

MEETING MINUTES
DELTA CONSERVATION DISTRICT MEETING
THURSDAY, September 3, 2026

Location: Millard County Extension Office
Address: 83 Manzanita Ave, Delta, UT 84624

ATTENDANCE:

SUPERVISORS: Klint Atkinson, Brandon Anderson, and Troy Davis
Jim Withers and Jared Bryan are excused.

Clerk: Stacey Lake

Utah Department of Agriculture and Food (UDAF): J.P. Contreras, Jesse Durrant
Natural Resource Conservation Services (NRCS): Tyrell Belnap

Millard County – USU Extension: Kalen Taylor

Millard County Commissioner: Unable to attend

DELTA CD MEETING – CALL TO ORDER

Brandon Anderson called the meeting to order at **10:45 a.m.**

SUMMARY OF DISTRICT ACTIONS

Approval of August 6, 2026, meeting minutes. Page 1

Approval of FY27 Conservation District Grand Agreement. Page 1

Approval of current financials. Page 2

Approval to replace lost check #1129, \$223.10, to Brandon Anderson. Page 2

Approval to adjourn regular meeting at 11:15 a.m. Page 2

Meeting Minutes

- a) August 6, 2026, meeting minutes were reviewed by the board. **Troy Davis motioned to approve August 6, 2026, meeting minutes. Klint Atkinson seconded. Motion approved unanimously.**

Board Business:

- a) Farm Field Day will be held on Tuesday, October 6, 2026. Set up at 10:30-11:00 a.m. Kids will arrive at 11:00 a.m. Activities will include Farming in a Glove and UDAF's Water Shed Trailer. Our regular meeting will be held after the kids leave around 3:00 p.m.
- b) Poster Contest information flyers were given to supervisors to give to the 3rd grade teachers. Finished Posters are due back on September 30th. The Athenian Academy would also like to participate.
 - First place \$100, Second place \$75, Third place \$50.
 - Winner posters will be sent to Courtney Freeze.
- c) Conservationist of the Year is pending.
- d) The Gopher machines are in good working order.
- e) Training Modules are pending until the next meeting. Modules 1 and 2 are completed.
- f) Stacey Lake told supervisors about current clerk training. Crime insurance will be held out of grant or paid with unused grant funds; we will not issue a check for this expense. Reimbursements and SERA payments will be reported quarterly and turned into JP within 30 days. Also discussed at clerk training was remaining funds at the end of the year. The State is requiring more specific projects and contracts for use and support with other entities such as the weed board.
- g) Invite Tony Anderson with the Millard County Weed Board to the November meeting.
- h) FY2027 Grant Agreement was reviewed and signed. \$11,000 Grantee Project and Operations Grant. \$1400 SERA (Supervisor Reimbursement). **Brandon Anderson motioned to approve FY2027 Grant Agreement. Troy Davis seconded. Motion approved unanimously. Klint Atkinson signed.**

UDAF Business: J.P. Contreras, Jesse Durrant

- a) No ARDL Loans to review at this meeting.
- b) Capital Projects: Commissioner has been working with state legislature on requesting \$1-2 million for the Conservation District project fund. It is not secured currently. Districts are encouraged to have plans prepared for when funds are available. These projects could partner with Water Op and NRCS.
- c) UACD Convention will be held November 12-13. Approve SERA use at the October meeting.
- d) *LeRay McAllister Working Farm & Ranch Fund: Now - Year-Round.*
 - The LeRay McAllister Working Farm and Ranch Fund supports the preservation of Utah's agricultural lands through conservation easement grants. Eligible applicants include local governments, nonprofit land trusts, tribes, and other eligible entities capable of holding and stewarding perpetual conservation easements.
- e) *Small Livestock Operation Grant: Deadline December 31, 2026*
 - Eligibility: 20 to 75 animal units (minimum: 20 cows, 100 sheep, 130 goats or equivalent)
 - Must be producing food and fiber for sale
 - Not for purchasing/leasing land or livestock Comment end
 - Maximum Request: \$10,000
 - Application Deadline: December 31
- f) *Utah Grazing Improvement Program Grant: Deadline December 31, 2026*
 - Eligibility: livestock operations
 - Maximum Request: \$200,000

NRCS: Tyrel Belnap, Jesse Durrant

- a) Emergency Equip is over. Funds have been allocated. Fiscal year ends October.
- b) Regular Equip is open. Deadline is October 1. Funding announced in April.

Extension Service Business: Kalen Taylor

- a) Resource Availability Meeting will be held on September 17, 2026, at 7:00 p.m. at The POD in Fillmore, for producers affected by fires. Tower Fire, Cherry Fire, and Wide Mouth Fire.
 - GIP, FSA, Extension representatives will be there to help producers make future decisions on operations.
 - Seeding, fencing, and water projects will be discussed.

Commissioner Business: unable to attend.

Financial:

- a) Current Financials were reviewed. **Klint Atkinson motioned to accept current financials. Troy Davis seconded. Motion approved unanimous.**
- b) Reissue lost check # 1129, \$223.10, SERA FY26 Qtr 4, to Brandon Anderson. **Klint Atkinson motioned to reissue a new check to replace #1129, \$223.10, to Brandon Anderson. Troy Davis seconded. Motion approved unanimous.**

Troy Davis motioned to Adjourn open meeting at 11:15 a.m., Klint Atkinson seconded. Motion approved unanimous.

Next meeting will be held in Thursday, November 5, 2026, at 10:00 a.m.