HISTORIC PRESERVATION COMMISSION AGENDA

Wednesday, October 21, 2026, 6:00 PM
1020 East Pioneer Road
Draper, Utah
Administration Conference Room

1. Welcome and Roll Call

2. Approval of Previous Meeting Minutes

2.a Approval of September 16, 2026 Minutes

2.b Approval of September 30, 2026 Minutes

3. Agenda Items

3.a 2027 Meeting Dates Approval

3.b Widowmaker Event Recap

3.c Draper Historical Society Coordination
Commission Assignment: ?

3.d Draper Bank Sign Update
Commission Assignments: Nancy and Annie

3.e Budget Review
-2026-2027

3.f Intensive Level Survey's and National Register Nominations Discussion

3.g Walk-through Video Tour of Historic Homes
Commission Assignments: Nancy and Melissa

3.h Draper Ethnic and Minority History Research
Commission Assignments: David

3.i Walking Tour Brochures
Commission Assignments: David

3.j Dominguez-Escalante Expedition Article
Commission Assignments: Wendy

3.k Slavery in Early Draper
Commission Assignments: Wendy

4. Review Action Items for Next Meeting

5. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Historic Preservation Commission** meeting to be held **October 21, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.