



Notice of Public Board Business Meeting*

Salt Lake City School District Board Room, 406 East 100 South, SLC, UT 84111

This meeting will be streamed at <https://YouTube.com/slcschools>

Nate Salazar, Board President
Bryan Jensen, Board Vice President
Dr. Elizabeth Grant, Superintendent

October 6, 2026

1. PUBLIC MEETING OPENS 4:30 p.m.

2. BOARD MEETING OPENS FOR CLOSED SESSION

The Board may go into closed session for any of the permissible purposes outlined in Utah Code §52-4-205.

3. PUBLIC MEETING CONVENES 5:30 p.m.

A. OPENING ITEMS

1. Welcome
2. Pledge of Allegiance
3. Board Member Reports from Board Members Bryce Williams and Amanda Longwell

B. CONSENT AGENDA

Note: Any request by a board member to move a topic off the consent agenda and onto the action agenda must be received by the president, vice president, and superintendent at least twenty-four (24) hours prior to the scheduled board meeting and must include an explanation of the board member's concerns with the consent item(s). Advance notice of the specific concern(s) will allow the superintendent, or superintendent's designee, to be prepared to fully discuss those concerns at the board meeting.

1. Purchases/Accounting Reports:

The proposed purchases listed on this report comply with the State of Utah Uniform Accounting Manual for All Local Governments, Utah State Procurement Code (63G-6a) and Board Policies F-1 Accounting and F-2 Purchasing. The purchases are within the available resources.

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|---|------------------------------------|
| a. Acme Construction | EXHIBIT3B1a |
| b. VLCM Technologies | EXHIBIT3B1b |
| c. Harris Mountain West LLC - Dilworth | EXHIBIT3B1c |
| d. Harris Mountain West LLC - Highland Park | EXHIBIT3B1d |
| e. Harris Mountain West LLC - North Star | EXHIBIT3B1e |
| f. Panorama Education Inc. | EXHIBIT3B1f |
| g. SafeChem Pest LLC | EXHIBIT3B1g |
| h. Canon USA Inc. | EXHIBIT3B1h |
| i. Purchase Under 50k Change Orders and Pos-FY26
(Excel) | EXHIBIT3B1i
EXHIBIT3B1i (Excel) |
| 2. Administrative Stipend Report | EXHIBIT3B2 |
| 3. Budget Report | EXHIBIT3B3 |

** This meeting may be deemed an electronic board meeting as one or more board members may participate electronically due to unforeseen circumstances.*

4. Payment Voucher Report	EXHIBIT3B4
5. School Financial Reports	EXHIBIT3B5
6. Board Meeting Minutes –September 15, 2026	EXHIBIT3B6
7. Human Resource Services Report	EXHIBIT3B7
8. LEA Educator Licensing and Endorsements	EXHIBIT3B8
9. Salt Lake Community Reinvestment Agency (CRA) Amendments	EXHIBIT3B9
10. Rocky Mountain Power Underground Utility Easement	EXHIBIT3B10
11. Proposed Property Agreement with Salt Lake City	EXHIBIT3B11
12. Board Policies:	EXHIBIT3B12
a. C-4: Community Use of Facilities	EXHIBIT3B12a
b. G-2: Emergency Preparedness and Response	EXHIBIT3B12b
c. I-7: Curriculum and Instructional Materials	EXHIBIT3B12c
d. S-1: School Admissions	EXHIBIT3B12d

C. REQUESTS TO SPEAK

5:45 p.m.

Note: Persons requesting to speak to the Board of Education in an open meeting must sign up prior to the start of the open session of the Board meeting. Fifteen minutes total have been scheduled for persons requesting to speak. Three minutes will be allotted for each speaker. If we receive more requests than the allotted time permits, those requests may be scheduled for the next board meeting.

To sign up to speak during public comment, please contact Helen Butz at helen.butz@slcschools.org or by phone at 801.578.8351. individuals may also sign up in person prior to the start of Board meeting, however, there is no guarantee that space will still be available.

Resolution of questions or responses to proposals should not be expected at this meeting; staff or others may be asked to research and/or prepare materials and solutions for a later time. Concerns may also be submitted in writing to the superintendent's office via the email address above for distribution to the board of education at any time.

D. REPORTS AGENDA

6:00 p.m.

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| 1. Construction Update | EXHIBIT3D1 |
| 2. Budget Report | EXHIBIT3D2 |
| 3. OSP (Optional Specialized Programs) Annual Report – (C&A, AP, IB) | EXHIBIT3D3 |

E. DISCUSSION AGENDA

6:45 p.m.

- | | |
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| 1. Literacy Plan Presentation | EXHIBIT3E1 |
| 2. Board Policy B-3: Tax Increment Financing | EXHIBIT3E2 |

F. ACTION AGENDA

7:15 p.m.

1. Anything moved from Consent or Discussion Agenda

G. SUPERINTENDENT REPORT (if needed)

7:45 p.m.

H. BOARD COMMITTEE REPORTS (if needed)

7:50 p.m.

I. RETURN TO CLOSED SESSION (if needed)

8:05 p.m.

The Board may go into closed session for any of the permissible purposes outlined in Utah Code §52-4-205.

4. **ADJOURNMENT**

8:05 p.m.

No district employee or student shall be subjected to discrimination in employment or any district program or activity on the basis of age, color, disability, gender, gender identity, genetic information, national origin, pregnancy, race, religion, sex, sexual orientation, or veteran status. The district is committed to providing equal access and equal opportunity in its programs, services and employment including its policies, complaint processes, program accessibility, district facility use, accommodations and other Equal Employment Opportunity matters. The district also provides equal access to district facilities for all youth groups listed in Title 36 of the United States Code, including scouting groups. The following people have been designated to handle inquiries and complaints regarding unlawful discrimination, harassment, sexual harassment, and retaliation: Tina Hatch and Leah Morisi, Compliance Officers/Title IX Coordinators, 406 East 100 South, Salt Lake City, Utah 84111, (801) 578-8388 and (801) 578-8230. You may also contact the Office for Civil Rights, Denver, CO, (303) 844-5695.