



# Department of Public Safety

## Bureau of Emergency Medical Services

### **State EMS Committee Meeting Agenda**

Wednesday, October 14, 2026 · 12:00 – 14:00 (MST)

Location: DPS Calvin Rampton Complex

4501 S. 2700 W., Taylorsville, UT. 84129

3rd Floor, Southeast Conference Room

Google Meet joining info:

Video call link: <https://meet.google.com/rft-okib-tcu>

Or dial: (US) +1 484-909-0087 PIN: 974 080 743#

***Meeting Will Be Recorded***

1. **Call Meeting to Order** 12:00
2. **Welcome** 12:00  
(5 minutes)
  - Roll call
  - Quorum necessary (6 members)
  - Please announce your name when making a motion
3. **Approval of Minutes** 12:05  
(5 minutes)
  - a. July 14, 2026
4. **EMS Committee Board Member Seats Updates - Hollie Hatch** 12:10  
(5 minutes)
  - a. **Welcome, Graham Brant Zawadzki** - Seat 13507, (a) (iii) one physician who practices in the emergency department of a general acute hospital.
    - Governor Spencer Cox appointed on September 16, 2026
  - b. **Welcome Austin Smith - Seat 13505**, (a) (ii) one rural physician involved in emergency medical care
    - Governor Spencer Cox appointed on July 10, 2026
  - c. **Welcome Zachary Lyman** - Seat 13492, (e)(iv) one paramedic in active field practice
    - Governor Spencer Cox appointed on July 10, 2026
  - d. **Welcome Jeremy Cottle** - Seat 12782 (e)(viii) one licensed mental health professional with experience as a first responder
    - Governor Spencer Cox appointed on July 10, 2026
  - e. **Departing Laura Lisk** - Seat 13504, (b) one representative from private ambulance providers
    - Open for applications 10/01/2026
5. **Informational Item**



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- a. **Quarterly Update for Emergency Physician Project - Dr. Youngquist** 12:15  
(10minutes)
- b. **TSAC Update - Carl** 12:25  
(10minutes)
- c. **Bureau Updates - Erik/Mark/Kate/Andrea** 12:35  
(20minutes)
  - Waivers - Andrea
  - Professional Licensing Opening October 01. - Kate Carlson  
Deadline for applications is February 28,2027
  - New Website - Kate Carlson
  - Guidelines for Bureau of EMS Sub-Committees Review
    - [Guidelines](#)
- d. **Operations Subcommittee Report - Ben Armstong/ Robert Ayres** 12:55  
(10minutes)
  - Recommendations to the EMS Committee for Yearly Ambulance  
Checklist review every year in the first quarterly meeting.
  - Proposal to Dr. Taillac to coordinate a meeting with Medical Directors to discuss On-Line  
Medical Director workflow.
- e. **Grants Subcommittee Report - Jeremy Hoggard** 13:05  
(10minutes)
- f. **Professional Development Subcommittee Report - Jamon Smith** 13:15  
(10minutes)
- g. **Service Awards - Erik/Andrea** 13:25  
(10minutes)
- h. **Bureau of EMS Leadership Conferences - Andrea**  
*"Frontiers in EMS: Leading the Evolution of Care."* 13:35  
(10minutes)
  - Southern, February 26, 2027, Cedar City, Heritage Theatre
  - Northern, March 05, 2027, Orem, Orem City Center
- i. **Paramedic When Available - Ben Armstrong** 13:40  
(20minutes)

6. **Future Considerations:**

7. **Adjourn**

8. **Next Meeting:**

- January 12, 2027

**QR Code Quick Links:**

- Utah Boards and Commissions, EMS Committee

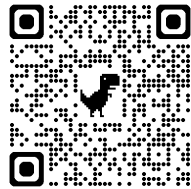


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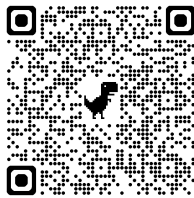
## Bureau of Emergency Medical Services



- Utah Boards and Commissions, How to apply



- Utah Administrative Rules R911



- Utah Code Chapter 53-2d Emergency Medical Services Act



- Bureau of Emergency Medical Services

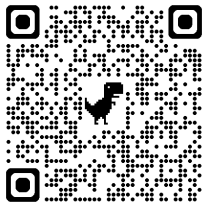


- Course Coordinator Manual

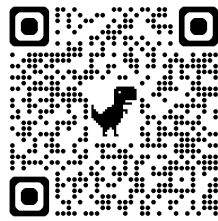


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- EMS Laws, Rules & Fees



- Grand Coy Blood on Ambulances, starting July 1, 2026



- Utah Trauma Systems

