



Central Wasatch Commission Stakeholders Council Environment System Committee Meeting

Tuesday, October 13, 2026; 3:30 P.M.
311 S. State St., Suite 330, SLC, UT 84111

Notice is hereby given that the Central Wasatch Commission Stakeholders Council Environment System Committee will hold a meeting on Tuesday, October 13, 2026, beginning at approximately 3:30 P.M. You may attend the meeting at the anchor location: the CWC offices located in the Brighton Bank building, 311 S. State Street Ste. 330, Salt Lake City, or virtually by registering at the below link. Please note that after registering, you will receive an email containing a meeting access link.

https://us06web.zoom.us/webinar/register/WN_UBmwlVxqQl-L17QHj94e_A

Please take notice that a quorum the Board of Commissioners (the “Board”) of the Central Wasatch Commission (the “CWC”) may attend the above-referenced meeting. The agenda for that meeting of the Committee is accessible here: Utah Public Notice Website, the anchor location, The Salt Lake Tribune, and Deseret News.

Civility and decorum should be applied in all discussions and debate. Difficult questions, tough challenges to a point of view, and criticism of ideas and information are legitimate elements of a free democracy in action. Public officials and the public are encouraged to refrain from making belligerent, personal, impertinent, slanderous, threatening, abusive, or disparaging comments.

3:30 P.M. Opening

1. Chair Kelly Boardman will open the public meeting as Chair of the Environment System Committee of the Central Wasatch Commission Stakeholders Council.
2. Review and approval of the minutes of the August 11, 2026 meeting.
3. Review and approval of the minutes of the September 8, 2026 meeting.

3:35 P.M. Visitor Behavior Survey Workshop

1. The committee will continue work on a visitor behavior survey.
 - a. The committee will discuss making transit-focused additions to the survey.
 - b. The committee will make a list of organizations to help with survey distribution.

4:00 P.M. CWNCRA Discussion

1. The committee will discuss takeaways from the September 2 Stakeholders Council meeting.
2. The committee will identify ways the group’s expertise could support the CWNCRA.

4:25 P.M. Water Quality Data Presentation Follow-Up

1. The Committee will discuss takeaways from the Division of Water Quality’s presentation at the September 8 meeting.

4:40 P.M. Mill Creek Canyon Discussion

1. The committee will share updates or raise topics related to Mill Creek Canyon, as desired.

4:45 P.M. New Committee Chair Appointment

1. The committee will vote to confirm a new committee Chair.

4:50 P.M. Next Meeting Agenda

1. The committee will determine whether it will meet next in November or December.
2. The committee will discuss items for the next meeting agenda.

4:55 P.M. Other Items**5:00 P.M. Closing**

1. Chair Boardman will call for a motion to adjourn the Environment System Committee meeting.

CERTIFICATE OF POSTING

At or before 3:30 P.M. on October 12, 2026, the undersigned hereby certifies that the above notice and agenda was:

1. Posted on the Utah Public Notice Website created under UTAH CODE ANN. 63A-16-601;
2. Posted at the meeting's anchor location at 311 S. State St. Suite 330, Salt Lake City, UT;
3. Posted at the office of the governing body of each member entity of the CWC; and
4. Provided to the Salt Lake Tribune and/or Deseret News and to a local media correspondent.

The audio recording and transcript of the meeting will be posted for public review. Commissioners will/may participate electronically. Meetings may be closed for reasons allowed by statute.

Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the CWC at 801.834.5950 at least 24 hours prior to the meeting. TDD number is (801) 270-2425 or call Relay Utah at #711.

Sam Kilpack for the Central Wasatch Commission.