



AGENDA
COUNTY COUNCIL
Wednesday, October 7, 2026

NOTICE is hereby given that the Summit County Council will meet in session, Wednesday, October 7, 2026, electronically, via Zoom, and at the anchor location of the Summit County Sheldon Richins Building, 1885 W. Ute Blvd., Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

To view Council meeting, live, visit the "Summit County, Utah" Facebook page.

OR

To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>

OR

To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

2:15 PM Closed Session - Property Acquisition (60 min)

3:15 PM - Move to auditorium (5 min)

3:20 PM - Pledge of Allegiance (5 min)

3:25 PM Work Session

1. 3:25 PM - Update on the Community Clean Energy Program preparations, launch timeline, and outreach efforts; Emily Quinton (30 min)
[10.7.26 Community Clean Energy Program Preparations and Outreach - Staff Report.pdf](#)
[10.7.26 Community Clean Energy Program Preparations and Outreach - Slides.pdf](#)
2. 3:55 PM - Discussion regarding the Master Planned Development (MPD) and Rezone of Parcel SCBP-10-2AM from the Community Commercial (CC) Zone to the Neighborhood Mixed-Use 1 (NMU-1) Zone. The Master Planned Development and Rezone would allow for a mixed-use development that includes residential and commercial space, located at 6417 N Pace Frontage Rd, Silver Summit; Applicant: Clive Bridgwater - Bridgwater Consulting Group & Saralee Atencio; Administrative Process. Project #25-001, 25-002, and 25-003; Amir Caus, AICP, Senior Planner (60 min)
[Latitudes MPD-NMU Staff Report - Work Session - October 7, 2026 - SCC.pdf](#)

4:55 PM Convene as the Board of Equalization

1. Consideration and possible approval of Board of Equalization 2026 stipulations and recommendations; Chase Black (10 min)
[BOE Adjustments Staff Report 2026.10.07.pdf](#)

Dismiss as the Board of Equalization

5:05 PM Consideration of Approval

1. 5:05 PM - Consideration and possible approval of Resolution 2026-23, a resolution of the

Summit County Council calling for the repeal of state Preliminary Municipality legislation;
Dave Thomas and Shayne Scott (20 min)

[Resolution - Preliminary Municipalities 100726.pdf](#)

2. 5:25 PM - Consideration and possible approval of a proclamation honoring Lt. Alan Siddoway for 42 years of service to Summit County Sheriff's Office; Sheriff Kacey Bates and Chief Deputy Sheriff Jon Evans (20 min)
[Proclamation_Alan_Siddoway 09_29_2026.pdf](#)
3. 5:45 PM - Approval of County Council Minutes dated July 29, 2026 (5 min)
[SCC Draft Minutes 7-29-26.pdf](#)
4. 5:50 PM - Council and Manager comments (10 min)

6:00 PM Public Input

Public comment is for any matter not on the agenda and not the subject of a pending land use application. If you would like to submit comments to Council, please email publiccomments@summitcountyutah.gov by 12:00 p.m. on Wednesday, October 7, 2026. If you wish to interact with Council, for public input, please appear in person, or use the "Raise Hand" button at the bottom of the chat window in Zoom.

6:00 PM Convene as the Governing Board of the Snyderville Basin Recreation Special Service District

1. Public meeting - In accordance with Utah Code § 59-1-1605, the Summit County Council will conduct a public meeting to receive arguments in favor of and against the ballot proposition concerning the proposed issuance of approximately \$71,000,000 in General Obligation Bonds; Rob Parrish

Dismiss as the Governing Board of the Snyderville Basin Recreation Special Service District

Council Communications

Adjournment