



AGENDA
COUNTY COUNCIL
Wednesday, October 14, 2026

NOTICE is hereby given that the Summit County Council will meet, on
Wednesday, October 14, 2026
electronically, via Zoom, and at the anchor location of Summit County Courthouse, Council Chambers
60 N Main Street, Coalville, UT 84017
(All times listed are general in nature, and are subject to change by the Board Chair)

To view Council meeting, live, visit the "Summit County, Utah" Facebook page.

OR

To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>

OR

To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

2:05 PM Closed Session - Property Acquisition (60 mins)

3:05 PM - Move to auditorium (5 min)

3:10 PM - Pledge of Allegiance (5 min)

3:15 PM Work Session

1. 3:15 PM - Presentation of County Manager's recommended 2027 budget; Shayne Scott and Matt Leavitt (60 min)
[ManagerBudgetPresentationToCouncil_101426.pdf](#)

4:15 PM Convene as the Governing Board of the North Summit Fire District

1. 4:15 PM - Notification of the North Summit Fire District's intent to levy a tax rate which exceeds the District's certified tax rate in accordance with Utah Code §59-2-919(3)(a). The North Summit Fire District intends to levy a tax rate for the 2027 calendar year that exceeds the District's certified tax rate. The proposed increase is anticipated to generate approximately \$635,265 in additional ad valorem property tax revenue annually, which constitutes an approximate 27.62 percentage increase in ad valorem property tax revenue. The purpose of the additional property tax revenue is to fund the District's operating budget and the continued provision of fire protection, emergency medical services, rescue services, personnel, apparatus, equipment, facilities, and other emergency services provided by the North Summit Fire Service District; Chief Ben Nielsen (20 min)

Dismiss as the Governing Board of the North Summit Fire District

4:35 PM Convene as the Appointing Authority of the Summit Mosquito Abatement Local District

1. 4:35 PM - Notification of the Summit Mosquito Abatement District's intent to levy a tax rate which exceeds the District's certified tax rate in accordance with Utah Code §59-2-919(3)(a).

The Summit Mosquito Abatement District intends to levy a property tax rate for the 2027 calendar year that exceeds the District's certified tax rate. The proposed increase is anticipated to generate approximately \$202,816 in additional ad valorem property tax revenue annually, which constitutes an approximate 30.77 percent increase in ad valorem property tax revenue. The purpose of the additional property tax revenue is to fund the increased operational and personnel costs needed to support the District's purpose of providing mosquito abatement and surveillance services throughout Summit County; Bryan Stephens (20 min)

[SMAD Staff Report for County Council Meeting 10_14 \(002\).pdf](#)

Dismiss as the appointing authority of the Summit Mosquito Abatement District

4:55 PM Convene as the Board of Equalization

1. 4:55 PM - Consideration and possible approval of Board of Equalization 2026 stipulations and recommendations; Chase Black (10 min)

The properties with a significant adjustment included are:

#	Account #	Parcel ID	Property Type	Old Market Value	New Market Value	MV Difference
29	0507869	MOONSH-F-AM	Secondary Residence	\$ 19,265,400	\$ 14,250,600	\$ (5,014,800)
32	0414254	PRESRV-2-22	Primary Residence	\$ 6,920,263	\$ 5,200,000	\$ (1,720,263)
35	0027189	SA-224-H-2	Commercial	\$ 5,487,234	\$ 3,300,000	\$ (2,187,234)
44	0531060	SBC-A404	Secondary Residence	\$ 1,777,739	\$ 608,876	\$ (1,168,863)
47	0531091	SBC-A503	Secondary Residence	\$ 2,188,328	\$ 749,502	\$ (1,438,826)
48	0531109	SBC-A602	Secondary Residence	\$ 2,935,157	\$ 1,005,291	\$ (1,929,866)
49	0531123	SBC-B203	Secondary Residence	\$ 1,670,099	\$ 572,009	\$ (1,098,090)
50	0531130	SBC-B204	Secondary Residence	\$ 2,016,140	\$ 690,528	\$ (1,325,612)
53	0531161	SBC-B303	Secondary Residence	\$ 1,670,099	\$ 572,009	\$ (1,098,090)
58	0531217	SBC-B404	Secondary Residence	\$ 2,132,027	\$ 1,031,702	\$ (1,100,325)
62	0531255	SBC-B504	Secondary Residence	\$ 2,162,620	\$ 869,314	\$ (1,293,306)
65	0531286	SBC-B603	Secondary Residence	\$ 1,789,391	\$ 703,302	\$ (1,086,089)
66	0531293	SBC-B604	Secondary Residence	\$ 3,049,887	\$ 884,307	\$ (2,165,580)
68	0531318	SBC-B703	Secondary Residence	\$ 4,259,029	\$ 1,321,554	\$ (2,937,475)
69	0531332	SBC-C202	Secondary Residence	\$ 2,367,360	\$ 4,291,350	\$ 1,923,990

[BOE Adjustments Staff Report 2026.10.14.pdf](#)

Dismiss as the Board of Equalization

5:05 PM Convene as the Governing Board of the Snyderville Basin Recreation Special Service District

1. 5:05 PM – Consideration and possible approval of two easements for the Princess Di Connector trail; Matt Wagoner (10 min)

[SBSRD Princess Di easement staff report.pdf](#)

Dismiss as the Governing Board of the Snyderville Basin Recreation Special Service District

5:15 PM Consideration of Approval

1. 5:15 PM - Consideration and possible approval of a strategic plan for Summit County Senior Services; Janna Young, Jessica Wilde, Jordan Pallitto, the Hill Group (30 min)

[Staff Report_Senior Services Strategic Plan_Oct 14 2026.pdf](#)

[Summit Co Senior Svcs Strat Plan 2027-2031 Final for Approval 100626.pdf](#)

2. 5:45 PM - Council and Manager comments (10 min)

6:00 PM Public Input

Public comment is for any matter not on the Agenda and not the subject of a pending land use application. If you would like to submit comments to Council, please email publiccomments@summitcountyutah.gov by 12:00 p.m. on Wednesday, October 14, 2026. If you wish to interact with Council, for public input, please appear in person, or use the "Raise Hand" button at the bottom of the chat window in Zoom.

6:00 PM Public Hearing

1. Public Hearing and possible adoption of an Ordinance No. 1021 amending Sections: 10-9-14: Revocation of Approvals and/or Permits, 10-9-19: Enforcement, 10-9-20: Violations, and Penalties, 10-9-22 Appeal Procedures and 10-11 Definitions of the Snyderville Basin Development Code. The purpose is to bring sections into conformance with the State Code. Legislative Process. Project #26-115. Ray Milliner, Principal Planner
[Council Staff Report Basin October 14 2026.pdf](#)
[Ordinance Basin.pdf](#)
2. Public Hearing, and possible adoption of an Ordinance No. 1022 amending Chapters 11-6-11: Revocation of Approvals and/or Permits, 11-7-13: Enforcement, 11-7-14: Violations, Penalties, and 11-7-16: Appeal Procedures and Appendix A: Definitions. Legislative Process. Project #26-115. Ray Milliner, Principal Planner
[Council Staff Report October 14 2026 East Side.pdf](#)
[Ordinance East Side.pdf](#)

Council Communications

Adjournment