



SALT LAKE COUNTY

TRCC - Tourism, Recreation, Cultural and Convention Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114

Friday, October 9, 2026

1:00 PM

Room N1-120

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Board may participate electronically. The link to access the Cisco Webex is listed below.

Cisco Webex link:

<https://slco.webex.com/weblink/register/r45073a8568bc157bflaf48b42dafd1bf>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Board Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

2. PUBLIC COMMENT

3. APPROVAL OF MINUTES

3.1 TRCC 060526 Minutes

26-1007

Attachments:

1. TRCC 060526 Minutes

4. DISCUSSION ITEMS

**4.1 USU Bastian Agricultural Center - Bastian Treehouse: An
Accessible Outdoor Recreation Adventure**

26-1014

Presenter: Joshua Dallin, Project Contact
(20 Minutes)

Informational

Attachments: None

4.2 Tracy Aviary - Indoor Bird Show Theater 26-1015

Presenter: Tim Brown, Project Contact
(20 Minutes)

Informational

Attachments: None

4.3 Greater Salt Lake Municipal Services District - Webster Center Parking Lot 26-1016

Presenter: Lea Kingsley, Project Contact
(20 Minutes)

Informational

Attachments: None

4.4 Rad Canyon - Rad Canyon BMX Facilities Upgrade 26-1017

Presenter: Maggie Borelli Cummings, Project Contact
(20 Minutes)

Informational

Attachments:

1. Rad Canyon images of improvement

5. OTHER COMMITTEE BUSINESS

5.1 Funding Discussion 26-1019

Presenter: Robin B. Chalhoub, Department Director, Community Services
(20 Minutes)

Discussion - Vote Needed

Attachments: None

ADJOURN
