DRAPER CITY

CITY COUNCIL AGENDA
AMENDED

Notice is hereby given that the Draper City Council will hold a **Site Visit and Business Meeting** beginning at **5:30 p.m.** on **Tuesday, September 28, 2010** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

5:30 p.m.	**1.0**	Dinner
6:00 p.m.	**2.0**	**Site Visit** to Corner Canyon to View Memorial Area for Tom Whipple (with Parks, Trails and Recreation Committee)
7:30 p.m.	**3.0**	**Action Item:** Reimbursement Agreement between Draper City and Draper Holding, LLC. for the Construction of Galena Park Boulevard Underpass and Related Improvements Located at Approximately 13300 South 400 West Accessing the Transit Oriented Development Project.
8:00 p.m.	**4.0**	**Action Item:** Agreement Between Draper City, Union Pacific Railroad Company, and the Utah Transit Authority for the Construction of Galena Park Boulevard Underpass and Related Improvements Located at Approximately 13300 South 400 West Accessing the Transit Oriented Development Project.
8:30 p.m.	**5.0**	**Action Item:** Agreement Between Draper City and the Utah Transit Authority for the Construction of Galena Park Boulevard Underpass and Related Improvements Located at Approximately 13300 South 400 West Accessing the Transit Oriented Development Project
9:00 p.m.	**6.0**	**Council/Manager Reports**
	7.0	**Adjournment to Closed Meeting** to discuss litigation, property acquisition and the character and professional competence or physical or mental health of an individual. *(If Necessary)*

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **28th day of September, 2010,** were posted on the Draper City

Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal

Tracy B. Norr, MMC
City Recorder
Draper City, State of Utah

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS

In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Tracy Norr, CMC, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Policy 02-01 established by the Governing Body for electronic meetings.