

# Senior Services Advisory Board



October 8, 2026



Healthy Choices. Healthy People. Healthy Communities.

# Review of Minutes - August 2026

# IMPROVING OLDER ADULT HEALTH

Malnutrition Screening &  
Home-Delivered Meal Pilot



**Department of Health  
& Human Services**

Aging & Adult Services

Amy Covington MS, RDN, DipACLM  
Nutrition Program Manager

# OUTLINE

- MALNUTRITION AND OLDER ADULTS
- PILOT DESIGN
- PILOT RESULTS
- DAVIS AAA CONTRIBUTION



**Department of Health  
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# Older Adult Malnutrition Nationally & Locally

## PROBLEM: GROWING NATIONAL CRISIS

- 1 in 2 older adults in American are at risk or malnourished
- Leads to 4-6 increase in avg. hospital stay, increased falls, accelerated loss of independence
- Malnutrition sarcopenia syndrome (MSS)

# Malnutrition Sarcopenia Syndrome

MSS



↓ Muscle



↓ Function



Loss of  
Independence

# Older Adult Malnutrition Nationally & Locally

## PROBLEM: HIGH LOCAL IMPACT

- Utah ranks among states with elevated malnutrition mortality rates for 60+
- ~54% of HDM clients entering AAA programs in Utah rate as nutritionally at-risk at baseline intake

# Older Adult Malnutrition Nationally & Locally

## OPPORTUNITY:

- Malnutrition in homebound seniors is under-identified
- Implementing standard screening at intake enables early detection and targeted intervention

# PILOT GOAL

Detect and mitigate malnutrition risk using validated Mini Nutritional Assessment-Short Form (MNA-SF), nutrition education, and referrals to other services and/or providers

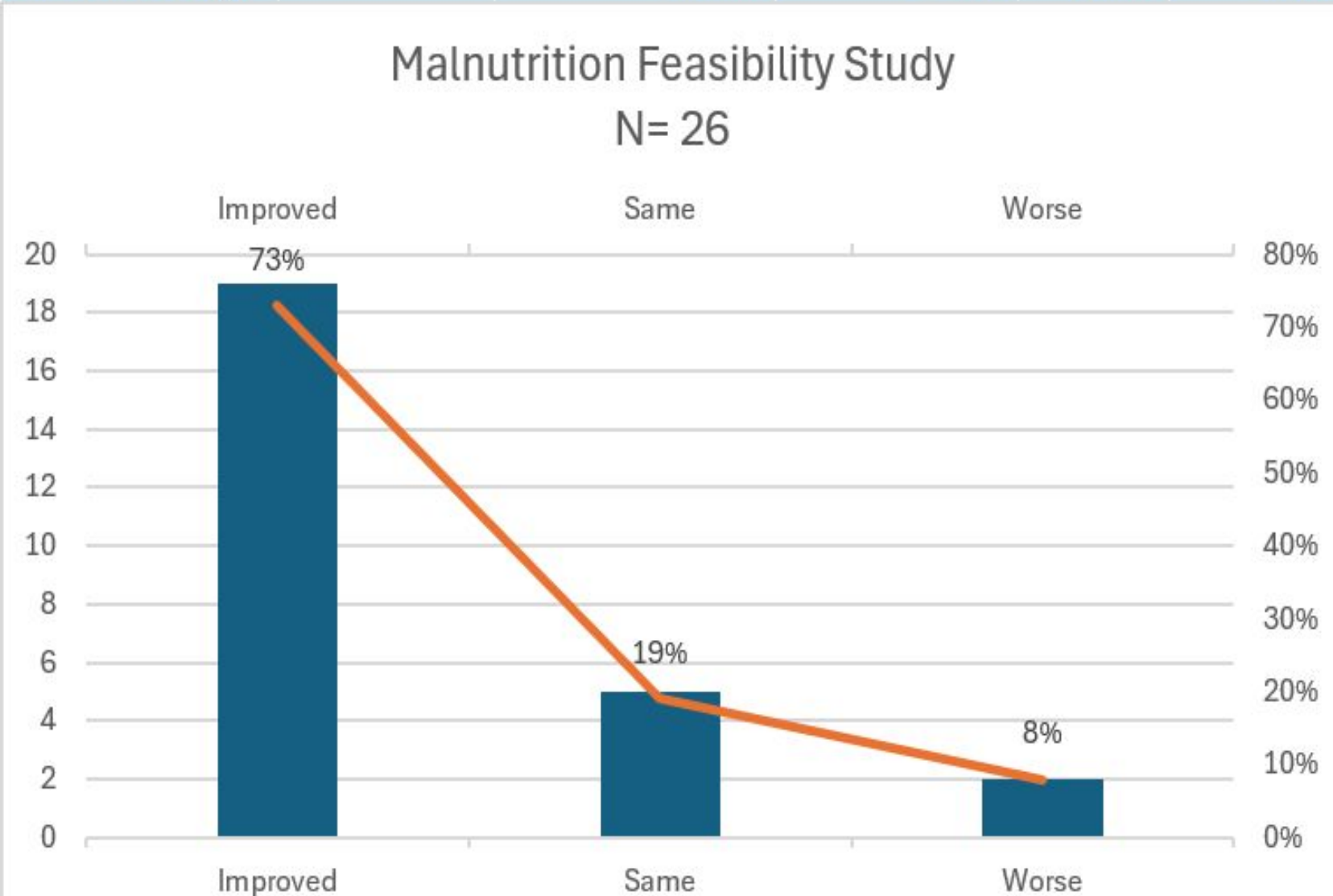
# PROACTIVE SCREENING & INTERVENTION

- Target population: newly enrolled HDM participants across 3 participating AAAs
- Target individual: HDM participants with  $\geq 6$  nutrition risk score
- Protocol: baseline malnutrition screening by RDN or case manager
- Targeted HDM and nutrition plan for 3 months
- Re-assessment at 3 months to evaluate risk reduction

# PILOT DESIGN

| Totals     | Enrolled | Completed | Improved | Same | Worse |
|------------|----------|-----------|----------|------|-------|
| Number     | 41       | 26        | 19       | 5    | 2     |
| Percentage |          | 67%       | 73%      | 19%  | 8%    |

# PILOT RESULTS





# QUANTITATIVE & QUALITATIVE RESULTS



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# QUANTITATIVE & QUALITATIVE RESULTS



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# QUANTITATIVE & QUALITATIVE RESULTS

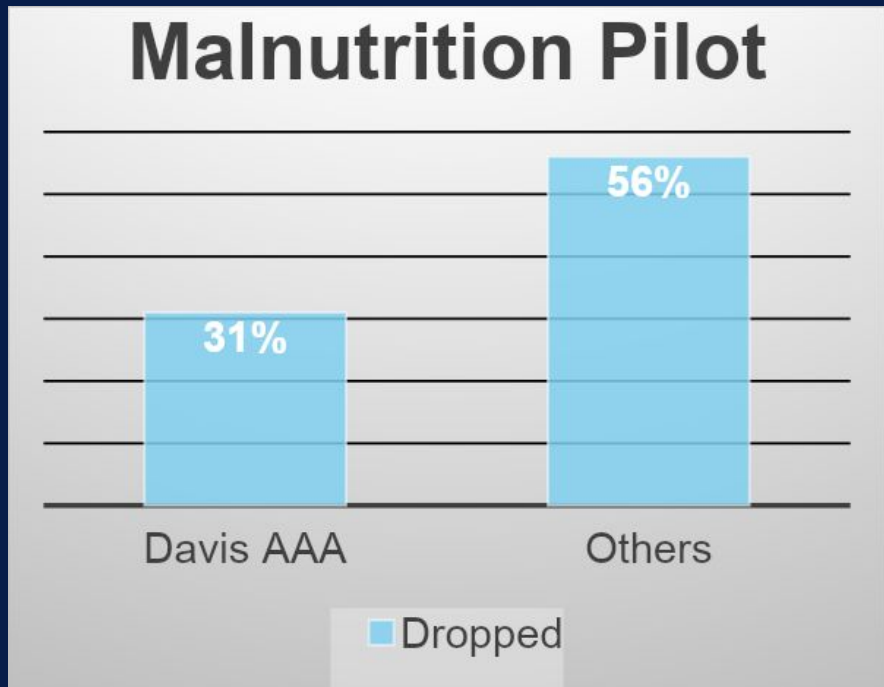


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# The RDN's Contribution

Stronger results with  
RDN involvement

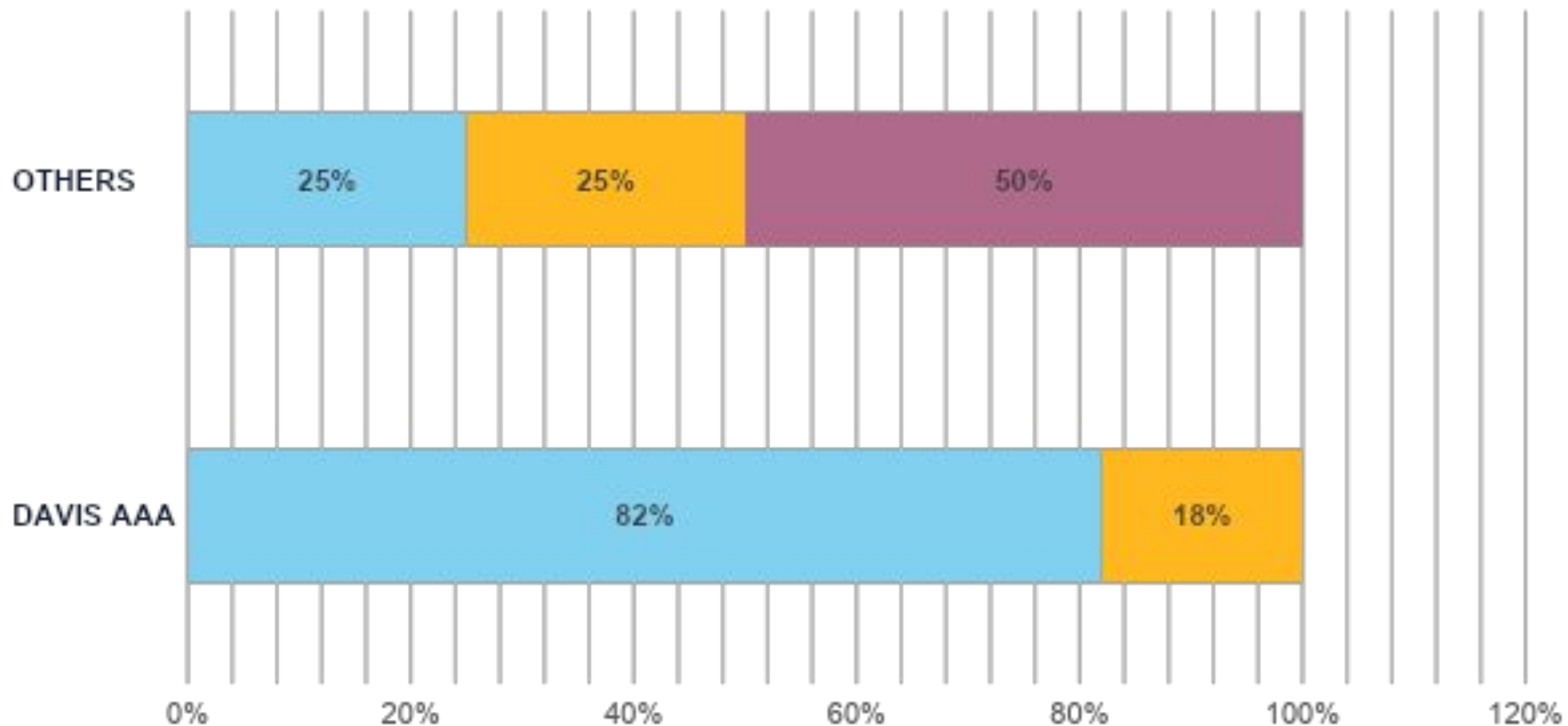


The value of RDN expertise

- Individual nutrition assessment
- Medical nutrition therapy tailored to participant needs
- Follow-up to support progress

# Malnutrition Pilot Results

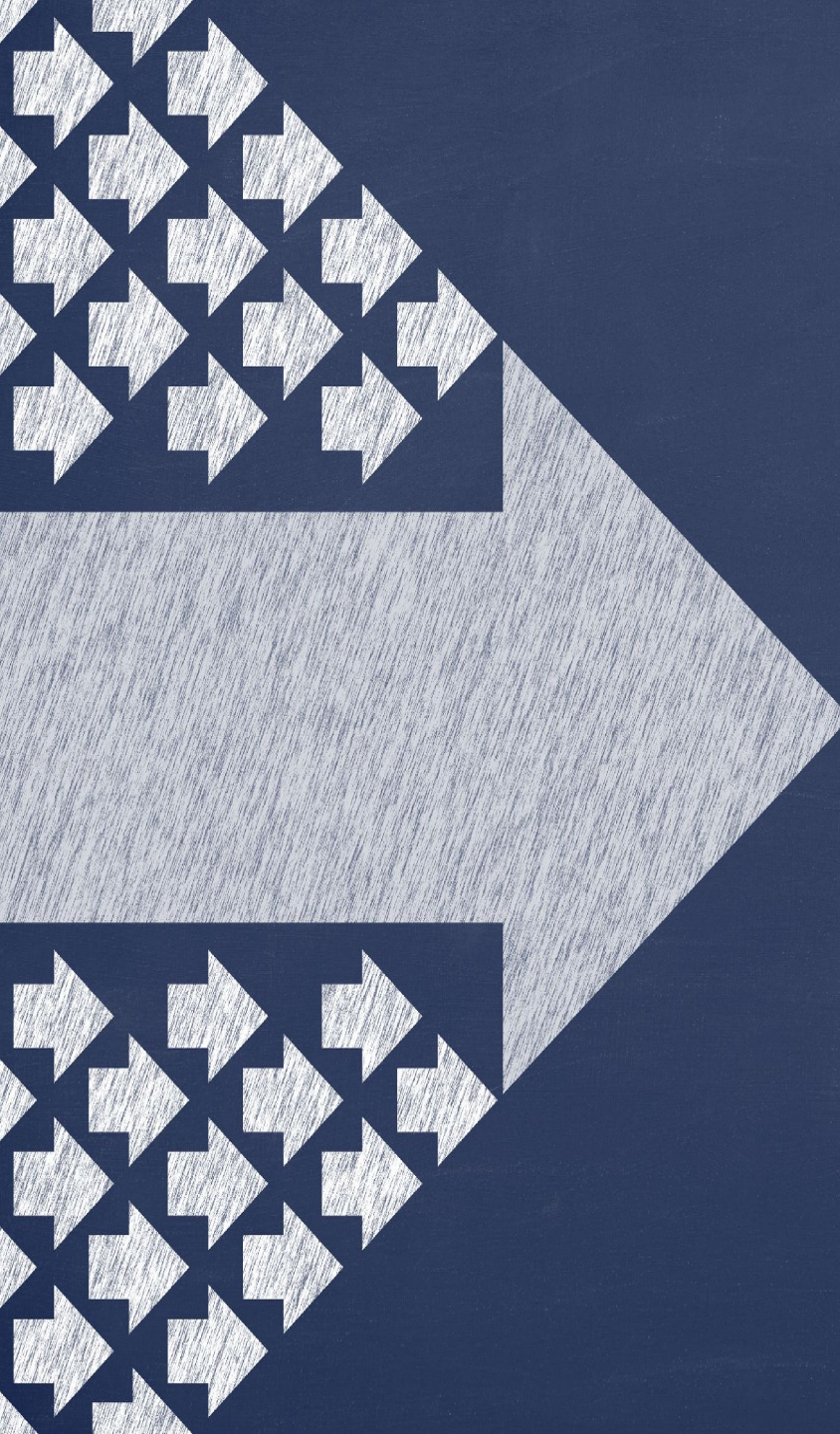
Improved Same Worse



# Continued RDN Funding:

An investment in aging at home

| Nursing home delayed   | Equivalent facility cost |
|------------------------|--------------------------|
| 30 Days for one person | \$12,150                 |
| 90 Days for one person | \$36,450                 |
| 90 Days for two people | \$182,250                |



CONTINUED SUPPORT OF THE  
OAA PROGRAMS

INCLUDING RDN PROVIDED  
MEDICAL NUTRITION THERAPY

# Thanks!



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# Center Activity Reference List

## Davis County Senior Services — Senior Activities List (Oct - Dec 2026)

| Activity                         | Activity Type | Date              | Time                                      | Location / Venue                    | Contact Person                           |
|----------------------------------|---------------|-------------------|-------------------------------------------|-------------------------------------|------------------------------------------|
| <b>Miscellaneous Activities</b>  |               |                   |                                           |                                     |                                          |
| RSVP Volunteer Recognition Event | 10/28/2026    | 3:30 PM - 6:00 PM | Check-In 3:30-4PM<br>Event 4:00 - 6:00 PM | Warehouse 22 1068 W 350 S, Syracuse | Tazia Venstra<br>tvenstra@co.davis.ut.us |

|                              |                             |           |                    |                                                          |                                      |
|------------------------------|-----------------------------|-----------|--------------------|----------------------------------------------------------|--------------------------------------|
| <b>Dealing with Dementia</b> |                             |           |                    |                                                          |                                      |
| Dealing with Dementia        | Dementia Caregiver Workshop | 11/5/2026 | 10:00 AM - 2:30 PM | Central Davis Senior Center<br>81 E Center St, Kaysville | Eve Larsen<br>elarsen@co.davis.ut.us |

|                           |                             |            |                    |                                                                  |                                         |
|---------------------------|-----------------------------|------------|--------------------|------------------------------------------------------------------|-----------------------------------------|
| <b>Dementia Dialogues</b> |                             |            |                    |                                                                  |                                         |
| Dementia Dialogues        | Dementia Dialogues (Part 1) | 10/6/2026  | 12:00 PM - 2:30 PM | North Davis Senior Activity Center<br>42 S. State St, Clearfield | Sheryl Knight<br>sknight@co.davis.ut.us |
| Dementia Dialogues        | Dementia Dialogues (Part 2) | 10/13/2026 | 12:00 PM - 2:30 PM | North Davis Senior Activity Center<br>42 S. State St, Clearfield | Sheryl Knight<br>sknight@co.davis.ut.us |
| Dementia Dialogues        | Dementia Dialogues (Part 3) | 10/20/2026 | 12:00 PM - 2:30 PM | North Davis Senior Activity Center<br>42 S. State St, Clearfield | Sheryl Knight<br>Sknight@co.davis.ut.us |

|                             |                                  |            |                   |                                                  |                                     |
|-----------------------------|----------------------------------|------------|-------------------|--------------------------------------------------|-------------------------------------|
| <b>Medicare 101 Classes</b> |                                  |            |                   |                                                  |                                     |
| Medicare 101 Classes        | Medicare 101 Information Session | 10/15/2026 | 6:30 PM - 7:30 PM | Layton Library<br>1500 Heritage Pkwy, Layton     | John Cowan<br>jcowan@co.davis.ut.us |
| Medicare 101 Classes        | Medicare 101 Information Session | 11/19/2026 | 6:30 PM - 7:30 PM | Centerville Library<br>45 S. 400 W., Centerville | John Cowan<br>jcowan@co.davis.ut.us |
| Medicare 101 Classes        | Medicare 101 Information Session | 12/17/2026 | 6:30 PM - 7:30 PM | Kaysville Library<br>212 N Fairfield Rd, Layton  | John Cowan<br>jcowan@co.davis.ut.us |

|                                  |                                           |            |          |                                                                  |                                     |
|----------------------------------|-------------------------------------------|------------|----------|------------------------------------------------------------------|-------------------------------------|
| <b>Scam and Fraud Prevention</b> |                                           |            |          |                                                                  |                                     |
| Fraud Prevention Lunch Chat      | Lunch and learn with a certified advocate | 10/8/2026  | 11:45 AM | South Davis Senior Activity Center<br>726 S. 100 E., Bountiful   | Nanette Hadley<br>Ph. 801-451-3660  |
| Fraud Prevention Lunch Chat      | Lunch and learn with a certified advocate | 10/9/2026  | 11:45 AM | Central Davis Senior Center<br>81 E Center St, Kaysville         | Marie Jorgensen<br>Ph. 801-444-2290 |
| Fraud Prevention Lunch Chat      | Lunch and learn with a certified advocate | 10/20/2026 | 11:45 AM | North Davis Senior Activity Center<br>42 S. State St, Clearfield | Debbie Draper<br>Ph. 801-525-5080   |

The Activity Reference list will be updated with new activities and/or any changes and emailed monthly.

# Home & Community Based Services

Programs that offer a variety of in-home services that allow adults to remain in their homes and receive supportive services through Person Centered Care Planning



## Home & Community Based Alternatives (TAP)

Comprehensive alternative care solutions structured for independent living at home.



## Family Caregiver Support Program

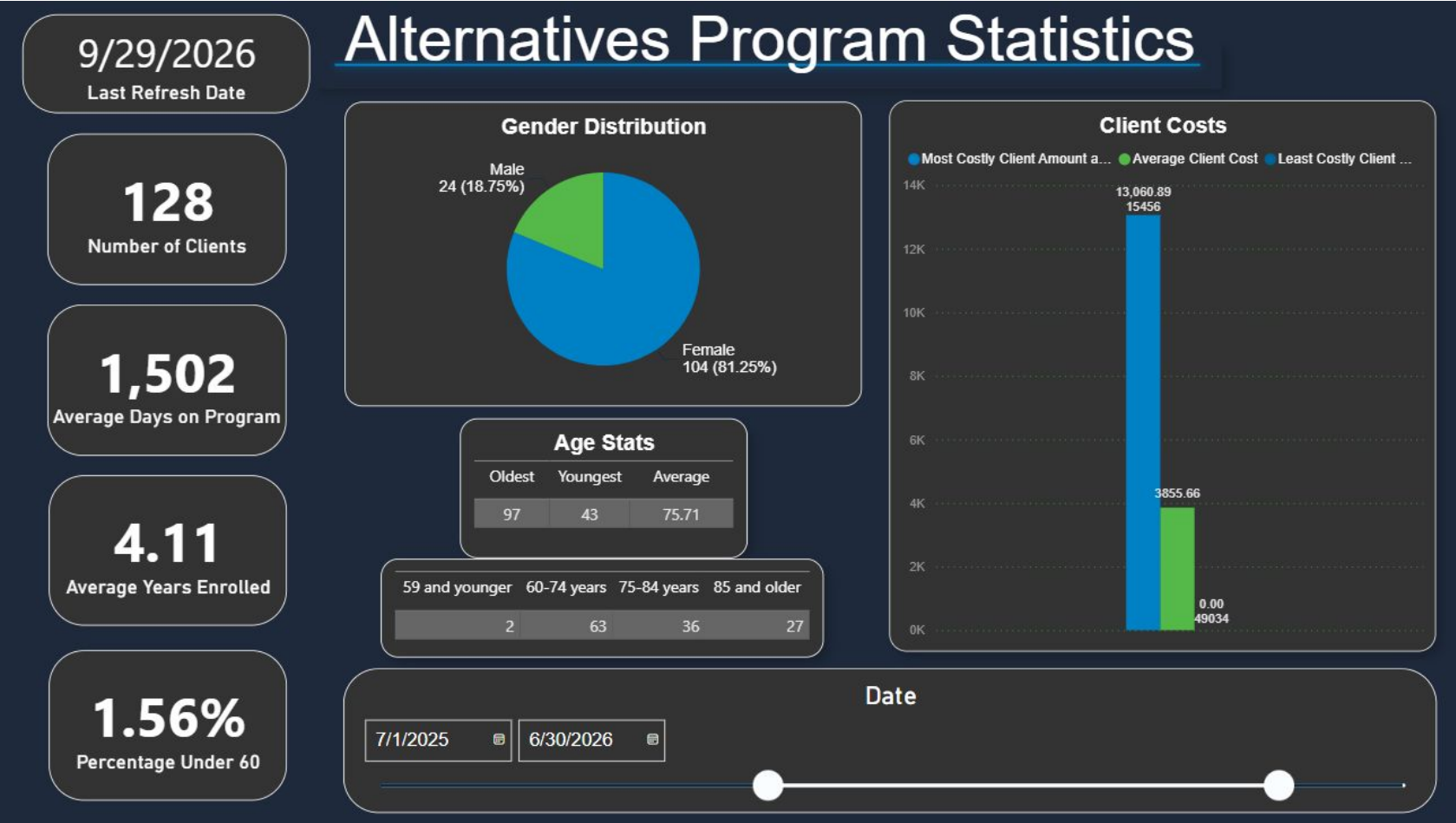
Dedicated resources, training, and relief support designed to assist family caregivers.



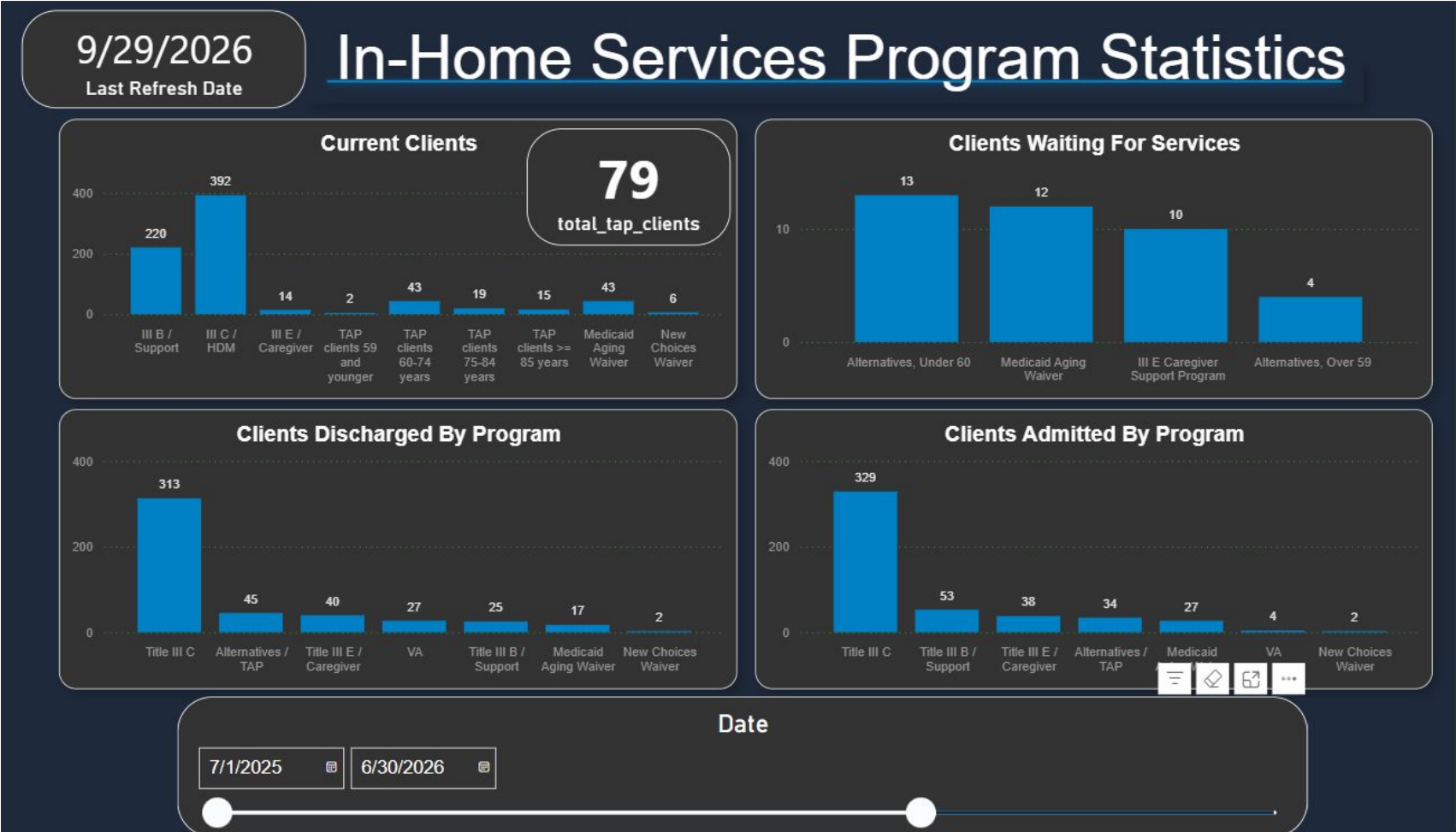
## Medicaid Aging Waiver & New Choices Waiver

Specialized Medicaid programs offering tailored medical, personal, and supportive assistance.

# AGEWISE Dashboard - State Fiscal Year 2026



# AGEWISE Dashboard - State Fiscal Year 2026



# In Home Services: Davis County vs. Statewide

|                                                                                                                        | BRAG       | MTNLND     | 5-CO       | SLC        | UINTAH CNT | WEBER      | DAVIS      | S EAST    | TOOELE    | 6-CO       | SAN JUAN  | UINTAH BAS | TOTALS      |
|------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|------------|------------|------------|-----------|-----------|------------|-----------|------------|-------------|
| <b>I - CURRENT CLIENTS</b>                                                                                             |            |            |            |            |            |            |            |           |           |            |           |            |             |
| Number of clients receiving services from the Alternatives Program on last day of month Under 60                       | 4          | 0          | 6          | 10         | 0          | 4          | 2          | 0         | 0         | 3          | 2         | 2          | 33          |
| 60 and over                                                                                                            | 25         | 50         | 61         | 97         | 18         | 34         | 86         | 40        | 12        | 10         | 22        | 10         | 465         |
| (Totals per AAA)                                                                                                       | 29         | 50         | 67         | 107        | 18         | 38         | 88         | 40        | 12        | 13         | 24        | 12         | 498         |
| Number of "unduplicated" Alternatives clients this month: those clients who have not been counted before (NEW CLIENTS) | 0          | 0          | 0          | 0          | 2          | 0          | 2          | 1         | 0         | 0          | 1         | 0          | 6           |
| Number of clients receiving services from the Medicaid Waiver Program on last day of month                             | 28         | 62         | 45         | 134        | 0          | 28         | 44         | 7         | 10        | 32         | 8         | 0          | 398         |
| Number of caregivers who received Respite Care during the reporting month                                              | 7          | 12         | 7          | 78         | 4          | 15         | 17         | 14        | 0         | 13         | 1         | 2          | 170         |
| Number of "unduplicated" Caregiver clients: those clients who have not been counted before (NEW CLIENTS)               | 0          | 0          | 0          | 12         | 2          | 2          | 3          | 6         | 0         | 2          | 0         | 0          | 27          |
| <b>Total Number of CURRENT CLIENTS</b>                                                                                 | <b>64</b>  | <b>124</b> | <b>119</b> | <b>331</b> | <b>26</b>  | <b>83</b>  | <b>154</b> | <b>68</b> | <b>22</b> | <b>60</b>  | <b>34</b> | <b>14</b>  | <b>1099</b> |
| <b>II - ACTUAL APPLICANT LIST</b>                                                                                      |            |            |            |            |            |            |            |           |           |            |           |            |             |
| Home and Community-based Alternatives through 59                                                                       | 6          | 1          | 4          | 20         | 0          | 19         | 15         | 0         | 0         | 21         | 0         | 0          | 86          |
| 60 and over                                                                                                            | 37         | 90         | 56         | 106        | 0          | 77         | 8          | 4         | 13        | 60         | 0         | 2          | 453         |
| (Totals per AAA)                                                                                                       | 43         | 91         | 60         | 126        | 0          | 96         | 23         | 4         | 13        | 81         | 0         | 2          | 539         |
| Home & Community-based Medicaid Waiver                                                                                 | 23         | 38         | 46         | 81         | 0          | 7          | 12         | 2         | 0         | 27         | 0         | 0          | 236         |
| Respite Care                                                                                                           | 26         | 21         | 23         | 33         | 0          | 16         | 8          | 7         | 1         | 88         | 0         | 3          | 226         |
| Home Delivered Meals                                                                                                   | 0          | 326        | 0          | 0          | 0          | 124        | 0          | 0         | 0         | 32         | 0         | 0          | 482         |
| Congregate Meals                                                                                                       | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0         | 0         | 0          | 0         | 0          | 0           |
| Transportation Services                                                                                                | 0          | 0          | 0          | 0          | 0          | 0          | 107        | 0         | 0         | 0          | 0         | 0          | 107         |
| <b>Total Number of ACTUAL APPLICANT LIST</b>                                                                           | <b>92</b>  | <b>476</b> | <b>129</b> | <b>240</b> | <b>0</b>   | <b>243</b> | <b>150</b> | <b>13</b> | <b>14</b> | <b>228</b> | <b>0</b>  | <b>5</b>   | <b>1590</b> |
| <b>GRAND TOTAL OF ACTUAL CURRENT CLIENTS + ACTUAL APPLICANT LIST</b>                                                   | <b>156</b> | <b>600</b> | <b>248</b> | <b>571</b> | <b>26</b>  | <b>326</b> | <b>304</b> | <b>81</b> | <b>36</b> | <b>288</b> | <b>34</b> | <b>19</b>  | <b>2689</b> |

# Director's Report

- A. Division Highlights
- B. Legislation Updates
- C. Staff Changes
- D. Budget Update

# RSVP DASHBOARD CALCULATOR

|                                                                                                    | TARGET | TOTAL<br>UNDUPLICATED<br>VOLUNTEERS |
|----------------------------------------------------------------------------------------------------|--------|-------------------------------------|
| <b>PERFORMANCE MEASURES<br/>(Grant Year Apr-Mar)</b>                                               | 375    | 290                                 |
| PM 1- NUTRITION/FOOD SUPPORT (Home delivered meals, front desk, friendly caller, congregate meals) | 90     | 97                                  |
| PM 2- COMPANIONSHIP (Senior Center Activities)                                                     | 24     | 28                                  |
| PM 3- NUTRITION/FOOD SUPPORT (Food Pantries)                                                       | 15     | 28                                  |
| PM 4- OUTREACH (Ombudsman)                                                                         | 6      | 7                                   |
| PM 5- TUTORING (Elementary Schools)                                                                | 20     | 22                                  |
| PM 6- INVASIVE SPECIES REMOVAL (Garr Ranch)                                                        | 8      | 6                                   |
| PM 7- TRAIL REMEDIATION (Antelope Island Trails)                                                   | 15     | 13                                  |
| PM 8- AWARENESS & STEWARDSHIP (Eccles Wildlife Education Center)                                   | 5      | 7                                   |
| PM 9 - OTHER COMMUNITY PRIORITIES (non-outcome based)                                              | 45     | 82                                  |
| OUTCOME FOCUS (PMs 1-8)                                                                            | 183    | 208                                 |

The target outcome focus total of 183 is the number of volunteers we must have providing service in outcome focused performance measures to meet our grant requirements and is directly related to the Federal funding we receive.



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# RSVP Happenings

## Total Unduplicated Volunteers

- 290

## Station Updates

- MOUs have been completed for the Nature Conservancy in Utah / Wings & Water Wetlands Education Program, and Holy Cross Hospital.

## Grievances / Complaints / Compliments

- None to report

## RSVP Initiatives

- 3 RSVP Volunteers were nominated by their station supervisors to receive the AARP Andrus Award. The honorees were:
  - Brenda Atkinson, North Davis Senior Center
  - Marilyn Olsen, Knowlton Elementary
  - Cheri Scardino, Eccles Wildlife Education Center



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# RSVP Happenings

## RSVP Initiatives

- Honoring the 9/11 Day of Service and Remembrance, RSVP staff and volunteers joined forces with 911day.org for the nationwide meal-packing initiative.
  - Together, across 51 locations nationwide, an incredible **17,737,970** meals were packed to help families facing food insecurity!
  - Salt Lake City packed **168,696** meals, which were donated to the Utah Food Bank.
- RSVP Recognition Event - Save the Date!
  - Oct. 28th 4:00 pm - 6:00 pm @ Warehouse 22



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# Chair's Report Commissioner's Report Announcements