

Laketown, Utah

ORDINANCE 2026-09

AN ORDINANCE APPROVING THE VACATION OF A PORTION OF TOWN RIGHT-OF-WAY LOCATED ON THE WEST SIDE OF NORTH MAIN STREET, APPROXIMATELY 22 FEET WIDE IN WIDTH, BEGINNING AT THE STOP SIGN AT THE NORTHWEST CORNER OF NORTH MAIN STREET AND EAST CENTER STREET AND EXTENDING APPROXIMATELY 470 FEET NORTH IN LENGTH; PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE

WHEREAS, the Town Council has received a petition to vacate a portion of the Town's right-of-way located on the east side of North Main Street, beginning at the stop sign at the northwest corner of North Main Street and East Center Street which is approximately twenty two feet (22') in width and extends approximately four hundred seventy feet (470') north in length; and

WHEREAS, pursuant to §10-20-813 of Utah State Code (as amended) the legislative body may adopt an ordinance granting a petition to vacate some or all of a public street or municipal utility easement if the legislative body finds that (a) good cause exists for the vacation; and (b) neither the public interest nor any person will be materially injured by the vacation; and

WHEREAS, proper notice was given, and a public hearing concerning the proposed vacation was held pursuant to §10-20-208 of Utah State Code (as amended) by the Town Council on October 7, 2026; and

WHEREAS, after concluding the public hearing, the Town Council finds there is good cause for the partial vacation of right-of-way, that neither the public nor any person will be materially injured by the proposed vacation, and that the approval of the applicant's petition is in the best interest of the health, safety and welfare of the citizens of Laketown.

NOW, THEREFORE, BE IT ORDAINED by the Town Council of Laketown, Utah:

SECTION 1: The vacation of the portion of the Town's right-of-way depicted on the attached Exhibit 'A' – Right-Of-Way Vacation, SW/4 Section 31, Township 13 North, Range 6 East, Salt Lake Base & Meridian, Laketown City, Utah, July 2026 prepared by JSH Surveying & Drafting Inc. for Tyler Hunter is hereby approved.

SECTION 2: The vacation described in Exhibit 'A' is subject to any and all other easements or rights-of-way, recorded or unrecorded, for the installation and maintenance of public utilities, and is subject to all existing rights-of-way and easements of any third parties that may be established by law.

SECTION 3: The Town Clerk is hereby directed to record this ordinance with the Rich County Recorder's Office.

SECTION 4: If any section, subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such provision shall be deemed a separate, distinct, and independent provisions, and such holding shall not affect the validity of the remaining portions of this ordinance.

SECTION 5: This ordinance shall become effective upon completion of all requirements of the Utah Code and reimbursement of all town expenses

PASSED AND ADOPTED by Laketown Town Council, this **7th day of October, 2026.**

Brandon Willis
BRANDON WILLIS, Mayor
Laketown Town

Attest:

Lisa Johnson
Lisa Johnson, Clerk
Laketown Town

Town Council Vote As Recorded:

AYE NAY ABSTAIN ABSENT

Burdette Weston
Kirsten Gash
Denise Johnson
Kris Hodges

<u>BW</u>	_____	_____	_____
<u>KG</u>	_____	_____	_____
<u>DJ</u>	_____	_____	_____
_____	_____	_____	<u>X</u>

RECORDED this Oct 7, 2026

PUBLISHED OR POSTED this OCT 8, 2026

CERTIFICATE OF PASSAGE AND PUBLICATION OR POSTING

In accordance with §10-3-713 of Utah State Code, as amended, I, the Clerk of Laketown Town, hereby certify that the foregoing Amendment was duly passed and published or posted at:

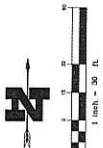
1. Laketown Town Office
2. Laketown United States Post Office
3. Dee's Super Service
4. Laketown Town Website

on the above referenced dates.

Lisa Johnson
LISA JOHNSON, Clerk
Laketown Town



Exhibit 'A'



RIGHT-OF-WAY VACATION
SW/4 SECTION 34, TOWNSHIP 13 NORTH, RANGE 6 EAST
SALT LAKE BASE & MERIDIAN
LAKETOWN CITY, UTAH
JULY 2026

JSH
SURVEYING & DRAFTING INC.
P.O. BOX 300 • WELLSVILLE, UTAH 84393
(435) 245-0088 • TOLL FREE 1-888-430-0088 • FAX (435) 245-9689

VACATION SURVEY
FOR
TYLER HUNTER

DATE: 4/13/28
DRAWN BY: JSH
JOB NUMBER: 28-052
SCALE: 1" = 200'
SECTION: 30 T.13 N. - R. 6 E.
OF THE SALT LAKE BASE & MERIDIAN

VACATE LEGAL DESCRIPTION
A PARCEL OF GROUND LOCATED IN THE NORTHEAST QUARTER OF SECTION 34,
TOWNSHIP 13 NORTH, RANGE 6 EAST OF THE SALT LAKE BASE AND MERIDIAN,
DESCRIBED AS FOLLOWS:

COMMENCING AT THE 80.645 CH FOUND AT THE SOUTHEAST CORNER OF SECTION 34,
TOWNSHIP 13 NORTH, RANGE 6 EAST, THE SALT LAKE BASE AND MERIDIAN, FROM
WHICH THE #5 BAR FOUND AT A FENCE CORNER AT THE SOUTHEAST CORNER OF
SECTION 25 OF SAID TOWNSHIP BEARS NORTH 00°01'54" WEST 3102.53 FEET
AND RUNNING THENCE NORTH 00°01'54" WEST 3102.53 FEET TO THE NORTH LINE OF
CENTER STREET; THENCE NORTH 89°13'28" EAST ALONG SAID NORTH LINE 1097.79 FEET
TO THE WEST LINE OF CENTER STREET AND THE POINT OF BEGINNING; AND RUNNING
THENCE NORTH 0°23'19" WEST ALONG SAID WEST LINE 470.295 FEET TO THE SOUTH
LINE OF THE ADJ. PARCEL 37-31-000-0081; THENCE NORTH 89°14'44" EAST 22.36
FEET TO THE SOUTHEAST CORNER OF SAID ADJ. PARCEL; THENCE SOUTH 89°14'44" WEST
22.36 FEET TO THE SOUTHWEST CORNER OF SAID ADJ. PARCEL; THENCE SOUTH 89°14'44" WEST
COMMANING 10,516 SQUARE FEET OR 0.24 ACRES MORE OR LESS

SECTION - N 00°01'54" W 1579.344'
7967.35'
25.25
307.50
#5 BAR AT
FENCE CORNER

HUNTER
37-31-000-0082



SURVEYOR'S CERTIFICATE
I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND
SURVEYOR IN THE STATE OF UTAH, LICENSE NO. 325023, AS PRESCRIBED BY THE
LAWS OF THE STATE OF UTAH, AND THAT I HAVE PERSONALLY CONDUCTED THE
SURVEY OF THE PROPERTY SHOWN AND DESCRIBED HEREON, AND THAT THIS PLAT
IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY TO THE BEST OF MY
KNOWLEDGE AND BELIEF.

THEDA WESTON
37-31-000-0047

PAMELA R WESTON
& KACY JONES
37-31-000-020

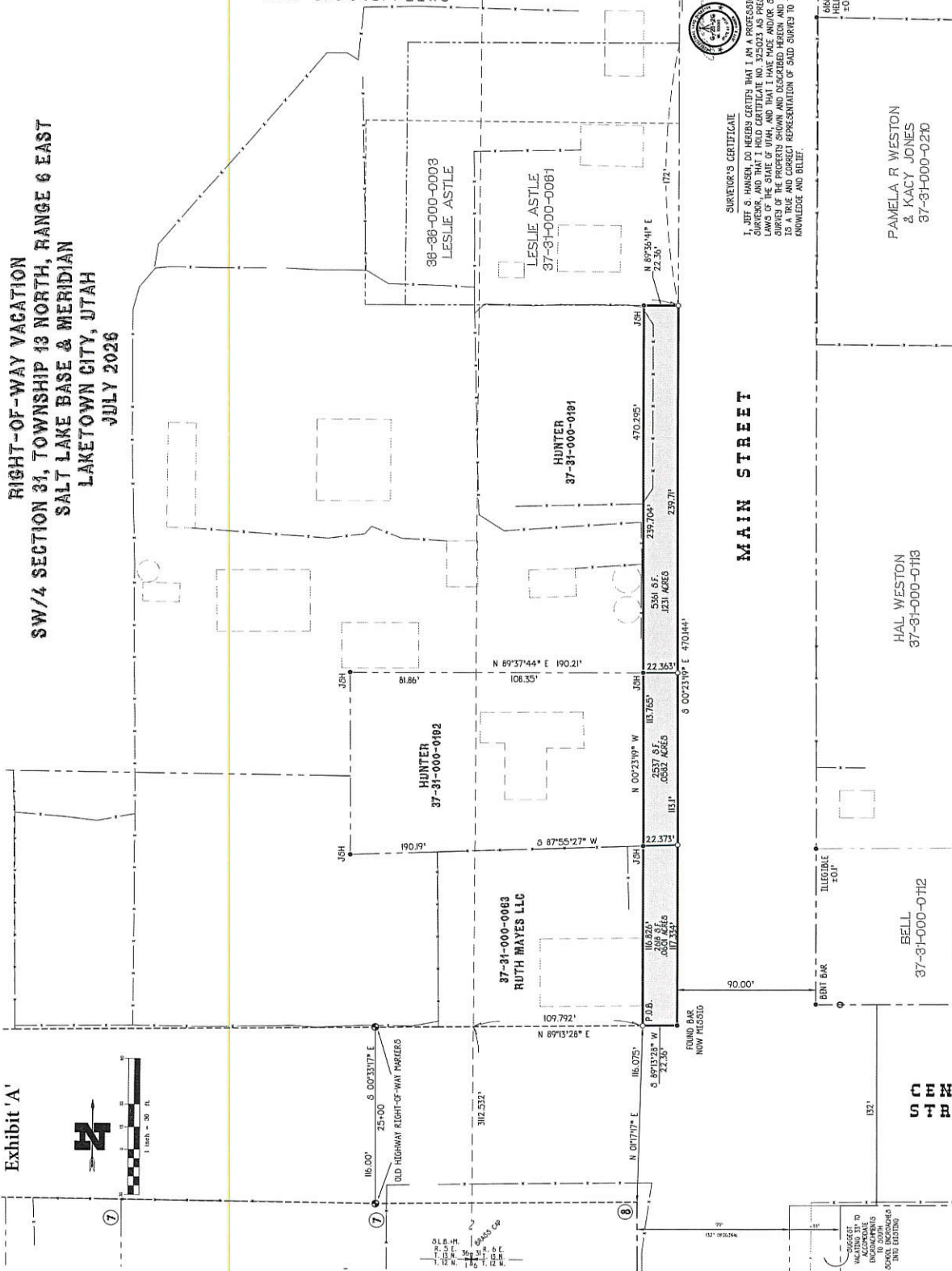
MAYORS APPROVAL & ACCEPTANCE
PRESENTED TO THE LAKETOWN CITY MAYOR THIS _____ DAY OF JULY 2026
AT WHICH TIME THIS RIGHT-OF-WAY VACATION WAS APPROVED & ACCEPTED

LAKETOWN CITY ATTORNEY APPROVAL
STATE OF UTAH, COUNTY OF BEH, RECORDED & FILED AT THE REQUEST OF
DATE: _____ TIME: _____ FEE: _____
INDEXED: _____
FILED IN: FILE OF PLATS _____ COUNTY RECORDER

COUNTY RECORDER'S NO.
STATE OF UTAH, COUNTY OF BEH, RECORDED & FILED AT THE REQUEST OF
DATE: _____ TIME: _____ FEE: _____
INDEXED: _____
FILED IN: FILE OF PLATS _____ COUNTY RECORDER

CITY ENGINEER'S CERTIFICATE
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT
AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

DATE _____ ENGINEER _____



BLOCK 4