



AGENDA

Community and Economic Development Department's Citizen Advisory Committee Meeting

October 14, 2026

4:00 – 5:00 p.m.

Ogden Municipal Building 7th Floor Conference Room and via Zoom Webinar

1. WELCOME
2. ROLL CALL
3. MINUTES APPROVAL
4. INTRODUCTIONS and welcome new members.
5. ELECTION of Officers.
6. REVIEW
 - a. [Annual Action Plan FY2027 Amendment #1](#)
 - b. [Consolidated Annual Performance and Evaluation Report FY2026](#) (CAPER)
 - c. 21st Century ROAD to Housing Act: Proposed adoption of new HUD HOME-funded programs income limit changes.
7. OTHER BUSINESS
 - a. Older Adults Home Modification Grant – application submitted
8. CITIZEN COMMENTS
9. ADJOURN

Join Zoom Meeting

<https://us02web.zoom.us/j/82151544773?pwd=InWltV2zZonjN0OoOMWS6wnMETTJAm.1>

Join and take notes

<https://us02web.zoom.us/j/82151544773?pwd=InWltV2zZonjN0OoOMWS6wnMETTJAm.1&mynotes=on>

Meeting ID: 821 5154 4773

Passcode: 607600

One tap mobile

+12532158782,,82151544773#,,,,607600# US (Tacoma)

+13462487799,,82151544773#,,,,607600# US (Houston)

Join by SIP

• 82151544773@zoomcrc.com

Join instructions

[https://us02web.zoom.us/meetings/82151544773/invitations?signature=8xUlzHJGQ8DP81eS1mj58ASUuJQNj1CNObo9T9Bfc](https://us02web.zoom.us/join/https://us02web.zoom.us/meetings/82151544773/invitations?signature=8xUlzHJGQ8DP81eS1mj58ASUuJQNj1CNObo9T9Bfc)

The public may monitor or listen to open portions of the meeting in person or electronically by following the instructions below. The meeting will be held at Ogden Municipal Building, 2549 Washington Blvd, 7th floor conference room and Zoom Webinar.

When: Wednesday, October 14, 2026

Topic: CED's Citizen Advisory Committee (CAC)



In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

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The undersigned, duly appointed City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 13 day of October, 2026

Tracy Hansen, MMC/CRA
City Recorder