Department *of* Commerce
Division *of* Real Estate

RESIDENTIAL MORTGAGE REGULATORY COMMISSION MEETING AGENDA

October 7, 2026, 9:00 AM

This agenda is subject to be changed up to 24 hours prior to the meeting. Timings and order listed are approximate and may be adjusted, accelerated, or delayed.

ELECTRONIC PARTICIPATION

Google Meet joining info
Video call link: https://meet.google.com/key-ahod-cmw
Or dial: (US) +1 470-499-3041 PIN: 948 987 225#
More phone numbers: https://tel.meet/key-ahod-cmw?pin=6968622992188

COMMISSION MEMBERS

- Jeff Flitton, Chair
- Gina Johnson, Vice Chair
- Jeff England
- Allison Olsen
- Christy Vail

AGENDA

1. **Commencement**
    a. Welcome and call to order
    b. Consideration and approval of the meeting minutes of the Commission's July 8, 2026, meeting
2. **Public Comment**
3. **Division Section Reports**
    a. Director's Report: Leigh Veillette, Division Director
        i. Commission 2027 quarterly meeting schedule
        ii. Proposed amendments to R162-2c concerning lending manager qualifications
    b. Licensing and Education: Laurel North, Licensing and Education Manager
    c. Commission and Industry Issues: Justin Barney, Hearing Officer and Records Manager
    d. Enforcement: Bryn Kaelin, Chief Investigator
        i. Stipulations & Orders for the Commission's consideration and action:
            1. In the Matter of Kayelle Brown, Docket No. RE-2026-081
4. **Executive (Closed) Session**
    a. Executive Session
    b. Results of Executive Session

5. **Other Business**
6. **Adjournment**

NEXT MEETING

January 6, 2027

2026 QUARTERLY MEETING SCHEDULE

~~Jan 7~~ ~~Apr 8~~ ~~Jul 8~~ Oct 7

2027 QUARTERLY MEETING SCHEDULE

Jan 6 Apr 7 Jul 7 Oct 6

NOTICES

- In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Leigh Veillette, Division Director, Division of Real Estate, PO Box 146711, 160 E 300 S, Salt Lake City, Utah 84114-6711, Phone 801-530-6747, at least one working day prior to the meeting.
- This meeting may be recorded. If you attend, join, or participate in this meeting, the personal data that you provide, or that is collected from you, is generally classified as a public record pursuant to Utah Code § 63G-2-301 of the Government Records Access and Management Act (GRAMA), and may be made available to the public as provided by Utah Code § 63G-2-201, except where the meeting is closed under Utah Code § 52-4-205.
- In accordance with Utah Code § 52-4-207(5)(e), this meeting will be conducted with all public body members attending remotely via electronic connection. Therefore, there will be no physical anchor location for this meeting. Members of the public who wish to attend the open portions of this meeting in person may request an anchor location. To do so, you must submit a written request at least 12 hours before the scheduled meeting time to the division at realestate@utah.gov. If a timely written request is received, an anchor location will be provided, and space and facilities will be made available for members of the public to attend the open portions of the meeting in person.