

# **PUBLIC NOTICE** **TOWN COUNCIL** **MEETING**

Notice is given that the **Snowville Town Council** will hold its regular monthly meeting on **Wednesday, October 14th, 2026**, at **Snowville Town Hall**, located at **20 West Main**, beginning promptly at **6:30 p.m.**

**THE AGENDA FOR THIS MEETING SHALL BE AS FOLLOWS**

Welcome - Mayor Jim Beagley

Pledge – Tammie Morgan Prayer – Mike Morgan

Acceptance of the Agenda and Acceptance of Minutes from the Previous Meeting

Tom and Kristin Tanner Regarding Septic System.

Ordinance Number #2026-11-01 Parking Ordinance in Easement and Right-Of-Way.

Letter sent with the water bills regarding Town Easements and Right-Of-Way.

Trash can update

Discussing (Speeding) with Head of Departments

Discussing Holiday Activities

Mini- Split for the Town Hall.

Discussion on doing work and digging on Town Easement and Right-of-Way

Winterizing the Park and Cemetery

**Box Elder County Sheriff (3 min)** - Stats for August 2026 and September 2026

**Forsgren (Eric Dursteler) (5 min)** - Truck Stop hooking up to the Snowville Town water

**Snowville Fire Department (3min)** - Residential burn is open until October 31st.

**Snowville EMS (3 min)** - Getting EMTs registered for EMT Conference in November.

**Snowville Clerk (3 min)-**

**Snowville Deputy Clerk/Treasurer (3 min)-** Having the Church be exempt from the water bill/

Cashing checks for the Audit

**AJ Morgan - Water Operator (3 min)**

**Carson Morgan(3 min)** - Halloween Party/ Planning and Zoning

**Council Member Garbanati (3 min)**

**Council Member Johnson (3 min)** -

**Council Member Arbon (3min.)** -

**Council Member Morgan (3 min.)** -

**Public Comment (3 minutes Per Person, Total of 15 minutes)**

**Accept the Expenses**

**Adjourn**

\*\*\*\*POST MEETING MINUTES\*\*\*\*

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, including auxiliary communication aids and services during this meeting, should contact Stacey S. Hill at 435-872-8501 before the meeting. Notice: This agenda is subject to change.