PLANNING COMMISSION AGENDA

Thursday, October 8, 2026, 6:30 PM
1020 East Pioneer Road
Draper, UT 84020
Council Chambers

6:30 PM BUSINESS MEETING

1. Items for Commission Consideration

1.a Action Item: Approve Planning Commission Meeting Minutes for September 10, 2026 (Administrative Action)
Approval of Planning Commission Meeting Minutes for September 10, 2026.

1.b Public Hearing: Audio Wizard AV Home Occupation Conditional Use Permit Request (Administrative Item)
On the request of Dustin Reese, representing Audio Wizard AV, a Home Occupation Conditional Use Permit Request for 1.05 acres located at approximately 386 W. Redberry Rd. Known as Application 2026-0183-USE. Staff Contact: Nick Whittaker, 801-576-6522, Nick.Whittaker@draperutah.gov.

1.c Public Hearing: Draper TOD Fourth Amended Plat Request (Administrative Item)
On the behalf of Alan Argyle, representing ICO Multifamily Holdings, LLC and Amro Al-Nimri representing Ivory Innovations and CTA Draper, LLC. a Subdivision Plat Amendment for approximately 18.07 acres located at approximately 593 W. Vista Station Blvd. Known as application 2026-0035-SUB. Staff Contact: Todd Draper, (801) 576-6335, todd.draper@draperutah.gov.

1.d Public Hearing: Duffin Land Use Map Amendment and Zoning Map Amendment Request (Legislative Item)
On the request of Troy Dana, representing Forest Corporation, a land Use Map Amendment request and a Zoning Map Amendment Request for 7.71 acres located at approximately 267 W. 11915 S. Known as Applications 2026-0086-MA and 2026-0091-MA. Staff Contact: Nick Whittaker, 801-576-6522, Nick.Whittaker@draperutah.gov.

1.e Public Hearing: Pony Express Center Parking Deviation Request (Administrative Item)

On the behalf of Marina Miles of Rio Management Group representing MKH Properties Co., LLC a Parking Deviation Request for 3.38 acres located at approximately 12896 S. Pony Express Rd. Known as application 2025-0118-VAR. Staff Contact: Todd Draper, (801) 576-6335, todd.draper@draperutah.gov.

1.f Public Hearing: 136 Center CSD Text Amendment Request (Legislative Item)

On the request of John Bankhead, representing AREP III DD Land Owner, LLC. A Text Amendment request for 3.46 acres located at approximately 13697 S. 200 W. Known as Application 2024-0397-TA. Staff Contact: Nick Whittaker, 801-576-6522, Nick.Whittaker@draperutah.gov.

2. Other Business

2.a Coordination between City Staff and Planning Commission (as needed).

3. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Planning Commission** meeting to be held **October 8, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.