest moving the parking stalls 10 feet to the south and putting a sidewalk in there. That will open up that entryway when people are pulling in and out. There will be handicapped parking. We have two stalls, but it is a little tight. For drawing number two, everything is the same on the north end. On the south end, we could move parking stalls 24 feet into the grass area to really open things up. There is a low spot where water currently sits. We do not want to put a dip in the driveway and have the water flow that way so we would have to build that up where that sidewalk would be and look into drainage. Decide what you as a Council would like to do. We have not spent any money on engineering yet. If you want to do this, we can get bids. Our asphalt condition is getting poor. We have also discussed signing off some as designated parking for the police and fire departments. Also, between the fire station and garage to the north, we would stripe that as no parking to maintain a fire lane. We want the fire station garage doors to have access. The Council agreed they want bids for both proposals before further discussion.

   b. **Title:** Discussion of approving an On-Premises Bar & Grill License for Pete's Bar and Grill - Kevin Hoesel and Treasurer Michelle Rhodes.

Treasurer Rhodes said Mr. Hoesel wants a liquor license at 105 West Main Street. It will be Pete's Bar and Grill inside the Candy Bomber building. The City has done everything we need to do to prepare. There are some proximity restrictions that have to be 200 feet away in a straight line. There is a church nearby, but it is more than 200 feet. The State will take over after they get a local consent. This will be a nice sit-down place and his plans sound wonderful. This would also increase our sales tax. Mr. Hoesel talked about his years in business and the different locations he has operated. Here is our menu options, we are just trying to get the paperwork done. The Council agreed this would help revitalize Main Street. Mayor Rohde said I think this is awesome and we need it. We will support this, but then it is up to you to get the license with the State. Treasurer Rhodes said this whole thing is just a local consent. I have to sign it if the Council passes it tonight and then he will take it to the State.

c. **Title:** Discussion of RES 26-60 amending the Fees and Fines Schedule

Treasurer Rhodes said on the business licensing end we had one little wordage problem. In our fees and fines schedule, there needs to be an initial administrative business license application fee and take out the renewal. That administration fee is what we charge to process their license. Then we also charge the business license fee itself. Currently, it looks like you would renew the next year instead of incorporating them together. We are asking that you add the administration fee and take out the renewal wordage. They are charged $35.95 for the administration fee and then $17.60 for the business license fee. The following year we would just charge the $17.60 as their yearly fee. I just do not want to get hung up on wordage.

d. **Title:** Discussion of ORD 26-20 amending Title 3-975 Citizens Advisory Committee and appointing Christopher Danvers to serve as chair

Mayor Rohde said this is just an FYI that Mr. Danvers is going to chair this committee. The new ordinance becomes more generic and takes people's names out of it. This ordinance says how the CAC will run and elect officers. It also takes out a lot of the public format. We do not have to have a recorder here, but it will be a meeting where citizens can attend. There will still be public notices and minutes. It is a much tighter code. Mr. Danvers has put the committee together. They will meet this Thursday and we have asked Jed Abbott to be the co-chair. There are seven people on this committee now. They will help the City Council determine how citizens feel about things. We will give them ideas and they will discuss those as a committee. We want to make sure it is not a political venue and not overlapping with the NPI committee's duties. The NPI is for the Planning Commission, and they report to them based on their neighborhoods. The CAC reports to the City Council.

e. **Title:** Discussion of RES 26-61 approving vendor to create General Plan

Planner Jeremy Lance said we are pleased to present the top three firms who could help bring forward the City's first update to the General Plan in 23 years. This is the official comprehensive update to all the City's land use ordinances and brings together all the

subsidiary plans. This document is a comprehensive policy guide for everything regarding land use. The selection process started with sending out a Request for Statement of Qualifications (RFSQ). Each group put together very professional packages and made it incredibly difficult to choose. We might as well be drawing straws at this point. We relied on a ranking system per the ordinance, but any one of these firms would be great. Based on the point system, the first one is JUB (96 points) The firm has a lot of work going on in Garland and has done plans for Smithfield. Landmark Design is a frequent flier in the City and did the 2023 Integrated Land Use Plan. A plan that has been a success in terms of guiding the City's policy decisions. They scored 95 points. Methods scored a total of 94.5 points and have put together the City's transportation Master Plan, which was adopted last year. All firms would be a great choice. Administrator Epling said we went through the pre-interview process, and they all submitted an application. Six firms applied and five made it to the interview process. Through that process these three were selected as the top candidates. We have yet to negotiate and talk price. This was an outline based off the State's recommendation. They recommend the Council pick the candidate and then give staff the ability to negotiate a price. We would start with whatever firm you decide. You can review their proposals and make that decision. Mayor Rohde said it seems that we have three qualified firms and could use any of them, but I think a price needs to come with that before we decide. We cannot just pick someone without a price attached. Administrator Epling said the price would be the budget that has already been set aside for the project and would be what we get from the grant. We would not go above that. This is what the State told me. They wanted the proposal based off of their ability to provide qualifications and then we would negotiate the deliverers we want. If they cannot be within that price point, then we would go to the next firm and negotiate with them. Whatever firm we go with is going to build off of what we already have. All will have access to what we have. All of them have institutional knowledge in one area or another. Director Carl Mackley said this process was designed to identify the best qualifier. It is kind of a statistical tie so we would feel great with any of them. I am with the Mayor that it does have to come down to a dollar amount, but to be fair, they were never asked to put a dollar amount because that is not what we asked for. To be fair, we should go through a process where they say, this is how they are going to meet the budget and follow the guidelines. Administrator Epling said I might propose you not approve this ordinance and have us bring it back with the dollar amount. Mayor Rohde said that would be good because right now it just feels like a coin toss, which is not fair to anyone.

f. **Title:** Discussion of ORD 26-21 Heritage Country Rezone

Abigail Mattinson, Community Development Intern, said this is the only area in Tremonton that has not been zoned and needs to be. In past meetings the Planning Commission and Council have discussed that area, but there was an oversight, and it did not formally get stated as R1-10. This would formalize what had already been discussed for this area in accordance with our plans.

g. **Title:** Discussion of RES 26-62 Personnel Policies & Procedures Section XVI Benefits

Manager Nessen said this is just a formal policy that would create this employee benefits committee to review such things as leave for the entire City, not just certain departments. Inspector Ward is going to be our chairperson. He has experience running one of these committees. It is going to consist of five employees from all of our departments. Since the Senior Center and Library are smaller, they are lumped with Parks and Rec and Community Services. I sent this out to the department heads to review. Police Chief Dustin Cordova had a good thought that we will leave it up to department heads to figure out their own selection process for the committee. They will work in coordination with the HR director. We would like people who are actually benefited through us to be on this committee if they are going to talk about benefits. We have kind of copied Box Elder County's. They have a three-year term. The committee could review benefit proposals brought forth by departments and then bring it to the Council if they think it is a good idea. This just formalizes it and puts it in our benefits policy that we will start this committee and let them start reviewing things. There will also be employee surveys to find out how they feel about changes.

Mayor Rohde said Council here is the dashboard that shows you what we have been working on. It is not finalized because department heads and staff are still going through and validating goals. We will mount this up on the wall so every time we have a meeting you will be able to find it and see how we are doing.

h. **Title:** Discussion on Critical Infrastructure

This item was discussed during the regular meeting.

4. CLOSED MEETING: No Closed Meeting held at this time.

a. Strategy session to discuss the purchase of real property when public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the public body from completing the transaction on the best possible terms; and/or

b. Strategy session to discuss the character, professional competence or physical or mental health of an individual; and/or

c. Strategy sessions to discuss pending or reasonably imminent litigation; and/or

d. Discussions regarding security personnel, devices or systems

The meeting adjourned at 6:56 p.m. by consensus of the Council.

CITY COUNCIL MEETING

Mayor Rohde called the October 6, 2026 City Council Meeting to order at 7:00 p.m. The meeting was held in the Tremonton City Council Meeting Room at 102 South Tremont Street, Tremonton, Utah. Those in attendance were Mayor Rohde, Councilmembers Bowcutt, Jex, Lewis, and Oyler, City Manager Nessen, and City Recorder Nelson. Councilmember Westergard was excused. Also in attendance was Zoning Administrator ChrisDean Epling, Planner Jeremy Lance, Community Development Intern Abigail Mattinson, Public Works Director Carl Mackley, and Fire Chief Jeff Jarrow.

1. Call to Order

2. Roll Call

3. Invocation by: John Call
   Pledge led by: Director Mackley

4. Approval of Agenda:

   Motion by Councilmember Oyler to approve the agenda of October 6, 2026. Motion seconded by Councilmember Lewis. Vote: Councilmember Bowcutt - yes, Councilmember Jex - yes, Councilmember Lewis - yes, Councilmember Oyler - yes, Councilmember Westergard - absent. Motion approved.

5. Declaration of Conflict of Interest: None.

The following items were done out of order.

6. Presentations:
   a. Citizen Recognition for Jim Hess – Fire Department

   Fire Chief Jeff Jarrow said this award comes from citizens, not directly from the fire department. It was submitted through Tremonton City Connect on our website. The nominator said Mr. Hess saved our neighbor's house from burning down. He saw a small amount of smoke coming out of the home and immediately took action. Had it been anyone else, they may not have even noticed the smoke to stop it before it turned into a fire. She truly believes his dedication to his career as a fireman was instrumental in detecting the smoke. She believes he has great ethics and integrity. We would like to present him this award based off of this awesome story and helping us get to the fire out before it turned into something bigger. We present Jim Hess with the Citizen Award. Mayor Rohde said thank you for all you have done and all you did for the City when you were here. He was one of the first instigators of our emergency preparedness here in the City. He did a wonderful job.

   b. Contribution Recognition to Tremonton City from Box Elder School District – Jamie Kent

   School District Director of Public Relations, Jamie Kent, said this year for our school board meetings we are giving five recognitions out for our five C's (Connections, Communication, Collaboration, Contribution and Career). We gave our Contribution Award to the Tremonton City Council. This award is for people who are committed to giving back and recognizing the contributions of others who strengthen our schools and reflect the very best of the Box Elder School District. This can be a community member, student, staff member or business. We just wanted to recognize you for recognizing our students each month for being good citizens. Thanks for bringing them in and providing certificates, a photo and celebration. The City has done this monthly for a few years now

and you are promoting being safe and responsible citizens. We want to thank you for that. We presented the certificate to Councilmember Bowcutt at the School District meeting and have provided you all with a Twisted Sugar mug. We want to thank you for all you do for our students, we really appreciate it. The Council thanked her and said they appreciate the school district.

c. Tremonton City Citizenship Award to Elementary and Intermediate Students

Mayor Rohde said we want to recognize these wonderful children from our district. We think the world of you and appreciate you representing McKinley, North Park, and Alice C. Harris. The Youth were then presented with their awards and given a gift card and took a picture.

7. Citizen Engagement – General Public Comment: None

8. Unfinished Business from Work Session

Director Mackley presented on critical infrastructure with Gordon Walker. Director Mackley said first we have an update on the treatment plant. Two things to remember about the wastewater treatment plant is it is actively failing, which stresses me out. We are currently violating our permit but have been open about it with the State. They understand that it takes time to fix things. The biggest thing we need is money. We are already at capacity and have 1,100 additional units already approved. As those develop over the next few years, that will add another 400,000 gallons per day. We need to not only fix the problems, but we also need to increase capacity. To give you some hope, here are the good things happening. The first is we are fixing the failing air rotors, which is the biggest thing that is actively failing right now. We did take a digester offline to clean it out, which is going to help us with any retrofitting and with Phases 2 and 3. In 40 years, it has never been cleaned out. Our guys have impressed me so much and are doing amazing work. Fixing of those will start mid-month. It has taken a long time to get that going. We are spending half a million dollars on air rotors that had to be fixed and replacing them with a better system, which will help tremendously. I have talked with the State and the biggest thing is the bottlenecking because they only have one person performing a part of the review. We are all just waiting in line. The trick there is to have our ducks in a row so there is no reason for them to reject it. If that happens you go to the bottom of the pile. I would estimate we have a couple of months. Another positive is that we have $7.2 million saved for this purpose. A lot of work is required and this will allow us to enlarge the footprint of the plant, which saves money and buys us time—critical time that we need before we have to build a new plant.

Director Mackley said the next really good thing is having Mr. Walker help us get funding. He is so knowledgeable in find additional money. The previous amount I was floating around was $11 million, but it needs to be higher. Costs are a little volatile right now, especially anything fuel related. I have asked our engineers to provide additional cost estimates that would protect us and make sure we can get the funding we need. $14 million would take care of that. I feel like we need to spend some of that existing $7.2 million on an additional design to get Phases 2 and 3 started. We have had that $7.2

million for almost two years and are waiting on the State process. The best thing we can do while we wait is get the engineering going. That does add additional cost, but we will be able to recoup that. We need to get going on designing, which will take six to nine months. It is complex because it is retrofitting a lot of things. It will determine what needs to be new and how we can use what we already have. Mayor Rohde said we have approved a lot of homes and need more capacity now. We cannot keep kicking this can down the road. I think we need to get this plan started and doing what we can to get capacity as quickly as we can. Director Mackley said this really is a recipe for disaster. The fact that the system is actively failing while we need additional capacity is not fun. Councilmember Jex said our can kicking days are over. Councilmember Bowcutt said I have listened to these meetings for several years and the conversation has always been, someday we need to think about this. We are past the someday and need to act. Director Mackley said I appreciate your support. We are doing all we can to avoid disaster. We have already started updating our impact fee analysis and infrastructure plans associated with those. We have contacted Zion's Bank, and they are going to do the analysis part for us. We are putting together a list of prioritized projects.

Mr. Walker said you can get money for planning and other reserve planning grants available on a 50/50 match. That is almost automatic. In this last meeting they funded about 28 projects. The Board funded most, but turned some down because they were not shovel ready. So, when we do our thing, it has to be shovel ready. They hear projects for three months and then in the fourth month they fund. The funding meetings can be done very quickly because they have done all the work. Right now, there is plenty of money if you are willing to take a loan. Everything bad news that Director Mackley mentioned, we are using as our good news to get in. When we first started this, I said we cannot get in until May or June, but because of the work we have done and since things are failing, I think we can get at the end of their agenda as an emergency request. I have never seen the board turn one of those down. We will either be in the January or February meeting. We have a few things remaining to do. I will be back for a public hearing so citizens can deal with the fact that you are intending to borrow $14 million with a 1% to 3% interest rate.

Director Mackley said also we requested $4 million as a legislative appropriation at the beginning of this year. That was granted. It took them several months, but they have handed that money off to the State division of water resources to disperse it. I am working with them. They also want a shovel-ready project. We could just contract with the Bear River Water Conservancy District to buy as much additional water from them as we can with the $4 million. They also made their own request for an appropriation as they try to enlarge their Bothwell water system, which is where we pull water from currently. That $4 million is nearly ready to be dispersed, but we are having trouble with the conservancy district. The go-between that should be representing Tremonton and a couple surrounding communities is not communicating with us. He attends the meetings, but we never hear anything. I am happy to talk to him, but at this point, it is almost too late. I can work with the conservancy district to iron out the details of how to make that arrangement work. I would like the Council to reach out to County Commissioner Boyd Bingham to help him understand our needs and that we need a representative who is representing us. Mayor Rohde said I did talk to one of the commissioners last night. They

are aware of it now and planning on doing something. Mr. Walker said CIB is the best source of money and is consistent.

Director Mackley also provided the Council with an update on the water contamination scare they had due to rain and mud getting into one of their sources. A boil recommendation was put in place as a safety precaution, but no E. coli was detected in any of the water. Director Mackley said luckily, all the samples came back negative, so the chlorine did its job. I appreciate the help we got from various people and departments. Everyone rallied to get the word out. We learned a few things about how to improve that process. We also invite every resident to sign up for Everbridge, the County emergency response system. It works really well.

9. Consent Agenda - Any Councilmember may request an item be removed for separate discussion – Roll Call Vote
   a. Approval of minutes City Council - September 15, 2026 & Town Hall - September 24, 2026
   b. Approval of On-Premises Bar & Grill License for Pete's Bar & Grill
   c. Approval of Resolution No. 26-60 Amending Fees & Fines Schedule
   d. *Approval of Resolution No. 26-61 Approving Vendor to create General Plan*—this *item* was *postponed until the next meeting*
   e. Approval of Resolution No. 26-62 Amending Personnel Policies & Procedures Section XVI—Benefits Committee

Motion by Councilmember Jex to approve the Consent Agenda and postpone Resolution 26-61. Motion seconded by Councilmember Lewis. Roll Call Vote: Councilmember Bowcutt - yes, Councilmember Jex - yes, Councilmember Lewis - yes, Councilmember Oyler - yes, Councilmember Westergard - absent. Motion approved.

10. Strategic Business (Ordinances & Policies)

   a. Discussion and consideration of adopting ORD 26-20 amending Title 3-975 Citizens Advisory Committee

Motion by Councilmember Jex to approve the ordinance. Motion seconded by Councilmember Oyler. Roll Call Vote: Councilmember Bowcutt - yes, Councilmember Jex - yes, Councilmember Lewis - yes, Councilmember Oyler - yes, Councilmember Westergard - absent. Motion approved.

   b. Discussion and consideration of adopting ORD 26-21 Heritage Country Rezone

Motion by Councilmember Bowcutt to approve the ordinance. Motion seconded by Councilmember Jex. Roll Call Vote: Councilmember Bowcutt - yes, Councilmember Jex - yes, Councilmember Lewis - yes, Councilmember Oyler - yes, Councilmember Westergard - absent. Motion approved.

11. Reports and Calendar
   a. City Leadership Report
   b. Upcoming Calendar Items

Mayor Rohde said the Domestic Violence Awareness Walk was wonderful. Citizen Advisory Committee will meet on Thursday at 6 p.m. That is open to the public. Our Fall cleanup is October 15-16. October 17, Bear River High is unveiling the Bear at 3 p.m. October 30, is the Main Street Trick-or-Treat and open house at the Fire Department. November 3 is our General Election, so we will not hold City Council that night. Our Wellness Committee meeting is on November 4, at 6 p.m.

12. *CLOSED MEETING: No Closed Meeting held at this time.*
    - *a. Strategy session to discuss the purchase of real property when public discussion of the transaction would disclose the appraisal or estimated value of the property under consideration or prevent the public body from completing the transaction on the best possible terms; and/or*
    - *b. Strategy session to discuss the character, professional competence or physical or mental health of an individual; and/or*
    - *c. Strategy sessions to discuss pending or reasonably imminent litigation; and/or*
    - *d. Discussions regarding security personnel, devices or systems*

    Motion by Councilmember Jex to adjourn the meeting. Motion seconded by Councilmember Bowcutt. Vote: Councilmember Bowcutt - yes, Councilmember Jex - yes, Councilmember Lewis - yes, Councilmember Oyler - yes, Councilmember Westergard - absent. Motion approved.

    The meeting adjourned at 8:00 p.m.

13. Adjournment

The undersigned duly acting and appointed Recorder for Tremonton City Corporation hereby certifies that the foregoing is a true and correct copy of the minutes for the City Council Meeting held on the above referenced date. Minutes were prepared by Jessica Tanner.

Dated this _____day of _____, 2026.

_____

Cynthia Nelson, City Recorder

CITY OF TREMONTON
FUND SUMMARY
FOR THE 1 MONTHS ENDING JULY 31, 2026

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
TAXES	179,219.92	179,219.92	8,393,735.00	8,214,515.08	2.1
LICENSES & PERMITS	48,964.58	48,964.58	516,500.00	467,535.42	9.5
INTERGOVERNMENTAL - SENIOR SE	7,636.15	7,636.15	251,900.00	244,263.85	3.0
OTHER INTERGOVERNMENTAL REV	3,640.78	3,640.78	737,500.00	733,859.22	.5
OTHER INCOME	58,487.43	58,487.43	469,950.00	411,462.57	12.5
ADMINISTRATION SERVICES	.00	.00	133,650.00	133,650.00	.0
	297,948.86	297,948.86	10,503,235.00	10,205,286.14	2.8
EXPENDITURES					
NON DEPARTMENTAL	33,414.91	33,414.91	146,185.00	112,770.09	22.9
CITY COUNCIL	11,158.27	11,158.27	96,900.00	85,741.73	11.5
COURT	8,546.72	8,546.72	121,100.00	112,553.28	7.1
CITY ADMINISTRATION	14,264.24	14,264.24	195,900.00	181,635.76	7.3
TREASURER	7,228.49	7,228.49	105,700.00	98,471.51	6.8
RECORDER	9,696.35	9,696.35	105,350.00	95,653.65	9.2
PROFESSIONAL	.00	.00	133,850.00	133,850.00	.0
ECONOMIC DEVELOPMENT	.00	.00	4,500.00	4,500.00	.0
ELECTION	.00	.00	28,000.00	28,000.00	.0
CIVIC CENTER - CITY HALL	3,997.46	3,997.46	51,750.00	47,752.54	7.7
PLANNING & COMM DEVELOPMENT	19,606.03	19,606.03	344,130.00	324,523.97	5.7
TRE. ENFORCEMENT LIQUOR LAWS	.00	.00	16,000.00	16,000.00	.0
POLICE DEPARTMENT	304,850.60	304,850.60	4,608,400.00	4,303,549.40	6.6
BUILDING INSPECTION	21,365.63	21,365.63	311,800.00	290,434.37	6.9
EMERGENCY MANAGEMENT	1,612.85	1,612.85	37,200.00	35,587.15	4.3
SENIOR PROGRAMS	16,416.10	16,416.10	213,050.00	196,633.90	7.7
CONGREGATE MEALS	6,580.44	6,580.44	115,920.00	109,339.56	5.7
HOME DELIVERED MEALS	11,480.72	11,480.72	274,950.00	263,469.28	4.2
SENIOR BUILDING	10,124.06	10,124.06	73,000.00	62,875.94	13.9
GOLF COURSE	.00	.00	3,100.00	3,100.00	.0
CEMETERY	8,400.77	8,400.77	72,200.00	63,799.23	11.6
PARKS	42,337.72	42,337.72	655,650.00	613,312.28	6.5
COMMUNITY EVENTS	34,986.76	34,986.76	150,100.00	115,113.24	23.3
LIBRARY	36,093.51	36,093.51	426,240.00	390,146.49	8.5
CONTRIBUTIONS TO OTHER UNITS	.00	.00	304,000.00	304,000.00	.0
TRANSFER TO OTHER FUNDS	.00	.00	1,908,260.00	1,908,260.00	.0
	602,161.63	602,161.63	10,503,235.00	9,901,073.37	5.7
NET REVENUE OVER EXPENDITURES	(304,212.77)	(304,212.77)	.00	304,212.77	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 1 MONTHS ENDING JULY 31, 2026

FOOD PANTRY - SPECIAL REV FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
INTERGOVERNMENTAL REVENUE	.00	.00	20,000.00	20,000.00	.0
OTHER INCOME	1,262.25	1,262.25	11,000.00	9,737.75	11.5
DONATIONS	1,550.00	1,550.00	55,600.00	54,050.00	2.8
	2,812.25	2,812.25	86,600.00	83,787.75	3.3
EXPENDITURES					
FOOD PANTRY EXPENSE	5,836.17	5,836.17	86,250.00	80,413.83	6.8
ADMIN SERVICE CHARGE	.00	.00	350.00	350.00	.0
	5,836.17	5,836.17	86,600.00	80,763.83	6.7
NET REVENUE OVER EXPENDITURES	(3,023.92)	(3,023.92)	.00	3,023.92	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 1 MONTHS ENDING JULY 31, 2026

RECREATION

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
ADULT PROGRAMS	718.00	718.00	17,700.00	16,982.00	4.1
YOUTH PROGRAMS	17,790.00	17,790.00	128,900.00	111,110.00	13.8
MISC. PROGRAMS	4,211.00	4,211.00	40,900.00	36,689.00	10.3
OTHER INCOME	3,019.83	3,019.83	12,000.00	8,980.17	25.2
TRANSFERS/FUND BAL TO BE APPRO	.00	.00	205,700.00	205,700.00	.0
	25,738.83	25,738.83	405,200.00	379,461.17	6.4
EXPENDITURES					
NON DEPARTMENTAL EXPENSE	17,339.35	17,339.35	224,200.00	206,860.65	7.7
CONCESSION STAND	316.78	316.78	14,300.00	13,983.22	2.2
SPECIAL EVENTS	.00	.00	4,800.00	4,800.00	.0
TOURNAMENTS	248.94	248.94	18,300.00	18,051.06	1.4
ADULT SOCCER	.00	.00	1,450.00	1,450.00	.0
ADULT SOFTBALL	813.87	813.87	6,500.00	5,686.13	12.5
PICKLEBALL	.00	.00	7,750.00	7,750.00	.0
YOUTH BASEBALL	1,171.90	1,171.90	29,600.00	28,428.10	4.0
YOUTH BASKETBALL	.00	.00	44,000.00	44,000.00	.0
YOUTH FLAG FOOTBALL	.00	.00	6,400.00	6,400.00	.0
YOUTH SOCCER	.00	.00	18,400.00	18,400.00	.0
YOUTH TRACK AND FIELD	.00	.00	3,200.00	3,200.00	.0
YOUTH VOLLEYBALL	.00	.00	2,200.00	2,200.00	.0
YOUTH GOLF	.00	.00	4,500.00	4,500.00	.0
YOUTH KARATE	.00	.00	400.00	400.00	.0
YOUTH CAMPS	.00	.00	4,500.00	4,500.00	.0
YOUTH FLOOR HOCKEY	.00	.00	2,200.00	2,200.00	.0
ADMIN SERVICE CHARGES	.00	.00	12,500.00	12,500.00	.0
	19,890.84	19,890.84	405,200.00	385,309.16	4.9
NET REVENUE OVER EXPENDITURES	5,847.99	5,847.99	.00	(5,847.99)	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 1 MONTHS ENDING JULY 31, 2026

SPECIAL REVENUE FUND - PARKS

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
OTHER INCOME	24,456.50	24,456.50	620,000.00	595,543.50	3.9
	24,456.50	24,456.50	620,000.00	595,543.50	3.9
EXPENDITURES					
PARKS & RECREATION	.00	.00	620,000.00	620,000.00	.0
	.00	.00	620,000.00	620,000.00	.0
NET REVENUE OVER EXPENDITURES	24,456.50	24,456.50	.00	(24,456.50)	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 1 MONTHS ENDING JULY 31, 2026

FIRE DEPARTMENT

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
FIRE INTERGOVERNMENTAL REV	3,722.00	3,722.00	49,000.00	45,278.00	7.6
EMS - CHARGES FOR SERVICES	216,624.42	216,624.42	1,640,000.00	1,423,375.58	13.2
FIRE - OTHER INCOME	2,045.61	2,045.61	15,000.00	12,954.39	13.6
EMS - OTHER INCOME	1,994.27	1,994.27	66,500.00	64,505.73	3.0
MISC INCOME	.00	.00	1,092,100.00	1,092,100.00	.0
	224,386.30	224,386.30	2,862,600.00	2,638,213.70	7.8
EXPENDITURES					
NON-DEPARTMENTAL EXPENSE	97,340.96	97,340.96	603,500.00	506,159.04	16.1
FIRE DEPARTMENT EXPENSE	975.82	975.82	148,500.00	147,524.18	.7
EMS DEPARTMENT EXPENSE	136,265.98	136,265.98	2,098,100.00	1,961,834.02	6.5
ADMINISTRATIVE FEES	.00	.00	12,500.00	12,500.00	.0
	234,582.76	234,582.76	2,862,600.00	2,628,017.24	8.2
NET REVENUE OVER EXPENDITURES	(10,196.46)	(10,196.46)	.00	10,196.46	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 1 MONTHS ENDING JULY 31, 2026

ROADS DEPARTMENT

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
TAXES	.00	.00	280,000.00	280,000.00	.0
OTHER INTERGOVERNMENTAL REV	.00	.00	850,000.00	850,000.00	.0
OTHER INCOME	620.25	620.25	.00	(620.25)	.0
IMPACT FEES	11,657.80	11,657.80	215,000.00	203,342.20	5.4
SOURCE 39	.00	.00	(293,320.00)	(293,320.00)	.0
	12,278.05	12,278.05	1,051,680.00	1,039,401.95	1.2
EXPENDITURES					
ROADS DEPARTMENT	50,727.98	50,727.98	1,010,680.00	959,952.02	5.0
CLASS C ROAD PROJECT	.00	.00	41,000.00	41,000.00	.0
	50,727.98	50,727.98	1,051,680.00	1,000,952.02	4.8
NET REVENUE OVER EXPENDITURES	(38,449.93)	(38,449.93)	.00	38,449.93	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 1 MONTHS ENDING JULY 31, 2026

CAPITAL PROJECTS FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
INTEREST	10,075.09	10,075.09	.00	(10,075.09)	.0
TRANSFERS/FUND BAL TO BE APPRO	.00	.00	101,000.00	101,000.00	.0
	10,075.09	10,075.09	101,000.00	90,924.91	10.0
EXPENDITURES					
POLICE DEPT CAPITAL PROJECTS	.00	.00	80,000.00	80,000.00	.0
LIBRARY CAPITAL PROJECTS	.00	.00	21,000.00	21,000.00	.0
	.00	.00	101,000.00	101,000.00	.0
NET REVENUE OVER EXPENDITURES	10,075.09	10,075.09	.00	(10,075.09)	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 1 MONTHS ENDING JULY 31, 2026

VEHICLE/EQUIP CAP PROJECT FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
MISCELLANOUS INCOME	3,876.09	3,876.09	.00	(3,876.09)	.0
TRANSFERS/FUND BAL TO BE APPRO	.00	.00	565,000.00	565,000.00	.0
	3,876.09	3,876.09	565,000.00	561,123.91	.7
EXPENDITURES					
POLICE DEPARTMENT	164,781.00	164,781.00	165,000.00	219.00	99.9
FIRE DEPARTMENT	.00	.00	400,000.00	400,000.00	.0
	164,781.00	164,781.00	565,000.00	400,219.00	29.2
NET REVENUE OVER EXPENDITURES	(160,904.91)	(160,904.91)	.00	160,904.91	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 1 MONTHS ENDING JULY 31, 2026

TRANSPORTATION CAP PRO FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
INTEREST	12,430.39	12,430.39	.00	(12,430.39)	.0
TRANSFERS/FUND BAL TO BE APPRO	.00	.00	2,330,000.00	2,330,000.00	.0
	12,430.39	12,430.39	2,330,000.00	2,317,569.61	.5
EXPENDITURES					
VEHICLE CAPACITY PROJECTS	.00	.00	2,330,000.00	2,330,000.00	.0
	.00	.00	2,330,000.00	2,330,000.00	.0
NET REVENUE OVER EXPENDITURES	12,430.39	12,430.39	.00	(12,430.39)	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 1 MONTHS ENDING JULY 31, 2026

WATER UTILITY FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
OTHER REVENUE	131,404.39	131,404.39	4,264,500.00	4,133,095.61	3.1
WATER UTILITY REVENUE	18,082.50	18,082.50	3,062,000.00	3,043,917.50	.6
CONTRIBUTIONS & TRANSFERS	.00	.00	1,174,670.00	1,174,670.00	.0
IMPACT FEES	33,365.15	33,365.15	460,000.00	426,634.85	7.3
	182,852.04	182,852.04	8,961,170.00	8,778,317.96	2.0
EXPENDITURES					
CULINARY WATER EXPENDITURES	111,192.53	111,192.53	6,340,610.00	6,229,417.47	1.8
DEPARTMENT 71	.00	.00	51,000.00	51,000.00	.0
SECONDARY WATER EXPENDITURES	16,266.54	16,266.54	2,585,060.00	2,568,793.46	.6
ADMIN SERVICE CHARGES	.00	.00	35,500.00	35,500.00	.0
	127,459.07	127,459.07	9,012,170.00	8,884,710.93	1.4
NET REVENUE OVER EXPENDITURES	55,392.97	55,392.97	(51,000.00)	(106,392.97)	108.6

CITY OF TREMONTON
FUND SUMMARY
FOR THE 1 MONTHS ENDING JULY 31, 2026

TREATMENT PLANT FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
OTHER INCOME	31,018.42	31,018.42	251,000.00	219,981.58	12.4
WASTE WATER PLANT REVENUE	.00	.00	1,967,000.00	1,967,000.00	.0
IMPACT FEES	18,968.11	18,968.11	7,234,900.00	7,215,931.89	.3
	49,986.53	49,986.53	9,452,900.00	9,402,913.47	.5
EXPENDITURES					
TREATMENT PLANT EXPENDITURES	255,498.82	255,498.82	9,073,700.00	8,818,201.18	2.8
COMPOST OPERATION EXPENDITUR	6,553.98	6,553.98	354,700.00	348,146.02	1.9
ADMIN SERVICE CHARGES	.00	.00	24,500.00	24,500.00	.0
	262,052.80	262,052.80	9,452,900.00	9,190,847.20	2.8
NET REVENUE OVER EXPENDITURES	(212,066.27)	(212,066.27)	.00	212,066.27	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 1 MONTHS ENDING JULY 31, 2026

SEWER FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
OTHER REVENUE	1,574.04	1,574.04	10,000.00	8,425.96	15.7
SEWER UTILITY REVENUE	700.00	700.00	271,400.00	270,700.00	.3
IMPACT FEES	6,527.01	6,527.01	139,850.00	133,322.99	4.7
	8,801.05	8,801.05	421,250.00	412,448.95	2.1
EXPENDITURES					
SEWER DEPARTMENT EXPENDITURE	37,763.19	37,763.19	411,250.00	373,486.81	9.2
ADMIN SERVICE CHARGES	.00	.00	10,000.00	10,000.00	.0
	37,763.19	37,763.19	421,250.00	383,486.81	9.0
NET REVENUE OVER EXPENDITURES	(28,962.14)	(28,962.14)	.00	28,962.14	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 1 MONTHS ENDING JULY 31, 2026

STORM DRAIN FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
OTHER REVENUE	6,313.85	6,313.85	64,000.00	57,686.15	9.9
STORM DRAIN UTILITY REVENUE	.00	.00	220,000.00	220,000.00	.0
IMPACT FEES	24,993.78	24,993.78	1,950,000.00	1,925,006.22	1.3
	31,307.63	31,307.63	2,234,000.00	2,202,692.37	1.4
EXPENDITURES					
STORM DRAIN EXPENDITURES	4,240.52	4,240.52	2,210,000.00	2,205,759.48	.2
ADMIN SERVICE CHARGES	.00	.00	24,000.00	24,000.00	.0
	4,240.52	4,240.52	2,234,000.00	2,229,759.48	.2
NET REVENUE OVER EXPENDITURES	27,067.11	27,067.11	.00	(27,067.11)	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 1 MONTHS ENDING JULY 31, 2026

SOLID WASTE FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
OTHER REVENUE	523.39	523.39	4,000.00	3,476.61	13.1
SOLID WASTE UTLITY REVENUE	1,806.00	1,806.00	958,000.00	956,194.00	.2
CONTRIBUTIONS & TRANSFERS	.00	.00	(53,100.00)	(53,100.00)	.0
	2,329.39	2,329.39	908,900.00	906,570.61	.3
EXPENDITURES					
SOLID WASTE EXPENDITURES	23,812.76	23,812.76	907,100.00	883,287.24	2.6
ADMIN SERVICE CHARGES	.00	.00	1,800.00	1,800.00	.0
	23,812.76	23,812.76	908,900.00	885,087.24	2.6
NET REVENUE OVER EXPENDITURES	(21,483.37)	(21,483.37)	.00	21,483.37	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 1 MONTHS ENDING JULY 31, 2026

RDA DIST #2 FUND - DOWNTOWN

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
TAXES	.00	.00	600,000.00	600,000.00	.0
OTHER INCOME	8,651.77	8,651.77	.00	(8,651.77)	.0
	8,651.77	8,651.77	600,000.00	591,348.23	1.4
EXPENDITURES					
REDEVELOPMENT #2 EXPENDITURE	.00	.00	600,000.00	600,000.00	.0
	.00	.00	600,000.00	600,000.00	.0
NET REVENUE OVER EXPENDITURES	8,651.77	8,651.77	.00	(8,651.77)	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 1 MONTHS ENDING JULY 31, 2026

RDA DIST #3 FUND - INDUST PARK

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
OTHER INCOME	150.71	150.71	.00	(150.71)	.0
	150.71	150.71	.00	(150.71)	.0
EXPENDITURES					
	.00	.00	.00	.00	.0
NET REVENUE OVER EXPENDITURES	150.71	150.71	.00	(150.71)	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 1 MONTHS ENDING JULY 31, 2026

RDA DIST #3 - WEST LIBERTY

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
OTHER INCOME	5,494.37	5,494.37	1,000,000.00	994,505.63	.6
	5,494.37	5,494.37	1,000,000.00	994,505.63	.6
EXPENDITURES					
W.LIB FOODS/HOUSING PLAN IMPRO	.00	.00	1,000,000.00	1,000,000.00	.0
	.00	.00	1,000,000.00	1,000,000.00	.0
NET REVENUE OVER EXPENDITURES	5,494.37	5,494.37	.00	(5,494.37)	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 2 MONTHS ENDING AUGUST 31, 2026

GENERAL FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
TAXES	142,209.21	321,429.13	8,393,735.00	8,072,305.87	3.8
LICENSES & PERMITS	68,817.53	117,782.11	516,500.00	398,717.89	22.8
INTERGOVERNMENTAL - SENIOR SE	5,105.71	12,741.86	251,900.00	239,158.14	5.1
OTHER INTERGOVERNMENTAL REV	190,737.98	194,378.76	737,500.00	543,121.24	26.4
OTHER INCOME	104,441.49	162,928.92	469,950.00	307,021.08	34.7
ADMINISTRATION SERVICES	.00	.00	133,650.00	133,650.00	.0
	511,311.92	809,260.78	10,503,235.00	9,693,974.22	7.7
EXPENDITURES					
NON DEPARTMENTAL	26,466.00	59,880.91	146,185.00	86,304.09	41.0
CITY COUNCIL	3,942.88	15,101.15	96,900.00	81,798.85	15.6
COURT	9,071.00	17,617.72	121,100.00	103,482.28	14.6
CITY ADMINISTRATION	18,001.44	32,265.68	195,900.00	163,634.32	16.5
TREASURER	9,980.63	17,209.12	105,700.00	88,490.88	16.3
RECORDER	6,990.05	16,686.40	105,350.00	88,663.60	15.8
PROFESSIONAL	15,713.72	15,713.72	133,850.00	118,136.28	11.7
ECONOMIC DEVELOPMENT	.00	.00	4,500.00	4,500.00	.0
ELECTION	.00	.00	28,000.00	28,000.00	.0
CIVIC CENTER - CITY HALL	2,885.93	6,883.39	51,750.00	44,866.61	13.3
PLANNING & COMM DEVELOPMENT	14,953.67	34,559.70	344,130.00	309,570.30	10.0
TRE. ENFORCEMENT LIQUOR LAWS	.00	.00	16,000.00	16,000.00	.0
POLICE DEPARTMENT	295,420.78	600,271.38	4,608,400.00	4,008,128.62	13.0
BUILDING INSPECTION	29,536.40	50,902.03	311,800.00	260,897.97	16.3
EMERGENCY MANAGEMENT	2,002.11	3,614.96	37,200.00	33,585.04	9.7
SENIOR PROGRAMS	17,263.06	33,679.16	213,050.00	179,370.84	15.8
CONGREGATE MEALS	8,067.70	14,648.14	115,920.00	101,271.86	12.6
HOME DELIVERED MEALS	15,281.57	26,762.29	274,950.00	248,187.71	9.7
SENIOR BUILDING	5,108.86	15,232.92	73,000.00	57,767.08	20.9
GOLF COURSE	.00	.00	3,100.00	3,100.00	.0
CEMETERY	10,380.69	18,781.46	72,200.00	53,418.54	26.0
PARKS	52,701.56	95,039.28	655,650.00	560,610.72	14.5
COMMUNITY EVENTS	11,085.56	46,072.32	150,100.00	104,027.68	30.7
LIBRARY	35,502.55	71,596.06	426,240.00	354,643.94	16.8
CONTRIBUTIONS TO OTHER UNITS	35,676.36	35,676.36	304,000.00	268,323.64	11.7
TRANSFER TO OTHER FUNDS	.00	.00	1,908,260.00	1,908,260.00	.0
	626,032.52	1,228,194.15	10,503,235.00	9,275,040.85	11.7
NET REVENUE OVER EXPENDITURES	(114,720.60)	(418,933.37)	.00	418,933.37	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 2 MONTHS ENDING AUGUST 31, 2026

FOOD PANTRY - SPECIAL REV FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
INTERGOVERNMENTAL REVENUE	3,732.88	3,732.88	20,000.00	16,267.12	18.7
OTHER INCOME	1,227.88	2,490.13	11,000.00	8,509.87	22.6
DONATIONS	1,625.00	3,175.00	55,600.00	52,425.00	5.7
	6,585.76	9,398.01	86,600.00	77,201.99	10.9
EXPENDITURES					
FOOD PANTRY EXPENSE	5,564.38	11,400.55	86,250.00	74,849.45	13.2
ADMIN SERVICE CHARGE	.00	.00	350.00	350.00	.0
	5,564.38	11,400.55	86,600.00	75,199.45	13.2
NET REVENUE OVER EXPENDITURES	1,021.38	(2,002.54)	.00	2,002.54	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 2 MONTHS ENDING AUGUST 31, 2026

RECREATION

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
ADULT PROGRAMS	1,280.00	1,998.00	17,700.00	15,702.00	11.3
YOUTH PROGRAMS	4,720.00	22,510.00	128,900.00	106,390.00	17.5
MISC. PROGRAMS	2,760.00	6,971.00	40,900.00	33,929.00	17.0
OTHER INCOME	2,219.73	5,239.56	12,000.00	6,760.44	43.7
TRANSFERS/FUND BAL TO BE APPRO	.00	.00	205,700.00	205,700.00	.0
	10,979.73	36,718.56	405,200.00	368,481.44	9.1
EXPENDITURES					
NON DEPARTMENTAL EXPENSE	16,080.14	33,419.49	224,200.00	190,780.51	14.9
CONCESSION STAND	12.98	329.76	14,300.00	13,970.24	2.3
SPECIAL EVENTS	.00	.00	4,800.00	4,800.00	.0
TOURNAMENTS	2.08	251.02	18,300.00	18,048.98	1.4
ADULT SOCCER	.00	.00	1,450.00	1,450.00	.0
ADULT SOFTBALL	73.58	887.45	6,500.00	5,612.55	13.7
PICKLEBALL	.00	.00	7,750.00	7,750.00	.0
YOUTH BASEBALL	32.60	1,204.50	29,600.00	28,395.50	4.1
YOUTH BASKETBALL	.00	.00	44,000.00	44,000.00	.0
YOUTH FLAG FOOTBALL	23.88	23.88	6,400.00	6,376.12	.4
YOUTH SOCCER	138.46	138.46	18,400.00	18,261.54	.8
YOUTH TRACK AND FIELD	2,052.01	2,052.01	3,200.00	1,147.99	64.1
YOUTH VOLLEYBALL	.00	.00	2,200.00	2,200.00	.0
YOUTH GOLF	.00	.00	4,500.00	4,500.00	.0
YOUTH KARATE	.00	.00	400.00	400.00	.0
YOUTH CAMPS	.00	.00	4,500.00	4,500.00	.0
YOUTH FLOOR HOCKEY	.00	.00	2,200.00	2,200.00	.0
ADMIN SERVICE CHARGES	.00	.00	12,500.00	12,500.00	.0
	18,415.73	38,306.57	405,200.00	366,893.43	9.5
NET REVENUE OVER EXPENDITURES	(7,436.00)	(1,588.01)	.00	1,588.01	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 2 MONTHS ENDING AUGUST 31, 2026

SPECIAL REVENUE FUND - PARKS

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
OTHER INCOME	29,386.07	53,842.57	620,000.00	566,157.43	8.7
	29,386.07	53,842.57	620,000.00	566,157.43	8.7
EXPENDITURES					
PARKS & RECREATION	.00	.00	620,000.00	620,000.00	.0
	.00	.00	620,000.00	620,000.00	.0
NET REVENUE OVER EXPENDITURES	29,386.07	53,842.57	.00	(53,842.57)	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 2 MONTHS ENDING AUGUST 31, 2026

FIRE DEPARTMENT

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
FIRE INTERGOVERNMENTAL REV	33,727.00	37,449.00	49,000.00	11,551.00	76.4
EMS - CHARGES FOR SERVICES	128,277.72	344,902.14	1,640,000.00	1,295,097.86	21.0
FIRE - OTHER INCOME	1,714.59	3,760.20	15,000.00	11,239.80	25.1
EMS - OTHER INCOME	2,024.16	4,018.43	66,500.00	62,481.57	6.0
MISC INCOME	.00	.00	1,092,100.00	1,092,100.00	.0
	165,743.47	390,129.77	2,862,600.00	2,472,470.23	13.6
EXPENDITURES					
NON-DEPARTMENTAL EXPENSE	31,195.23	128,536.19	603,500.00	474,963.81	21.3
FIRE DEPARTMENT EXPENSE	11,879.78	12,855.60	148,500.00	135,644.40	8.7
EMS DEPARTMENT EXPENSE	132,571.09	268,837.07	2,098,100.00	1,829,262.93	12.8
ADMINISTRATIVE FEES	.00	.00	12,500.00	12,500.00	.0
	175,646.10	410,228.86	2,862,600.00	2,452,371.14	14.3
NET REVENUE OVER EXPENDITURES	(9,902.63)	(20,099.09)	.00	20,099.09	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 2 MONTHS ENDING AUGUST 31, 2026

ROADS DEPARTMENT

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
TAXES	.00	.00	280,000.00	280,000.00	.0
OTHER INTERGOVERNMENTAL REV	.00	.00	850,000.00	850,000.00	.0
OTHER INCOME	556.88	1,177.13	.00	(1,177.13)	.0
IMPACT FEES	14,988.60	26,646.40	215,000.00	188,353.60	12.4
SOURCE 39	.00	.00	(293,320.00)	(293,320.00)	.0
	15,545.48	27,823.53	1,051,680.00	1,023,856.47	2.7
EXPENDITURES					
ROADS DEPARTMENT	58,192.50	108,920.48	1,010,680.00	901,759.52	10.8
CLASS C ROAD PROJECT	.00	.00	41,000.00	41,000.00	.0
	58,192.50	108,920.48	1,051,680.00	942,759.52	10.4
NET REVENUE OVER EXPENDITURES	(42,647.02)	(81,096.95)	.00	81,096.95	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 2 MONTHS ENDING AUGUST 31, 2026

CAPITAL PROJECTS FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
INTEREST	9,616.82	19,691.91	.00	(19,691.91)	.0
TRANSFERS/FUND BAL TO BE APPRO	.00	.00	101,000.00	101,000.00	.0
	9,616.82	19,691.91	101,000.00	81,308.09	19.5
EXPENDITURES					
POLICE DEPT CAPITAL PROJECTS	.00	.00	80,000.00	80,000.00	.0
FIRE DEPT CAPITAL PROJECTS	57,877.50	57,877.50	.00	(57,877.50)	.0
LIBRARY CAPITAL PROJECTS	.00	.00	21,000.00	21,000.00	.0
	57,877.50	57,877.50	101,000.00	43,122.50	57.3
NET REVENUE OVER EXPENDITURES	(48,260.68)	(38,185.59)	.00	38,185.59	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 2 MONTHS ENDING AUGUST 31, 2026

VEHICLE/EQUIP CAP PROJECT FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
INTERGOVERNMENTAL REVENUE	57,716.00	57,716.00	.00	(57,716.00)	.0
MISCELLANOUS INCOME	13,995.89	17,871.98	.00	(17,871.98)	.0
TRANSFERS/FUND BAL TO BE APPRO	.00	.00	565,000.00	565,000.00	.0
	71,711.89	75,587.98	565,000.00	489,412.02	13.4
EXPENDITURES					
POLICE DEPARTMENT	.00	164,781.00	165,000.00	219.00	99.9
FIRE DEPARTMENT	.00	.00	400,000.00	400,000.00	.0
	.00	164,781.00	565,000.00	400,219.00	29.2
NET REVENUE OVER EXPENDITURES	71,711.89	(89,193.02)	.00	89,193.02	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 2 MONTHS ENDING AUGUST 31, 2026

TRANSPORTATION CAP PRO FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
INTEREST	11,990.40	24,420.79	.00	(24,420.79)	.0
TRANSFERS/FUND BAL TO BE APPRO	.00	.00	2,330,000.00	2,330,000.00	.0
	11,990.40	24,420.79	2,330,000.00	2,305,579.21	1.1
EXPENDITURES					
VEHICLE CAPACITY PROJECTS	33,300.85	33,300.85	2,330,000.00	2,296,699.15	1.4
	33,300.85	33,300.85	2,330,000.00	2,296,699.15	1.4
NET REVENUE OVER EXPENDITURES	(21,310.45)	(8,880.06)	.00	8,880.06	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 2 MONTHS ENDING AUGUST 31, 2026

WATER UTILITY FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
OTHER REVENUE	27,978.26	159,382.65	4,264,500.00	4,105,117.35	3.7
WATER UTILITY REVENUE	349,920.24	368,002.74	3,062,000.00	2,693,997.26	12.0
CONTRIBUTIONS & TRANSFERS	.00	.00	1,174,670.00	1,174,670.00	.0
IMPACT FEES	43,412.59	76,777.74	460,000.00	383,222.26	16.7
	421,311.09	604,163.13	8,961,170.00	8,357,006.87	6.7
EXPENDITURES					
CULINARY WATER EXPENDITURES	112,752.62	223,945.15	6,340,610.00	6,116,664.85	3.5
DEPARTMENT 71	.00	.00	51,000.00	51,000.00	.0
SECONDARY WATER EXPENDITURES	11,050.70	27,317.24	2,585,060.00	2,557,742.76	1.1
ADMIN SERVICE CHARGES	.00	.00	35,500.00	35,500.00	.0
	123,803.32	251,262.39	9,012,170.00	8,760,907.61	2.8
NET REVENUE OVER EXPENDITURES	297,507.77	352,900.74	(51,000.00)	(403,900.74)	692.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 2 MONTHS ENDING AUGUST 31, 2026

TREATMENT PLANT FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
OTHER INCOME	29,702.63	60,721.05	251,000.00	190,278.95	24.2
WASTE WATER PLANT REVENUE	162,752.29	162,752.29	1,967,000.00	1,804,247.71	8.3
IMPACT FEES	24,387.57	43,355.68	7,234,900.00	7,191,544.32	.6
	216,842.49	266,829.02	9,452,900.00	9,186,070.98	2.8
EXPENDITURES					
TREATMENT PLANT EXPENDITURES	171,836.15	427,334.97	9,073,700.00	8,646,365.03	4.7
COMPOST OPERATION EXPENDITUR	41,003.94	47,557.92	354,700.00	307,142.08	13.4
ADMIN SERVICE CHARGES	.00	.00	24,500.00	24,500.00	.0
	212,840.09	474,892.89	9,452,900.00	8,978,007.11	5.0
NET REVENUE OVER EXPENDITURES	4,002.40	(208,063.87)	.00	208,063.87	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 2 MONTHS ENDING AUGUST 31, 2026

SEWER FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
OTHER REVENUE	1,524.88	3,098.92	10,000.00	6,901.08	31.0
SEWER UTILITY REVENUE	25,033.39	25,733.39	271,400.00	245,666.61	9.5
IMPACT FEES	8,491.87	15,018.88	139,850.00	124,831.12	10.7
	35,050.14	43,851.19	421,250.00	377,398.81	10.4
EXPENDITURES					
SEWER DEPARTMENT EXPENDITURE	36,210.14	73,973.33	411,250.00	337,276.67	18.0
ADMIN SERVICE CHARGES	.00	.00	10,000.00	10,000.00	.0
	36,210.14	73,973.33	421,250.00	347,276.67	17.6
NET REVENUE OVER EXPENDITURES	(1,160.00)	(30,122.14)	.00	30,122.14	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 2 MONTHS ENDING AUGUST 31, 2026

STORM DRAIN FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
OTHER REVENUE	6,281.51	12,595.36	64,000.00	51,404.64	19.7
STORM DRAIN UTILITY REVENUE	18,209.94	18,209.94	220,000.00	201,790.06	8.3
IMPACT FEES	32,134.86	57,128.64	1,950,000.00	1,892,871.36	2.9
	56,626.31	87,933.94	2,234,000.00	2,146,066.06	3.9
EXPENDITURES					
STORM DRAIN EXPENDITURES	9,530.47	13,770.99	2,210,000.00	2,196,229.01	.6
ADMIN SERVICE CHARGES	.00	.00	24,000.00	24,000.00	.0
	9,530.47	13,770.99	2,234,000.00	2,220,229.01	.6
NET REVENUE OVER EXPENDITURES	47,095.84	74,162.95	.00	(74,162.95)	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 2 MONTHS ENDING AUGUST 31, 2026

SOLID WASTE FUND

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
OTHER REVENUE	551.17	1,074.56	4,000.00	2,925.44	26.9
SOLID WASTE UTLITY REVENUE	80,584.85	82,390.85	958,000.00	875,609.15	8.6
CONTRIBUTIONS & TRANSFERS	.00	.00	(53,100.00)	(53,100.00)	.0
	81,136.02	83,465.41	908,900.00	825,434.59	9.2
EXPENDITURES					
SOLID WASTE EXPENDITURES	69,909.48	93,722.24	907,100.00	813,377.76	10.3
ADMIN SERVICE CHARGES	.00	.00	1,800.00	1,800.00	.0
	69,909.48	93,722.24	908,900.00	815,177.76	10.3
NET REVENUE OVER EXPENDITURES	11,226.54	(10,256.83)	.00	10,256.83	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 2 MONTHS ENDING AUGUST 31, 2026

RDA DIST #2 FUND - DOWNTOWN

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
TAXES	.00	.00	600,000.00	600,000.00	.0
OTHER INCOME	8,182.21	16,833.98	.00	(16,833.98)	.0
	8,182.21	16,833.98	600,000.00	583,166.02	2.8
EXPENDITURES					
REDEVELOPMENT #2 EXPENDITURE	72,807.82	72,807.82	600,000.00	527,192.18	12.1
	72,807.82	72,807.82	600,000.00	527,192.18	12.1
NET REVENUE OVER EXPENDITURES	(64,625.61)	(55,973.84)	.00	55,973.84	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 2 MONTHS ENDING AUGUST 31, 2026

RDA DIST #3 FUND - INDUST PARK

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
OTHER INCOME	146.70	297.41	.00	(297.41)	.0
	146.70	297.41	.00	(297.41)	.0
EXPENDITURES					
	.00	.00	.00	.00	.0
NET REVENUE OVER EXPENDITURES	146.70	297.41	.00	(297.41)	.0

CITY OF TREMONTON
FUND SUMMARY
FOR THE 2 MONTHS ENDING AUGUST 31, 2026

RDA DIST #3 - WEST LIBERTY

	PERIOD ACTUAL	YTD ACTUAL	BUDGET	VARIANCE	PCNT
REVENUE					
OTHER INCOME	5,348.32	10,842.69	1,000,000.00	989,157.31	1.1
	5,348.32	10,842.69	1,000,000.00	989,157.31	1.1
EXPENDITURES					
W.LIB FOODS/HOUSING PLAN IMPRO	.00	.00	1,000,000.00	1,000,000.00	.0
	.00	.00	1,000,000.00	1,000,000.00	.0
NET REVENUE OVER EXPENDITURES	5,348.32	10,842.69	.00	(10,842.69)	.0

Report Criteria:
Report type: Summary

Ch Issue Date	Check #	Vendor#	Payee	Amount		Description	Items
08/18/2026	148261	14733	LEGAL & LIABILITY RISK MANAGEMENT INS	350.00-	V	FIRE: ARSON INVESTIGATION TRAINING, J. RA	1
08/19/2026	149414	753	HACH COMPANY	6,490.22-	V	WWTP: PHOSPHORUS, AMMONIA, NITRATE	2
08/03/2026	149555	15105	US TITLE INSURANCE AGENCY	33,300.85		RIGHT OF WAY ACQUISITION-RON KELLER TIR	1
08/06/2026	149556	15997	AMERICAN LEGION, POST 76	730.00		EVENTS: PARTNERSHIP FOR AMERICA 250 WA	1
08/06/2026	149557	15996	ARREGUIN, FELIX	40.00		REC: FLAG FOOTBALL REFUND	1
08/06/2026	149558	15999	BEJARANO, SAMANTHA	10.00		EVENTS: HAY DAYS REFUND	1
08/06/2026	149559	62	BIG O TIRES	1,331.04		POLICE: T61 2019 CHEVY TIRES	1
08/06/2026	149560	15638	BLACK THORN MEDIA LLC	600.00		DIGITAL CONTENT CREATOR SERVICES	3
08/06/2026	149561	1105	BLUE STAKES OF UTAH 811	178.84		PUBLIC WORKS: EMAIL & TEXT NOTIFICATION	1
08/06/2026	149562	15682	BUCKLEY, COLTON	89.99		POLICE: REIMBURSEMENT FOR PURCHASE O	1
08/06/2026	149563	15998	BUENDIA, MONSERRAT	10.00		EVENTS: HAY DAYS REFUND	1
08/06/2026	149564	682	CORE & MAIN LP	1,103.46		WATER: WATER TOOLS	1
08/06/2026	149565	12804	DAINES & JENKINS, LLP	6,540.75		CRIMINAL LEGAL - JULY 2026	2
08/06/2026	149566	14179	DOUBLE J LAWN CARE	19,349.92		POLICE	6
08/06/2026	149567	14441	ENVIRONMENTAL RESOURCE ASSOCIATES	1,365.40		WWTP: TREATMENT SAMPLE SUPPLIES	2
08/06/2026	149569	363	GARLAND CITY	132.39		POLICE: REIMBURSEMENT FOR FUEL	1
08/06/2026	149570	8324	GOLDEN SPIKE AUTOMATION INC	230.00		PUBLIC WORKS: JUNE SERVICE CALLS, WWT	2
08/06/2026	149571	910	GOLDEN SPIKE ELECTRIC	841.27		WWTP: AC UNIT ON AV SYSTEM	2
08/06/2026	149572	114	GREER'S HARDWARE	984.29		STREETS: FASTENERS	9
08/06/2026	149573	14660	HANSEN MOTOR COMPANY	438.71		POLICE: T69 VEHICLE REPAIRS	1
08/06/2026	149574	221	INTERMOUNTAIN FARMERS ASSN.	101.98		STREETS: UNIFORM, PANTS	2
08/06/2026	149575	386	JONES & ASSOCIATES	79,975.25		UTILITY MAPS -SECONDARY WATER	40
08/06/2026	149576	16000	JORDAN, JADE	10.00		EVENTS: HAY DAYS REFUND	1
08/06/2026	149577	242	KENT'S MARKET	66.69		EVENTS: YCC LUNCH	3
08/06/2026	149578	16001	KRAUS, OLIVIA	10.00		EVENTS: HAY DAYS REFUND	1
08/06/2026	149579	12423	LES OLSON COMPANY	4,470.54		SYNOLOGY AND HARD DRIVES	7
08/06/2026	149580	15629	MACKLEY, CARL	26.04		WATER: REIMBURSEMENT FOR MEETING REF	1
08/06/2026	149581	16002	MARBLE, ERIC	20.00		EVENTS: HAY DAYS REFUND	1
08/06/2026	149582	14940	MIDWEST TAPE, LLC	703.67		LIBRARY: HOOPLA-JULY 2026	1
08/06/2026	149583	11423	NATIONAL BENEFIT SERVICES, LLC	1,013.46		FLEX SPENDING DEDUCTS 7/31/2026	1
08/06/2026	149584	11309	NESSEN, LINSEY	636.99		OFFICE: REIMBURSEMENT FOR SAM'S CLUB	2
08/06/2026	149585	10276	NESSEN, NICK	132.00		POLICE: REIMBURSEMENT FOR TRAVEL TO T	1
08/06/2026	149586	15944	NEWTERRA CORPORATION INC	10,652.00		WWTP: JUNE SERVICE RENTAL	1
08/06/2026	149587	16003	NIKOLAUS, OLIVER	550.00		REC: REFUND FOR BACK TO SCHOOL BASH	1
08/06/2026	149588	14768	PETERSON, MADISON	35.00		REC: SOCCER REFUND	1
08/06/2026	149589	9920	POLYDYNE, INC.	14,140.17		COMPST: POLYMER	1
08/06/2026	149590	321	ROCKY MOUNTAIN POWER	54,324.53		WATER DEPARTMENT	23
08/06/2026	149591	15050	RON KELLER TIRE, INC.	261.61		STREETS: TIRE	1
08/06/2026	149592	15358	RUPP WASTE CONTAINERS	683.03		HAUL FEE, SERVICE DATE 7/29/26	2
08/06/2026	149593	14927	STANDARD INSURANCE COMPANY	3,634.16		LTD-AUGUST 2026	2
08/06/2026	149594	190	STOTZ EQUIPMENT	84.29		WATER: FILTER ELEMENT	1
08/06/2026	149595	11882	TOP LUBE EXPRESS	345.55		POLICE: 2023 SIERRA 1500 OIL CHANGE	3
08/06/2026	149596	8334	TREMONTON ACE HARDWARE	283.60		FIRE: EGO BLOWER & HARDWARE	1
08/06/2026	149597	15619	TROJAN TECHNOLOGIES CORP.	2,084.09		WWTP: UV SYSTEM CIRCUIT BOARD	1
08/06/2026	149598	971	UTAH STATE TREASURER	3,272.17		$8 SC - JULY 2026	4
08/06/2026	149599	248	WILLIE AUTO PARTS & SUPPLY INC	49.72		WATER: MINI BULB	2
08/06/2026	149600	12187	ZIONS BANK	35,676.36		ATTN: CARL MATHIS UTOPIA	1
08/06/2026	149601	5056	FEDEX	17.90		WWTP: POSTAGE	1
08/12/2026	149602	1067	AQUA ENGINEERING, INC.	13,896.25		WWTP: TREATMENT PLANT UPGRADES-JUNE	1
08/12/2026	149603	16005	BAKER, SCOTT	39.60		DEPOSIT REFUND	1
08/12/2026	149604	16004	BARKER, LANCE	75.00		DEPOSIT REFUND	1
08/12/2026	149605	38	BEAR RIVER HIGH SCHOOL	2,500.00		REC: YOUTH TRACK PARTNERSHIP	1
08/12/2026	149606	12674	BLOMQUIST HALE CONSULTING GRP.	670.50		EMPLOYEE ASSISTANCE -AUGUST 2026	21
08/12/2026	149607	165	BOUND TREE MEDICAL, LLC	393.00		FIRE: MEDICAL SUPPLIES	1

Ch Issue Date	Check #	Vendor#	Payee	Amount	Description	Items
08/12/2026	149608	10819	BOX ELDER COUNTY	7,751.25	REC: FACILITY RENTALS FY 2026	7
08/12/2026	149609	15579	BR LIVE	7,200.00	ADVERTISING JULY 2026-JUNE 2027	2
08/12/2026	149610	15903	BRAEGGER & SONS CONSTRUCTION	73,956.27	SECONDARY WATER: EAST CANAL EQUALIZAT	2
08/12/2026	149611	14742	C & J WELDING & REPAIR	387.12	STREETS: 4X3X12 ALUM ANGLE	2
08/12/2026	149612	10780	CANYON VIEW CARES	372.22	POLICE: ANIMAL SHELTER VET EXPENSES	6
08/12/2026	149613	16006	CAUDILL, GABRIELLE	5.74	DEPOSIT REFUND	1
08/12/2026	149614	54	CHANSHARE, INC.	640.00	CEMETERY: 2 PALLETS SOD	2
08/12/2026	149615	750	CHEMTECH-FORD LABORATORIES	3,277.00	PUBLIC WORKS: WATER SAMPLES	2
08/12/2026	149616	16007	COBURN, TODD & AMBERLY	36.25	DEPOSIT REFUND	1
08/12/2026	149617	279	ECONO WASTE, INC.	69,067.77	JULY 2026-FIRE	11
08/12/2026	149618	262	ENBRIDGE	228.58	8089200000	13
08/12/2026	149619	280	ENVIRONMENTAL SERVICES	919.37	WWTP: LAB OVERSIGHT-JUNE 2026	1
08/12/2026	149620	10926	EVANS, GROVER & BEINS P.C.	225.00	INDIGENT DEFENSE - JULY 2026	1
08/12/2026	149621	13624	FIDELITY SECURITY LIFE INSURANCE/EYEM	604.74	VISION: AUGUST 2026	1
08/12/2026	149622	15467	FLOREZ, ALBERTO	952.00	FIRE: ICE MACHINE REPAIR	1
08/12/2026	149623	15692	GCS BILLINGS	7,353.83	AMBULANCE BILLINGS-JULY 2026	1
08/12/2026	149624	8324	GOLDEN SPIKE AUTOMATION INC	372.40	WATER: RENEW VNC REMOTE DESKTOP FOR	1
08/12/2026	149625	114	GREER'S HARDWARE	927.62	STREETS: RISER, COUPLINGS	24
08/12/2026	149626	753	HACH COMPANY	81.69	WWTP: LAB SUPPLIES	1
08/12/2026	149627	11746	HENRY SCHEIN INC	448.31	FIRE: MEDICAL SUPPLIES	1
08/12/2026	149628	12832	HERITAGE MOTOR COMPANY	1,214.05	POLICE: 2023 DODGE DURANGO BATTERY & L	2
08/12/2026	149629	15873	HILL, CORBIN	58.82	LIBRARY: REIMBURSEMENT FOR TEEN ACTIVI	1
08/12/2026	149630	221	INTERMOUNTAIN FARMERS ASSN.	158.27	WATER: UNIFORM, PANTS	1
08/12/2026	149631	8332	INTERSTATE SIGN COMPANY, LLC	2,950.00	POLICE: DELINEATOR CONES	1
08/12/2026	149632	242	KENT'S MARKET	11.07	LIBRARY: TEEN SUMMER PARTY PRIZES	1
08/12/2026	149633	12787	KIXX FITNESS, LLC.	435.60	FIRE: PARAMEDICS MEMBERSHIP	2
08/12/2026	149634	904	L.N. CURTIS AND SONS	61.00	FIRE: PPE SUPPLIES	1
08/12/2026	149635	14658	LANDMARK DESIGN	1,617.50	TREMONTON PARKS, TRAILS AND OPEN SPAC	1
08/12/2026	149636	15864	LANGUAGE LINE SERVICES, INC.	28.80	POLICE: INTERPRETATION SERVICES, JULY 20	1
08/12/2026	149637	12247	LEGAL SHIELD	377.10	LEGAL SHIELD- AUGUST 2026	1
08/12/2026	149638	12423	LES OLSON COMPANY	12,939.62	Emergency Management	44
08/12/2026	149639	16008	LEWIS, TRAVIS & RACHEL	75.00	DEPOSIT REFUND	1
08/12/2026	149640	10735	LEXIPOL LLC	1,745.91	POLICE: POLICEONE ACADEMY ANNUAL RATE,	1
08/12/2026	149641	13118	LIFE-ASSIST, INC.	232.74	FIRE: MEDICAL SUPPLIES	1
08/12/2026	149642	11231	LOGAN EXTERMINATION SERVICE	50.00	FIRE: MONTHLY RODENT CONTROL, AUGUST	1
08/12/2026	149643	5040	MICROMARKETING, LLC	1,297.53	LIBRARY: 54 JF BOOKS	11
08/12/2026	149644	11284	MJG	400.00	SIGNAL INSPECTION-JULY 2026	1
08/12/2026	149645	11312	MOUNTAIN STATES CONTRACTING	8,528.94	TRACK REPAIR-DERAIL SWITCH	2
08/12/2026	149646	16009	NELSON, TRESA	2.98	DEPOSIT REFUND	1
08/12/2026	149647	15381	POINT EMBLEMS LLC	1,080.00	FIRE: AMERICA 250 COINS	1
08/12/2026	149648	15881	ROCKY MOUNTAIN POWER	1,911.60	STREETS: 2 STREETLIGHTS FOR SPRING HOL	1
08/12/2026	149649	14058	SCALES & TAILS UTAH	200.00	EVENTS: HAY DAYS FEE/WAITING TIME	1
08/12/2026	149650	14669	SECURLYFT	1,287.52	MONTHLY SUBSCRIPTION, JULY 2026	1
08/12/2026	149651	16011	SHUPE, TREVOR & SAVANNAH	100.00	DEPOSIT REFUND	1
08/12/2026	149652	16010	STONE, EMILY	40.00	REC: SOCCER REFUND	1
08/12/2026	149653	190	STOTZ EQUIPMENT	84.29	WATER: FILTER ELEMENTS	1
08/12/2026	149654	14588	TELEFLEX LLC	1,150.00	FIRE: MEDICAL SUPPLIES	1
08/12/2026	149655	8334	TREMONTON ACE HARDWARE	600.83	STREETS: BAG, HINGE	5
08/12/2026	149656	15161	TWISTED SUGAR	150.00	EVENTS: COOKIES FOR HAY DAYS DINNER	1
08/12/2026	149657	702	UTOPIA	1,106.00	Air Sensors	19
08/12/2026	149658	15955	VIRUTAL SERVICES OPERATIONS (VSO INC.	5,944.00	WEBSITE: CLOUD COMPUTING MIGRATION	1
08/12/2026	149659	770	W.E.T. INC.	1,350.00	WWTP: SAMPLING	1
08/12/2026	149660	248	WILLIE AUTO PARTS & SUPPLY INC	131.88	STREETS: COOLANT	1
08/12/2026	149661	16013	WILSON, RACHEL	174.07	UTILITY REFUND	1
08/12/2026	149662	16012	WOOD, KELLY	4,000.00	DOWNTOWN DIRECTOR-AUGUST 2026	2
08/20/2026	149677	1071	A-1 UNIFORMS	354.30	POLICE: CLOTHING ALLOWANCE, SHIRT, PULL	3
08/20/2026	149678	14881	AMAZON CAPITAL SERVICES	3,070.96	Promotions & Discounts	198

Ch Issue Date	Check #	Vendor#	Payee	Amount	Description	Items
08/20/2026	149679	15866	ANDERSEN LANGUAGE SERVICES, INC.	110.00	COURT: SPANISH INTERPRETATION ON 8/3/26	1
08/20/2026	149680	43	BARFUSS GARAGE, INC	725.32	STREETS: 2013 RAM SHOCKS	1
08/20/2026	149681	14667	BROUGH RANCH BEEF LLC	600.00	SENIOR CENTER GROUND BEEF	2
08/20/2026	149682	13983	C & K CONSTRUCTION	57,877.50	FIRE: 50% OF ESTIMATE FOR REMODEL	1
08/20/2026	149683	682	CORE & MAIN LP	1,116.32	WATER: GRATE RINGS	1
08/20/2026	149684	5056	FEDEX	54.42	WWTP: SAMPLE SHIPPING	2
08/20/2026	149685	15196	FIRST RESPONDERS FIRST	12,500.00	POLICE: JULY 2026 SUPPORT AND INDIVIDUAL	4
08/20/2026	149686	13137	GRAHAM FIRE APPARATUS SALES & SERVI	2,231.80	FIRE: FIX E31 PUMP	1
08/20/2026	149687	114	GREER'S HARDWARE	764.08	STREETS: MASKING TAPE	12
08/20/2026	149688	753	HACH COMPANY	6,490.22	WWTP: PHOSPHORUS, AMMONIA, NITRATE	2
08/20/2026	149689	11746	HENRY SCHEIN INC	1,079.92	FIRE: MEDICAL SUPPLIES	1
08/20/2026	149690	15873	HILL, CORBIN	23.98	LIBRARY: REIMBURSEMENT FOR TEEN ACTIVI	1
08/20/2026	149691	13302	HONEY BUCKET	116.00	COMPOST: STANDARD UNIT 8/11-9/7/26	1
08/20/2026	149692	15349	IMS ALLIANCE	32.63	FIRE: PAR TAGS	1
08/20/2026	149693	221	INTERMOUNTAIN FARMERS ASSN.	61.87	STREETS: UNIFORM, BOOTS	1
08/20/2026	149694	229	JACK B. PARSON COMPANIES	1,289.00	STREETS: CONCRETE	1
08/20/2026	149695	15320	JACKSON, GRAYSON	200.00	POLICE: REIMBURSEMENT FOR AUTO DETAILI	1
08/20/2026	149696	242	KENT'S MARKET	139.67	FIRE: STATION KITCHEN SUPPLIES	2
08/20/2026	149697	12423	LES OLSON COMPANY	22,284.85	ELEVATE AUGUST 2026	78
08/20/2026	149698	12415	LOGAN CITY POLICE DEPT	750.00	POLICE: K9 SEMINAR	1
08/20/2026	149699	15629	MACKLEY, CARL	48.00	WATER: REIMBURSEMENT FOR MEETING REF	1
08/20/2026	149700	11423	NATIONAL BENEFIT SERVICES, LLC	1,013.46	FLEX SPENDING DEDUCTS 8/14/2026	1
08/20/2026	149701	13091	O'REILLY AUTOMOTIVE, INC.	103.87	FIRE: BATTERY	1
08/20/2026	149702	15358	RUPP WASTE CONTAINERS	347.02	HAUL FEE, SERVICE DATE 8/17/26	1
08/20/2026	149703	284	SHERWIN-WILLIAMS COMPANY	2,038.73	STREETS: PAINT	2
08/20/2026	149704	15931	SILLS, ASHLEY	3.00	LIBRARY: REIMBURSEMENT FOR ACTIVITY SU	1
08/20/2026	149705	15177	STAKER PARSON COMPANIES	513.22	STREETS: ASPHALT	1
08/20/2026	149706	10747	STANDARD PLUMBING SUPPLY CO.	36.17	SENIOR CENTER: VACUUM BREAKER	1
08/20/2026	149707	16014	STRIPING BROTHERS, LLC	4,113.50	STREETS: 50% PROJECT TOTAL FOR 1200 S	1
08/20/2026	149708	15720	THE DATA CENTER	2,449.11	FULL SERVICE PRINT-NEW ONLINE PAYMENT	6
08/20/2026	149709	11882	TOP LUBE EXPRESS	170.44	WATER: OIL/FILTER	1
08/20/2026	149710	8334	TREMONTON ACE HARDWARE	487.79	STREETS: HAMMER	6
08/20/2026	149711	15619	TROJAN TECHNOLOGIES CORP.	8,702.99	WWTP: WIPER REPL KIT	1
08/20/2026	149712	14896	UNITED PEST SERVICE	600.00	SENIOR CENTER: PEST CONTROL	1
08/20/2026	149713	323	UTAH STATE TAX COMMISSION	29,580.16	SWT: JULY 2026	1
08/20/2026	149714	15429	VALLEY IMPLEMENT	523.88	COMPOST: LOADER REPAIR	1
08/20/2026	149715	248	WILLIE AUTO PARTS & SUPPLY INC	31.72	STREETS: TOWELS	1
08/20/2026	149716	14477	XAVUS SOLUTIONS	1,450.00	SENIOR CENTER: MYSENIORCENTER-YEARLY	1
08/27/2026	149717	16019	ADVANCED HEATING & AIR CONDITIONING	675.06	WATER: PREVENTATIVE MAINTENANCE	3
08/27/2026	149718	1067	AQUA ENGINEERING, INC.	11,156.25	WWTP: AERATION & SECONDARY CLARIFICATI	1
08/27/2026	149719	13603	AUTOZONE PARTS, INC	61.61	FIRE: BRUSH TRUCK AIR FILTER	2
08/27/2026	149720	12469	BLUE CREEK COMMUNICATIONS	112.50	INSPECTION: HANDHELD RADIO PROGRAMMI	1
08/27/2026	149721	14098	BLUE360 MEDIA, LLC	90.95	COURT: UT CRIMINAL & TRAFFIC CODE BOOK	1
08/27/2026	149722	15579	BR LIVE	1,491.00	MINUTES FOR APRIL MEETINGS INCLUDING C	3
08/27/2026	149723	15682	BUCKLEY, COLTON	50.00	POLICE: REIMBURSEMENT FOR COSTS AT DA	1
08/27/2026	149724	16015	CAMPBELL, STETSON & ALEXIS	18.42	DEPOSIT REFUND	1
08/27/2026	149725	682	CORE & MAIN LP	17,452.08	WATER: PARTS FOR 12 2" METERS	1
08/27/2026	149726	15163	DEX IMAGING	192.98	PARKS & REC: COPIES	3
08/27/2026	149727	280	ENVIRONMENTAL SERVICES	1,906.95	WWTP LAB OVERSIGHT-JULY 2026	1
08/27/2026	149728	5056	FEDEX	18.40	WWTP: POSTAGE	1
08/27/2026	149729	8324	GOLDEN SPIKE AUTOMATION INC	3,684.48	WWTP: SERVICE CALLS-JULY 2026	1
08/27/2026	149730	114	GREER'S HARDWARE	392.96	WATER: KEYS	8
08/27/2026	149731	753	HACH COMPANY	1,545.89	WWTP: LAB CHARGER/BATTERY	2
08/27/2026	149732	204	HOLLAND EQUIPMENT CO.	15,000.00	COMPOST: SCREEN RENTAL	1
08/27/2026	149733	221	INTERMOUNTAIN FARMERS ASSN.	213.07	WWTP: MOUSE TRAPS	2
08/27/2026	149734	11145	INTERMOUNTAIN WORKMED	110.00	POLICE: NEW HIRE PHYSICAL. DRUG TEST, A.	1
08/27/2026	149735	16018	K DESIGN STUDIO LLC	800.00	MAIN STREET: BANDSTAND RENDERINGS	1

Ch Issue Date	Check #	Vendor#	Payee	Amount		Description	Items
08/27/2026	149736	16016	MOSCA DESIGN	68,007.82		MAIN STREET: CHRISTMAS DECORATIONS	1
08/27/2026	149737	807	MOTOROLA SOLUTIONS	3,308.02		POLICE: SOFTWARE UPGRADE-ADD ENCRYPT	1
08/27/2026	149738	15944	NEWTERRA CORPORATION INC	10,652.00		WWTP: PONTOON AERATOR RENTAL	1
08/27/2026	149739	15381	POINT EMBLEMS LLC	1,595.00		FIRE: AMERICA 250 COINS	1
08/27/2026	149740	15449	RDO EQUIPMENT CO.	647.39		STREETS: TRACTOR REPAIRS	1
08/27/2026	149741	13278	ROCKY MOUNTAIN INFO. NETWORK, INC.	100.00		POLICE: RMIN MEMBERSHIP	1
08/27/2026	149742	321	ROCKY MOUNTAIN POWER	805.89		SECONDARY WATER: PUMP STATION 9 (SA9)	1
08/27/2026	149743	15050	RON KELLER TIRE, INC.	3,403.44		WWTP: #340 REPAIR	2
08/27/2026	149744	16017	ROSIER, SETH	1,050.00		REFUND OF OVERLOOK PUD OVERLAY FEE-A	1
08/27/2026	149745	15177	STAKER PARSON COMPANIES	1,240.19		WATER: ASPHALT/REPAIRS	3
08/27/2026	149746	10747	STANDARD PLUMBING SUPPLY CO.	99.99		WWTP: 4" DRAIN PIPE	1
08/27/2026	149747	8334	TREMONTON ACE HARDWARE	103.53		STREETS: CHAIN BLADE	2
08/27/2026	149748	365	TREMONTON HEATING & COOLING	105.00		SENIOR CENTER: REPAIR THERMOSTAT	1
08/27/2026	149749	15794	WALKER, ELIZABETH	107.08		COURT: REIMBURSEMENT TO TRAINING MEET	1
08/27/2026	149750	13774	W-CUBED	35,785.00		WWTP: REPLACEMENT FOR INFLUENT PUMP	1
08/27/2026	149751	15797	YOUNG FORD OF BRIGHAM CITY	323.82		POLICE: 2023 FORD F150 REPAIRS	1
08/03/2026	1627270	317	UTAH LOCAL GOVERNMENTS TRUST	7,231.75	M	WORKERS COMP: JULY 2026	34
08/04/2026	8042026	10108	ZIONS BANKCARD CENTER	69,191.22	M	OFFICE: STAPLES-PAPER	244
08/24/2026	37453460	15281	SHAMROCK FOODS CO	4,543.48	M	SENIOR CENTER: FOOD	10
08/11/2026	70931155	15183	FUELMAN	21,318.30	M	FOOD PANTRY	13
Grand Totals:				966,251.54			

Dated: _____

Mayor: _____

City Recorder: _____

Report Criteria:
Report type: Summary

M = Manual Check, V = Void Check

Report Criteria:
Summary report type printed
Invoice Detail.GL account = "1000000"-"1099999"

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Amount	Check Number	Check Issue Date
54	CHANSHARE, INC.	26-4344	CEMETERY: 2 PALLETS SOD	07/30/2026	320.00	320.00	149614	08/12/2026
		26-4537	CEMETERY: 2 PALLETS SOD	08/06/2026	320.00	320.00	149614	08/12/2026
Total 54:					640.00	640.00		
62	BIG O TIRES	044068-1789	POLICE: T61 2019 CHEVY TIRES	07/28/2026	1,331.04	1,331.04	149559	08/06/2026
Total 62:					1,331.04	1,331.04		
114	GREER'S HARDWARE	A359731	CEMETERY: DRILL BITS	07/28/2026	12.26	12.26	149572	08/06/2026
		B926213	PARKS: ZIPTIES	07/21/2026	35.60	35.60	149572	08/06/2026
		B927604	PARKS: BOLT	07/30/2026	11.49	11.49	149625	08/12/2026
		B928207	CEMETERY: SPRAY PAINT	08/03/2026	40.33	40.33	149625	08/12/2026
		B928350	OFFICE: BATTERIES	08/04/2026	45.56	45.56	149625	08/12/2026
		B928580	CEMETERY: CHANNEL LOCKS, BUNG	08/05/2026	41.94	41.94	149625	08/12/2026
		B928675	PARKS: SPRINKLER PARTS, J STEVE	08/06/2026	24.39	24.39	149625	08/12/2026
		B928731	PARKS: SPRINKLER PARTS, J STEVE	08/06/2026	16.81	16.81	149625	08/12/2026
Total 114:					228.38	228.38		
242	KENT'S MARKET	95-565873	EVENTS: HAY DAYS SUPPLIES	07/23/2026	13.76	13.76	149577	08/06/2026
		96-891559	EVENTS: YCC LUNCH	07/25/2026	31.96	31.96	149577	08/06/2026
		96-903828	LIBRARY: TEEN SUMMER PARTY PRIZ	08/06/2026	11.07	11.07	149632	08/12/2026
Total 242:					56.79	56.79		
262	ENBRIDGE	0826-288149	2881493812	08/04/2026	106.26	106.26	149618	08/12/2026
		0826-412693	4126939939	08/05/2026	11.81	11.81	149618	08/12/2026
		0826-414030	4140300000	08/05/2026	17.80	17.80	149618	08/12/2026
		0826-802976	8029760000	08/04/2026	4.34	4.34	149618	08/12/2026
		0826-808920	8089200000	08/04/2026	7.16	7.16	149618	08/12/2026
Total 262:					147.37	147.37		
279	ECONO WASTE, INC.	RW00004237	JULY 2026-CIVIC CENTER	07/31/2026	771.00	771.00	149617	08/12/2026
Total 279:					771.00	771.00		
317	UTAH LOCAL GOVERNM	M1627270	WORKERS COMP: JULY 2026	07/08/2026	3,815.68	3,815.68	1627270	08/03/2026
Total 317:					3,815.68	3,815.68		
321	ROCKY MOUNTAIN POW	0726-529014	CEMETERY	07/23/2026	4,543.01	4,543.01	149590	08/06/2026
Total 321:					4,543.01	4,543.01		
323	UTAH STATE TAX COMMI	19478	SWT: JULY 2026	08/19/2026	29,580.16	29,580.16	149713	08/20/2026
Total 323:					29,580.16	29,580.16		
363	GARLAND CITY	INV26-0008	POLICE: REIMBURSEMENT FOR FUEL	08/03/2026	132.39	132.39	149569	08/06/2026

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Amount	Check Number	Check Issue Date
Total 363:					132.39	132.39		
365	TREMONTON HEATING &	30652	SENIOR CENTER: REPAIR THERMOST	07/14/2026	105.00	105.00	149748	08/27/2026
Total 365:					105.00	105.00		
386	JONES & ASSOCIATES	23755	CITY CODE UPDATES FOR DEVELOP	06/30/2026	11,896.50	11,896.50	149575	08/06/2026
Total 386:					11,896.50	11,896.50		
702	UTOPIA	CIV202608-0	City Council	08/01/2026	869.09	869.09	149657	08/12/2026
Total 702:					869.09	869.09		
807	MOTOROLA SOLUTIONS	8282377436	POLICE: SOFTWARE UPGRADE-ADD	08/05/2026	3,308.02	3,308.02	149737	08/27/2026
Total 807:					3,308.02	3,308.02		
910	GOLDEN SPIKE ELECTRI	31237	PARKS: LIGHT POLE REPAIR	07/09/2026	116.27	116.27	149571	08/06/2026
Total 910:					116.27	116.27		
971	UTAH STATE TREASURE	18353	35% SC: JUly 2026	08/05/2026	3,272.17	3,272.17	149598	08/06/2026
Total 971:					3,272.17	3,272.17		
1071	A-1 UNIFORMS	45648	POLICE: CLOTHING ALLOWANCE, PAT	07/14/2026	24.00	24.00	149677	08/20/2026
		45679	POLICE: CLOTHING ALLOWANCE, SHI	08/10/2026	262.76	262.76	149677	08/20/2026
Total 1071:					286.76	286.76		
5040	MICROMARKETING, LLC	1013187	LIBRARY: 4 JF BOOKS	07/07/2026	63.16	63.16	149643	08/12/2026
		1013327	LIBRARY: 7 JF BOOKS	07/07/2026	114.33	114.33	149643	08/12/2026
		1013530	LIBRARY: 38 JF BOOKS	07/07/2026	262.23	262.23	149643	08/12/2026
		1013779	LIBRARY: 1 JF BOOKS	07/14/2026	12.79	12.79	149643	08/12/2026
		1013809	LIBRARY: 1 JF BOOKS	07/14/2026	15.19	15.19	149643	08/12/2026
		1013974	LIBRARY: 15 JF BOOKS	07/14/2026	238.25	238.25	149643	08/12/2026
		1014372	LIBRARY: 1 JF BOOKS	07/20/2026	15.19	15.19	149643	08/12/2026
		1014466	LIBRARY: 3 JF BOOKS	07/20/2026	51.17	51.17	149643	08/12/2026
		1014860	LIBRARY: 1 JF BOOKS	07/24/2026	15.19	15.19	149643	08/12/2026
		1014916	LIBRARY: 1 JF BOOKS	07/24/2026	15.19	15.19	149643	08/12/2026
		1015484	LIBRARY: 54 JF BOOKS	07/29/2026	494.84	494.84	149643	08/12/2026
Total 5040:					1,297.53	1,297.53		
8332	INTERSTATE SIGN COMP	121140	POLICE: DELINEATOR CONES	07/22/2026	2,950.00	2,950.00	149631	08/12/2026
Total 8332:					2,950.00	2,950.00		
8334	TREMONTON ACE HARD	99582	EVENTS: HAY DAYS TEEN NIGHT SUP	07/23/2026	17.07	17.07	149655	08/12/2026
Total 8334:					17.07	17.07		
10108	ZIONS BANKCARD CENT	0726-0399	SENIOR CENTER: HYKO-CLEANING S	07/31/2026	34,879.38	34,879.38	8042026	08/04/2026

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Amount	Check Number	Check Issue Date
Total 10108:					34,879.38	34,879.38		
10276	NESSEN, NICK	07222026	POLICE: REIMBURSEMENT FOR TRAV	07/22/2026	132.00	132.00	149585	08/06/2026
Total 10276:					132.00	132.00		
10735	LEXIPOL LLC	INVPRA1127	POLICE: POLICEONE ACADEMY ANNU	08/01/2026	1,745.91	1,745.91	149640	08/12/2026
Total 10735:					1,745.91	1,745.91		
10747	STANDARD PLUMBING S	AZV080	SENIOR CENTER: VACUUM BREAKER	08/11/2026	36.17	36.17	149706	08/20/2026
Total 10747:					36.17	36.17		
10780	CANYON VIEW CARES	22410	PD: ANIMAL SHELTER VET EXPENSES	07/01/2026	182.22	182.22	149612	08/12/2026
		22481	POLICE: ANIMAL SHELTER VET EXPE	07/08/2026	20.00	20.00	149612	08/12/2026
		22546	POLICE: ANIMAL SHELTER VET EXPE	07/15/2026	50.00	50.00	149612	08/12/2026
		22597	POLICE: ANIMAL SHELTER VET EXPE	07/20/2026	30.00	30.00	149612	08/12/2026
		22634	POLICE: ANIMAL SHELTER VET EXPE	07/27/2026	40.00	40.00	149612	08/12/2026
		22657	POLICE: ANIMAL SHELTER VET EXPE	07/29/2026	50.00	50.00	149612	08/12/2026
Total 10780:					372.22	372.22		
10819	BOX ELDER COUNTY	22940	REC: FACILITY RENTALS FY 2026	07/31/2026	97.50	97.50	149608	08/12/2026
Total 10819:					97.50	97.50		
10926	EVANS, GROVER & BEIN	364	INDIGENT DEFENSE - JULY 2026	08/03/2026	225.00	225.00	149620	08/12/2026
Total 10926:					225.00	225.00		
11145	INTERMOUNTAIN WORK	600040887	POLICE: NEW HIRE PHYSICAL. DRUG	07/07/2026	110.00	110.00	149734	08/27/2026
Total 11145:					110.00	110.00		
11284	MJG	9223	SIGNAL INSPECTION-JULY 2026	07/31/2026	400.00	400.00	149644	08/12/2026
Total 11284:					400.00	400.00		
11309	NESSEN, LINSEY	07302026	REIMBURSEMENT FOR TRAVEL TO CI	07/30/2026	36.11	36.11	149584	08/06/2026
		22242	OFFICE: REIMBURSEMENT FOR SAM'	08/03/2026	600.88	600.88	149584	08/06/2026
Total 11309:					636.99	636.99		
11312	MOUNTAIN STATES CON	B26-26041-0	TRACK INSPECTION - JULY 2026	07/31/2026	1,000.00	1,000.00	149645	08/12/2026
		B26-26390-0	TRACK REPAIR-DERAIL SWITCH	08/10/2026	7,528.94	7,528.94	149645	08/12/2026
Total 11312:					8,528.94	8,528.94		
11423	NATIONAL BENEFIT SER	10247	FLEX SPENDING DEDUCTS 7/31/2026	08/03/2026	1,013.46	1,013.46	149583	08/06/2026
		19477	FLEX SPENDING DEDUCTS 8/14/2026	08/18/2026	1,013.46	1,013.46	149700	08/20/2026
Total 11423:					2,026.92	2,026.92		
11882	TOP LUBE EXPRESS	128662	POLICE: 2023 FORD TRUCK OIL CHAN	07/28/2026	108.93	108.93	149595	08/06/2026
		128765	POLICE: T88 2025 FORD TRUCK OIL C	07/30/2026	122.69	122.69	149595	08/06/2026

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Amount	Check Number	Check Issue Date
		128895	POLICE: 2023 SIERRA 1500 OIL CHAN	08/04/2026	113.93	113.93	149595	08/06/2026
Total 11882:					345.55	345.55		
12187	ZIONS BANK	0826-09734	ATTN: CARL MATHIS UTOPIA	07/10/2026	35,676.36	35,676.36	149600	08/06/2026
Total 12187:					35,676.36	35,676.36		
12247	LEGAL SHIELD	10249	LEGAL SHIELD- AUGUST 2026	08/10/2026	377.10	377.10	149637	08/12/2026
Total 12247:					377.10	377.10		
12415	LOGAN CITY POLICE DE	2027-000000	POLICE: K9 SEMINAR	08/06/2026	750.00	750.00	149698	08/20/2026
Total 12415:					750.00	750.00		
12423	LES OLSON COMPANY	CAB675519	POLICE: CABLING PROJECTS	07/23/2026	1,576.68	1,576.68	149638	08/12/2026
		EA1713661	LIBRARY: COPIES	07/23/2026	491.88	491.88	149579	08/06/2026
		MIT222665	WINDOW SERVER LICENSE	07/23/2026	1,265.00	1,265.00	149579	08/06/2026
		MIT222721	SYNOLOGY AND HARD DRIVES	07/31/2026	2,617.00	2,617.00	149579	08/06/2026
		MIT224920	INSPECTION: COMPUTER HARDWAR	08/13/2026	10,697.86	10,697.86	149697	08/20/2026
		MIT224957	SENIOR CENTER: ADAPTER FOR CO	07/31/2026	22.00	22.00	149638	08/12/2026
		MIT225187	OFFICE: DOCKING STATION	08/13/2026	239.00	239.00	149697	08/20/2026
		MNS69593	City Council	07/13/2026	3,822.31	3,822.31	149638	08/12/2026
		MNS69594	Non-Department	07/13/2026	1,119.14	1,119.14	149638	08/12/2026
		MNS70627	City Council	08/07/2026	4,301.04	4,301.04	149697	08/20/2026
		MNS70628	Non-Department	08/07/2026	2,520.82	2,520.82	149697	08/20/2026
		TEL70324	ELEVATE JULY 2026	07/31/2026	1,317.13	1,317.13	149697	08/20/2026
		TEL70783	ELEVATE AUGUST 2026	08/11/2026	923.62	923.62	149697	08/20/2026
Total 12423:					30,913.48	30,913.48		
12469	BLUE CREEK COMMUNI	2026-93	INSPECTION: HANDHELD RADIO PRO	08/20/2026	112.50	112.50	149720	08/27/2026
Total 12469:					112.50	112.50		
12674	BLOMQUIST HALE CONS	AUG26-3445	EMPLOYEE ASSISTANCE -AUGUST 20	08/01/2026	423.00	423.00	149606	08/12/2026
Total 12674:					423.00	423.00		
12787	KIXX FITNESS, LLC.	19476	GYM MEMBERSHIP: AUGUST 2026	08/11/2026	381.60	381.60	149633	08/12/2026
Total 12787:					381.60	381.60		
12804	DAINES & JENKINS, LLP	10487	CIVIL LEGAL WORK - JULY 2026	08/03/2026	4,873.50	4,873.50	149565	08/06/2026
		10488	CRIMINAL LEGAL - JULY 2026	08/03/2026	1,667.25	1,667.25	149565	08/06/2026
Total 12804:					6,540.75	6,540.75		
12832	HERITAGE MOTOR COMP	602319	INSPECTION: T76 2024 CHEVY EQUIN	07/21/2026	141.60	141.60	149628	08/12/2026
		602495	POLICE: 2023 DODGE DURANGO BAT	08/05/2026	1,072.45	1,072.45	149628	08/12/2026
Total 12832:					1,214.05	1,214.05		
13278	ROCKY MOUNTAIN INFO.	262119	POLICE: RMIN MEMBERSHIP	08/14/2026	100.00	100.00	149741	08/27/2026

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Amount	Check Number	Check Issue Date
Total 13278:					100.00	100.00		
13603	AUTOZONE PARTS, INC	0369268760	POLICE: TIRE INFLATER, THREAD SE	08/19/2026	39.84	39.84	149719	08/27/2026
Total 13603:					39.84	39.84		
13624	FIDELITY SECURITY LIFE	19475	VISION: AUGUST 2026	08/11/2026	604.74	604.74	149621	08/12/2026
Total 13624:					604.74	604.74		
14058	SCALES & TAILS UTAH	3318	EVENTS: HAY DAYS FEE/WAITING TIM	07/28/2026	200.00	200.00	149649	08/12/2026
Total 14058:					200.00	200.00		
14098	BLUE360 MEDIA, LLC	IN260628974	COURT: UT CRIMINAL & TRAFFIC COD	08/10/2026	90.95	90.95	149721	08/27/2026
Total 14098:					90.95	90.95		
14179	DOUBLE J LAWN CARE	866	PARKS	08/03/2026	16,667.08	16,667.08	149566	08/06/2026
Total 14179:					16,667.08	16,667.08		
14477	XAVUS SOLUTIONS	29535	SENIOR CENTER: MYSENIORCENTER	07/03/2026	1,450.00	1,450.00	149716	08/20/2026
Total 14477:					1,450.00	1,450.00		
14658	LANDMARK DESIGN	202502-14	TREMONTON PARKS, TRAILS AND OP	08/05/2026	1,617.50	1,617.50	149635	08/12/2026
Total 14658:					1,617.50	1,617.50		
14660	HANSEN MOTOR COMPA	6195960	POLICE: T69 VEHICLE REPAIRS	07/16/2026	438.71	438.71	149573	08/06/2026
Total 14660:					438.71	438.71		
14667	BROUGH RANCH BEEF L	1293	SENIOR CENTER GROUND BEEF	08/03/2026	600.00	600.00	149681	08/20/2026
Total 14667:					600.00	600.00		
14742	C & J WELDING & REPAI	15197	CEMETERY: 8X2X6 SQUARE TUBING	08/07/2026	329.12	329.12	149611	08/12/2026
Total 14742:					329.12	329.12		
14881	AMAZON CAPITAL SERVI	1TCH-1N7L-	1 AF Book	08/01/2026	3,070.96	3,070.96	149678	08/20/2026
Total 14881:					3,070.96	3,070.96		
14896	UNITED PEST SERVICE	58116	SENIOR CENTER: PEST CONTROL	07/16/2026	600.00	600.00	149712	08/20/2026
Total 14896:					600.00	600.00		
14927	STANDARD INSURANCE	10248	LIFE AD&D-AUGUST 2026	08/04/2026	3,634.16	3,634.16	149593	08/06/2026
Total 14927:					3,634.16	3,634.16		
14940	MIDWEST TAPE, LLC	509221124	LIBRARY: HOOPLA-JULY 2026	07/31/2026	703.67	703.67	149582	08/06/2026

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Amount	Check Number	Check Issue Date
Total 14940:					703.67	703.67		
15161	TWISTED SUGAR	1058	EVENTS: COOKIES FOR HAY DAYS DI	07/24/2026	150.00	150.00	149656	08/12/2026
Total 15161:					150.00	150.00		
15163	DEX IMAGING	AR15873970	POLICE: COPIER AT POLICE DEPART	08/19/2026	152.98	152.98	149726	08/27/2026
Total 15163:					152.98	152.98		
15183	FUELMAN	NP70931155	INSPECTION	08/03/2026	9,900.72	9,900.72	70931155	08/11/2026
Total 15183:					9,900.72	9,900.72		
15196	FIRST RESPONDERS FIR	TREMONTO	POLICE: APRIL 2026 SUPPORT AND IN	05/21/2026	3,950.00	3,950.00	149685	08/20/2026
		TREMONTO	POLICE: MAY 2026 SUPPORT AND IND	06/10/2026	2,150.00	2,150.00	149685	08/20/2026
		TREMONTO	POLICE: JUNE 2026 SUPPORT AND IN	07/15/2026	3,800.00	3,800.00	149685	08/20/2026
		TREMONTO	POLICE: JULY 2026 SUPPORT AND IN	08/07/2026	2,600.00	2,600.00	149685	08/20/2026
Total 15196:					12,500.00	12,500.00		
15281	SHAMROCK FOODS CO	10927862	SENIOR CENTER: CREDIT	08/13/2026	36.57-	36.57-	37453460	08/24/2026
		37453460	SENIOR CENTER: FOOD	07/28/2026	442.21	442.21	37453460	08/24/2026
		37479226	SENIOR CENTER: FOOD	08/04/2026	1,705.99	1,705.99	37453460	08/24/2026
		37504961	SENIOR CENTER: FOOD	08/11/2026	884.63	884.63	37453460	08/24/2026
		37530812	SENIOR CENTER: FOOD	08/18/2026	1,547.22	1,547.22	37453460	08/24/2026
Total 15281:					4,543.48	4,543.48		
15320	JACKSON, GRAYSON	24509	POLICE: REIMBURSEMENT FOR AUT	08/13/2026	200.00	200.00	149695	08/20/2026
Total 15320:					200.00	200.00		
15579	BR LIVE	109	MINUTES FOR APRIL MEETINGS INCL	07/31/2026	497.00	497.00	149722	08/27/2026
		3	ADVERTISING JULY 2026-JUNE 2027	08/01/2026	7,200.00	7,200.00	Multiple	Multiple
Total 15579:					7,697.00	7,697.00		
15638	BLACK THORN MEDIA LL	229	DIGITAL CONTENT CREATOR SERVIC	08/03/2026	200.00	200.00	149560	08/06/2026
Total 15638:					200.00	200.00		
15682	BUCKLEY, COLTON	23477	POLICE: REIMBURSEMENT FOR PUR	07/30/2026	89.99	89.99	149562	08/06/2026
		24539	POLICE: REIMBURSEMENT FOR COS	08/21/2026	50.00	50.00	149723	08/27/2026
Total 15682:					139.99	139.99		
15720	THE DATA CENTER	72350	FULL SERVICE PRINT-NEW ONLINE P	08/12/2026	315.00	315.00	149708	08/20/2026
Total 15720:					315.00	315.00		
15794	WALKER, ELIZABETH	08202026	COURT: REIMBURSEMENT TO TRAINI	08/20/2026	107.08	107.08	149749	08/27/2026
Total 15794:					107.08	107.08		
15797	YOUNG FORD OF BRIGH	88369	POLICE: 2023 FORD F150 REPAIRS	08/15/2026	323.82	323.82	149751	08/27/2026

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Amount	Check Number	Check Issue Date
Total 15797:					323.82	323.82		
15864	LANGUAGE LINE SERVIC	11987907	POLICE: INTERPRETATION SERVICES	07/31/2026	28.80	28.80	149636	08/12/2026
Total 15864:					28.80	28.80		
15866	ANDERSEN LANGUAGE	080326	COURT: SPANISH INTERPRETATION O	08/03/2026	110.00	110.00	149679	08/20/2026
Total 15866:					110.00	110.00		
15873	HILL, CORBIN	24773	LIBRARY: REIMBURSEMENT FOR TEE	08/07/2026	58.82	58.82	149629	08/12/2026
		24776	LIBRARY: REIMBURSEMENT FOR TEE	08/17/2026	23.98	23.98	149690	08/20/2026
Total 15873:					82.80	82.80		
15931	SILLS, ASHLEY	24777	LIBRARY: REIMBURSEMENT FOR ACT	08/17/2026	3.00	3.00	149704	08/20/2026
Total 15931:					3.00	3.00		
15955	VIRUTAL SERVICES OPE	260649	WEBSITE: CLOUD COMPUTING MIGR	07/31/2026	5,944.00	5,944.00	149658	08/12/2026
Total 15955:					5,944.00	5,944.00		
15997	AMERICAN LEGION, POS	22933	EVENTS: PARTNERSHIP FOR AMERIC	07/28/2026	730.00	730.00	149556	08/06/2026
Total 15997:					730.00	730.00		
15998	BUENDIA, MONSERRAT	22928	EVENTS: HAY DAYS REFUND	07/28/2026	10.00	10.00	149563	08/06/2026
Total 15998:					10.00	10.00		
15999	BEJARANO, SAMANTHA	22929	EVENTS: HAY DAYS REFUND	07/28/2026	10.00	10.00	149558	08/06/2026
Total 15999:					10.00	10.00		
16000	JORDAN, JADE	22927	EVENTS: HAY DAYS REFUND	07/28/2026	10.00	10.00	149576	08/06/2026
Total 16000:					10.00	10.00		
16001	KRAUS, OLIVIA	22932	EVENTS: HAY DAYS REFUND	07/28/2026	10.00	10.00	149578	08/06/2026
Total 16001:					10.00	10.00		
16002	MARBLE, ERIC	22931	EVENTS: HAY DAYS REFUND	07/28/2026	20.00	20.00	149581	08/06/2026
Total 16002:					20.00	20.00		
16017	ROSIER, SETH	24004	REFUND OF OVERLOOK PUD OVERL	08/19/2026	1,050.00	1,050.00	149744	08/27/2026
Total 16017:					1,050.00	1,050.00		
16019	ADVANCED HEATING & A	92165	LIBRARY: PREVENTATIVE MAINTENA	08/24/2026	226.88	226.88	149717	08/27/2026
		92166	OFFICE: PREVENTATIVE MAINTENAN	08/24/2026	253.68	253.68	149717	08/27/2026
Total 16019:					480.56	480.56		

Vendor Number	Name	Invoice Number	Description	Invoice Date	Invoice Amount	Check Amount	Check Number	Check Issue Date
Grand Totals:					266,155.61	266,155.61		

Report Criteria:
Summary report type printed
Invoice Detail.GL account = "1000000"-"1099999"

TREMONTON CITY
CALENDAR ITEMS
October 20, 2026

October 22	Senior Citizen Chili Cook-off – Council help judge
October 22	Citizens Advisory Committee 6:00 p.m. at City Hall
October 30	Main Street Trick or Treat from 4 – 6 p.m.
November 3	General Election – CC Canceled
November 4	Wellness Committee at 6:00 p.m.
November 11	City offices closed for Veteran's Day
November 20	Thansgiving Dinner for Senior's at noon (Council invited to serve. Be there at 11:50 a.m.)

NPI Monthly Meeting (as needed)

1st Wednesday – East District
2nd Wednesday – South District
3rd Wednesday – West District
4th Wednesday – Central District