
6:00 p.m. – Council Meeting (Council Chambers)**A. Welcome & Roll Call****B. Pledge of Allegiance – Steve Brooks****C. Invocation – TBA, by invitation****D. Public Comment**

(This is an opportunity to address the City Council regarding your concerns or ideas. No action will be taken during public comment. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor's Report
2. City Council Assignment Reports
3. Development Review Committee Report

F. Consent Items

1. Consideration to approve meeting minutes from September 15, 2026 City Council Meeting

G. Action Items

1. **Consideration to enter into a closed session pursuant to Utah code 52-4-205 (e) to discuss the sale of real property (Roll call vote)**
2. Discussion and **action regarding the potential sale of property**
Presenter: Steve Brooks
3. **Consideration of Ordinance # 1014 amending Riverdale City Code Title 10 Chapter 22 – Planned Development: adding R-4 and R-5 residential zones as eligible zones and other minor corrections**
Presenter: Brandon Cooper
4. Fire Department Update
Presenter: Steve Brooks
5. Training – OPMA, GRAMA, Ethics
Presenter: Steve Brooks

H. Upcoming Events

- October 27-28 – ULCT Annual Convention, Salt Lake City

I. Comments

1. City Council
2. City Staff
3. Mayor

J. Adjournment

In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Offices (801) 394-5541 at least 48 hours in advance of the meeting.

The undersigned, duly appointed City Recorder, does hereby certify that the above **amended agenda** was posted within the Riverdale City limits on this 5th day of October 2026 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at <http://www.riverdaleutah.gov/> 3) the Public Notice Website: <http://www.utah.gov/pmn/index.html>.

Michelle Marigoni
Riverdale City Recorder

**The City Council meeting on October 6, 2026 is viewable electronically and may be accessed by clicking on the link below. The regular City Council Chambers will be available for in-person participation. The agenda for the meeting is also attached above. **

https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view_as=subscriber