



**ASPEN PEAKS
SCHOOL DISTRICT**

BOARD OF EDUCATION AGENDA

Thursday, October 8, 2026

District Office

575 N 100 E

American Fork, UT 84003

Live Link: www.youtube.com/@AspenPeaksSchoolDistrictUtah

STUDY SESSION

4:00 pm

AGENDA ITEMS:

- Audit Committee video and details
- Finish Board Governance Handbook

BOARD MEETING

6:00 pm

AGENDA ITEMS:

CALL TO ORDER:

Amber Bonner, Board Vice President

PLEDGE OF ALLEGIANCE:

Eric Woodhouse

REVERENCE:

Kari Shirk

*COMMUNITY COMMENTS

ROUTINE BUSINESS(CONSENT AGENDA):

1. Approval of Minutes Amber Bonner, Board Vice President
2. Expenditure Detail Report/Claims:
3. Enrollment Report

ACTION ITEMS:

Dr. Joel Perkins, Superintendent

1. Resolution 2026-010 Vehicle as Excess for Disposition

DISCUSSION ITEMS:

Dr. Joel Perkins, Superintendent

1. Alpine School District Employee Policies (4000 Series)
2. Boundary Study Summary

SUPERINTENDENT AND BOARD MEMBER REPORTS AND INFORMATION ITEMS

ADJOURNMENT

* You MUST sign up on the sign up sheet to address the Board. Time set aside for community comments is not a time to discuss specific personnel issues. Personnel issues are not appropriate discussion items for an open-meeting environment. If you have a personnel concern, we ask that you contact a member of the administration or put your concern in writing and address it to the Board of Education.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Steve Timmel, 801-610-8515 at least 24 hours prior to the meeting.