HARRISVILLE CITY

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100
www.harrisvillecity.gov

MAYOR:
Roger Shuman

COUNCIL MEMBERS:
Grover Wilhelmsen
Blair Christensen
Jason Hadley
Greg Montgomery
Annette Prall

CITY COUNCIL AGENDA
October 13th, 2026

6:00 PM Work Session.

7:00 PM City Council Meeting

Presiding: Mayor Roger Shuman
Mayor Pro Tem: Jason Hadley

1. **Call to Order** [Mayor Shuman]
2. **Opening**
   - **a.** Pledge of Allegiance [Council Member Christensen]
3. **Public Comments**
4. **Oath Of Office**
5. **Consent Items**
   - **a.** Approval of meeting minutes for September 8th and September 22nd, 2026 as presented.
6. **Business Item**
   - **a.** Public Hearing – to take public input for Resolution 26-25; Fiscal Year 2026-2027 Budget Amendments. [Jill Hunt]
   - **b.** Discussion/possible action to approve the Dixon Creek Basin Project. [Glen Gammell]
   - **c.** Discussion/possible action to approve the purchase of a Cat 926M loader. [Glen Gammell]
   - **d.** Discussion/possible action to approve Fiscal Year 2026-2027 Road Projects. [West Hoskins]
   - **e.** Discussion/possible action to approve sidewalk replacement/repairs. [West Hoskins]
   - **f.** Discussion/possible to adopt Resolution 26-25; Fiscal Year 2026-2027 Budget Amendments. [Jill Hunt]
   - **g.** Tree policy and side walk policy discussion. [West Hoskins and Kevin Wilbur]
   - **h.** Western Irrigation Presentation. [Western Irrigation Representative]
   - **i.** Discussion/possible action for Fall Festival. [Jennie Knight]
   - **j.** Discussion/possible action to adopt Ordinance 577; Amending Title 1.08 of Harrisville City Code regarding disposition of Municipal Real Property. [Brody Flint]
   - **k.** Discussion/possible action to adopt Ordinance 578; Designation of Appeal Authority. [Brody Flint]
   - **l.** Discussion/possible action to surplus equipment. [Bryan Fife]
   - **m.** Discussion/possible action to adopt Ordinance 575; adopting a Master Development Agreement for Weber County parcel number 11-21-0009 located at 640 West Harrisville Rd. [Sarah Wichern]
   - **n.** Discussion/possible action to review and reconsider previously adopted Ordinance 569; Land Use Amendments. [Sarah Wichern]
7. **Mayor/Council/Staff Follow-up**
8. **Closed Executive Session –** A Closed Executive Session for the purposes described under UCA § 52-4-205(1)(c); strategy session to discuss pending or reasonable imminent litigation and UCA § 52-4-205(1)(e)strategy sessions to discuss the sale of real property, including any form of water right or water shares, if: (i) public discussion of the transaction would: (A) disclose the appraisal or estimated value of the property under

consideration; or (B) prevent the public body from completing the transaction on the best possible terms; (ii) the public body previously gave a public notice that the property would be offered for sale; and (iii) the terms of the sale are publicly disclosed before the public body approves the sale.

9. **Adjournment**

The foregoing City Council agenda was posted and can be viewed at City Hall, on the City's website harrisvillecity.gov, and at the Utah Public Notice Website at http://pmn.utah.gov. Notice of this meeting has also been duly provided as required by law. In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Requests for assistance may be made by contacting the City Recorder at (801) 782-4100, at least three working days before the meeting.
Posted: By: Jack Fogal, City Recorder.