



7505 S Holden Street  
Midvale, UT 84047  
801-567-7200  
Midvale.Utah.gov

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## MIDVALE CITY COUNCIL REGULAR MEETING

### AGENDA

October 6, 2026

**\*\*Amended\*\***

**Public Notice Is Hereby Given** that the **Midvale City Council** will hold a regular meeting on **October 6, 2026** at Midvale City Hall, 7505 South Holden Street, Midvale, Utah as follows:

#### **Electronic & In-Person City Council Meeting**

This meeting will be held in-person. The meeting will be recorded and will be posted online.

#### **6:00 p.m. – WORKSHOP**

- Community Clean Energy Program — *[Dustin Gettel, Mayor]*
- General Plan Update — *[Adam Olsen, Community Development Director & WFRC staff]*

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#### **7:00 p.m. - REGULAR MEETING**

##### **I. GENERAL BUSINESS**

- A. Welcome and Pledge of Allegiance
- B. Roll Call
- C. Unified Police Department Report — *[Chief April Morse]*
- D. Salt Lake County Update

##### **II. PUBLIC COMMENTS**

Any person wishing to comment on any item not otherwise scheduled for a public hearing on the agenda may address the City Council at this point by stepping to the microphone and giving their name for the record. **Comments should be limited to not more than three (3) minutes unless additional time is authorized by the City Council.** Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on issues not scheduled for public hearing. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

##### **III. COUNCIL REPORTS**

- A. Council Member Bonnie Billings
- B. Council Member Paul Glover
- C. Council Member Heidi Robinson
- D. Council Member Bryant Brown
- E. Council Member Denece Mikolash

##### **IV. MAYOR REPORT**

- A. Mayor Dustin Gettel

**V. CITY MANAGER REPORT**

A. Matt Dahl

**VI. PUBLIC HEARING**

- A. Receive Public Comment Regarding a Zoning Code Text Amendment Amending Section 17-7-1.4 in the Single Family Residential-1 Zone to add corner lot exceptions to permit garages to encroach into front setbacks and Amend the Habitable Space Definition in Section 17-2-8 — ***[Jonathan Anderson, Planner II]***

**ACTION:** Consider **Ordinance No. 2026-O-31** Amending Section 17-7-1.4 in the Single Family Residential-1 Zone to add corner lot exceptions to permit garages to encroach into front setbacks and Amend the Habitable Space Definition in Section 17-2-8.

**VII. CONSENT**

- A. Consider Minutes of September 15, 2026 — ***[Rori Andreason, H.R. Director/City Recorder]***
- B. Consider **Resolution No. 2026-R-53** Adopting the Second Amendment to the Development Agreement for The Midvale Mills Project — ***[Elizabeth Arnold, Senior Planner]***

**VIII. ACTION ITEMS**

- A. Consider **Resolution No. 2026-R-55** Appointing Mike Edwards as Planning Commission Member — ***[Dustin Gettel, Mayor]***
- B. Consider **Resolution No. 2026-R-56** Appointing Rebecca Pipkin as Planning Commission Member Alternate — ***[Dustin Gettel, Mayor]***
- C. \*\*Consider **Resolution No. 2026-R-54** Adopting the Second Amendment to the Interlocal Cooperation Agreement Between Salt Lake County Health Department and Midvale City ***[Matt Dahl, City Manager]***

**IX. DISCUSSION ITEM**

- A. Discussion on an Ordinance Prohibiting Halfway Houses — ***[Elizabeth Arnold, Senior Planner]***

**X. POSSIBLE CLOSED SESSION**

The City Council may, by motion, enter into a Closed Session for:

- A. Discussion of the Character, Professional Competence or Physical or Mental Health of an Individual;
- B. Strategy sessions to discuss pending or reasonably imminent litigation;
- C. Strategy sessions to discuss the purchase, exchange, or lease of real property;
- D. Discussion regarding deployment of security personnel, devices, or systems; and
- E. Investigative proceedings regarding allegations of criminal misconduct.

**XI. ADJOURN**

***In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working days advance notice of the meeting. TTY 711***

***The agenda was posted in the City Hall Lobby, on the City's website at [Midvale.Utah.gov](http://Midvale.Utah.gov) and the State Public Notice Website at [pmn.utah.gov](http://pmn.utah.gov). Council Members may participate in the meeting via electronic communications. Council Members' participation via electronic communication will be broadcast and amplified so other Council Members and all other persons present in the Council Chambers will be able to hear or see the communication.***

**Date Posted: October 5, 2026**

**Rori L. Andreason, MMC  
H.R. Director/City Recorder**