



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

County Council Meeting Agenda

Tuesday, October 13, 2026

1:30 PM

Council Chambers, Room N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/rd69de0acc705ada6b55a688ce32f619f>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

1.1 Quorum Call—Roll Call Vote

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials

4. CONSENT ITEMS

- 4.1 Consideration of Approval of Correction of Artwork Donation from Robert L. and Anna C. Bliss Memorial Trust** 26-1020

Attachments:

1. 1006_Red Horizon
2. 2447_001

5. APPROVAL OF TAX LETTERS

- 5.1 Veteran DMV Refunds** 26-1010

Attachments:

1. 26-1010 MV0025 DMV Vet Refund \$4,085.00 tw

- 5.2 Non-veteran DMV Refunds** 26-1011

Attachments:

1. 26-1011 MV0020 Non-Vet DMV Refund \$848.00 tw

6. APPROVAL OF COUNCIL MEETING MINUTES

- 6.1 Approval of September 29, 2026, County Council Minutes** 26-1018

Attachments:

1. 09-29-2026 Council Minutes

7. WORK SESSION

- 7.1 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report** 26-1025

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 10-7-2026
2. Incentive Plans - \$3,000 and Under 10-7-2026
3. Weekly Reclassification Report 10-7-2026

- 7.2 Consideration of Approval of Salt Lake County Constable Travis J. Reitz's Appointment of Jonathan Robert Stanley Gibbon, Tanesha Renee Jones, and Tirso Serrano Torres as Deputy Constables for a Term Beginning on October 13, 2026, and Ending on December 31, 2026** 26-1023

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel
(5 minutes)

Discussion - Vote Needed

Attachments:

1. Constable Appointments Letter, T. Reitz, October 7, 2026
2. Appointment Letter for Tirso, Tanesha & Jonathan

7.3 Consideration of Approval of Zoo, Arts & Parks (ZAP) Tier I + Zoological (TI&Z) Advisory Board Funding Recommendations 2027 26-1008

Presenter: Robin B Chalhoub, Community Services Department Director; Matt Castillo, Arts & Culture Division Director; Samantha Thermos, ZAP Program Director
(10 minutes)

Discussion - Vote Needed

Attachments:

1. 2027 Salt Lake County ZAP Tier I & Zoological Funding Recommendations
2. Council Presentation_TII 2026_TIZ 2027

7.4 Consideration of Approval of ZAP Tier II Advisory Board Funding Recommendations 2026 26-1009

Presenter: Robin B Chalhoub, Community Services Department Director; Matt Castillo, Arts & Culture Division Director; Samantha Thermos, ZAP Program Director
(10 minutes)

Discussion - Vote Needed

Attachments:

1. 2026 Salt Lake County ZAP Tier II Funding Recommendations
2. Council Presentation_TII 2026_TIZ 2027

7.5 TIME CERTAIN 2:30 PM 26-920
Economic Update from the Kem C. Gardner Policy Institute

Presenter: Natalie Gochnour, Associate Dean of the David Eccles School of Business, Director of the Kem C. Gardner Policy Institute at the University of Utah
(30 minutes)

Informational

Attachments: None

7.6 Informational Presentation: 2026-2027 Revenue Update 26-921

Presenter: Rod Kitchens, Director of Budget and Planning
(30 minutes)

Informational

Attachments: None

7.7 Informational Presentation Regarding the First Amendment to the Interlocal Cooperation Agreement Among Salt Lake County, the Salt Lake City Community Reinvestment Agency, the Board of Education of Salt Lake City School District, and Salt Lake City Corporation for the North Temple Viaduct Project Area 26-1012

Presenter: Kersten Swinyard, Economic Development Director
(Less than 5 minutes)

Informational

Attachments:

1. North Temple Viaduct Amendment 1

8. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

8.1 Set a Public Hearing to be Held at the 1:30 p.m. County Council Meeting on October 20, 2026, to Receive Comments on the First Amendment to the Interlocal Cooperation Agreement Among Salt Lake County, the Salt Lake City Community Reinvestment Agency, the Board of Education of Salt Lake City School District, and Salt Lake City Corporation for the North Temple Viaduct Project Area 26-1013

Attachments:

1. North Temple Viaduct Amendment 1_Notice of Public Hearing (Draft)
2. North Temple Viaduct Amendment 1

9. OTHER ITEMS REQUIRING COUNCIL APPROVAL

10. OTHER BUSINESS

ADJOURN
