



Sugar House Park Authority
Board Meeting Agenda
sugarhousepark.org

6332 S. Airport Road,
West Jordan, UT 84084
385-468-7275
parks@saltlakecounty.gov

Date October 08, 2026
Time 6:00 – 9:00 pm
Location This meeting will be conducted electronically via Webex.

Join from the meeting link

<https://slco.webex.com/slco/j.php?MTID=m22ef1f9d5ef2592c6f59c653220546cd>

Join by phone

+1-213-306-3065 United States Toll (Los Angeles)

+1-602-666-0783 United States Toll (Phoenix)

Contact If you have questions or require additional assistance, please contact Jeniffer Goodman at (385) 468-1800 with three working days' notice.

Public Notice Agendas, recordings, and past meeting minutes can be accessed on the Utah Public Notice site at utah.gov/pmn/

Sugar House Park Authority Board Members

Name	Position	Roll Call
Roxanne Christensen	Chair	☐ Present ☐ Absen
Richard Layman	Vice Chair	☐ Present ☐ Absen
Shehan Jaro	Treasurer	☐ Present ☐ Absen
Siavash Ghaffari	Member	☐ Present ☐ Absen
Jacqueline Rosen	Member	☐ Present ☐ Absen
Eric Forbush	Member	☐ Present ☐ Absen
Maxwell Stocking	Member	☐ Present ☐ Absen
Kim Shelley	Salt Lake City Representative	☐ Present ☐ Absen
Patrick Leary	Salt Lake County Representative	☐ Present ☐ Absent

AGENDA

	TOPIC	PRESENTER	TIME
0	Welcome and Roll Call	Roxanne Christensen	6:00 p.m.
	Informational Only		
0	Public Comment Period	Roxanne Christensen	6:01 p.m.
	This 15 min for comments from the public on any agenda item, issue, or matter for the park authority's consideration and attention. A board member may be appointed to follow up if further discussion and follow-up are required. Public comments are limited to 2 minutes per person.		
	Informational Only		
1	Approval of Special Events and Athletic field Use Requests	Maxwell Stocking	6:10 p.m.
	Action Item: Park Authority Vote(s) Required		

Document Ref.	Organization/Event/Name	Pavilion(s) or Field(s)	Date(s)
Portfolio 1	Mayhem Fitness Race	Big Field	3/27/2027
Portfolio 2	*UHSAA State Cross Country Championships	Entire Park Full Road Closure on event days 10/27 & 10/28	10/26/26 set up day 10/27 & 10/28 event days
Portfolio 3			
Portfolio 4			
Portfolio 5			
*These event requests are exempt from appearing before the Park Authority for approval because they have been held for three or more consecutive years.			

	TOPIC	PRESENTER	TIME
ADMINISTRATIVE			
2	Presentation on Culinary Waterline Study & Design	Dan Sonntag	6:20 p.m.
	<i>Informational Only</i>		
3	Updates from Salt Lake County	Patrick Leary	7:00 p.m.
	a. Incident Reports b. SLCDPU Water Meters c. Culinary Waterline Study & Design d. SHPA Legal Standing e. Eligible for TRCC 2027 f. FY2027 Projects for SHP g. FY2027 O&M Budget for SHP h. Salt Lake County Contract with SHPA		
	<i>Informational Only</i>		
4	Updates from Salt Lake City	Kim Shelley	7:10 p.m.
	<i>Informational Only</i>		
5	Meeting Minutes	Roxanne Christensen	7:15 p.m.
	a. September 2026		
	<i>Action Item: Park Authority Vote(s) Required</i>		
6	Financial Statements & Spending	Shehan Jaro	7:20 p.m.
	b. Approval for August 2026 c. Spending Approvals d. No Vending Sign - e. f. Preview Preliminary September 2026 g. State of Utah Deposit and Investment (D&I) Reporting – Roxanne h. Sugar House Garden Center		
	<i>Action Item: Park Authority Vote(s) Required</i>		
7	SLCo Park Operation Financial Summaries	Roxanne Christensen	7:30 p.m.
	i. SLCo June, July, and August 2026		
	<i>Informational Only</i>		

8	General Board	Roxanne Christensen	7:40 p.m.
	1. Second Term – Roxanne Christensen 2. Playground – Survey/Next Steps 3.		
	<i>Action Item: Park Authority Vote(s) Required</i>		
9	On-going Board Items	Roxanne Christensen	7:50 p.m.
	A. Park Security Report – Siavash B. TreeUtah – Roxanne C. SLCSD – Roxanne D. Sizzler Lot – Jacqueline & Roxanne E. Social Media / Website Report – Roxanne F. Other Board Business – Open to the Board		
	<i>Informational Only</i>		
10	Closed Session	Roxanne Christensen	8:00 p.m.
	Report of SHPA counsel regarding city and county relations		
	<i>Action Item: Park Authority Vote(s) Required</i>		
11	Adjourn	Roxanne Christensen	9:00 p.m.