

WASATCH COUNTY LOCAL EMERGENCY PLANNING COUNCIL

MEETING AGENDA

Date: October 13, 2026

Time: 12:00 PM

Location: **VIRTUAL MEETING:** [Click here to join the meeting](#)

Meeting ID: 273 517 853 32

Passcode: UgCMGM

Phone: [+1 872-240-1892](tel:+18722401892), [524136370](tel:+18722401892)#

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|--|----------------|
| 1. Welcome | Jeremy Hales |
| 2. Tier 2 and Spills Report | Lewis Hastings |
| 3. Harmful Algal Bloom Report and Presentation | Lewis Hastings |
| 4. SR 189 & Wallsburg Incident Followup Discussion | Jeremy Hales |
| 5. Organizational Roundtable | All |
| 6. Upcoming Trainings | Jeremy Hales |

a. UTrain:

- i. <https://www.train.org/utah/welcome>

b. DEM's Training Calendar (ICS 300, 400, PIO, and others):

- i. <https://dem.utah.gov/training-and-exercise/training/#calendar>

Next Meeting: December 8, 2026

Lunch provided by: NA

December's meeting lunch to be provided by: Wasatch County Health Department