

City of
NORTH SALT LAKE

CITY COUNCIL
Work Session

October 6, 2026
6:00 p.m.

Re-Addressing Committee

Background

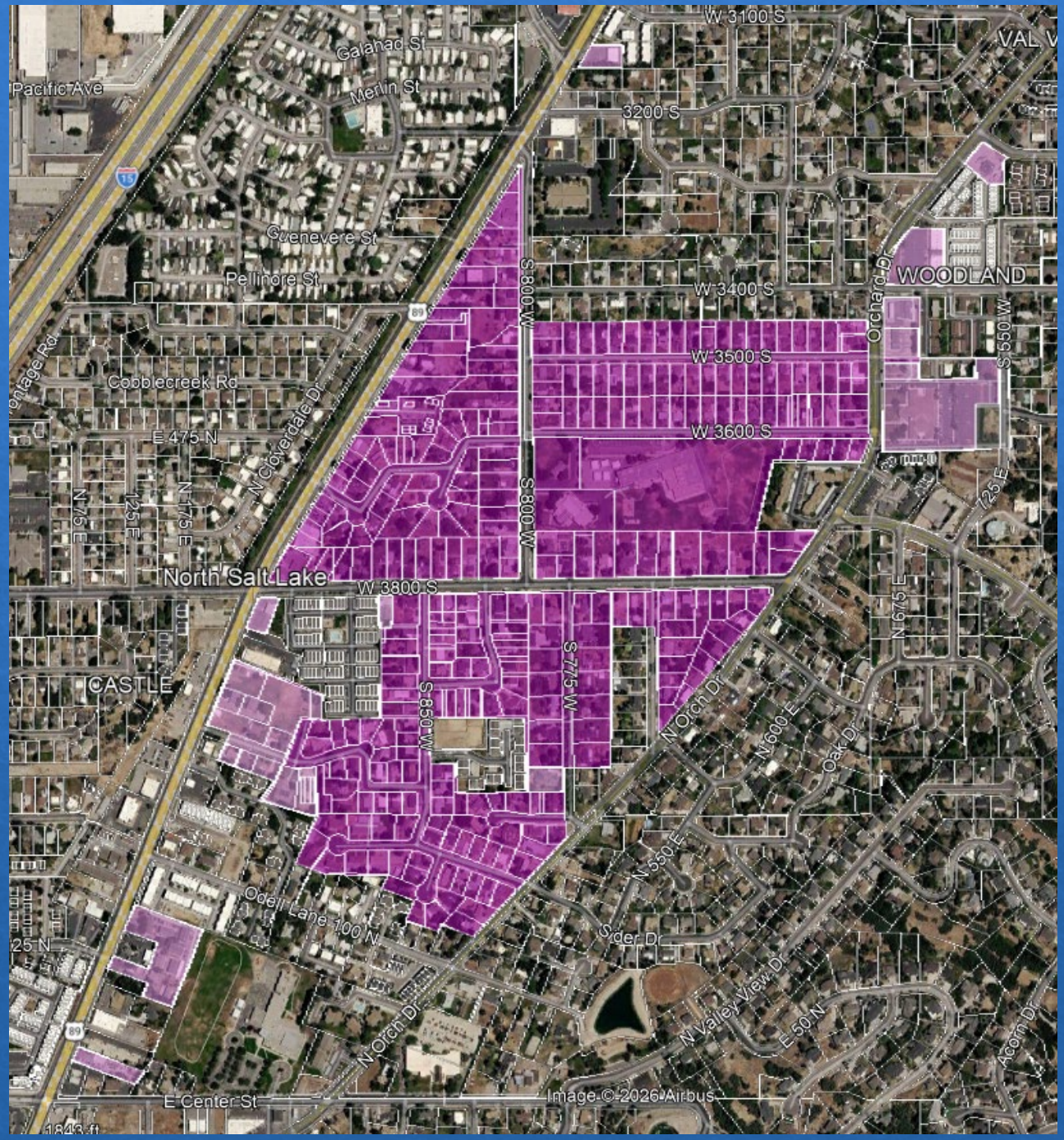
- November 15, 2022
  - ORD2022-09 annexing Val Verde Area (Annexation Area B)
  - Motion included that Address Changes would not be considered until:
    - January 2024
    - After formation Committee

Staff Identification of Properties:

- ~350 properties (25 not in annexation)
- ~15 businesses
- Determine “new” house/building numbers

City Council Public Comment Meeting

- Prepare mailing list (498)
- Property Owners
- Tenants/Residents
- Postcards mailed ~Sept. 10th



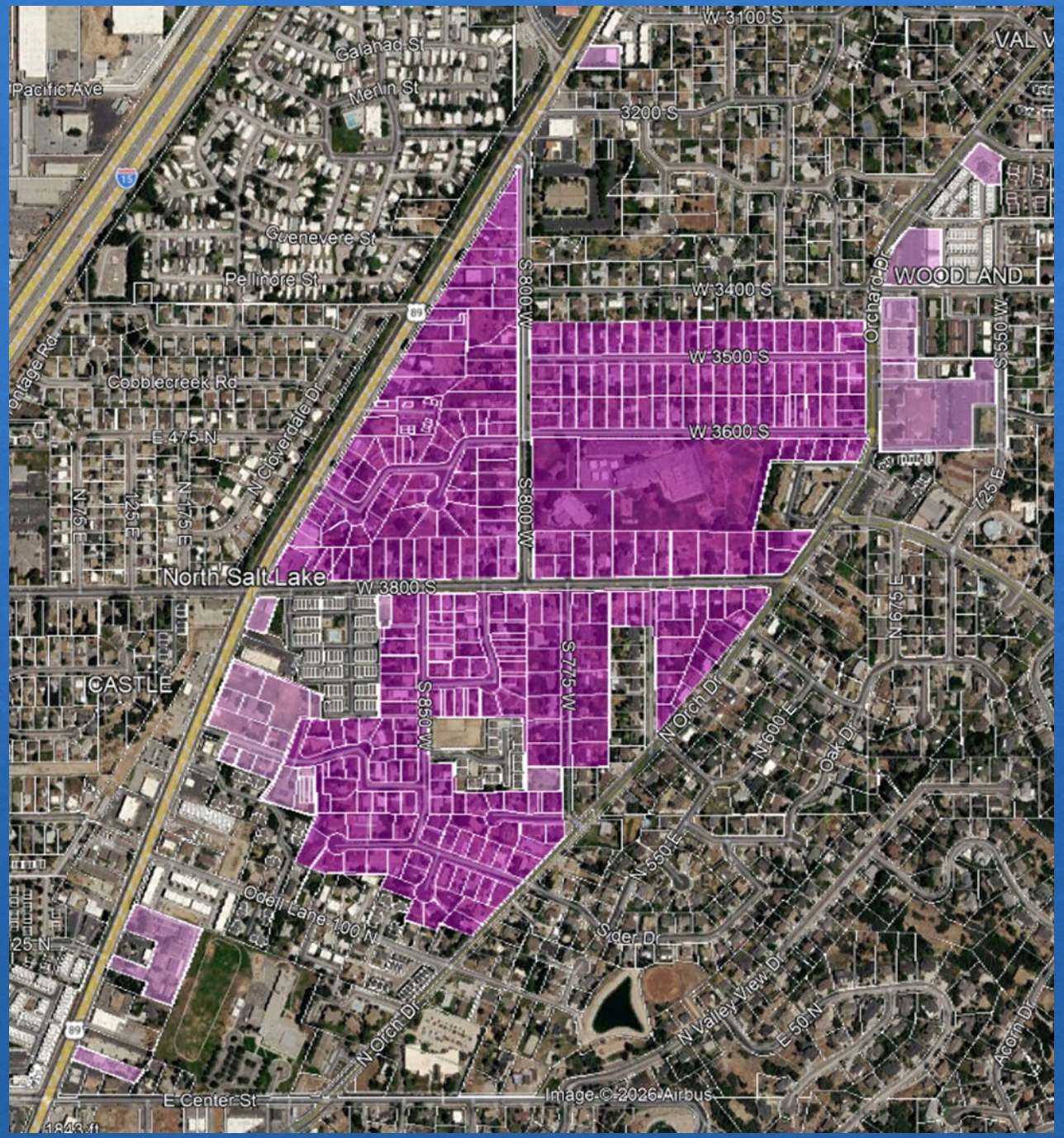
Draft Resolution 2026-47R

Committee (9 members)

- City Council Member Liaison (Chair)
- City Staff Representation
  - Community Development
  - Police
  - Public Works
- South Davis Metro Fire
- Community (4)
  - 2 Local Business Owner(s)
  - 2 Neighborhood Representatives

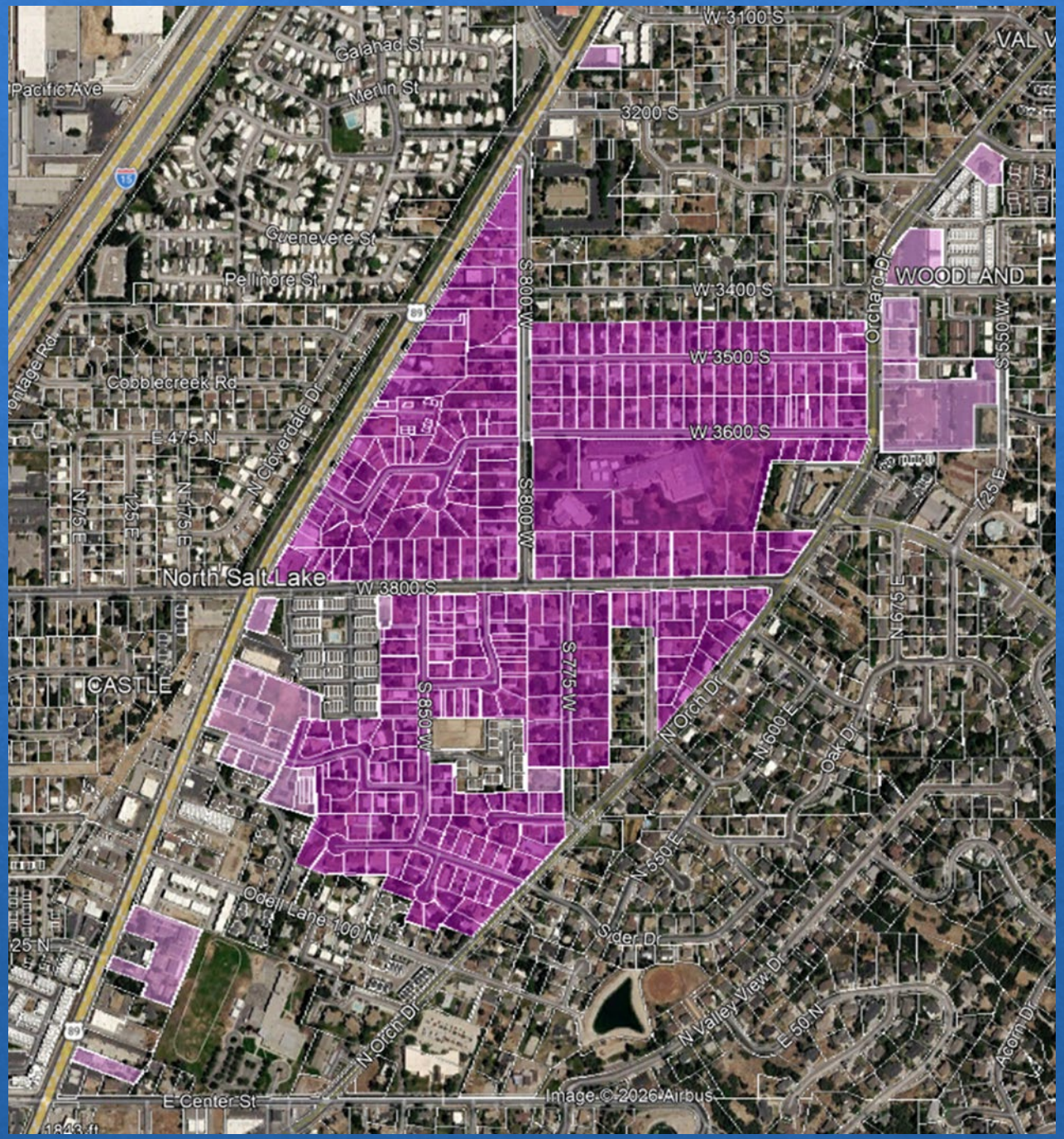
Community Representatives

- Call for letters of interest (postcard)
- Received 6 applications
- Proposed deadline extension 10/13
- Appointment by Mayor w/Advise and Consent of Council 10/20/2026



Proposed Committee Scope

- Estimate associated costs
- Develop Public Communications Plan
- Identify potential impacts
- Create owner transition packets
- Recommend to the Council
  - Street names
  - Reimbursement for expenses
  - Timeline for implementation

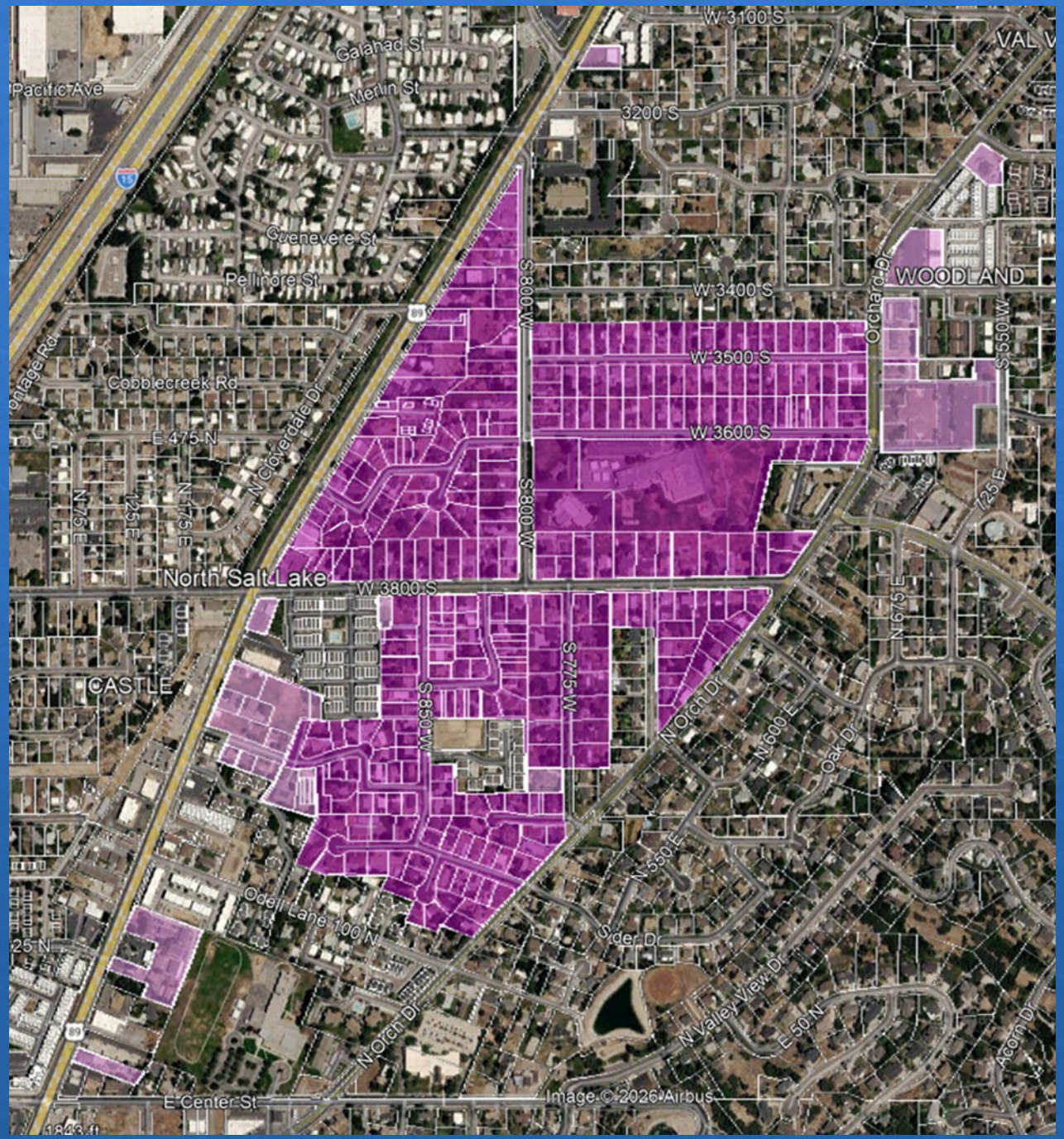


Proposed Timeline:

- Committee Appointments 10/20/2026
- 6-8 bi-weekly meetings November-January 2027
- Public Open House in February 2027?
- Final Committee Meeting in February 2027
- Recommendation to the City Council March 2027

Meeting Agenda Items:

- Review of the proposed addresses, street names and coordinates
- Meetings with stakeholder representatives (USPS, Davis County, Other City Staff)
- Assessment of implementation costs to property owners and businesses
- Proposed timeline for implementation
- Management of public feedback and open house
- Final recommendations to the City Council



PUBLIC COMMENT

All public comment is welcome, but those wishing to speak should limit their comments to no more than three (3) minutes.

ADJOURN



City of
NORTH SALT LAKE

CITY COUNCIL
Meeting

October 6, 2026
7:00 p.m.

CITIZEN COMMENT

All citizen comment is welcome, but those wishing to speak should limit their comments to no more than three (3) minutes.

PRESENTATION
Davis County Health Department

Davis Links

Better Connections. **Stronger Communities.**

North Salt Lake City Council
October 6, 2026

davislinks

Introduction



Structure & Relationships

Davis County Health Department
(Local Government Agency)

Davis County Human Services Cabinet

Davis4Health
(Community Health Improvement Collaborative)

Community Health Improvement Plan (CHIP)

Davis Links
(Community-Connector Network)

Resource Directory
(Powered by Findhelp, a Social Care Platform)

Resource Forums
(Training, Skill Building, Networking)

Workgroups
(Strategy & Implementation Teams)

Partners
(Providers, Agencies, Staff, Centers, Public)

Service Categories
(Sub-sections for Community Members/Providers)

- Basic Needs (Food, Housing, Utilities, Transport)
- Health & Wellness (Physical, Mental, Emotional, and Social Well-being)
- Financial Stability (Jobs, Benefits, Budgeting)
- Education & Youth (Schools, Childcare, Youth Programs)
- Family & Relationships (Domestic Abuse Support, Parenting Resources)
- Justice & Legal (Legal Aid, Reentry)
- Community & Enrichment (Outdoor Rec, Libraries)
- Crisis & Emergency (Shelters, Suicide Prevention)

davislinks

davislinks.org

Find. Connect. Support.

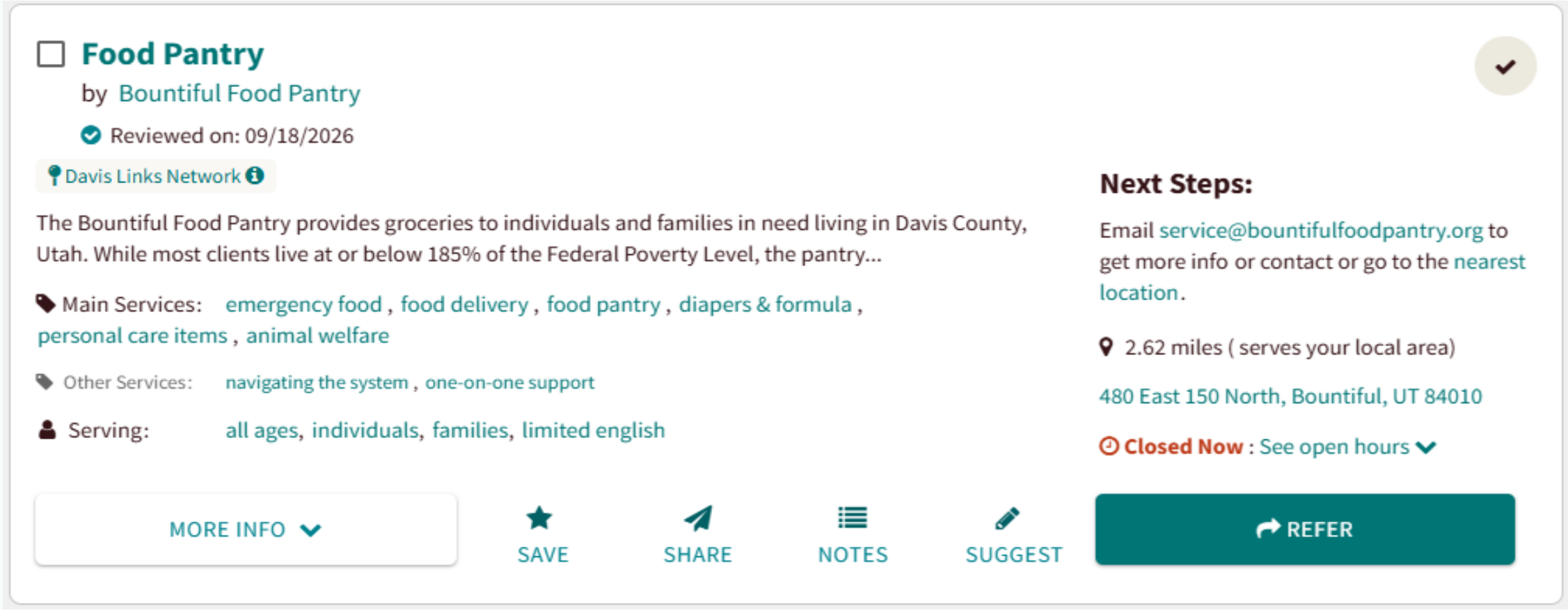
Your go-to source for trusted resources.

davislinks.org



davislinks

davislinks.org



davislinks

211 Partnership

Prefer to talk to someone? We've partnered with 211 Utah to connect you to the support you need for basic needs. Dial 211 to find trusted resources today. Learn more: What to Expect When Calling 211.

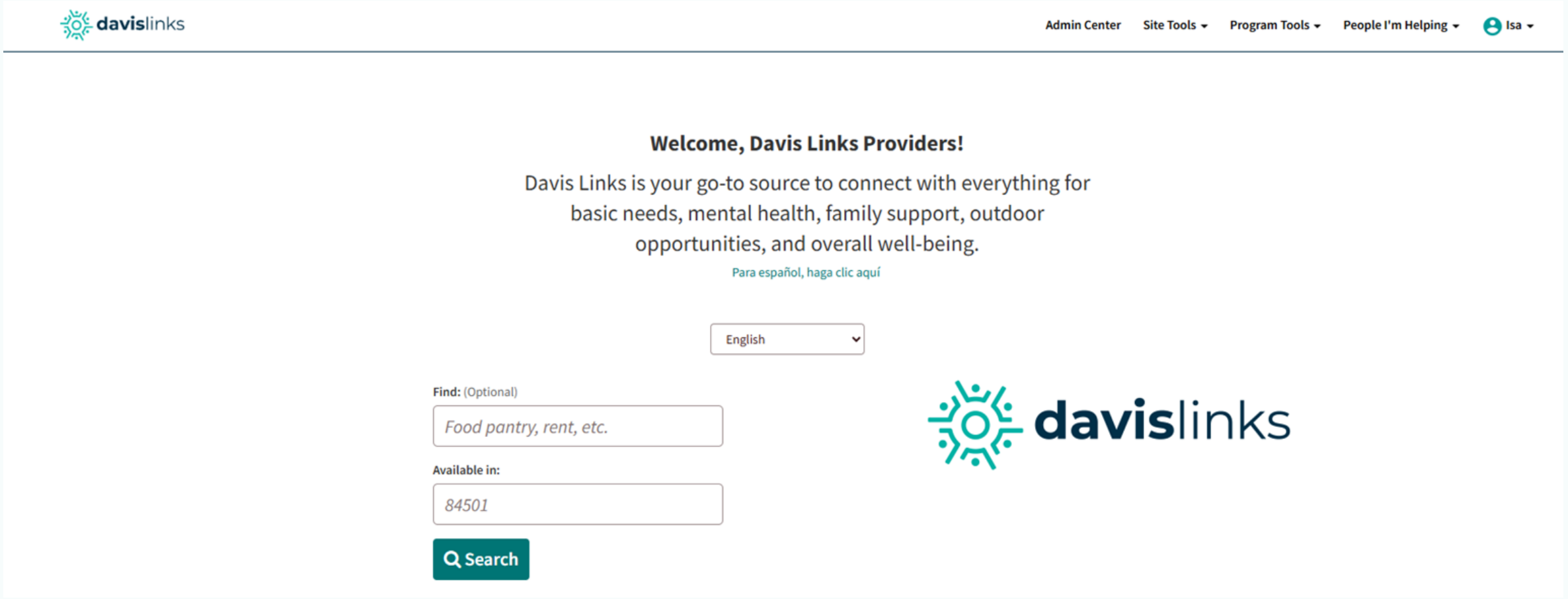
UNITED WAY
United Ways of Utah

211
Get Connected. Get Help.™

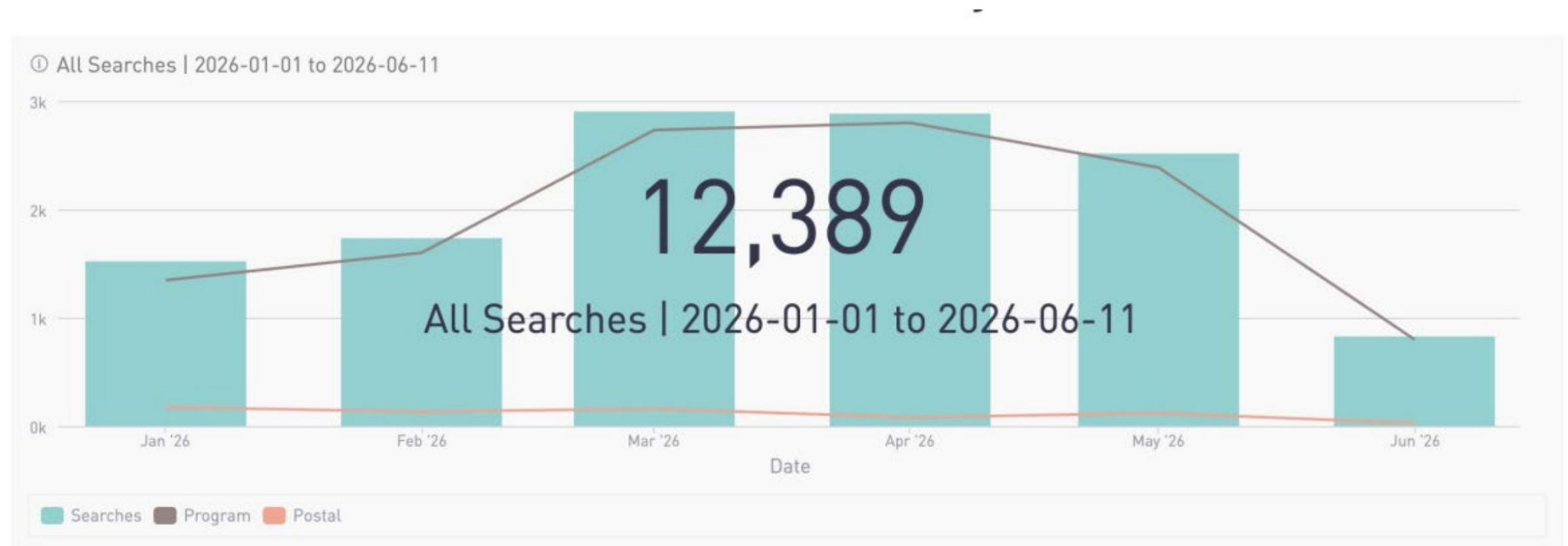
davislinks

Davis Links Resource Directory: Provider Site

Provider site: davislinksproviders.findhelp.com



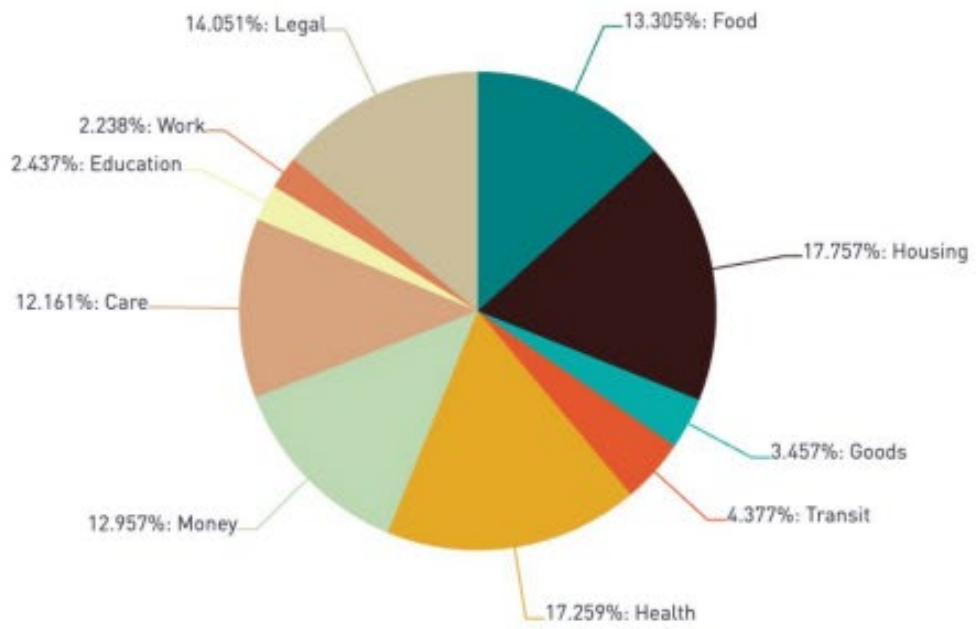
Analytics: January - June 2026



davislinks

Analytics: January - June 2026

ⓘ Searches by Category | 2026-01-01 to 2026-06-11



ⓘ Most Common Search Terms | 2026-01-01 to 2026-06-11

TERM	DOMAIN	SEARCHES
food	food	225
emergency payments	money	194
housing	housing	173
understand government programs	money	137
advocacy & legal aid	legal	135
food pantry	food	89
medically tailored meals		80
davis county health department		78
rent	housing	74
mental health	health	67
help pay for housing	housing	65
citizenship & immigration	legal	61
representation	legal	59
discrimination & civil rights	legal	53
mediation	legal	48

davislinks

Analytics: January - June 2026

ⓘ Top 10 Cities | 2026-01-01 to 2026-06-30

CITY	SEARCHES
Clearfield, UT	3,282
Layton, UT	2,029
Farmington, UT	1,778
Bountiful, UT	626
Syracuse, UT	406
Kaysville, UT	400
North Salt Lake, UT	299
Hill Air Force Base, UT	192
Woods Cross, UT	120
Centerville, UT	78

ⓘ Top 10 Zip Codes | 2026-01-01 to 2026-06-30

ZIP CODE	CITY	SEARCHES
84015	Clearfield, UT	3,269
84025	Farmington, UT	1,778
84041	Layton, UT	1,723
84010	Bountiful, UT	618
84075	Syracuse, UT	406
84037	Kaysville, UT	400
84040	Layton, UT	306
84054	North Salt Lake, UT	299
84056	Hill Air Force Base, UT	192
84087	Woods Cross, UT	120

davislinks

Promoting Davis Links

- Digital (TV monitors, social media, newsletters)
- Website search widgets
- Staff training
- Outreach events
- Announcement/message boards



davislinks

Connecting with Cities/Local Government

- New move-in Welcome Kit (Layton)
- Social media (ex. Farmington, HAFB, Kaysville, North Salt Lake)
- Newsletter articles (ex. Chamber Guide, County Connector, Farmington)
- City website (ex. Sunset, North Salt Lake)
- Lobby TV monitors (County)



davislinks

Technical Support Email & Team

Email: davislinks@daviscountyutah.gov

Technical Support Team

- Isa Perry
- Kaylee Wachlin
- Marcie Clark
- Travis Olsen



Davis COUNTY HEALTH DEPARTMENT

davislinks

Thank You!



RESOLUTION 2026-43R

Master Agreement Amendment 1 Related to Betterments at City's I-15 Interchanges at 2600 South & US89

PLANT SCHEDULE 2600 S. NORTH

SYMBOL	BOTANICAL / COMMON NAME	CONT	CAL	QTY
TREES				
	PICEA GLAUCA `DENSATA` BLACK HILLS SPRUCE	B & B	6'-7' TALL	9
	PICEA PUNGENS `BAKERI` BAKER COLORADO SPRUCE	B & B	6'-7' TALL	6
	PRUNUS VIRGINIANA `CANADA RED` CANADA RED CHOKECHERRY	B & B	2"	2
	PYRUS CALLERYANA `BRADFORD` BRADFORD CALLERY PEAR	B & B	2"	6
	QUERCUS ROBUR X ALBA `JFS-KW1QX` STREETSPIRE® OAK	B & B	2"	3
SYMBOL	**BOTANICAL / COMMON NAME**	**SIZE**		**QTY**
SHRUBS				
	CORNUS ALBA `IVORY HALO` TM TATARIAN DOGWOOD	5 GAL		8
	COTINUS COGGYGRIA `NCC01` WINECRAFT BLACK® SMOKE TREE	5 GAL		5
	EUONYMUS ALATUS `COLES COMPACT` COMPACT BURNING BUSH	5 GAL		21
	HIBISCUS SYRIACUS ROSE OF SHARON	5 GAL		6
	LIGUSTRUM X VICARYI GOLDEN PRIVET	5 GAL		5
	PHYSOCARPUS OPULIFOLIUS `DART`S GOLD` DART'S GOLD NINEBARK	5 GAL		8
	RHUS AROMATICA `GRO-LOW` GRO-LOW FRAGRANT SUMAC	5 GAL		5
	ROSA X `RADRAZZ` KNOCK OUT ROSE	5 GAL		28
	SALIX PURPUREA `NANA` DWARF ARCTIC WILLOW	5 GAL		13
	TAXUS X MEDIA `DARK GREEN SPREADING` YEW	5 GAL		8
ORNAMENTAL GRASSES				
	CALAMAGROSTIS X ACUTIFLORA `KARL FOERSTER` FEATHER REED GRASS	1 GAL		26

REFERENCE NOTES SCHEDULE 2600 S. NORTH

SYMBOL	CODE	DESCRIPTION	QTY
	1	STAMPED AND COLORED CONCRETE	14,953 SF
	2	DECORATIVE ROCK TYPE 1	2,070 SF
	3	DECORATIVE ROCK TYPE 2	22,112 SF
	4	DECORATIVE ROCK TYPE 3	20,099 SF
	5	BASELINE UDOT REVEGETATION	138,203 SF
	6	REPAIR/REPLACE EXISTING TURF SOD	25,494 SF
	7	6" CONCRETE MOWCURB	1910 LF

NOTES:

1. LAYOUTS ARE CONCEPTUAL AND SUBJECT TO FINAL DESIGN AND APPROVAL BY UDOT AND THE LOCAL GOVERNMENT. ALL SAFETY STANDARDS APPLY.
2. PLANTS SHOWN ARE PLACEHOLDERS ONLY. EXACT SPECIES TO BE DETERMINED BY UDOT AND THE LOCAL GOVERNMENT.
3. PLANS ARE INTENDED TO SHOW POTENTIAL ENHANCEMENT AREAS AND ARE NOT ALL INCLUSIVE OF LANDSCAPE TREATMENTS. OTHER AREAS NOT SHOWN ARE SUBJECT TO UDOT BASELINE ROADSIDE RESTORATION REQUIREMENTS.
4. EXACT LAYOUT MAY VARY BASED ON FINAL ROADWAY, STRUCTURES, UTILITY, AND DRAINAGE DESIGNS.
5. EXACT DECORATIVE ROCK COLORS AND GRADATIONS TO BE DETERMINED IN FINAL DESIGN.



REVISIONS

NO.	DATE	APPROVED BY	REMARKS

UTAH DEPARTMENT OF TRANSPORTATION
REGION DESIGN

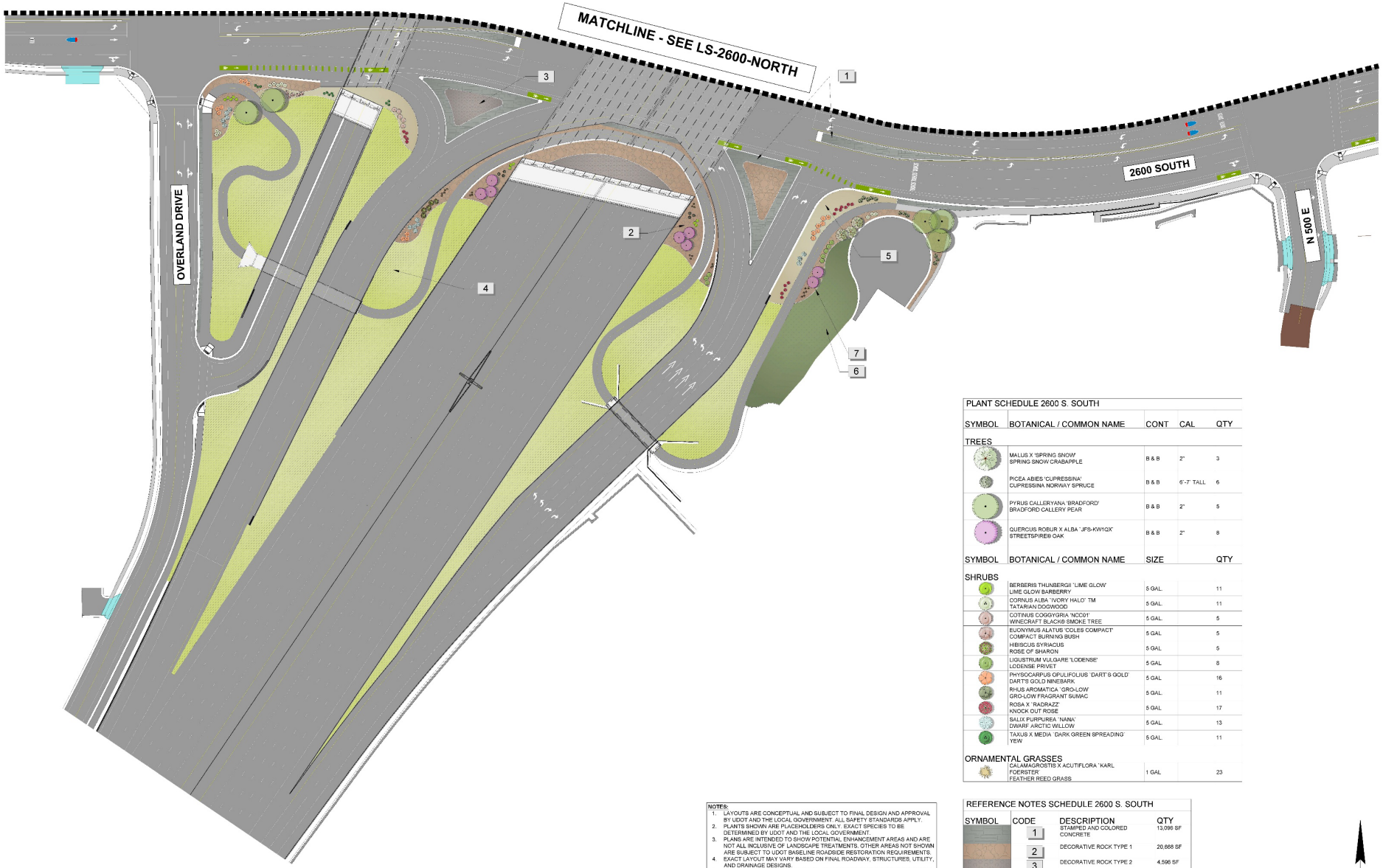
DRAWN BY
QC CHECKED BY
APPROVED
MM/DD/YY
DATE
PROFESSIONAL ENGINEER

PROJECT: I-15 FARMINGTON TO SALT LAKE CITY
PROJECT NUMBER: S-I15-7(369)309 PIN 19854

LANDSCAPE CONCEPT EXHIBITS

SHEET NO. LS-2600-NORTH

$$plotdate$$
$$plotdate$$



PLANT SCHEDULE 2600 S. SOUTH

SYMBOL	BOTANICAL / COMMON NAME	CONT	CAL	QTY
TREES				
	MALUS X 'SPRING SNOW' SPRING SNOW CRABAPPLE	B & B	2"	3
	PICEA ABIES 'CUPRESSINA' CUPRESSINA NORWAY SPRUCE	B & B	6'-7' TALL	6
	PYRUS CALLERYANA 'BRADFORD' BRADFORD CALLERY PEAR	B & B	2"	5
	QUERCUS ROBUR X ALBA 'JFS-KW1QX' STREETSPIRE® OAK	B & B	2"	8
SYMBOL	BOTANICAL / COMMON NAME	SIZE		QTY
SHRUBS				
	BERBERIS THUNBERGII 'LIME GLOW' LIME GLOW BARBERRY	5 GAL		11
	CORNUS ALBA 'IVORY HALO' TM TATARIAN DOGWOOD	5 GAL		11
	COTINUS COGGYGRIA 'NCCO1' WINECRAFT BLACK® SMOKE TREE	5 GAL		5
	EUONYMUS ALATUS 'COLES COMPACT' COMPACT BURNING BUSH	5 GAL		5
	HIBISCUS SYRIACUS ROSE OF SHARON	5 GAL		5
	LIGUSTRUM VULGARE 'LODENSE' LODENSE PRIVET	5 GAL		8
	PHYSOCARPUS OPULIFOLIUS 'DART'S GOLD' DART'S GOLD NINEBARK	5 GAL		16
	RHUS AROMATICA 'GRO-LOW' GRO-LOW FRAGRANT SUMAC	5 GAL		11
	ROSA X 'RADRAZZ' KNOCK OUT ROSE	5 GAL		17
	SALIX PURPUREA 'NANA' DWARF ARCTIC WILLOW	5 GAL		13
	TAXUS X MEDIA 'DARK GREEN SPREADING' YEW	5 GAL		11
ORNAMENTAL GRASSES				
	CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER' FEATHER REED GRASS	1 GAL		23

NOTES:
1. LAYOUTS ARE CONCEPTUAL AND SUBJECT TO FINAL DESIGN AND APPROVAL BY UDOT AND THE LOCAL GOVERNMENT. ALL SAFETY STANDARDS APPLY.
2. PLANTS SHOWN ARE PLACEHOLDERS ONLY. EXACT SPECIES TO BE DETERMINED BY UDOT AND THE LOCAL GOVERNMENT.
3. PLANS ARE INTENDED TO SHOW POTENTIAL ENHANCEMENT AREAS AND ARE NOT ALL INCLUSIVE OF LANDSCAPE TREATMENTS. OTHER AREAS NOT SHOWN ARE SUBJECT TO UDOT BASELINE ROADSIDE RESTORATION REQUIREMENTS.
4. EXACT LAYOUT MAY VARY BASED ON FINAL ROADWAY, STRUCTURES, UTILITY, AND DRAINAGE DESIGNS.
5. EXACT DECORATIVE ROCK COLORS AND GRADATIONS TO BE DETERMINED IN FINAL DESIGN.

REFERENCE NOTES SCHEDULE 2600 S. SOUTH

SYMBOL	CODE	DESCRIPTION	QTY
	1	STAMPED AND COLORED CONCRETE	13,096 SF
	2	DECORATIVE ROCK TYPE 1	20,668 SF
	3	DECORATIVE ROCK TYPE 2	4,596 SF
	4	DECORATIVE ROCK TYPE 3	6,584 SF
	5	BASELINE UDOT REVEGETATION	92,470 SF
	6	REPAIR/REPLACE EXISTING TURF SOD	11,165 SF
	7	6" CONCRETE MOWCURB	1295 LF

N

REVISIONS

NO.	DATE	APPROVED BY	REMARKS

UTAH DEPARTMENT OF TRANSPORTATION
REGION DESIGN

DRAWN BY
QC CHECKED BY
APPROVED
MM/DD/YY
DATE
PROFESSIONAL ENGINEER

PROJECT: I-15 FARMINGTON TO SALT LAKE CITY
PROJECT NUMBER: S-I15-7(369)309
PIN: 19854

LANDSCAPE CONCEPT EXHIBITS

SHEET NO. LS-2600 SOUTH

PLANT SCHEDULE I-215 NORTH

SYMBOL	BOTANICAL / COMMON NAME	CONT	CAL	QTY
TREES				
	MALUS X 'SPRING SNOW' SPRING SNOW CRABAPPLE	B & B	2"	6
	PICEA PUNGENS 'BAKERI' BAKER COLORADO SPRUCE	B & B	6'-7' TALL	3
	PINUS NIGRA 'ARNOLD SENTINEL' ARNOLD SENTINEL AUSTRIAN PINE	B & B	6'-7' TALL	3
SYMBOL	**BOTANICAL / COMMON NAME**	**SIZE**		**QTY**
SHRUBS				
	COTINUS COGGYGRIA 'NCCO1' WINECRAFT BLACK® SMOKE TREE	5 GAL		6
	EUONYMUS ALATUS 'COLES COMPACT' COMPACT BURNING BUSH	5 GAL		5
	HIBISCUS SYRIACUS ROSE OF SHARON	5 GAL		3
	LIGUSTRUM X VICARYI GOLDEN PRIVET	5 GAL		5
	ROSA X 'RADRAZZ' KNOCK OUT ROSE	5 GAL		6
	SALIX PURPUREA 'NANA' DWARF ARCTIC WILLOW	5 GAL		5
ORNAMENTAL GRASSES				
	CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER' FEATHER REED GRASS	1 GAL		12

REFERENCE NOTES SCHEDULE I-215 NORTH

SYMBOL	CODE	DESCRIPTION	QTY
	1	STAMPED AND COLORED CONCRETE	6,210 SF
	2	DECORATIVE ROCK TYPE 1	5,016 SF
	3	DECORATIVE ROCK TYPE 2	1,540 SF
	4	DECORATIVE ROCK TYPE 3	1,368 SF
	5	BASELINE UDOT REVEGETATION	393,787 SF
	7	6" CONCRETE MOWCURB	660 LF

NOTES:

1. LAYOUTS ARE CONCEPTUAL AND SUBJECT TO FINAL DESIGN AND APPROVAL BY UDOT AND THE LOCAL GOVERNMENT. ALL SAFETY STANDARDS APPLY.
2. PLANTS SHOWN ARE PLACEHOLDERS ONLY. EXACT SPECIES TO BE DETERMINED BY UDOT AND THE LOCAL GOVERNMENT.
3. PLANS ARE INTENDED TO SHOW POTENTIAL ENHANCEMENT AREAS AND ARE NOT ALL INCLUSIVE OF LANDSCAPE TREATMENTS. OTHER AREAS NOT SHOWN ARE SUBJECT TO UDOT BASELINE ROADSIDE RESTORATION REQUIREMENTS.
4. EXACT LAYOUT MAY VARY BASED ON FINAL ROADWAY, STRUCTURES, UTILITY, AND DRAINAGE DESIGNS.
5. EXACT DECORATIVE ROCK COLORS AND GRADATIONS TO BE DETERMINED IN FINAL DESIGN.

REVISIONS

NO.	DATE	APPROVED BY	REMARKS

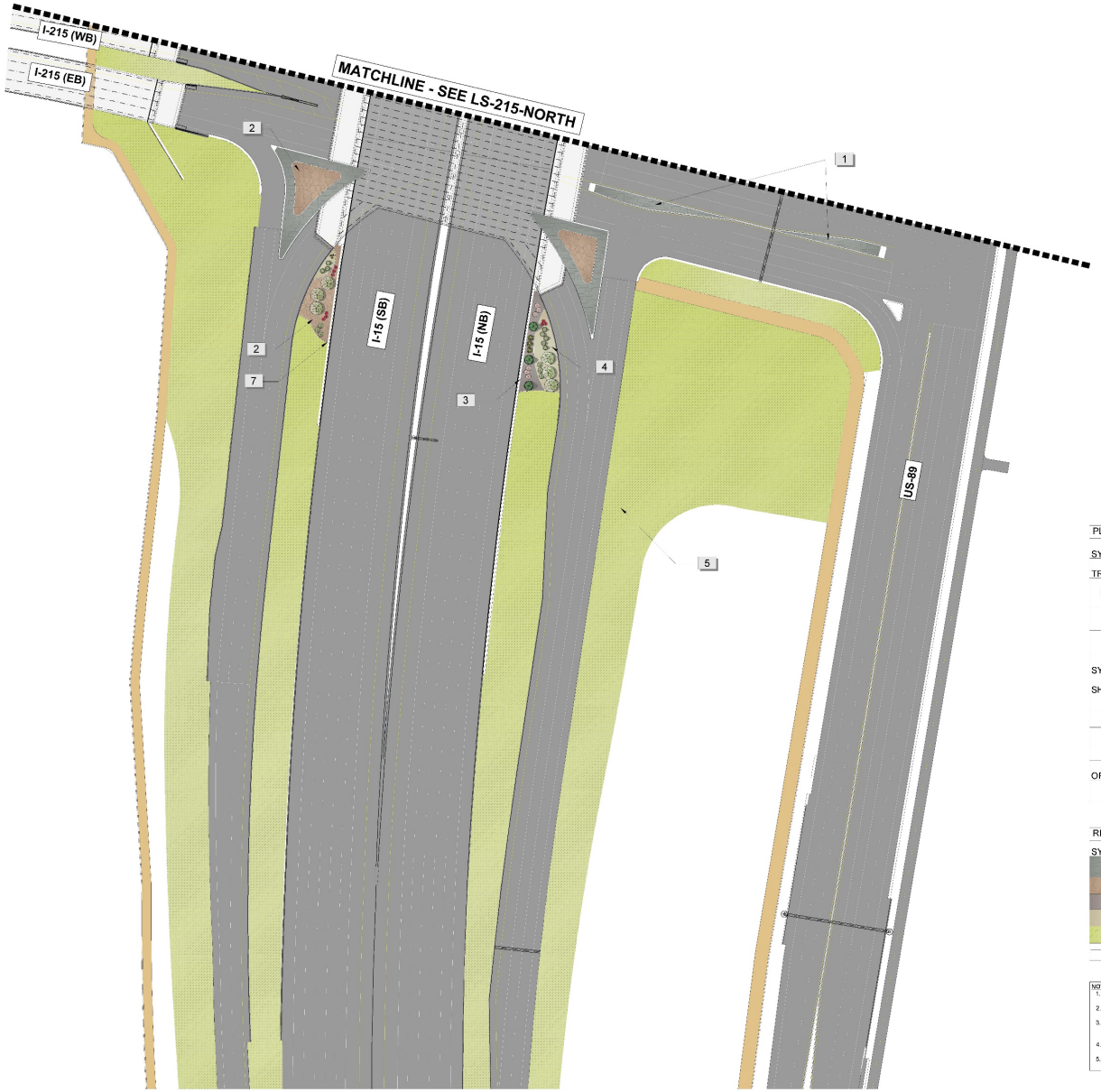
UTAH DEPARTMENT OF TRANSPORTATION
REGION DESIGN

DRAWN BY
QC CHECKED BY
APPROVED
MM/DD/YY
DATE
PROFESSIONAL ENGINEER

PROJECT: I-15 FARMINGTON TO SALT LAKE CITY
PROJECT NUMBER: S-I15-7(369)309 PIN 19854

LANDSCAPE CONCEPT EXHIBITS

SHEET NO. LS-215-NORTH



PLANT SCHEDULE I-215 SOUTH

SYMBOL	BOTANICAL / COMMON NAME	CONT	CAL	QTY
TREES				
	MALUS X 'SPRING SNOW' SPRING SNOW CRABAPPLE	B & B	2"	6
	PICEA GLAUCA 'DENSATA' BLACK HILLS SPRUCE	B & B	6'-7' TALL	3
	PINUS NIGRA 'ARNOLD SENTINEL ARNOLD SENTINEL AUSTRIAN PINE	B & B	6'-7' TALL	8
SYMBOL	BOTANICAL / COMMON NAME	SIZE		QTY
SHRUBS				
	COTINUS COGGYGRIA 'NCCO1' WINECRAFT BLACK® SMOKE TREE	5 GAL		6
	HIBISCUS SYRIACUS ROSE OF SHARON	5 GAL		3
	LIGUSTRUM X VICARYI GOLDEN PRIVET	5 GAL		6
	ROSA X 'RADRAZZ' KNOCK OUT ROSE	5 GAL		9
ORNAMENTAL GRASSES				
	CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER' FEATHER REED GRASS	1 GAL		3

REFERENCE NOTES SCHEDULE I-215 SOUTH

SYMBOL	CODE	DESCRIPTION	QTY
	1	STAMPED AND COLORED CONCRETE	6,453 SF
	2	DECORATIVE ROCK TYPE 1	5,214 SF
	3	DECORATIVE ROCK TYPE 2	1,422 SF
	4	DECORATIVE ROCK TYPE 3	2,127 SF
	5	BASELINE UDOT REVEGETATION	280,343 SF
	7	6" CONCRETE MOWCURB	590 LF

NOTES:
1. LAYOUTS ARE CONCEPTUAL AND SUBJECT TO FINAL DESIGN AND APPROVAL BY UDOT AND THE LOCAL GOVERNMENT. ALL SAFETY STANDARDS APPLY.
2. PLANTS SHOWN ARE PLACEHOLDERS ONLY. EXACT SPECIES TO BE DETERMINED BY UDOT AND THE LOCAL GOVERNMENT.
3. PLANS ARE INTENDED TO SHOW POTENTIAL ENHANCEMENT AREAS AND ARE NOT ALL INCLUSIVE OF LANDSCAPE TREATMENTS. OTHER AREAS NOT SHOWN ARE SUBJECT TO UDOT BASELINE ROADSIDE RESTORATION REQUIREMENTS.
4. EXACT LAYOUT MAY VARY BASED ON FINAL ROADWAY, STRUCTURES, UTILITY, AND DRAINAGE DESIGNS.
5. EXACT DECORATIVE ROCK COLORS AND GRADATIONS TO BE DETERMINED IN FINAL DESIGN.

N

REVISIONS

NO.	DATE	APPROVED BY	REMARKS

UTAH DEPARTMENT OF TRANSPORTATION
REGION DESIGN

DRAWN BY
QC CHECKED BY
APPROVED
MM/DD/YY
DATE
PROFESSIONAL ENGINEER

PROJECT: I-15 FARMINGTON TO SALT LAKE CITY
PROJECT NUMBER: S-I15-7(369)309 PIN 19854

LANDSCAPE CONCEPT EXHIBITS

SHEET NO. LS-215-SOUTH

$$Issued$$
$$Issued$$

Proposed Motion

I move that the City Council approve Resolution 2026-43R: A resolution approving Master Agreement Amendment 1 related to betterments at the City's I-15 interchange with I-215 and US89.

CONSIDERATION
Nights Out Events for 2027

RESOLUTION 2026-42R

Amending the Adopted Standards and Specification Manuals

STANDARDS & SPECIFICATIONS MANUALS

- City Council must officially adopt the engineering regulations and standards
- Regulations for construction of public improvements for City projects and work done by others (developers, individual property owners, utility companies, etc)
- Existing manuals have been adopted for Streets, Water, Storm Water and Parks
- Updated manuals are proposed, which require a public hearing and formal adoption by City Council



STANDARDS & SPECIFICATIONS MANUALS

- Regulations are based on widely accepted standards
- NSL standards are based on American Public Works Association (APWA), Utah Chapter
- Additional information that has been customized to help clarify City-specific requirements
- Land use approvals must meet the adopted standards (new development, improvements to existing areas, redevelopment, etc.)



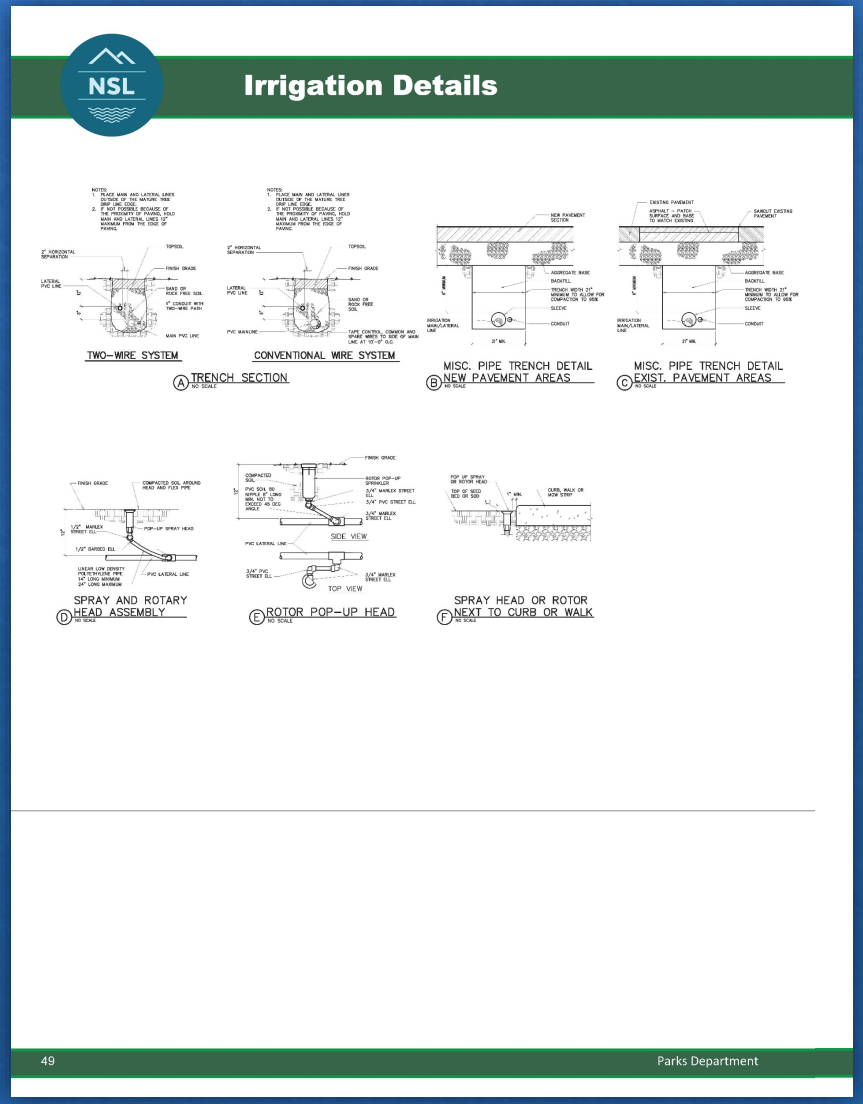
STANDARDS & SPECIFICATIONS MANUALS: Changes

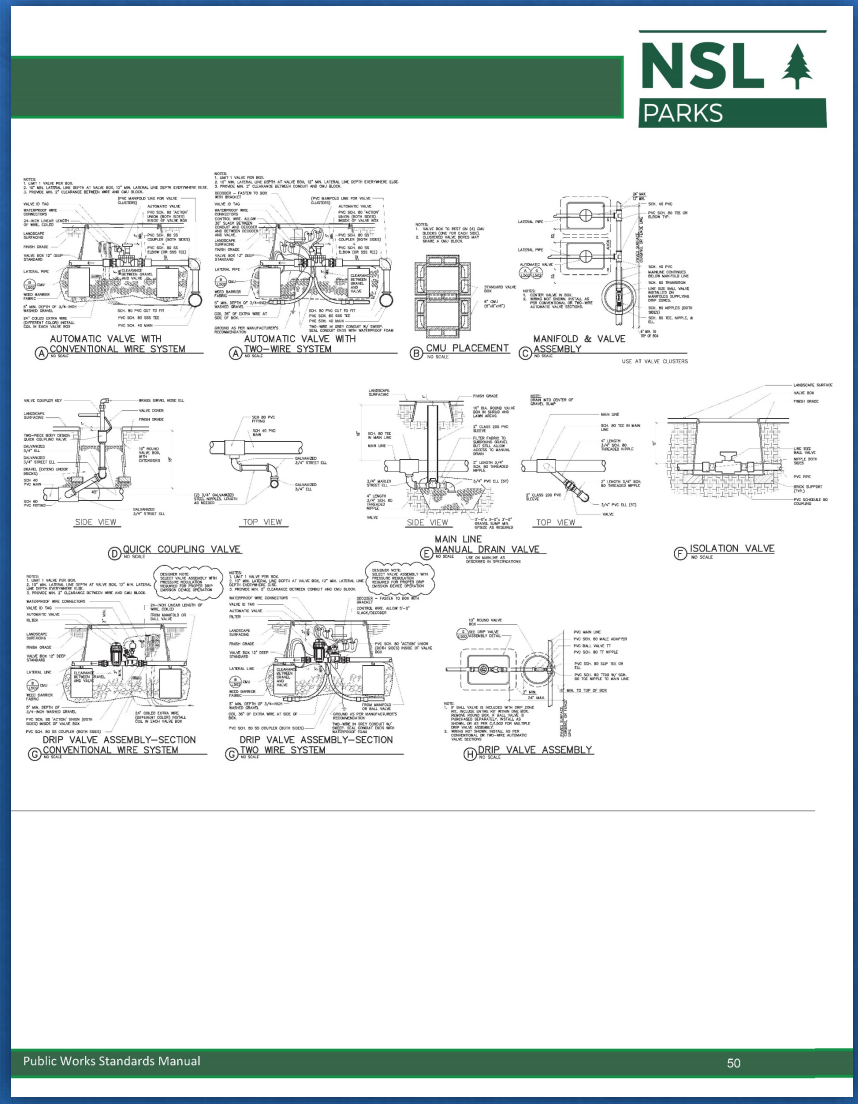
A. Inclusion of Irrigation Details (Parks)
B. Addition of separation fabric between gravel and trench backfill (Storm)
C. Updates to streetlight standard drawings (Streets)
D. Inclusion of existing concrete specifications (Streets)
E. Updates to HDPE pipe specifications and standard details (Water)



Inclusion of Irrigation Details (Parks)

- Standard for service pedestal
- Used for power connection and housing for sprinkler systems timers



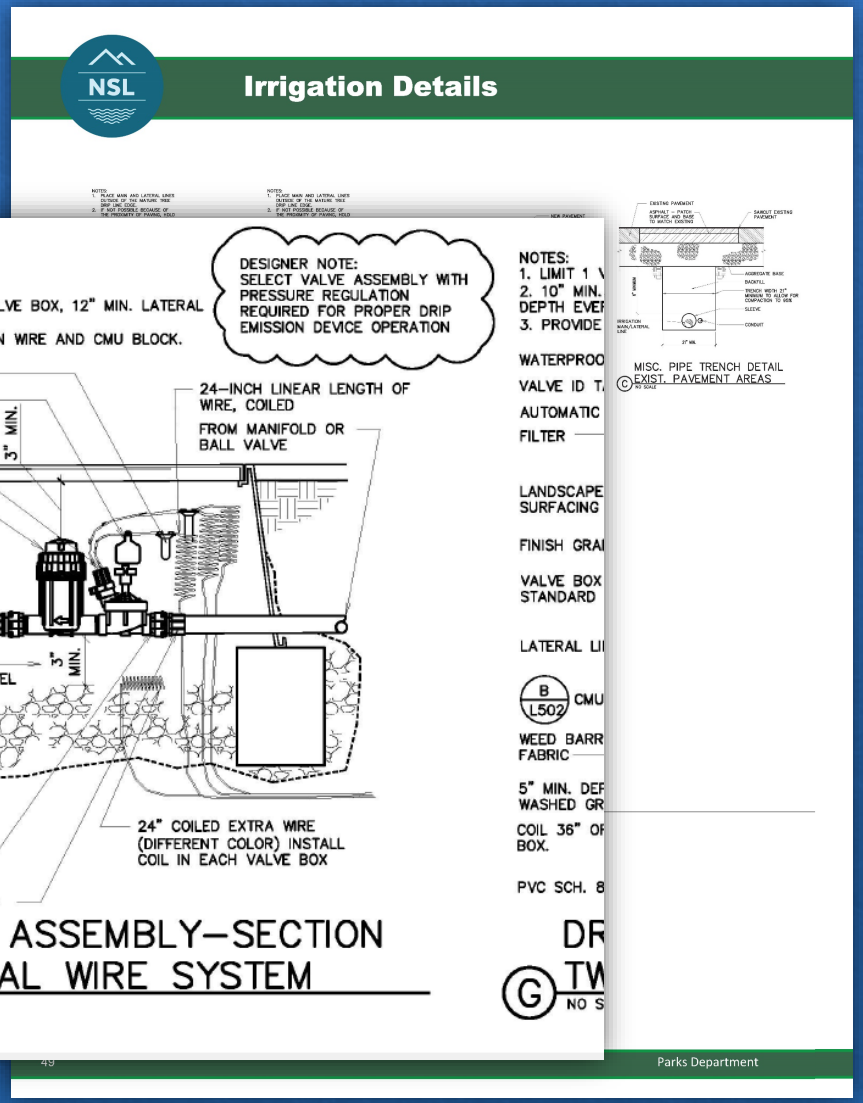


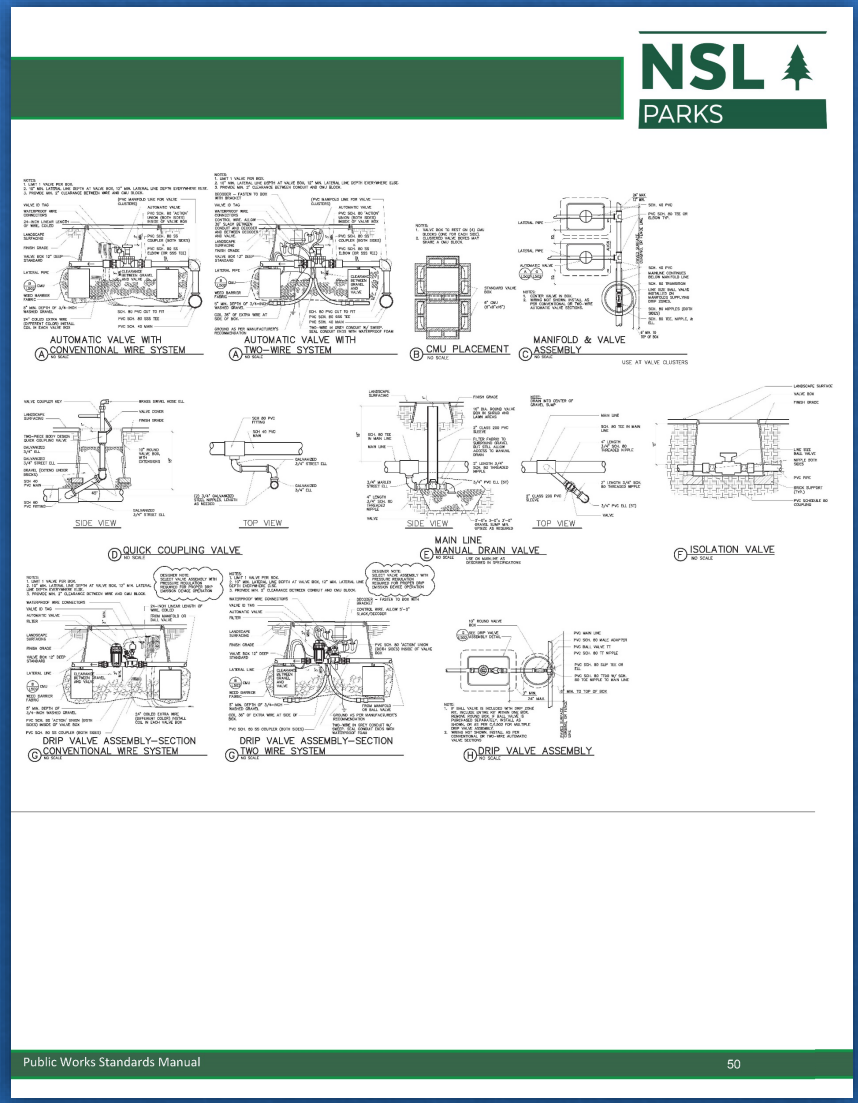


Inclusion of Irrigation Details (Parks)

- Standard for service pedestal
- Used for power connection and housing for sprinkler systems timers

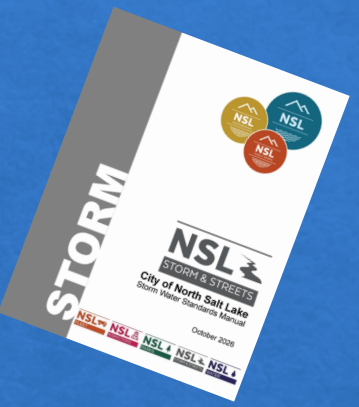


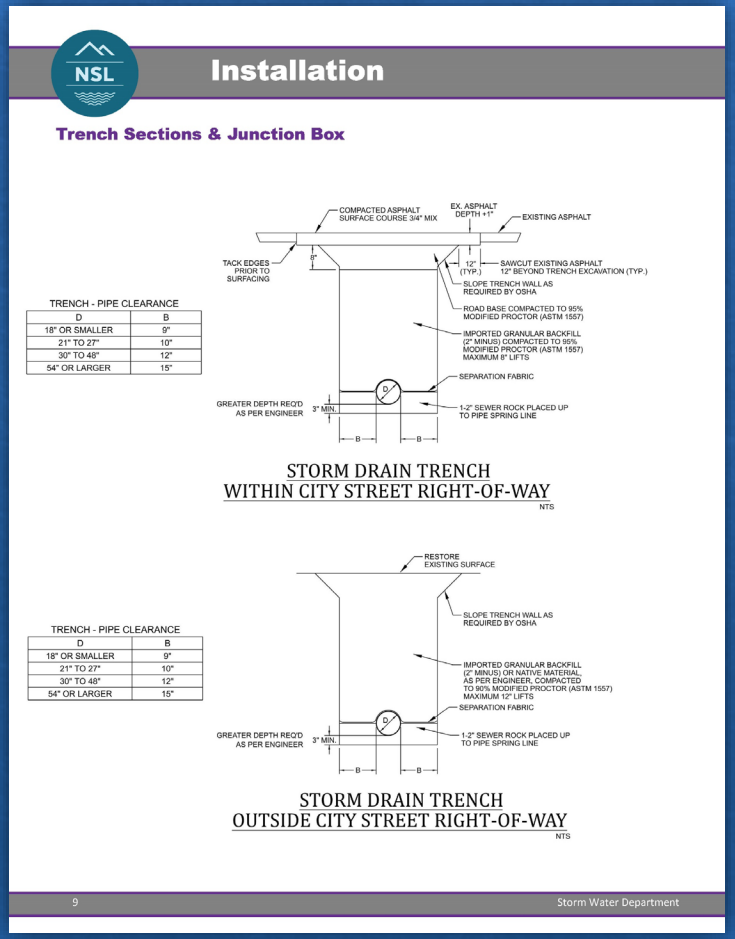


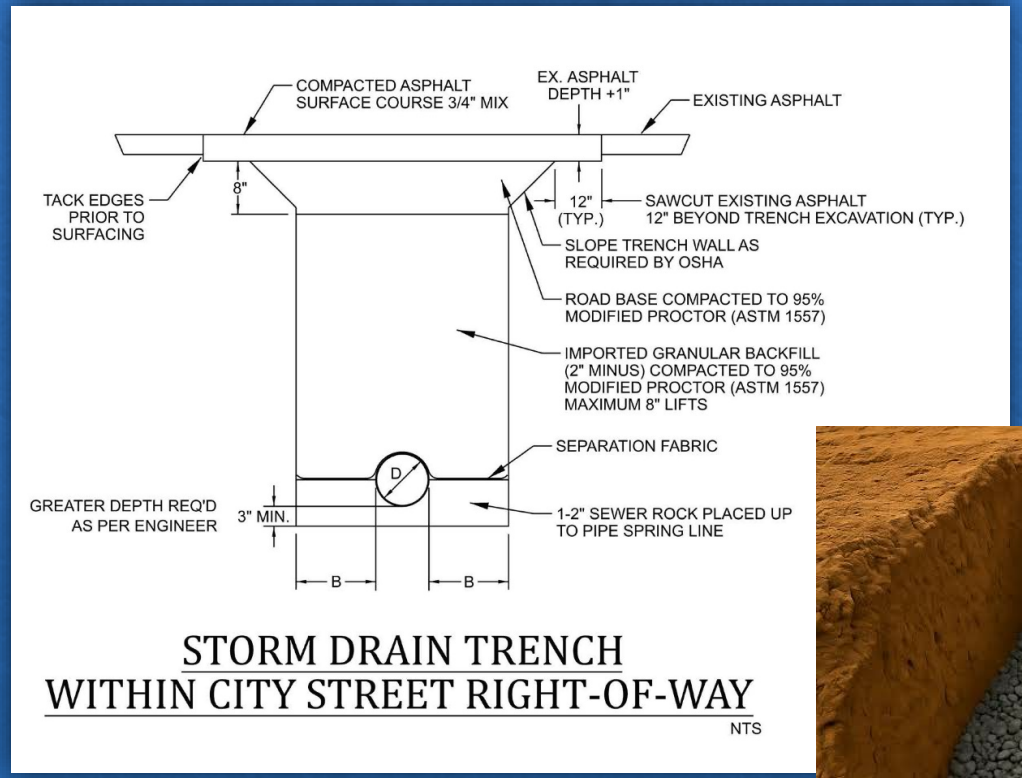


Addition of separation fabric between gravel and trench backfill in storm drain trenches (Storm)

- Gravel is used to bed storm drain pipe (2” gravel)
- Fines from the trench backfill can migrate into the gravel, causing voids



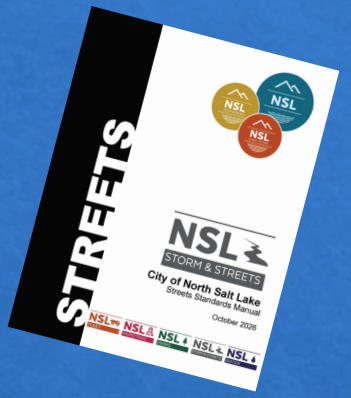






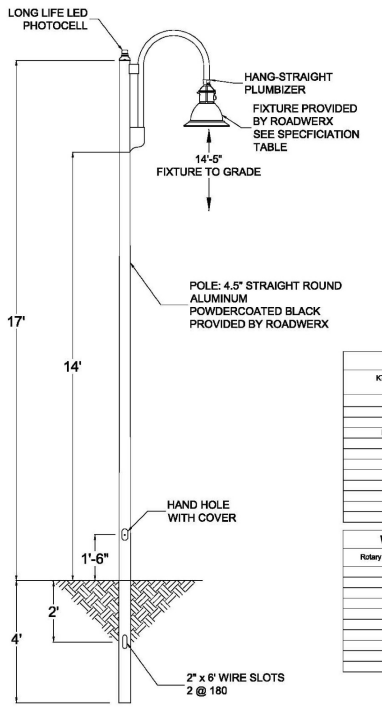
Updates to Street Light Stds (Streets)

- Updated names for standard street lights



Design Requirements

NSL Residential Standard (RS)



LUMINAIRE SPECIFICATIONS

K729-P4FL-III-40(SSL)-120:277V-30K-WS-LGD-BK C/W RIGID R-STYLEADAPTOR-PE

Diffuser Type	Frosted Glare Diffuser
Optical System	LED; Flat Array; Full Cutoff
Light Distribution	Type 3
Luminaire Housing	Cast Aluminum
Finish	Black
Wattage	40W
CCT	3000K
Voltage	120V-277V
Photocell	Long Life LED Photocell
Options	10 Step Wattage Switch
Fixture Weight	19lbs
Fixture EPA	0.83 sq. ft.

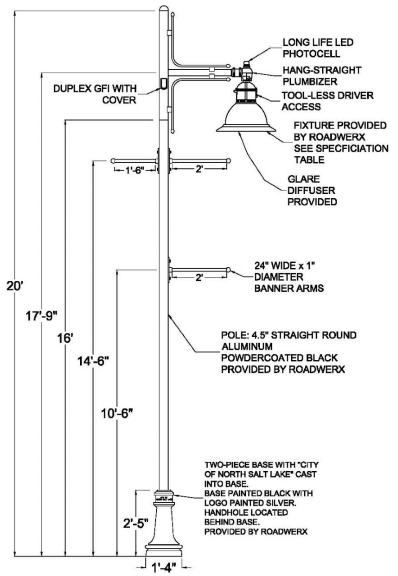
WATTAGE SWITCH SPECIFICATIONS

Rotary Dial Position	Wattage Percentage	Dimming Percentage
A	100%	0%
9	90%	10%
8	80%	20%
7	70%	30%
6	60%	40%
5	50%	50%
4	40%	60%
3	30%	70%
2	20%	80%
1	10%	90%

SCALE:	DATE:	DRAWN BY:	DRAWING NUMBER:
NTS	10/6/2026	XEM	NSL-RS
APPROVAL:		CONTACT: 801-971-9843 XAVI@ROADWERX.NET	ROADWERX

NSL STORM & STREETS

NSL Town Center (TC-20)



ASSEMBLY TYPE SELECTION (REQUIRED)

TYPE	OPTIONS
TC-20	NO PLANT HOLDER INCLUDED, NO BANNER ARMS INCLUDED, NO PROVISIONS FOR BANNER ARMS OR PLANT HOLDERS INCLUDED
TC-20-PH	PLANT HOLDER INCLUDED
TC-20-BA	BANNER ARMS INCLUDED
TC-20-PH-BA	PLANT HOLDER & BANNER ARMS INCLUDED
SIGNATURE	

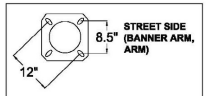
LUMINAIRE SPECIFICATIONS

K829-P4FL-III-60(SSL)-120:277V-30K-WS-LGD-BK C/W RIGID R-STYLEADAPTOR-PE

Diffuser Type	Frosted Glare Diffuser
Optical System	LED; Flat Array; Full Cutoff
Light Distribution	Type 3
Luminaire Housing	Cast Aluminum
Finish	Black
Wattage	60W
CCT	3000K
Voltage	120V-277V
Photocell	Long Life LED Photocell
Options	10 Step Wattage Switch
Fixture Weight	32lbs
Fixture EPA	1.61 sq. ft.

WATTAGE SWITCH SPECIFICATIONS

Rotary Dial Position	Wattage Percentage	Dimming Percentage
A	100%	0%
9	90%	10%
8	80%	20%
7	70%	30%
6	60%	40%
5	50%	50%
4	40%	60%
3	30%	70%
2	20%	80%
1	10%	90%



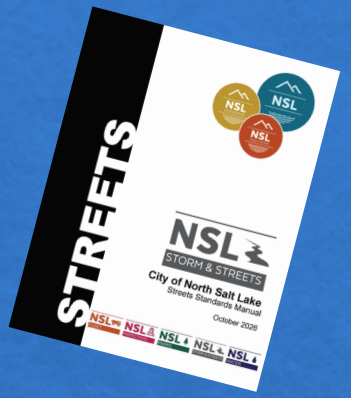
STREET SIDE (BANNER ARM, ARM)

12" BOLT CIRCLE
GALVANIZED ANCHOR BOLTS: 3/4" x 18" x 3"
3/4" THICK ANCHOR PLATE

SCALE:	DATE:	DRAWN BY:	DRAWING NUMBER:
NTS	10/6/2026	XEM	NSL-TC-20
APPROVAL:		CONTACT: 801-971-9843 XAVI@ROADWERX.NET	ROADWERX

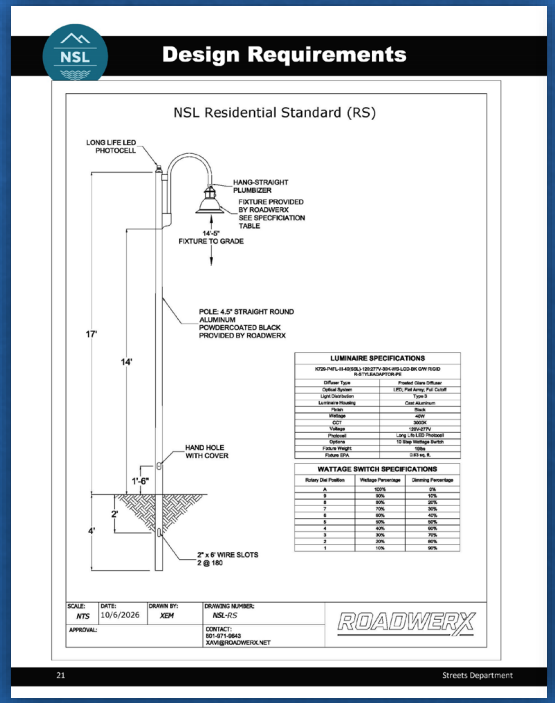
Updates to Street Light Standards (Streets)

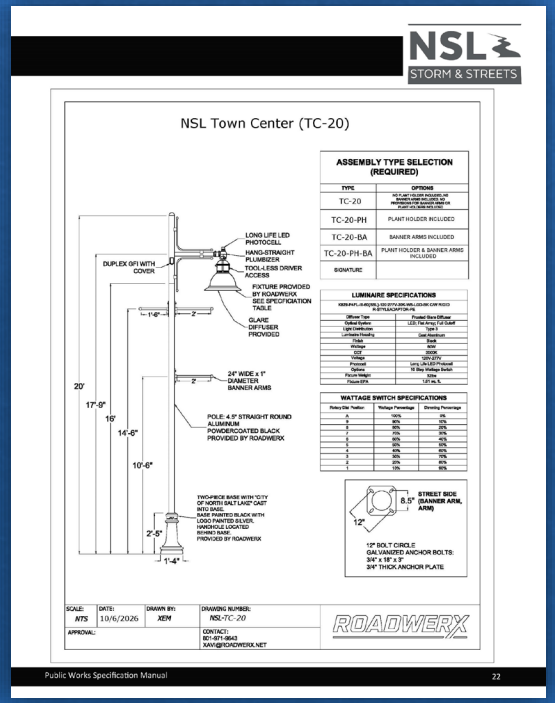
- Residential Standard (RS)
- Town Center (TC-20 & TC-24)
- Commercial Standard (CS)

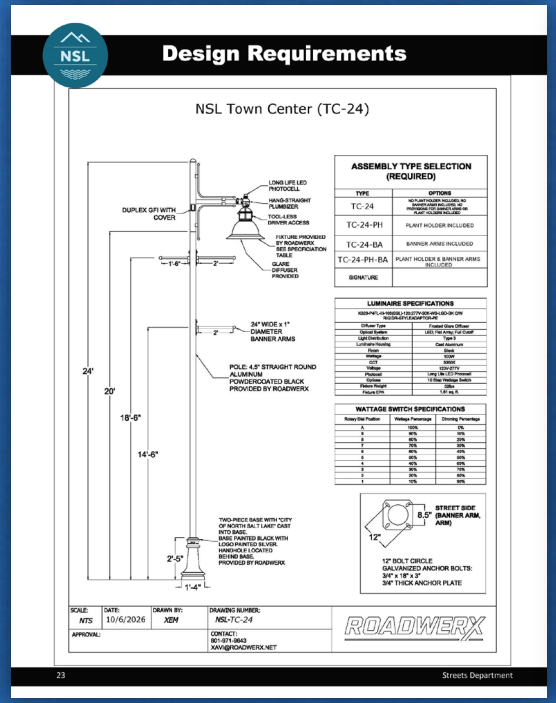


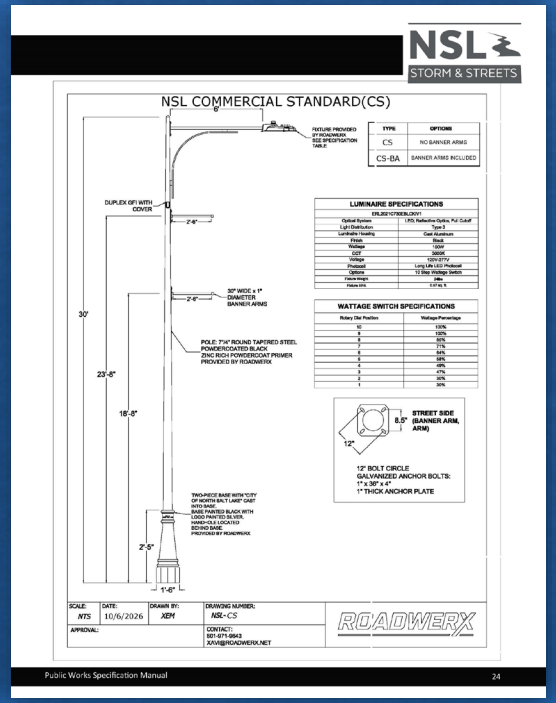
Simplified option selection notation

- PH – plant holder
- BA – banner arm



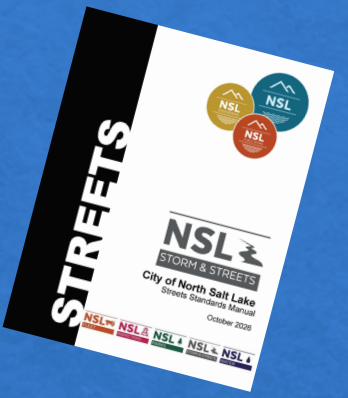


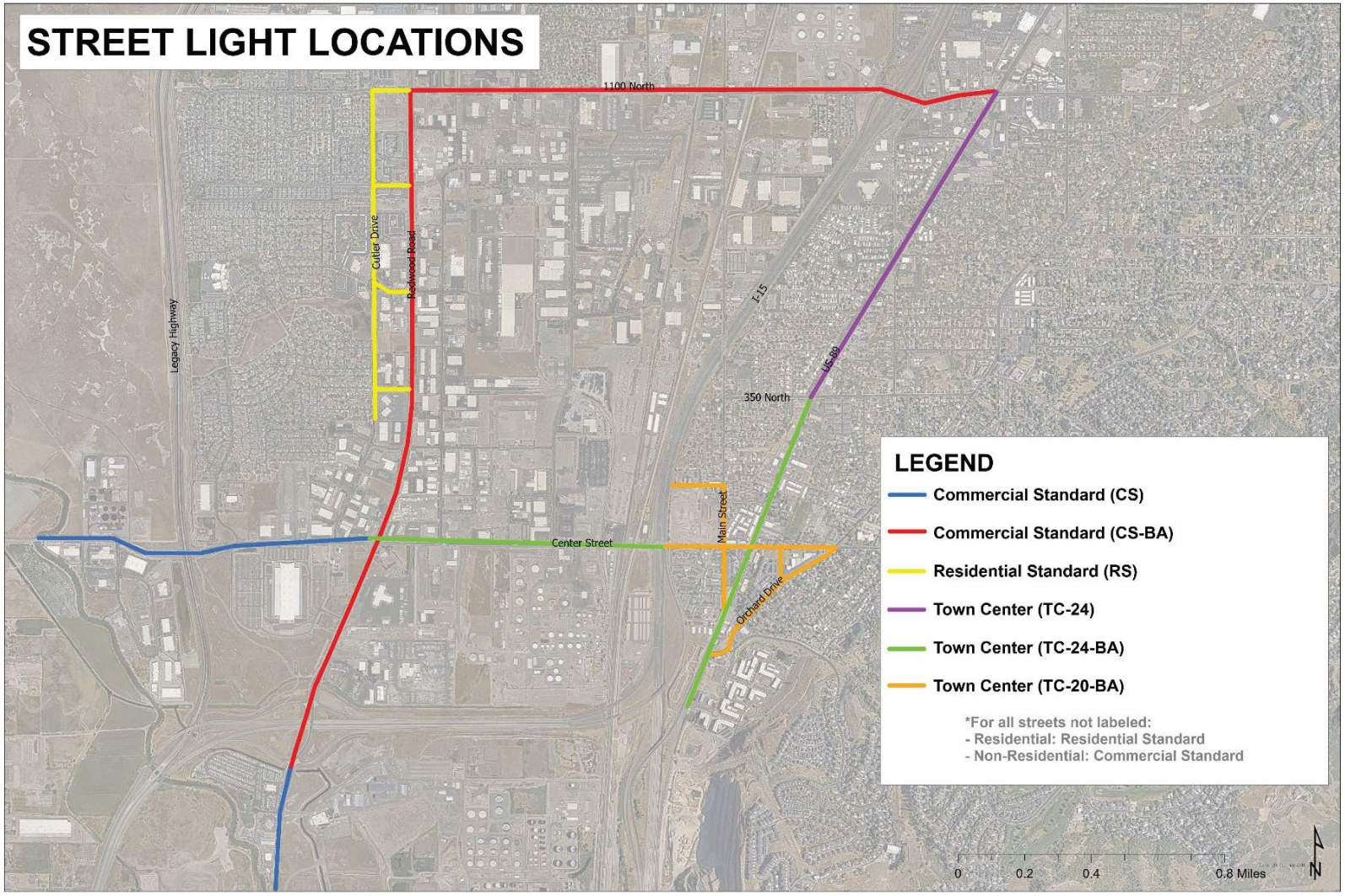


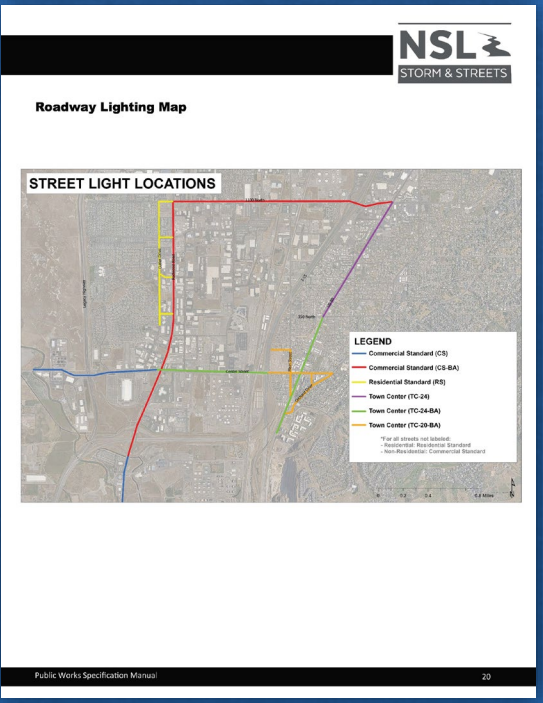


Updated Street Light Location Map (Streets)

- Updated Names & Locations for Banner Arms

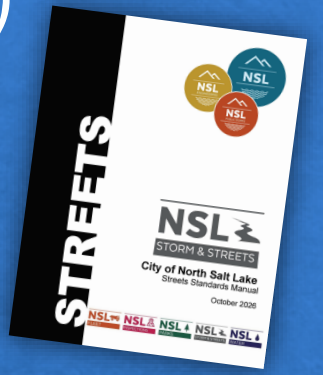






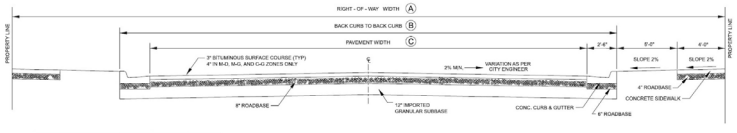
Inclusion of existing concrete specifications (Streets)

- Existing specification Section 03304, Portland Cement Concrete
- Ease of use, complete specification available when needed



Design Requirements

Standard Roadway Section

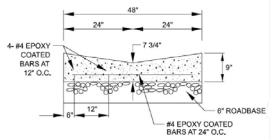


STREET DESIGNATION	(A)	(B)	(C)
MINOR	50'	32'	27'
MINOR COLLECTOR	60'	42'	37'
MAJOR COLLECTOR	66'	48'	43'
MINOR ARTERIAL	80'	62'	57'

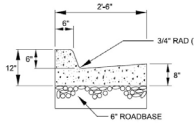
STANDARD ROADWAY SECTION
NTS

NOTE: THIS SECTION IS THE MINIMUM STRUCTURAL SECTION ALLOWED IN THE CITY UNLESS FIELD TESTS ARE MADE AND ANOTHER SECTION IS RECOMMENDED BY A QUALIFIED SOILS ENGINEER AND ACCEPTED BY THE CITY ENGINEER. SECTION MAY BE INCREASED DUE TO SOIL CONDITIONS OR TRAFFIC LOADS.

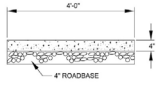
Concrete Details



CROSS DRAIN SECTION
(APWA STD.)

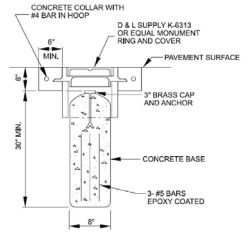


STANDARD CURB & GUTTER SECTION
(APWA TYPE 'A')



SIDEWALK SECTION

Survey Monument Section



SURVEY MONUMENT SECTION
NTS

CONCRETE NOTES:

1. SIDEWALK CONCRETE AND ROADBASE TO EACH BE 6" THICK WHERE ADJACENT TO DRIVE APPROACH
2. MINIMUM SLOPE OF CURB & GUTTER, WATERWAYS, AND STREETS IS 0.3%
3. REBAR TO BE COVERED BY CONCRETE A MINIMUM OF 3"
4. EXPANSION JOINTS PLACEMENT:
   A. EVERY 50' FOR SIDEWALK
   B. EVERY 100' FOR FORMED CURB & GUTTER
   C. AS PER ENGINEER FOR SLIPPED CURB & GUTTER

CONCRETE SPECIFICATIONS:

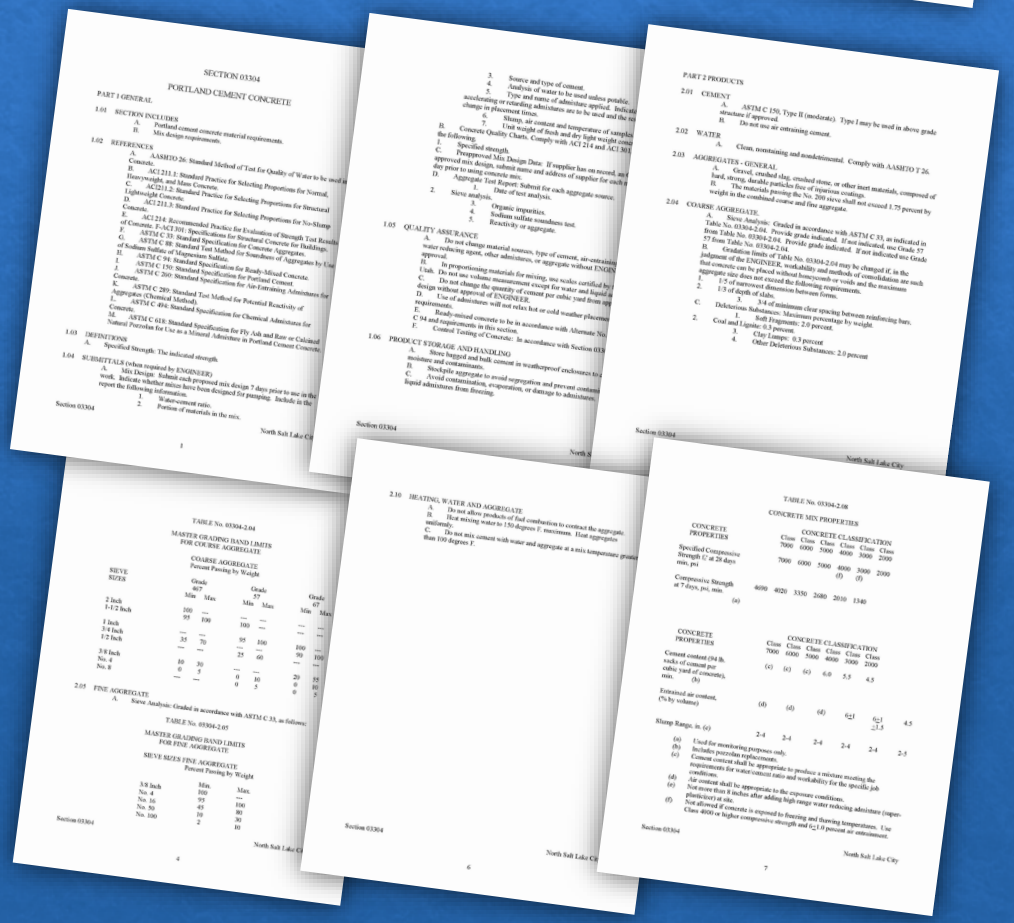
1. Slump: 4" max
2. Entrained Air: 6% +/- 1
3. Design Strength: 4,000 psi @ 28 days

CONCRETE NOTES:

1. SIDEWALK CONCRETE AND ROADBASE TO EACH BE 6" THICK WHERE ADJACENT TO DRIVE APPROACH
2. MINIMUM SLOPE OF CURB & GUTTER, WATERWAYS, AND STREETS IS 0.3%
3. REBAR TO BE COVERED BY CONCRETE A MINIMUM OF 3"
4. EXPANSION JOINTS PLACEMENT:
   A. EVERY 50' FOR SIDEWALK
   B. EVERY 100' FOR FORMED CURB & GUTTER
   C. AS PER ENGINEER FOR SLIPPED CURB & GUTTER

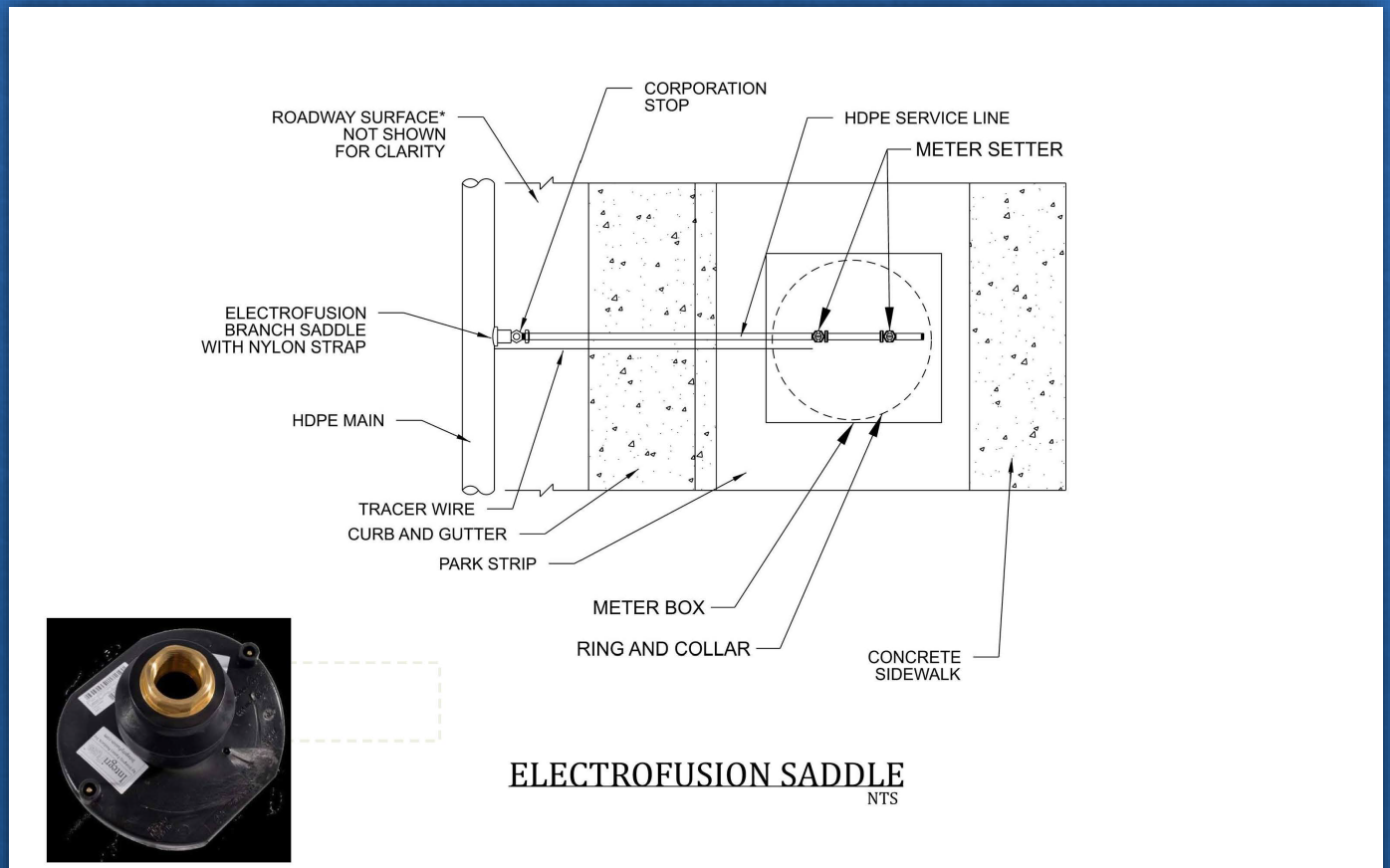
CONCRETE SPECIFICATIONS:

1. Slump: 4" max
2. Entrained Air: 6% +/- 1
3. Design Strength: 4,000 psi @ 28 days

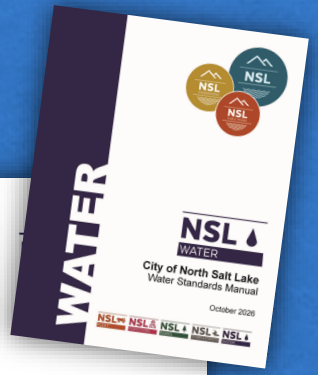


Update to HDPE specifications & drawings (Water)

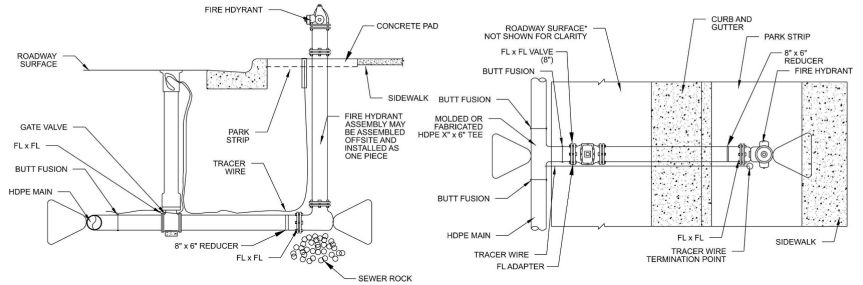
- Change type of electrofusion saddle
- Corrected callouts on valve connections (flange vs mechanical joint)



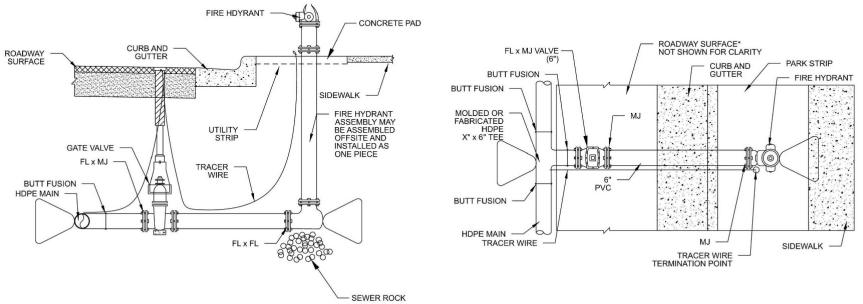
ELECTROFUSION SADDLE
NTS



HDPE Mainline Fire Hydrants



FIRE HYDRANT ASSEMBLY WITH HDPE PIPE
NTS



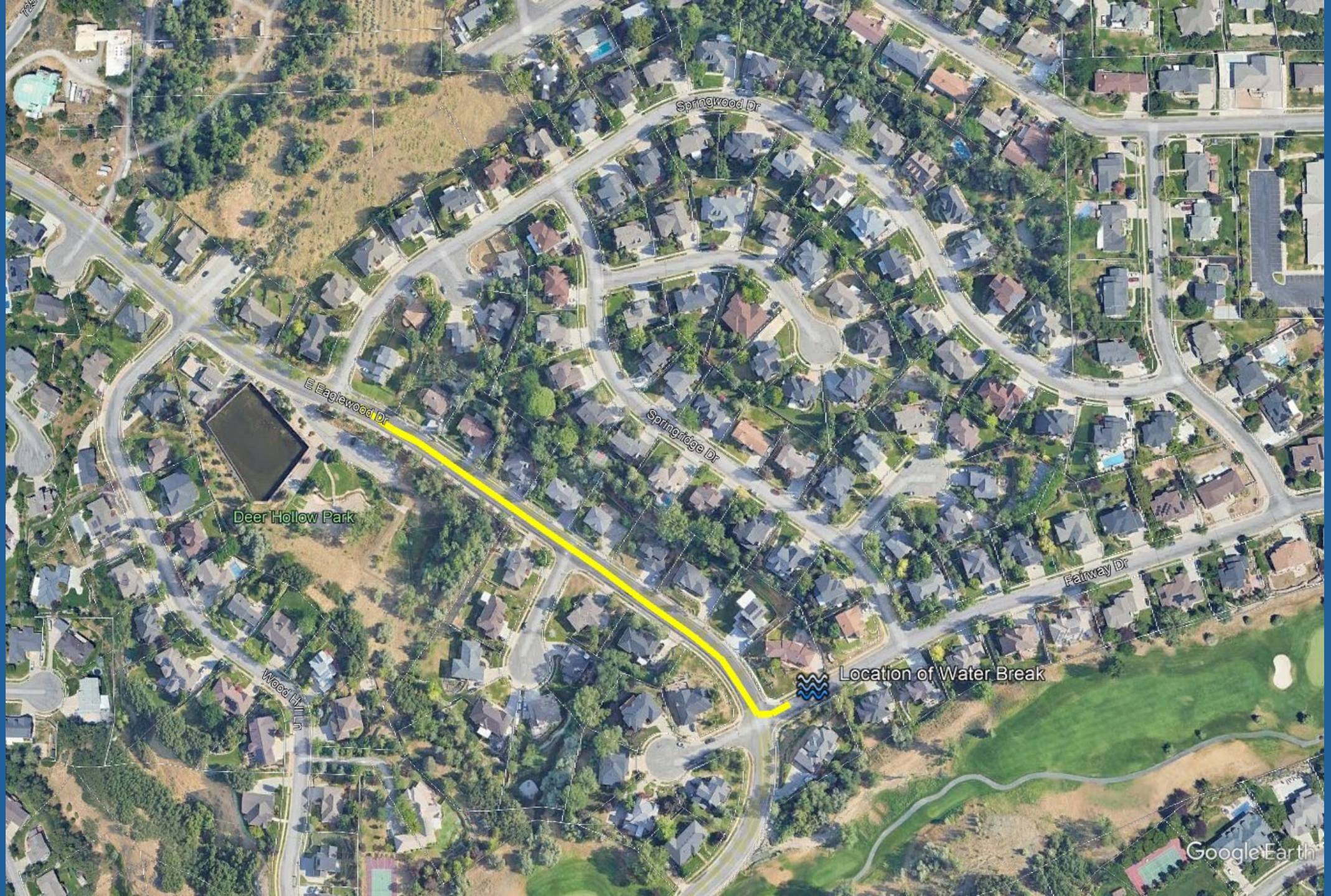
FIRE HYDRANT ASSEMBLY WITH PVC PIPE
NTS

PUBLIC HEARING

Proposed Motion

I move that the City Council approve Resolution No. 2026-42R, amending the adopted Standards and Specifications Manuals for Public Infrastructure for Streets, Water, Storm Water and Parks.

RATIFICATION
Emergency Repairs ~ Eaglewood Drive


Springwood Dr
E Eaglewood Dr
Springridge Dr
Deer Hollow Park
Fairway Dr
Location of Water Break
Wood Hill Ln
Google Earth

Proposed Motion

I move that the City Council ratify the City Manager's approval of emergency repairs on Eaglewood and Fairway Drives.

CONSENT AGENDA ITEMS

a. Lease Agreement for Office Space for the North Salt Lake Police Department

b. Resolution 2026-44R: A Resolution Appointing Council Member Suzette Jackson to the South Davis Recreation District Administrative Control Board

c. Resolution 2026-45R: A Resolution Appointing Mayor Brian J. Horrocks to the Wasatch Integrated Waste Management District Board

CONSENT AGENDA ITEMS (CONT.)

d. Resolution 2026-46R: A Resolution Approving Surplus Vehicles in the Police Department

e. Bid Award for the Removal and Replacement of the Roof on the Gary Way Pump Station Building to The Garland Company in the Amount of $49,480

f. Resolution 2026-47R: A Resolution Creating a North Salt Lake Addressing Committee

CONSENT AGENDA ITEMS (CONT.)

g. Resolution 2026-48R: A Resolution Approving an Interlocal Agreement with Davis County for Pacific Avenue Sidepath Project Utilizing the 4th Quarter County Option Sales and Use Tax for Highways or Public Transit Funding and Authorizing Matching Funds

h. City Council Minutes of September 15, 2026

Proposed Motion

I move that the City Council approve the Consent Agenda* as presented.

Or

I propose the City Council move item(s) _____ to the regular agenda for discussion and a vote; and, that the City Council approve all remaining items on the consent agenda* as presented.

**Some items on this consent agenda require a roll call vote.*

ACTION ITEMS

COUNCIL REPORTS

CITY ATTORNEY REPORT

MAYOR'S REPORT

CITY MANAGER REPORT

CLOSED SESSION

(if applicable)

Proposed Motion

I move that the City Council hold a closed session as allowed by State Code 52-4-205 for the purpose of [specify reason(s)]:

- discussing the character professional competence, or physical or mental health of an individual;
- discussing pending or reasonably imminent litigation;
- discussing the purchase, exchange, sale, or lease of real property;
- discussing the deployment of security personnel, devices, or systems.

ADJOURN