

**REGULAR MEETING AGENDA OF THE
CITY COUNCIL OF LAYTON, UTAH**

PUBLIC NOTICE is hereby given that the City Council of Layton, Utah, will hold a public meeting in the Council Chambers of the City Center Building, 437 North Wasatch Drive, Layton, Utah, commencing at **7:00 PM on September 3, 2026**.

AGENDA ITEMS:

1. CALL TO ORDER, PLEDGE, OPENING CEREMONY, RECOGNITION, APPROVAL OF MINUTES:

- A. Minutes of Layton City Council Work Meeting - May 21, 2026
- B. Minutes of Layton City Council Meeting - August 6, 2026

2. MUNICIPAL EVENT ANNOUNCEMENTS:

3. VERBAL PETITIONS AND PRESENTATIONS:

- A. Proclamation – Suicide Prevention Month

4. CITIZEN COMMENTS:

5. CONSENT ITEMS: (These items are considered by the City Council to be routine and will be enacted by a single motion. If discussion is desired on any particular consent item, that item may be removed from the consent agenda and considered separately.)

- A. Appoint Brent Young and Michael Rasband as Members of the Layton City Audit Committee – Resolution 26-39
- B. Interlocal Cooperation Agreement for Highways or Public Transit Project Reimbursement between Layton City and Davis County Regarding Gentile Street - 2400 East to 2600 East, Project PW25-58 – Resolution 26-40 – Along Gentile Street from Approximately 2400 East to 2600 East

6. PUBLIC HEARINGS:

7. UNFINISHED BUSINESS:

ADJOURN:

Notice is hereby given that:

- A Work Meeting will be held at 5:30 PM to discuss miscellaneous matters.
- This meeting will also be live streamed via laytoncitylive.com and facebook.com/Laytoncity
- In the event of an absence of a full quorum, agenda items will be continued to the next regularly scheduled meeting.
- This meeting may involve the use of electronic communications for some of the members of this public body. Elected Officials at remote locations may be connected to the meeting electronically.
- By motion of the Layton City Council, pursuant to Title 52, Chapter 4 of the Utah Code, the City Council may vote to hold a closed meeting for any of the purposes identified in that chapter.

Date: _____ **By:** _____
Kimberly S Read, City Recorder

This public notice is posted on the Utah Public Notice website www.utah.gov/pmn/, the Layton City website www.laytoncityutah.gov, and at the Layton City Center.

In compliance with the Americans with Disabilities Act, persons in need of special accommodations or services to participate in this meeting shall notify the City at least 48 hours in advance at 801-336-3820.

D R A F T

MINUTES OF LAYTON CITY COUNCIL WORK MEETING

MAY 21, 2026; 5:30 P.M.

MAYOR AND COUNCILMEMBERS PRESENT:

**ZACH BLOXHAM, MIKE KOLENDRIANOS,
CLINT MORRIS, BETTINA SMITH EDMONDSON,
AND DAVE THOMAS**

EXCUSED:

MAYOR JOY PETRO

STAFF PRESENT:

**ALEX JENSEN, CLINT DRAKE, ALLEN
SWANSON, DAVID PRICE, JOELLEN GRANDY,
SCOTT MAUGHAN, GAVIN MOFFAT, DOUG
BITTON, ED FRAZIER, AND KIM READ**

The meeting was held in the Council Conference Room of the Layton City Center.

Mayor Pro Tem Morris opened the meeting.

AGENDA:

**TEXT AMENDMENT – AMEND TITLE 16, CHAPTER 16.04 AND SECTIONS 16.04.010,
16.04.015, 16.04.030 AND 16.04.050 OF THE LAYTON CITY MUNICIPAL CODE AND ADOPT
THE 2024 EDITION OF THE INTERNATIONAL FIRE CODE WITH AMENDMENTS AND
APPENDICES – ORDINANCE 26-13**

Scott Maughan, Fire Chief, explained the City updated its Fire Code every three years and adoption of the Ordinance would update the City's Fire Code. He explained the purpose of the amendments were to clean up language, improve consistency of the application of codes, and modify numbering with the new codes. The proposed amendment also included the prohibition of electric vehicle charging stations within a parking structure. He identified the locations where these electric vehicle charging stations were currently located within the City and indicated those would be allowed to remain; however, the ordinance would prohibit the installation of these in the future. He continued to explain the challenges associated with these types of fires and a discussion took place.

Chief Maughan also explained how the use of a special blanket was beneficial in defusing car fires associated with EV's (electronic vehicles) and the discussion continued.

Staff recommended approval.

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Councilmember Bloxham requested clarification regarding the definition of a ‘parking structure’. Clint Drake, City Attorney, believed the definition of a ‘parking structure’ was identified in the building code but stated he would review statute and provide a response later in the meeting.

The discussion specific to these types of batteries continued to take place.

Chief Maughan emphasized the ordinance would become effective July 1, 2026.

TEXT AMENDMENT – AMEND TITLE 16, CHAPTER 16.10 AND SECTION 16.10.010 OF THE LAYTON CITY MUNICIPAL CODE AND ADOPT THE 2024 EDITION OF THE INTERNATIONAL WILDLAND URBAN INTERFACE CODE INCLUDING APPENDIX A – GENERAL REQUIREMENTS, B – VEGETATION MANAGEMENT PLAN, AND C – FIRE HAZARD SEVERITY FORM – ORDINANCE 26-14

Chief Maughan reminded the Council it recently approved the WUI (Wildland Urban Interface) Ordinance in December 2025 and briefly reviewed what that implemented. He informed the Council that during this past legislative session the legislature passed another bill which required the City to adopt the 2024 version of the WUI Code and clarified the majority of the code applied to building and improving land within the designated WUI area. Additionally, it required the City to adopt a WUI Map based on its recommendations. Chief Maughan announced Fire Staff believed the new map was inadequate and would be petitioning to include additional areas it believed should be included in the WUI map and referenced both maps. He pointed out the area designated in the City as the WUI area, would also be designated as a ‘no fireworks zone; therefore, any and all fireworks would be prohibited east of Highway 89. He continued to explain the area west of Highway 89 to Fairfield would prohibit aeriels. He pointed out these maps reflected the City’s previous fireworks restrictions over the past 15 years.

Councilmember Smith Edmondson requested clarification of what the Council had adopted in December 2025, effective January 1, 2026. Chief Maughan responded that action allowed the City to partner with the State with the CWS (Cooperative Wildfire System) and required adoption of new WUI zones. He clarified the City would still be required to comply with those and pointed out the City was still participating with CWS, and an area was still being designated as the WUI and stated the City only needed to adopt the 2024 WUI Code. The discussion continued.

Doug Bitton, Fire Marshal, announced the Fire Department would continue to educate and mitigate homeowners about fire safety and vegetation near homes.

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Chief Maughan pointed out the interactive map on the City's website would identify what fireworks would be allowed based upon an address. He expressed confidence the public had been responsive to the City's past interactive map and restrictions.

Mayor Pro Tem Morris requested clarification how the City's Fire Department would be affected by Governor Cox's drought declaration. Chief Maughan didn't believe it would have much of an impact to Layton City other than having federal resources available should the City experience a fire. He continued to explain how funding would be disbursed during an emergency.

Councilmember Kolendrianos identified a vacant parcel of property and expressed concern about maintenance and whether the City should consider amending its ordinance and a discussion followed. Alex Jensen, City Manager, responded Staff could propose a change to the ordinance at the Council's direction and the discussion continued. No direction was given to Staff to proceed with amending the ordinance.

Mr. Drake shared examples of definitions for 'parking structures' within the state code.

Chief Maughan, Gavin Moffat, and Doug Bitton left the meeting at 6:18 PM.

COUNCILMEMBERS' REPORTS

Councilmember Thomas announced the following:

- July 4th parade applications would be accepted until Friday, June 5, 2026. There would be a \$25 entry fee.

Councilmember Bloxham inquired about political parade entries in the parade and inquired if that was addressed in the parade application. David Price, Parks and Recreation Director, shared an example from a few years ago. He explained the parade application had been changed and informed the Council of the City's parade policy.

- Surf 'n Swim summer passes were currently available for purchase and reviewed the pricing categories.

Councilmember Smith Edmondson informed the Council she would be attending the Prevention Conference in Bryce Canyon from Wednesday, June 10, 2026, through Friday, June 12, 2026. She reported an Executive Board Member had shared a presentation with the South Weber City Council regarding its possible participation in CTC (Communities That Care). She mentioned it would be hosting a booth at its

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City celebration. She reminded the Council high school students living in South Weber attend Northridge High School and CTC funding and programs supported the high schools within the City. She explained the importance of that coordination for resources to support the programming.

Councilmember Bloxham mentioned the number of emails opposed to the designation of an off-leash dog park at Eastridge Nature Park and expressed appreciation for the representation of both opinions. He expressed his desire for this to be discussed during a future meeting. A discussion followed regarding the RAMP (Recreation, Arts, Museum, and Parks) appropriation to complete the Eastridge Nature Park/Trail and off-leash trail. Mr. Price believed the direction from the Council would be for the designation of an off-leash dog facility and the discussion continued. Mr. Price stated the finer details had not yet been discussed nor determined and announced Staff would follow the Council's direction. The discussion continued.

Mayor Petro arrived at 6:32 PM.

Councilmember Kolendrianos reported he had attended Open Doors Board Meeting on Wednesday, May 20, 2026, and informed the Council it had moved into its new facility and believed it would be conducive for its future needs. He mentioned it was in the process of selling its Clearfield property and the Layton facility was currently for sale. He added the transfer of the food bank with the Bountiful Food Pantry would be completed by December.

Mayor Pro Tem Morris announced the RAMP Commission would be making recommendations for amendments to the ordinance and updates to the application process. He requested the Council be willing to provide specific direction regarding the recommendations.

Councilmember Smith Edmondson inquired whether the Landscape Ordinance would be coming before the Council. Mr. Jensen responded that should be on the next agenda and identified the noticing time constraints for both the Planning Commission and City Council.

MAYOR'S REPORT

Mayor Petro encouraged participation with the City's America250 events and celebration. She requested the Council's participation in a short video and encouraged them to decorate their properties.

Councilmember Smith Edmondson left the meeting at 6:38 p.m.

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CLOSED MEETING:

MOTION: Councilmember Bloxham moved to adjourn the meeting and convene in a closed meeting at 6:39 p.m. to discuss the Purchase, Exchange, or Lease of Real Property, Including Any Form of a Water Right or Water Shares and to discuss Pending or Reasonably Imminent Litigation. Councilmember Kolendrianos seconded the motion, which passed unanimously.

CLOSED SESSION TO DISCUSS THE CHARACTER AND/OR COMPETENCY OF AN INDIVIDUAL(S), PENDING OR REASONABLY IMMINENT LITIGATION, PURCHASE, SALE, EXCHANGE, OR LEASE OF REAL PROPERTY, WATER RIGHTS OR SHARES, ANDN/OR DEPLOYMENT OF SECURITY PERSONNEL, DEVICES, OR SYSTEMS AS PERMITTED UNDER UTAH CODE 52-4-205

MOTION: Councilmember Kolendrianos moved to open the meeting at 7:00 p.m. Councilmember Bloxham seconded the motion, which passed unanimously.

The meeting adjourned at 7:00 p.m.

Kimberly S Read, City Recorder

D R A F T

MINUTES OF LAYTON CITY COUNCIL MEETING

AUGUST 6, 2026; 7:00 P.M.

MAYOR AND COUNCILMEMBERS

PRESENT:

**MAYOR JOY PETRO, ZACH BLOXHAM, MIKE
KOLENDRIANOS, CLINT MORRIS, AND BETTINA
SMITH EDMONDSON**

EXCUSED:

DAVE THOMAS

STAFF PRESENT:

**ALEX JENSEN, CLINT DRAKE, WESTON
APPLONIE, STEPHEN JACKSON, DAVID PRICE,
JOELLEN GRANDY, SCOTT MAUGHAN, AND KIM
READ**

The meeting was held in the Council Chambers of the Layton City Center.

Mayor Petro opened the meeting and welcomed the public. Councilmember Morris offered the invocation and led the Pledge of Allegiance.

Mayor acknowledged Lyra Gutierrez, Youth City Council, on the dais and participating in the meeting.

MINUTES:

MOTION: Councilmember Bloxham moved to **amend the minutes of the March 19, 2026 Work Meeting** to reflect he was ‘excused’ and not ‘absent’, and approve all other minutes as written.

Layton City Council Work Meeting – March 19, 2026, as amended;

Layton City Council Work Meeting – April 2, 2026;

Layton City Council Meeting – May 7, 2026;

Layton City Council Meeting – July 2, 2026;

Layton City Council Work Meeting – July 16, 2026; and

Layton City Council Meeting – July 16, 2026.

Councilmember Kolendrianos seconded the motion.

The vote was unanimous to approve the minutes as written and amended. **Councilmember Thomas was not present for the vote.**

Mayor Petro announced Councilmember Thomas was excused.

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MUNICIPAL EVENT ANNOUNCEMENTS:

Lyra Gutierrez, Youth Council Mayor, shared her personal experience of participating in Layton Youth Council for the past three years.

Ms. Gutierrez announced the following Municipal Events:

- Layton F.E.S.T. (Fun, Entertainment, Shopping, Trucks) would continue on Friday evenings until the end of August from 5:30 PM to Dusk
- Surf ‘n Swim winter hours would begin Thursday, August 20, 2026
- ‘Bubble’ week at Surf ‘n Swim was scheduled for Sunday, September 13, 2026, through Sunday, September 20, 2026
- Summer Bash was scheduled for Saturday, August 29, 2026
- Heritage Museum’s 250 years patriotic quilt exhibit would be displayed until Saturday, August 22, 2026
- Layton Heritage Museum and Davis Arts Council (DAC) would jointly be hosting a cultural festival on Saturday, August 29, 2026

Councilmember Smith Edmondson recognized the participation from parents and families from within the community that participated in the Teen Brain Workshop last Wednesday, July 29, 2026. She mentioned other similar workshop events would be scheduled in the future.

Mayor Petro acknowledged all City Staff associated with the various activities which took place this past July and commented she had only received positive comments regarding these City events.

PRESENTATIONS:

YEARS OF SERVICE RECOGNITION

Alex Jensen, City Manager, stated it was always a privilege to recognize some of the employees for significant years of service to Layton City. He expressed his opinion those being recognized during the meeting were some of the very best and the City was blessed to have quality employees. He announced five individuals would be recognized during the meeting and reviewed the City’s recognition program. The following were recognized:

Brent McFarland	25 years	Fire Department
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Josh Wheatley	20 years	Police Department
Ryan Adams	20 years	Public Works
Jason Mott	20 years	Public Works
Brett Perkins	30 years	Public Works

Mr. Jensen acknowledged the employees' families in attendance and expressed appreciation to them for their efforts in supporting each employee. He mentioned many of these employees were 'on-call' employees who had been asked to serve the City at a moment's notice, which illustrated the significant support.

The employees were recognized and received by the Mayor and Councilmembers.

CITIZEN COMMENTS:

Rachel Cosgriff, resident, expressed appreciation at the opportunity to address the Council. She mentioned she had sent an email identifying her concern about the unfenced playground at Adams Elementary and its proximity to a public park and walking path. She informed the Council of a lock-down situation during the last school year in January and suggested a fenced playground would provide an additional layer of protection with controlling access to the school property. She recognized the playground shared space with the City's public park; however, she believed practical solutions could be implemented such as controlled access points or gates. She informed the Council that Davis School District's Risk Management Department supported the installation of the fence but that progress had stalled due to an existing Interlocal Agreement. She requested the safety of the school children take precedence over the Agreement. She expressed her opinion there would be community support for the fencing and would be willing to meet to discuss possible solutions.

Mandy Davis, resident, also had a child attending Adams Elementary and agreed with the comments shared by Ms. Cosgriff. She informed the Council about her child's behaviors and expressed concern for the lack of a physical barrier around the school playground.

CONSENT AGENDA:

There were no items on the Consent Agenda.

PUBLIC HEARING:

REZONE REQUEST – AMBER LANE – A (AGRICULTURE) TO R-2 (RESIDENTIAL SUBURBAN)

D R A F T

– ORDINANCE 26-24 – APPROXIMATELY 75 NORTH 1550 WEST

Weston Applonie, Community Development Director, shared a visual illustration which identified the location of the parcel proposed for rezone and introduced the agenda item. He explained the applicant, Tom Day, was requesting a rezone of 1.73 acres for the purpose of developing a two-lot single-family residential subdivision and pointed out it would be comparable to the single-family residential subdivision to the west and north. He reviewed the site plan and pointed out the street connections to 75 North and Amber Lane (1550 West). He indicated each lot would just be over one-half acre.

He reported the Planning Commission reviewed this item during its meeting on Tuesday, July 14, 2026, and recommended approval.

Staff supported the request and asked if there were any questions. There were none.

Mayor Petro opened the public hearing at 7:31 p.m.

Mayor Petro called for public comment.

There were no public comments.

MOTION: Councilmember Smith Edmondson moved to close the public hearing at 7:31 PM and approve the Rezone Request from A (Agriculture) to R-S (Residential Suburban), approximately 75 North 1550 West as presented, Ordinance 26-24. Councilmember Morris seconded the motion. The motion passed with the following vote: **Voting AYE – Councilmembers Bloxham, Smith Edmondson and appreciated the thoroughness of the information included in the packet, Kolendrianos, and Morris. Voting NO – None.** Councilmember Thomas was not present for the vote.

Mayor Petro commented the approved rezone and subsequent development aligned with the City's General Plan and provided single-family building lots desired by the Council.

UNFINISHED BUSINESS:

There was no unfinished business.

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The meeting adjourned at 7:32 p.m.

Kimberly S Read, City Recorder

**LAYTON CITY COUNCIL MEETING
AGENDA ITEM COVER SHEET**

Item Number: 3.A.

Subject:

Proclamation – Suicide Prevention Month

Background:

Mayor Petro will proclaim September 2026 as Suicide Prevention Month in Layton City.

Alternatives:

N/A

Recommendation:

N/A

Whereas: September is known nationally as “Suicide Prevention Month,” which helps promote resources and awareness around suicide prevention; and

Whereas: Recent data trends from the Utah Department of Health and Human Services show an average of about 685 Utahns die by suicide each year, and 5,480 Utahns attempt suicide each year; and

Whereas: Thoughts of suicide can affect anyone regardless of age, gender, race, orientation, income level, religion, or background; and

Whereas: Many people experience mental health challenges or emotional distress, and no one should feel alone in seeking help or supporting someone else; and

Whereas: Every life lost or suicide attempt directly affects families, friends, coworkers, neighbors, and the community; and

Whereas: Everyone in our community has a role to play in promoting hope, reducing stigma, encouraging help-seeking, and fostering meaningful connection. A simple phone call, text message, conversation, or act of kindness can make a meaningful difference; and

Whereas: Increasing awareness of warning signs, promoting evidence-based suicide prevention strategies, and encouraging conversations about mental health can strengthen the well-being of our community; and

Whereas: Free and confidential support is accessible and available by calling or texting 988 to be connected to a skilled, trained counselor, 24/7; and

Whereas: Anyone wishing to learn how to recognize the warning signs of suicide and how to help someone in a crisis can access numerous online resources, including those provided by Live on Utah, the American Foundation for Suicide Prevention, the National Alliance on Mental Illness (NAMI) Utah, and the Utah Suicide Prevention Committee and Coalition; and

Whereas: Layton City values those who work daily to help improve the mental resilience and welfare of others through their professions in mental health care, education, and emergency services; and

Whereas: National Suicide Prevention Month serves as an opportunity to honor those lost to suicide, support survivors of suicide loss, recognize those with lived experience, and reaffirm our commitment to creating a community where everyone knows they matter and where help is available;

Now Therefore, Be It Resolved that I, Joy Petro, Mayor of Layton City along with the Layton City Council do hereby proclaim **September 2026 as National Suicide Prevention Month in Layton City**. We encourage all residents to learn the warning signs of suicide, reach out to those who may be struggling, support one another with compassion, share available resources, and help build a community where hope, connection, and recovery are possible for everyone.

In Witness Whereof: I have caused the Seal of the City of Layton, Utah to be affixed on this 3rd day of September 2026.

**LAYTON CITY COUNCIL MEETING
AGENDA ITEM COVER SHEET**

Item Number: 5.A.

Subject:

Appoint Brent Young and Michael Rasband as Members of the Layton City Audit Committee – Resolution 26-39

Background:

The Layton City Council established an Audit Committee (Committee) to assist the Council with the planning and review of the City's annual independent audit. This Committee consists of the Mayor, one member of the City Council, and two outside financial experts who are Layton City residents. From time to time, the Council member and outside expert members are rotated.

The terms of the two current outside financial experts are due to expire, and following several years of service, both have decided not to extend their terms. Committee appointments carry a two-year term and may be extended by the Mayor, subject to the approval of the City Council.

The Council will consider appointing two new outside financial experts to serve on the Committee.

Alternatives:

Alternatives are to: 1) Adopt Resolution 26-39 to appoint Brent Young and Michael Rasband as members of the Layton City Audit Committee; 2) Adopt Resolution 26-39 with any modifications the Council deems appropriate; or 3) Not adopt Resolution 26-39 and remand to Staff with directions.

Recommendation:

Staff recommends the Council adopt Resolution 26-39 to appoint Brent Young and Michael Rasband as members of the Layton City Audit Committee.

RESOLUTION 26-39

A RESOLUTION APPOINTING BRENT YOUNG AND MICHAEL RASBAND AS MEMBERS OF THE LAYTON CITY AUDIT COMMITTEE

WHEREAS, pursuant to Section 2.08.070(3) of the Layton Municipal Code, appointments by the City Council of members of the Audit Committee, upon recommendation by the Mayor, shall be made by a majority vote of the City Council; and

WHEREAS, the Mayor recommends the appointment of Brent Young and Michael Rasband to serve as members on the Audit Committee for a term of 2 years; and

WHEREAS, the City Council finds it to be in the best interest of the citizens of Layton to have Brent Young and Michael Rasband serve as members of the Audit Committee.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF LAYTON, UTAH:

1. That upon the recommendation of the Mayor, Brent Young and Michael Rasband be appointed to serve as members of the Audit Committee for a term to end June 30, 2028.
2. The City wishes to express appreciation to these members of the community for their willingness to share their time and financial expertise and for their desire to serve the public in this capacity.

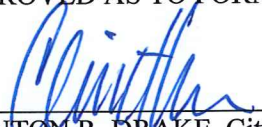
PASSED AND ADOPTED by the City Council of Layton, Utah, this **3rd day of September, 2026**.

JOY PETRO, Mayor

ATTEST:

KIMBERLY S READ, City Recorder

APPROVED AS TO FORM:



CLINTON R. DRAKE, City Attorney



TRACY R. PROBERT, CPA, Finance Director

**LAYTON CITY COUNCIL MEETING
AGENDA ITEM COVER SHEET**

Item Number: 5.B.

Subject:

Interlocal Cooperation Agreement for Highways or Public Transit Project Reimbursement between Layton City and Davis County Regarding Gentile Street - 2400 East to 2600 East, Project PW25-58 – Resolution 26-40 – Along Gentile Street from Approximately 2400 East to 2600 East

Background:

Resolution 26-35 was approved on July 16, 2026, which approved the execution of an Interlocal Cooperation Agreement between Layton City (City) and Davis County (County) regarding Gentile Street – 2400 East to 2600 East, Project PW25-58 (Agreement).

Prior to executing the Agreement, it was discovered that a portion, of the cost of materials, was not included in the original reimbursement total, creating the need for a revised agreement to be reapproved.

The County has agreed to partially reimburse the City in an amount up to 80 percent of the total permitted or authorized costs or expenses of the Project, not to exceed the amended amount of \$1,682,400. The City has agreed to complete the Project on or before December 31, 2027.

Alternatives:

Alternatives are to: 1) Adopt Resolution 26-40 authorizing the execution of the Interlocal Cooperation Agreement for Highways or Public Transit Project Reimbursement between Layton City and Davis County regarding Gentile Street - 2400 East to 2600 East, Project PW25-58; 2) Adopt Resolution 26-40 with any amendments the Council deems appropriate; or 3) Not Adopt Resolution 26-40 and remand to Staff with directions.

Recommendation:

Staff recommends the Council adopt Resolution 26-40, authorizing the City Manager to execute the Interlocal Cooperation Agreement for Highways or Public Transit Project Reimbursement between Layton City and Davis County regarding Gentile Street - 2400 East to 2600 East, Project PW25-58.

RESOLUTION 26-40

ADOPTING AND APPROVING AN INTERLOCAL COOPERATION AGREEMENT FOR HIGHWAYS OR PUBLIC TRANSIT PROJECT REIMBURSEMENT BETWEEN LAYTON CITY AND DAVIS COUNTY REGARDING GENTILE STREET - 2400 EAST TO 2600 EAST, PROJECT PW25-58

WHEREAS, Layton City previously approved an Interlocal Cooperation Agreement for Highways or Public Transit Reimbursement between Layton City (City) and Davis County (County) regarding Gentile Street - 2400 East to 2600 East, Project PW25-58 by Resolution 26-35 on July 16, 2026 (Agreement); and

WHEREAS, prior to executing the Agreement, it was discovered that a portion, of the cost of materials, was not included in the original reimbursement total, creating the need for a revised agreement to be reapproved; and

WHEREAS, the City and County desire to reapprove the Interlocal Cooperation Agreement regarding Gentile Street - 2400 East to 2600 East, Project PW25-58, reflecting the revised reimbursement total; and

WHEREAS, the County desires to partially reimburse the City for the permitted or authorized costs, expenses, or otherwise incurred by the City in connection with the Project up to \$1,682,400; and

WHEREAS, the City desires to commence and complete the Project by December 31, 2027; and

WHEREAS, the Parties have agreed to the terms and conditions contained in the Agreement; and

WHEREAS, Title 11, Chapter 13, of the Utah Code authorizes governmental entities to enter into interlocal cooperation agreements under the Interlocal Cooperation Act for provision of services; and

WHEREAS, it is deemed to be in the best interest of the citizens of Layton City to adopt and approve the Interlocal Cooperation Agreement for Highways or Public Transit Reimbursement between Layton City and Davis County regarding Gentile Street - 2400 East to 2600 East, Project PW25-58.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF LAYTON, UTAH:

1. That the Interlocal Cooperation Agreement, between Layton City and Davis County, which is attached hereto and incorporated herein by this reference, replaces and supersedes the previously approved Resolution 26-35, with the accompanying Agreement, is hereby adopted and approved.
2. That the City Manager is authorized to execute the necessary documents.
3. This Resolution shall become effective immediately upon adoption by the City Council.

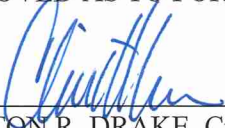
PASSED AND ADOPTED by the City Council of Layton, Utah this 3rd day of **September, 2026**

JOY PETRO, Mayor

ATTEST:

KIMBERLY S READ, City Recorder

APPROVED AS TO FORM:



CLINTON R. DRAKE, City Attorney



STEPHEN JACKSON, Department Director

**INTERLOCAL COOPERATION AGREEMENT FOR HIGHWAYS
OR PUBLIC TRANSIT PROJECT REIMBURSEMENT**

(Fourth .25% County Option Sales and Use Tax for Highways or Public Transit)

This Interlocal Cooperation Agreement for Highways or Public Transit Project Reimbursement (this "Agreement") is between Davis County, a body corporate and politic and a legal subdivision of the State of Utah (the "County"), and Layton City, a municipal corporation of the State of Utah (the "City"). The County and the City may be collectively referred to as the "Parties" in this Agreement or may be solely referred to as a "Party" in this Agreement.

WHEREAS, the Parties are authorized to enter into in this Agreement, pursuant to Utah's Interlocal Cooperation Act, which is codified at Title 11, Chapter 13 of the Utah Code (the "Act"); and

WHEREAS, Utah Code Section 59-12-2219 ("Section 59-12-2219") provides the legislative body of Davis County, Utah an opportunity to expend revenue generated from local option sales and use tax for the purposes set forth in Utah Code Section 59-12-2212.2 ("Section 59-12-2212.2"); and

WHEREAS, the City desires to commence and complete a project that satisfies the provisions of Section 59-12-2212.2 and the provisions of this Agreement, including, but not limited to, the Highways or Public Transit Proposal attached to this Agreement as Attachment 1 and incorporated into this Agreement by this reference (the "Project") and the Project Cost Estimate attached to this Agreement as Attachment 2 and incorporated into this Agreement by this reference; and

WHEREAS, the City desires to be reimbursed, in part, by the County for expenses incurred to complete the Project pursuant to the provisions of this Agreement; and

WHEREAS, the County desires to partially reimburse the City for the permitted or authorized costs and expenses incurred by the City in connection with the Project pursuant to the provisions of this Agreement.

The Parties therefore agree as follows:

1. **Purpose.** The purpose of this Agreement is to memorialize an agreement between the Parties for the commencement and completion of the Project, which satisfies the provisions of Section 59-12-2212.2 as well as the provisions of this Agreement.
2. **The City's Duties, Obligations, or Responsibilities.**
 - 2.1. The City shall commence and complete all material aspects of the Project on or before December 31, 2027.
 - 2.2. The City shall be fully and solely responsible for all costs, expenses, or otherwise related to the Project.
 - 2.3. The City shall be solely responsible for operating and maintaining the Project, including, but not limited to, all costs, expenses, or otherwise related to the operation or maintenance of the Project.
 - 2.4. The City shall ensure that the Project complies with the American Public Works Association ("APWA") standards and all other federal, state, or local laws, regulations, rules, requirements, codes or otherwise that are applicable to the Project.
3. **The County's Duties, Obligations, or Responsibilities.** The County shall reimburse the City in an amount up to 80% of the total permitted or authorized costs or expenses of the Project not to exceed \$1,682,400.00, only upon all of the following being satisfied by the City:
 - 3.1. The City commences and completes all material aspects of the Project on or before December 31, 2027; and

- 3.2. The City notifies the County of its completion of the Project and provides the County with a detailed breakdown of all expenses, costs, or other approved match payments paid by the City in connection with the Project.
- 4. Progress Payments Authorized.** The City may provide reimbursement requests to the County, no more frequently than quarterly, for authorized costs paid by the City for the Project. After confirming that the costs provided in a reimbursement request are authorized for reimbursement, the County shall reimburse the City in an amount equal to 90% of the authorized costs sought through a reimbursement request. The tender or receipt of progress payments under this section shall not relieve the City of its obligations under this Agreement. The County shall reimburse the City for the remaining 10% of the authorized costs sought through the City's reimbursement requests in an amount up to 80% of the total authorized costs of the Project, not to exceed \$1,682,400.00, only if the City timely and completely satisfies its obligations under Sections 2 and 3 of this Agreement.
- 5. Effective Date of this Agreement.** The Effective Date of this Agreement shall be on the earliest date after this Agreement satisfies the requirements of the Act (the "Effective Date").
- 6. Term of Agreement.** The term of this Agreement shall begin upon the Effective Date of this Agreement and shall terminate five years from the Effective Date of this Agreement (the "Term"), subject to the termination and other provisions set forth in this Agreement.
- 7. Termination of Agreement.** This Agreement may be terminated prior to the completion of the Term by any of the following actions:
- 7.1. The mutual written agreement of the Parties;
- 7.2. By either Party:
- 7.2.1. After any material breach of this Agreement, subject to Subsection 7.2.2. of this Agreement; and
- 7.2.2. Thirty calendar days after the non-breaching Party sends a demand to the breaching Party to cure such material breach, and the breaching Party fails to timely cure such material breach; provided however, the cure period shall be extended as may be required beyond the thirty calendar days, if the nature of the cure is such that it reasonably requires more than thirty calendar days to cure the breach, and the breaching Party commences the cure within the thirty calendar day period and thereafter continuously and diligently pursues the cure to completion; and
- 7.3. As otherwise set forth in this Agreement or as permitted by law, ordinance, rule, or regulation.
- 8. Indemnification; Hold Harmless.** The City shall indemnify and hold harmless the County, and the County's officials, employees, agents, and other representatives (collectively, the "Indemnified Party"), against any and all losses, damages, liabilities, deficiencies, claims, actions, judgments, settlements, interest, awards, penalties, fines, costs, or expenses of whatever kind, that are incurred by the Indemnified Party (collectively, "Losses"), and any cost or expense incurred by the Indemnified Party in defending a matter relating to one or more Losses (e.g. court filing fees, court costs, dispute resolutions costs, witness fees, professional fees and attorney fees) (collectively, "Resolution Expenses") (Losses and Resolution Expenses together mean "Indemnifiable Losses") relating to a material breach of this Agreement by the City or the negligent, reckless, or willful acts or omissions of the City or the City's officers, directors, employees, agents, or other representatives, except to the extent that the Indemnified Party caused those Indemnifiable Losses. The rights and obligations of the Parties set forth in this section will survive the termination of this Agreement.
- 9. Notices.** All notices under this Agreement must be in writing and must be delivered personally, by a nationally recognized overnight courier, or by United States mail, postage prepaid, and addressed to the Parties at their

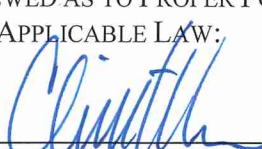
respective addresses set forth below (or to such other address(es) as may be designated by a Party in accordance with this section), and the same shall be effective upon receipt, if delivered personally, on the next business day, if sent by overnight courier, or three business days after deposit in the United States mail, if mailed. The initial addresses of the Parties shall be:

<u>To the City:</u>	<u>To the County:</u>	<u>With a Copy to:</u>
Layton City Attn: Public Works Director 437 N Wasatch Dr Layton, UT 84041	Davis County Attn: CED Director P.O. Box 618 Farmington, UT 84025	Davis County Attn: Attorney's Office, Civil Division P.O. Box 618 Farmington, UT 84025

- 10. Damages.** The Parties acknowledge, understand, and agree that, during the Term of this Agreement, the Parties are fully and solely responsible for their own actions, activities, or business sponsored or conducted.
- 11. Governmental Immunity.** The Parties recognize and acknowledge that each Party is covered by the Governmental Immunity Act of Utah, codified at Title 63G, Chapter 7 of the Utah Code (the "Immunity Act"), and nothing in this Agreement is intended to waive or modify any and all rights, defenses or provisions provided in the Immunity Act. Officers and employees performing services pursuant to this Agreement shall be deemed officers and employees of the Party employing their services, even if performing functions outside of the territorial limits of such Party and shall be deemed officers and employees of such Party under the provisions of the Immunity Act.
- 12. Approval.** This Agreement shall be submitted to the authorized attorney for each Party for review as to proper form and compliance with applicable law pursuant to Section 11-13-202.5 of the Act. This Agreement shall be approved by the legislative body of each Party pursuant to Section 11-13-202.5 of the Act. This Agreement shall be filed with the keeper of records of each Party pursuant to Section 11-13-209 of the Act.
- 13. Interlocal Agreement Provisions.** This Agreement does not create an interlocal entity. There is no separate legal entity created by this Agreement to carry out its provisions, and, to the extent that this Agreement requires administration other than as is set forth herein, it shall be administered by the governing bodies of the Parties acting as a joint board. There shall be no real or personal property acquired jointly by the Parties as a result of this Agreement. This Agreement does not relieve any Party of obligations or responsibilities imposed upon that Party by law.
- 14. Assignment Restricted.** This Agreement may only be assigned by a written instrument that is signed by authorized representatives of the Parties. Any purported assignment of this Agreement that is in violation of this section is void.
- 15. Waiver.** A right, remedy, power, privilege or otherwise under this Agreement is not waived by a Party unless such waiver is in writing and signed by an authorized representative of the Party granting the waiver.
- 16. Entire Agreement.** This Agreement, including all attachments, if any, and any other documents referenced in this Agreement or incorporated into this Agreement by this reference, constitutes the entire understanding between, and agreement of, the Parties with respect to the subject matter in this Agreement. Unless otherwise set forth in this Agreement, this Agreement supersedes all prior and contemporaneous understandings and agreements, whether written or oral, between the Parties with respect to the subject matter in this Agreement.
- 17. Inconsistencies.** The following order of precedence governs and controls any inconsistencies between this Agreement, any attachments to this Agreement, and any other documents referenced in this Agreement or incorporated into this Agreement by reference: 1) this Agreement; 2) any attachments to this Agreement; and 3) any other documents referenced in this Agreement or incorporated into this Agreement by reference.

- 18. Amendment.** This Agreement may only be amended by a written instrument that is signed by authorized representatives of the Parties. Any purported amendment of this Agreement that is in violation of this section is void.
- 19. Governing Law; Exclusive Jurisdiction.** This Agreement is governed by and construed in accordance with the laws of the State of Utah without giving effect to any choice or conflict of law provision that would require or permit the application of the laws of any jurisdiction other than those of the State of Utah. Each Party irrevocably and unconditionally agrees that it may only commence an action, litigation, or proceeding of any kind against any other Party, which arises from or relates in any way to this Agreement, in the Second Judicial District Court in and for the State of Utah located in Farmington City, Utah. Each Party irrevocably and unconditionally submits to the exclusive jurisdiction of such court.
- 20. Severability.** If the Second Judicial District Court in and for the State of Utah located in Farmington City, Utah finds that one or more sections, subsections, sentences, or parts of a sentence of this Agreement is prohibited or unenforceable, then that or those specific section(s), subsection(s), sentence(s) or part(s) of a sentence is void. All sections, subsections, sentences, or parts of a sentence of this Agreement that are not found by such court to be prohibited or unenforceable, shall remain in full force and effect.
- 21. Counterparts.** This Agreement may be signed in any number of counterparts, and, if such is the case, each counterpart that is signed and delivered, will be deemed an original and all such counterparts together will constitute one agreement.

The Parties have signed this Agreement on the dates set forth below.

DAVIS COUNTY	LAYTON CITY
Bob J Stevenson Chair, Davis County Board of Commissioners Dated: _____ ATTEST:	Print Name: _____ Print Title: _____ Dated: _____ ATTEST:
Brian McKenzie Davis County Clerk Dated: _____ REVIEWED AS TO PROPER FORM AND COMPLIANCE WITH APPLICABLE LAW:	Print Name: _____ Title: _____ Dated: _____ REVIEWED AS TO PROPER FORM AND COMPLIANCE WITH APPLICABLE LAW:
Authorized Attorney for Davis County	 Authorized Attorney for Layton City

Attachment 1

Highways or Public Transit Proposal (23 Pages)

Highways or Public Transit Proposal

Submitted by: Mindy Hunsaker, Layton City

mhunsaker@laytoncity.org 801-336-3700

Project Title: East Gentile Improvements

Project Location: 2400E to 2600E

Facility Length: 0.59 miles

Jurisdiction: ☐ State Owned ☒ Locally Owned ☐ Multiple (*please list*)

Project Description: (*attach plans, maps, illustrations and/or other supporting documents*)

The Gentile Street – 2400 E to 2600 E, P25-58, Improvement Project is designed to enhance safety, mobility, and connectivity. The project includes full roadway reconstruction and widening to 36 feet of asphalt, incorporating an 8-foot parking shoulder, as well as new curb and gutter, installation of a 10-foot multi-use trail, streetlighting, and associated infrastructure improvements.

These enhancements will significantly improve access and circulation along Gentile Street, providing safer and more efficient connections to Holmes Reservoir, adjacent trail systems, and Valley View Golf Course. Additionally, this project will improve the mobility and safety for all modes of transportation and will support the City's planning effort for a City Center on Gordon Ave.

Total Estimated Project Cost: \$ 2,002,000.00
(*attach detailed estimate*)

Local Funds Committed: \$ 420,600.00

3rd Party Funds Committed: \$

In Kind Donations: \$
(*dollar value*)

Other Contributions: \$

Davis County Funding Request: \$ 1,682,400.00

LEGEND

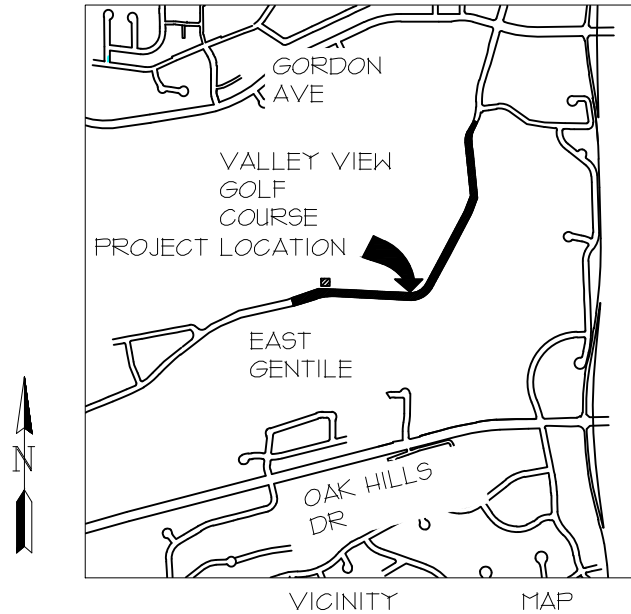
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PROPOSED STORM DRAIN	
EXISTING SANITARY SEWER	
PROPOSED SANITARY SEWER	
EXISTING CULINARY WATER	
PROPOSED CULINARY WATER	
EXISTING IRRIGATION	
EXISTING SECONDARY WATER	
EXISTING TELEPHONE LINE	
EXISTING GAS LINE	
EXISTING FIBER OPTIC	
EXISTING FENCE LINE	
PROPOSED FENCE LINE	
CENTERLINE	
EXISTING EDGE OR ASPHALT	
EXISTING CENTERLINE (PROFILE)	
PROPOSED CENTERLINE (PROFILE)	
EXISTING CURB & GUTTER	
NEW CURB & GUTTER	
NEW WALK	
FUTURE CURB & GUTTER	
FUTURE WALK	

PROPOSED RECONSTRUCTION

EXISTING STORM DRAIN CLEANOUT BOX	
PROPOSED STORM DRAIN CLEANOUT BOX	
EXISTING STORM DRAIN INLET BOX	
PROPOSED STORM DRAIN INLET BOX	
EXISTING SANITARY SEWER MANHOLE	
PROPOSED SANITARY SEWER MANHOLE	
EXISTING CULINARY VALVE	
EXISTING FIRE HYDRANT	
PROPOSED CULINARY VALVE	
PROPOSED FIRE HYDRANT	
EXISTING IRRIGATION BOX	
EXISTING TELEPHONE BOX	

GENTILE STREET 2400 EAST TO 2600 EAST

PROJECT PW25-58



DOMINION ENERGY
MARK WALL
mark.wall@enbridge.com
801.324.3503

ROCKY MOUNTAIN POWER
MITCHELL LINDSAY
Mitchell.Lindsay@pacificorp.com
801.543.3032

CENTURY LINK
DONNLEE WATSON
dwatson@congruex.com
801.888.3280

COMCAST
DUSTIN PITTS
Dustin-Pitts@comcast.com
801.831.6871

UTOPIA
JAMES MILLER
Jmiller@utopiafiber.com
801.389.8908

LAYTON CITY
PUBLIC WORKS
801.336.3720

WEBER BASIN WATER
CONSERVANCY DISTRICT
ZEKE BARDWELL
zbardwell@weberbasin.com
385.319.8415

SHEET INDEX

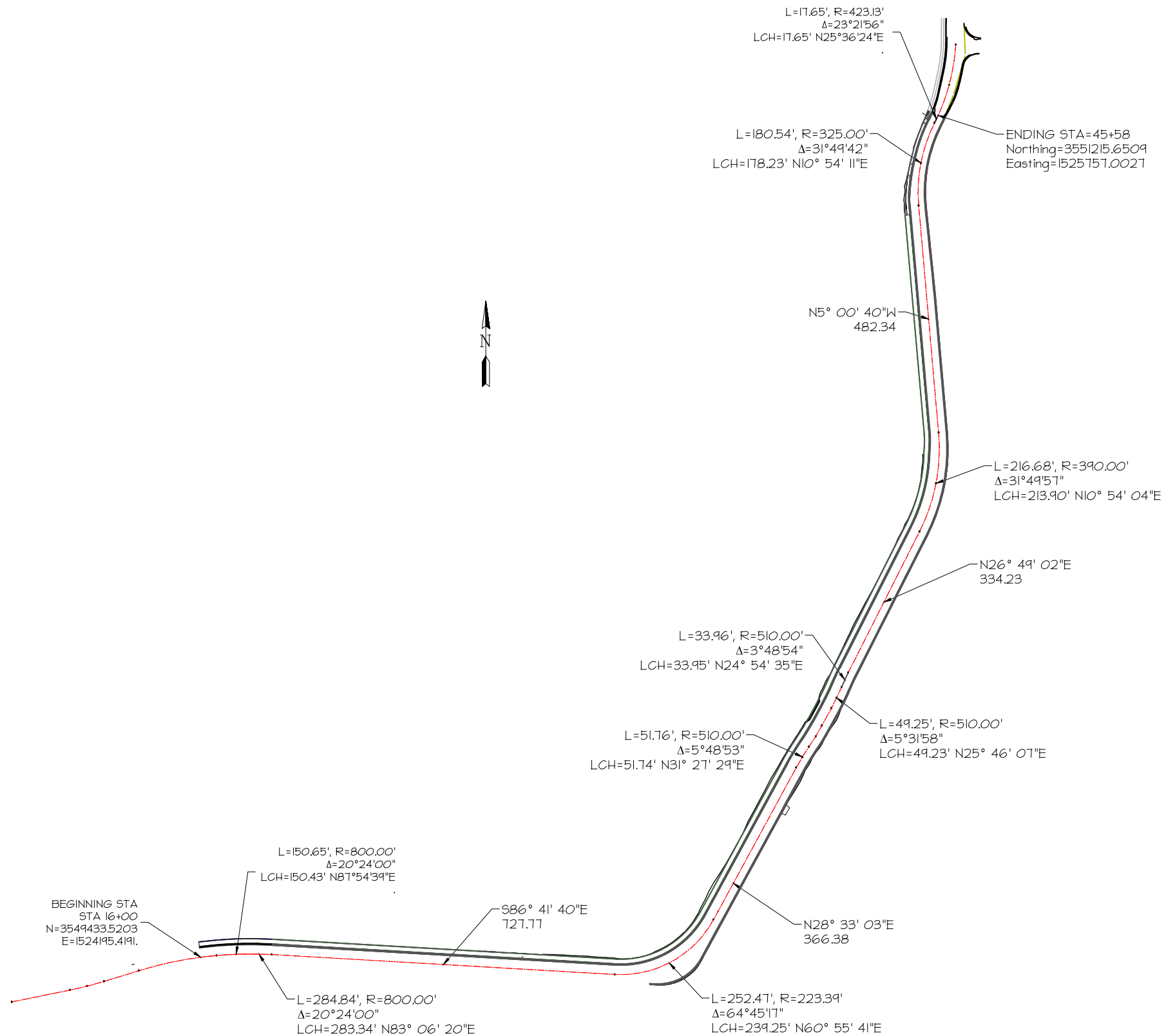
COVER SHEET	SHEET 1
SURVEY CONTROL	SHEET 2
GENTILE ST RECONSTRUCTION	SHEETS 3-9
GENTILE ST SEWER & STORM DRAIN	SHEETS 10-15
GENTILE ST WATER LINE	SHEETS 16-18
GENTILE ST STRIPPING & STREET LIGHTING	SHEETS 19-21
DETAILS	SHEET 22

SECTION CORNER	BENCHMARK EAST GENTILE
TOWNSHIP 4 NORTH	EXIST 5SMH
RANGE 1 WEST SECTION 23	N=3549429.2370' (NAD83)
NORTHEAST CORNER	E=1524221.6890' (NAD83)
N: 3551184.0060' (NAD83)	RIM ELEV=4717.48
E: 1527087.8570' (NAD83)	

GENERAL PROJECT NOTES

- CONTRACTOR SHALL REVIEW ALL PROJECT DOCUMENTS CONTAINING ESSENTIAL INFORMATION INCLUDING CONSTRUCTION PLANS WITH PROJECT NOTES, BID DOCUMENTS (INCLUDING "INFORMATION FOR BIDDERS" SECTION), AND MEASUREMENT AND PAYMENT.
- ALL CONSTRUCTION WORK SHALL CONFORM TO LAYTON CITY STANDARDS.
- CONTRACTOR IS RESPONSIBLE FOR COORDINATING BLUE STAKES PRIOR TO COMMENCING WORK IN ANY AREA. CONTRACTOR SHALL ALSO POTHOLE ALL INTERSECTIONS AND CONNECTIONS POINTS AS WELL AS EXISTING UTILITIES AT LEAST ONE WEEK IN ADVANCE OF CONSTRUCTION AND WITHIN 200 FEET OF EACH DAY'S ANTICIPATED INSTALLATION TO VERIFY DEPTHS, ALIGNMENT, SIZE, MATERIAL, AND CLEARANCE WITH EXISTING UTILITIES.
- UTILITIES SHOWN ON THE PLANS ARE FOR REFERENCE ONLY. UTILITIES NOT OWNED BY LAYTON CITY (WEBER BASIN WATER, SECONDARY WATER OR IRRIGATION, POWER, GAS, FIBER, ETC.) ARE SHOWN AS AN APPROXIMATION ONLY AND MAY NOT BE COMPLETE. CONTRACTOR IS RESPONSIBLE FOR COORDINATING IN ADVANCE WITH EACH UTILITY TO IDENTIFY AND LOCATE ALL UTILITIES IN THE FIELD. ADDITIONAL UTILITIES OTHER THAN THOSE SHOWN ON THE PLANS MAY EXIST. UTILITIES OUTSIDE OF CURB & GUTTER AND ASPHALT MAY EXIST AND ARE NOT SHOWN ON PLANS.
- OVERHEAD POWER & CABLE LINES ARE PRESENT IN THE PROJECT AREA. OVERHEAD UTILITIES ARE NOT MARKED ON THE DRAWINGS. THE CONTRACTOR IS RESPONSIBLE FOR USING PROPER CONSTRUCTION EQUIPMENT TO PROTECT OVERHEAD UTILITIES.
- CONTRACTOR RESPONSIBLE FOR MAINTAINING MINIMUM ONE-WAY TRAFFIC ON EXISTING PAVEMENT, INCLUDING ALL NECESSARY TREE TRIMMING AND TRAFFIC CONTROL .
- EXISTING SEWER LATERAL LOCATIONS ARE SHOWN ON THE PLANS BASED ON DATA OBTAINED FROM SEWER MAINTENANCE VIDEOS. LOCATIONS ARE APPROXIMATE BASED ON DISTANCE MEASURED BY CAMERA FROM A CONNECTING MANHOLE. ALIGNMENT OF LATERALS FROM THE SEWER MAIN TO THE RESIDENCE IS UNKNOWN. USE CAUTION WHEN DIGGING IN AREAS NEAR LATERALS. NEW LATERALS MAY EXIST SINCE SEWER MAIN WAS LAST TELEVIEWED.
- ANY LANDSCAPING, SIDEWALK, CURB AND GUTTER, OR EXISTING IMPROVEMENTS IMPACTED BY CONSTRUCTION WILL NEED TO BE REPLACED. VERIFY IN ADVANCE WITH PW INSPECTOR.

REVISION	BY	DATE	DESIGNED BY	DATE	HORIZONTAL SCALE
			M HUNSAKER	02/2026	NA
			DRAWN BY	DATE	VERTICAL SCALE
			M HUNSAKER	02/2026	NA
			APPROVED BY	DATE	VIEW NAME
			B JACOBS	02/2026	PLOT



437 N WASATCH DR.
LAYTON, UT 84041
(801) 336-3100

REVISION	BY	DATE

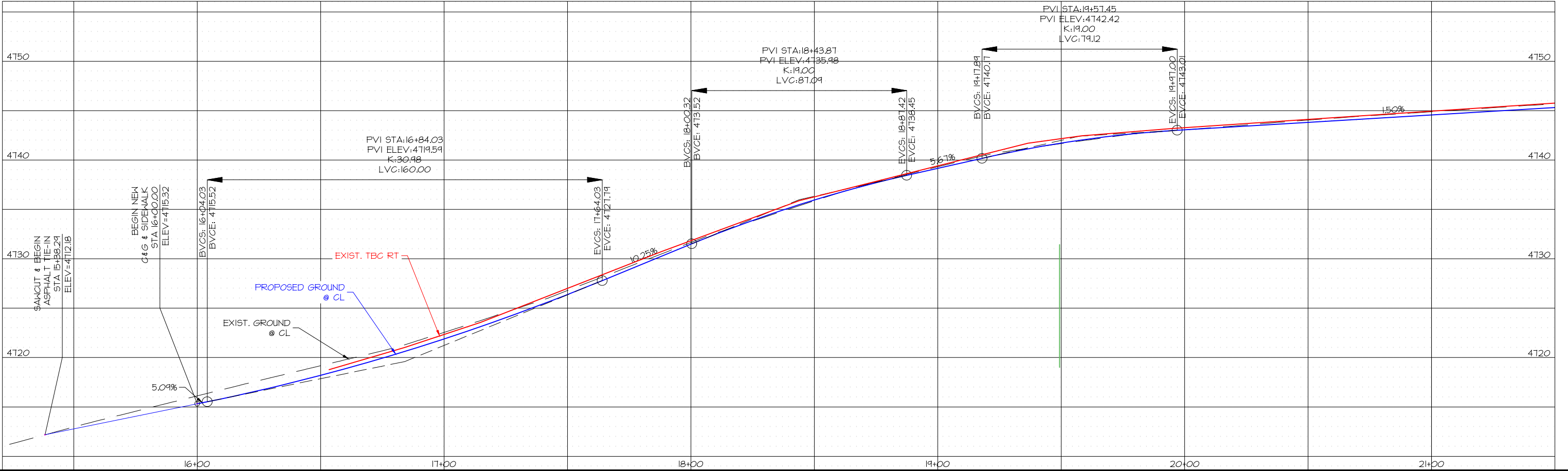
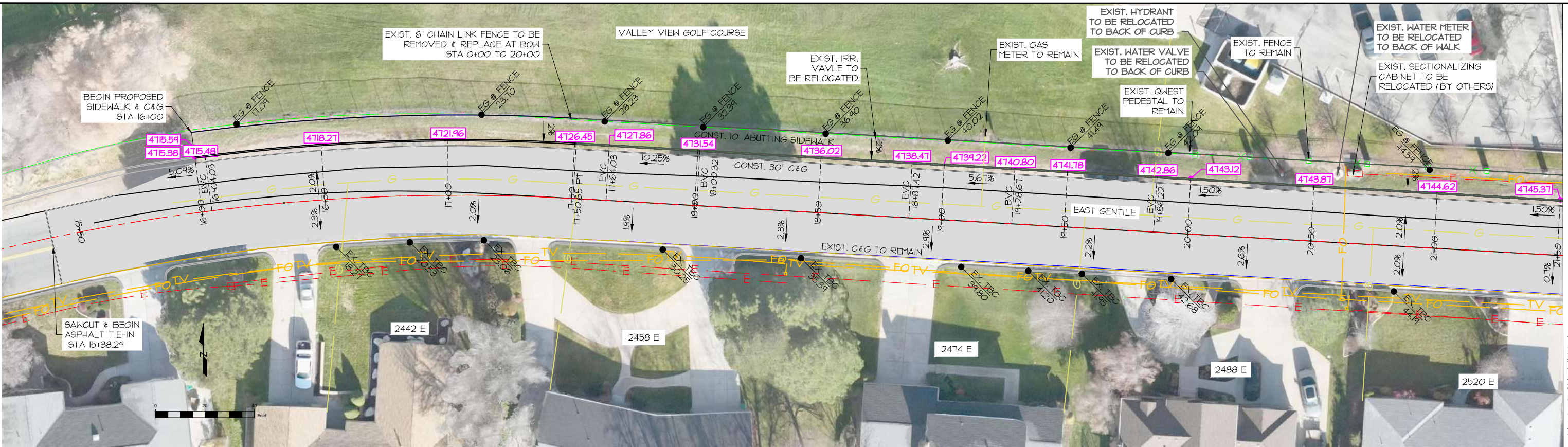
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APPROVED BY	B JACOBS

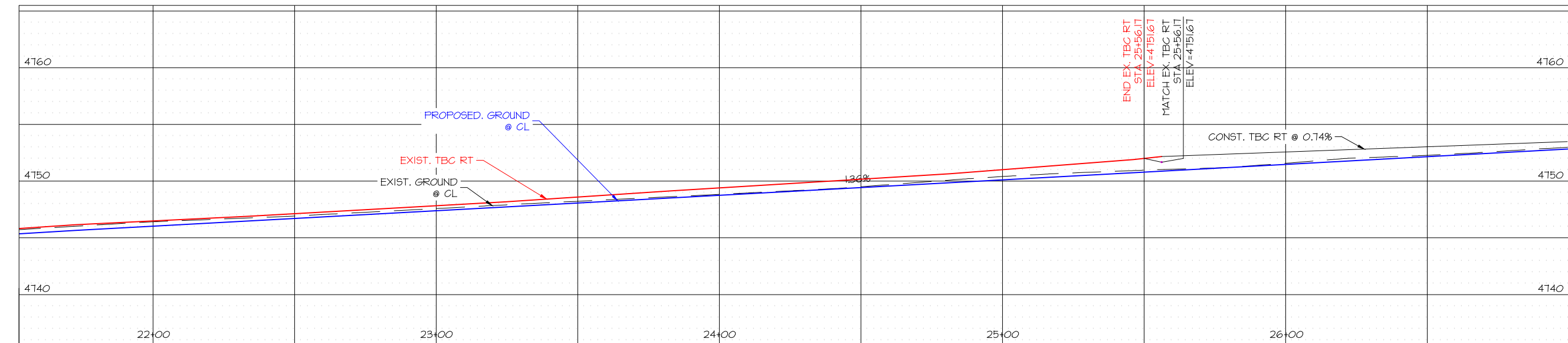
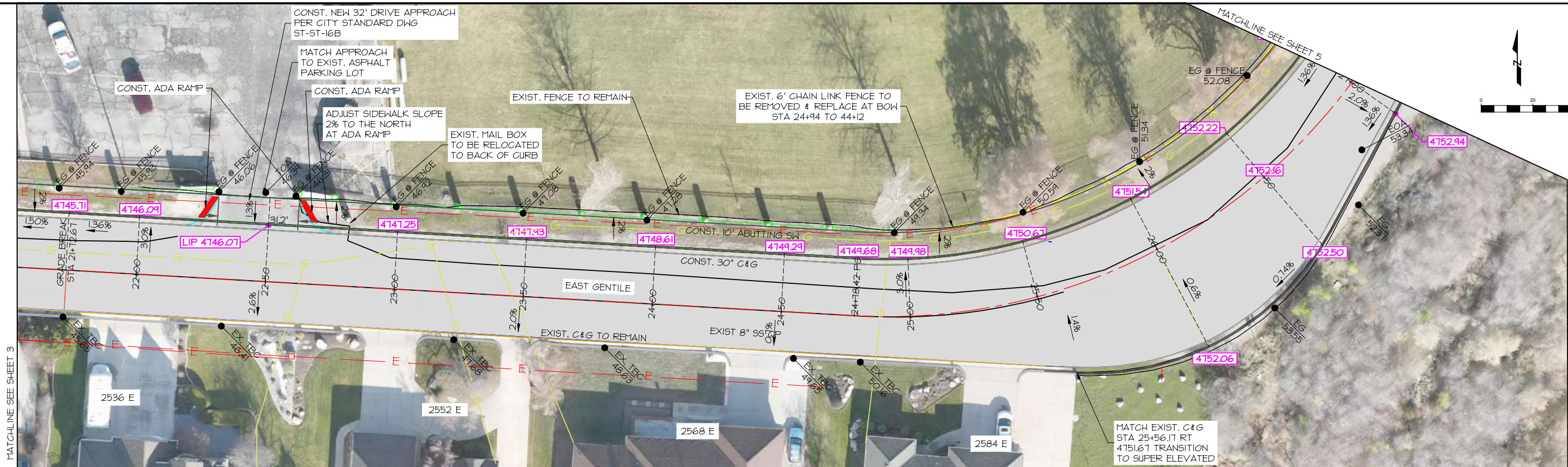
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VERTICAL SCALE	1" = 10'
VIEW NAME	PLOT

PROJECT PW25-58
GENTILE STREET - 2400 EAST TO 2600 EAST
SURVEY CONTROL

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OF
22





431 N WASATCH DR.
LAYTON, UT 84041
(801) 336-3100

APPROVED FOR
CONSTRUCTION

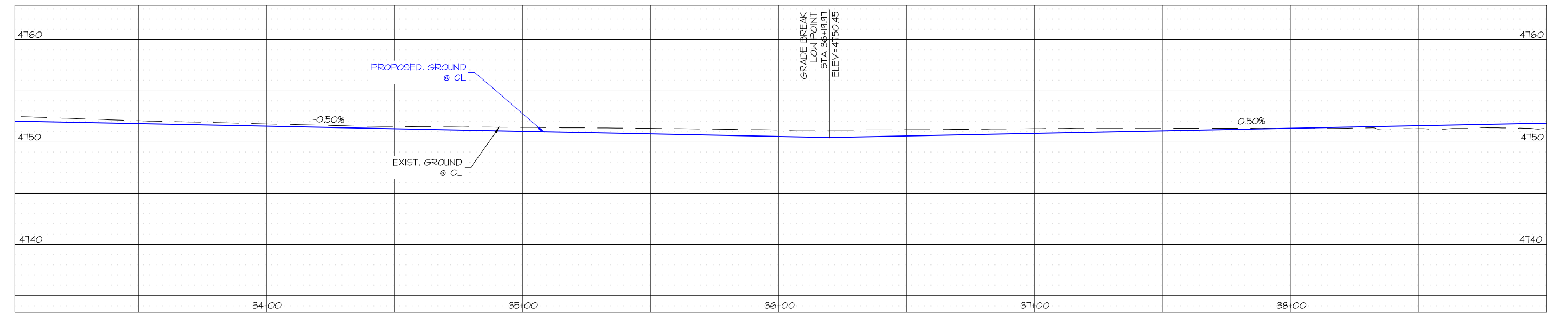
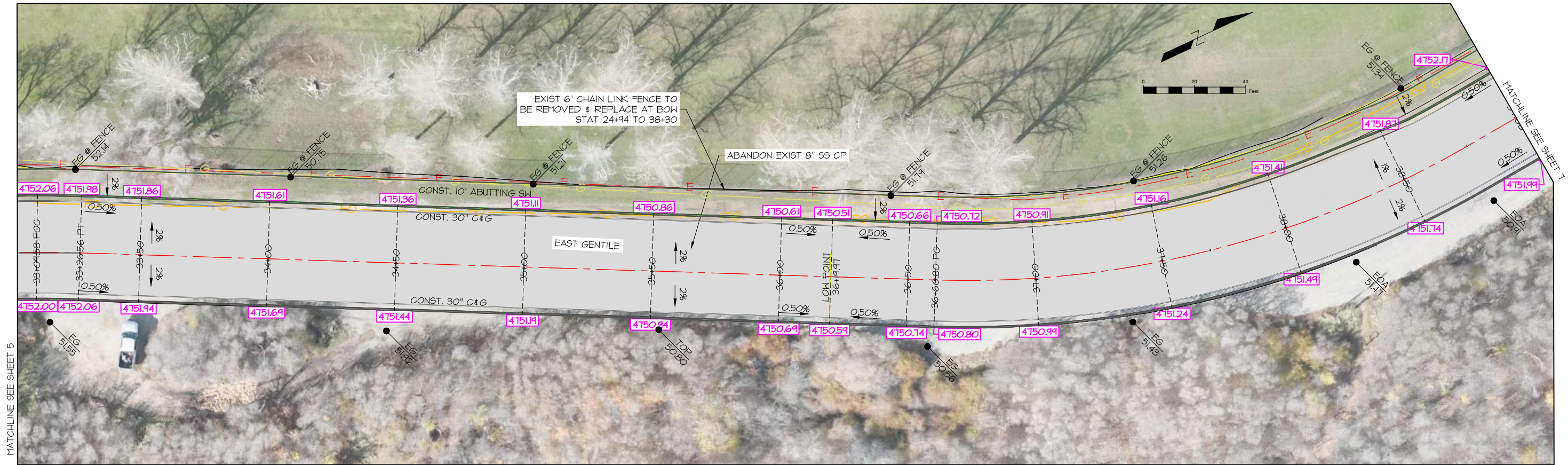
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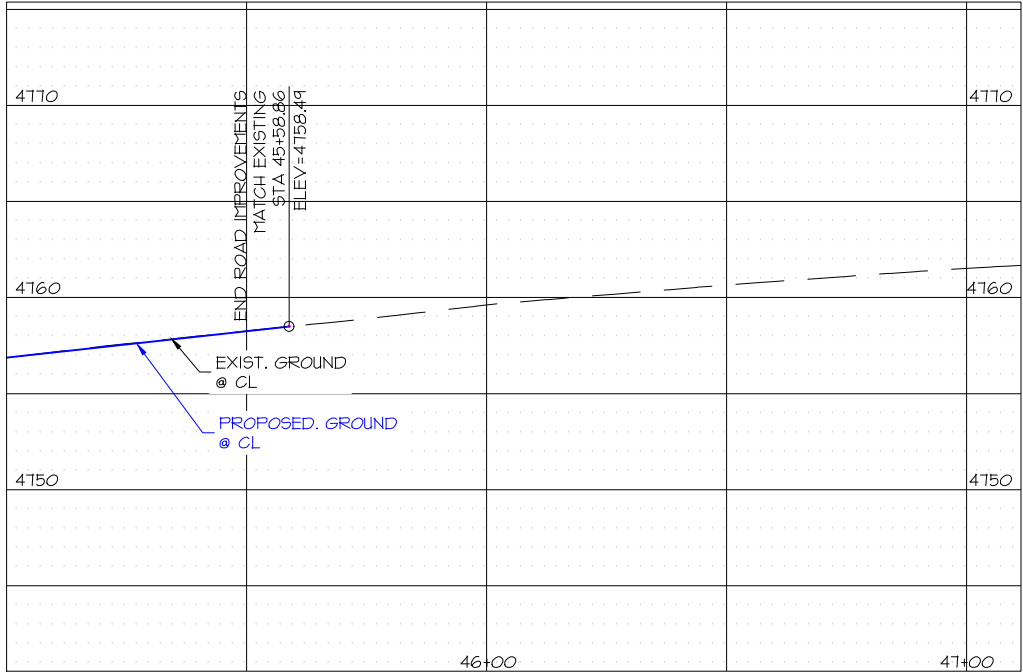
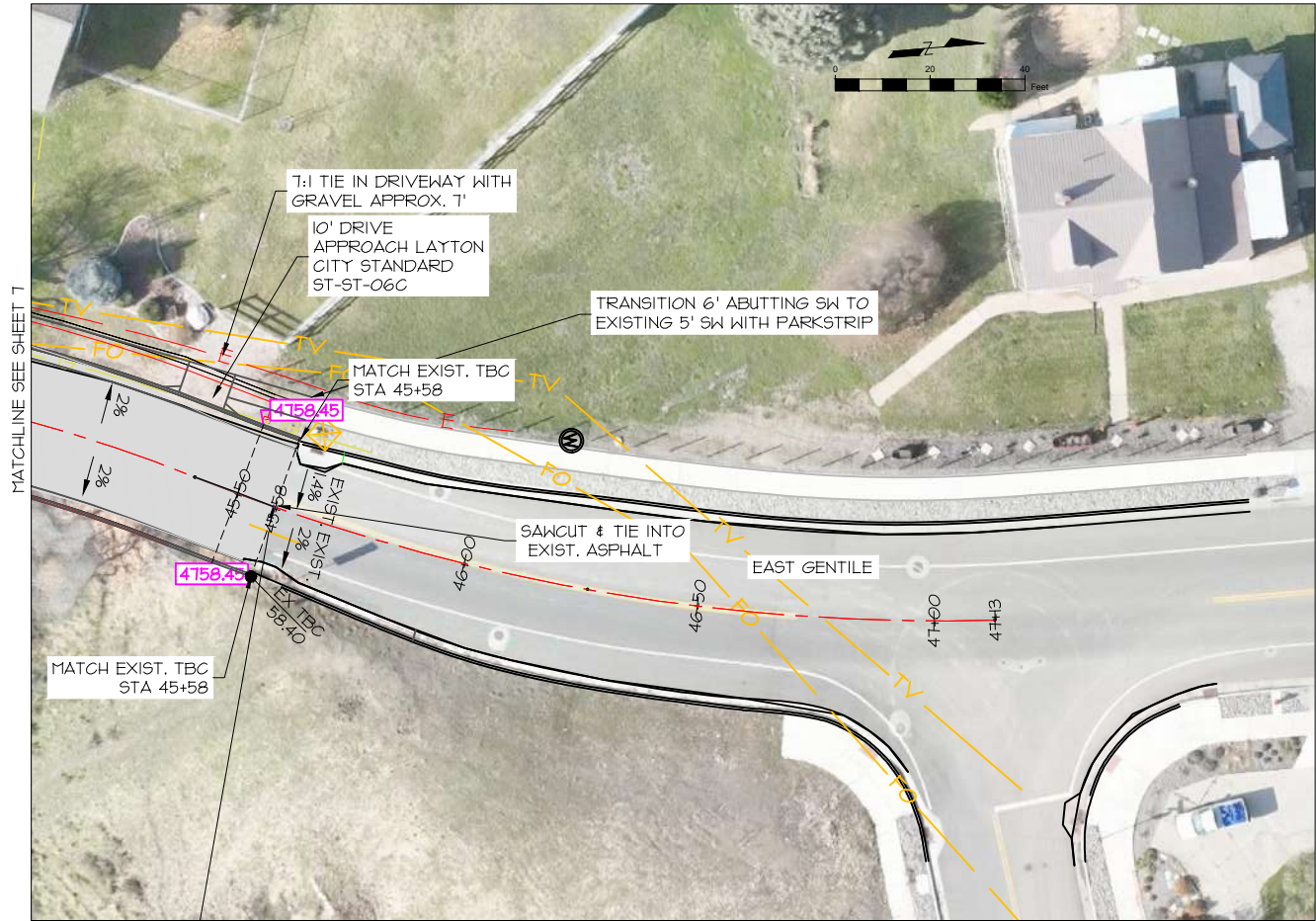
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DRAWN BY M HUNSAKER
APPROVED BY B JACOBS

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DATE 02/2026	VERTICAL SCALE 1" = 10'
DATE 02/2026	VIEW NAME PLOT

PROJECT PW25-58
GENTILE STREET - 2400 EAST TO 2600 EAST
PLAN & PROFILE - STA 21+50 TO 27+00

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431 N WASATCH DR.
LAYTON, UT 84041
(801) 336-3100

APPROVED FOR
CONSTRUCTION

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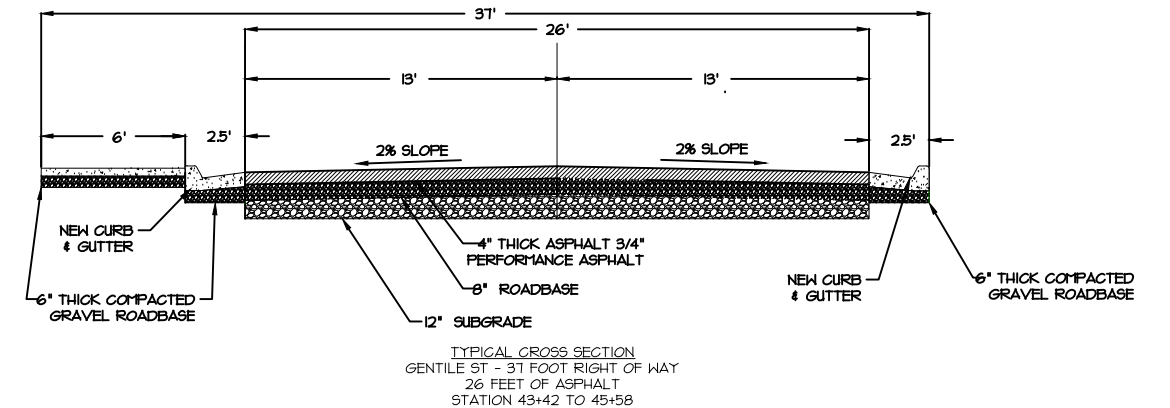
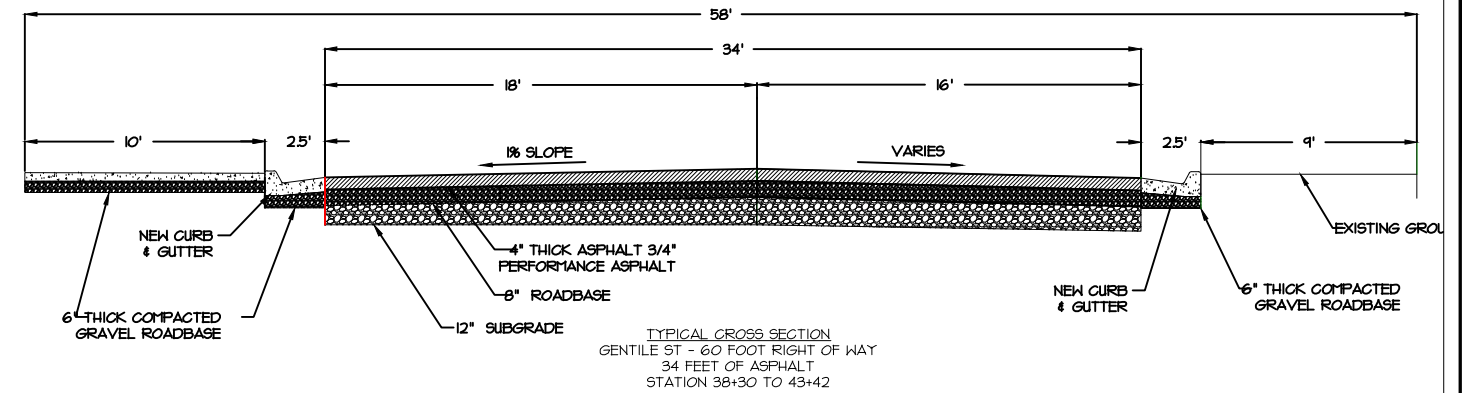
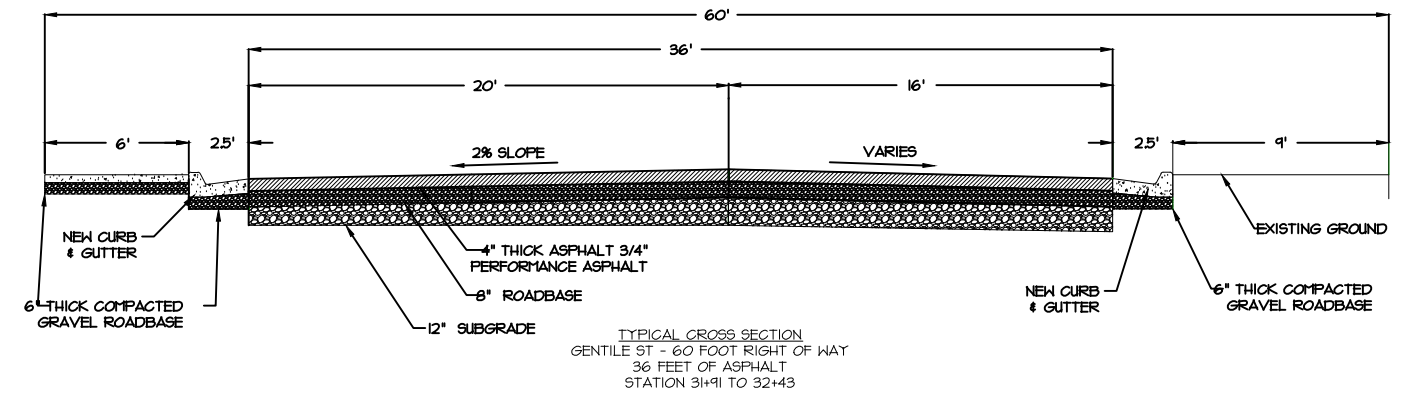
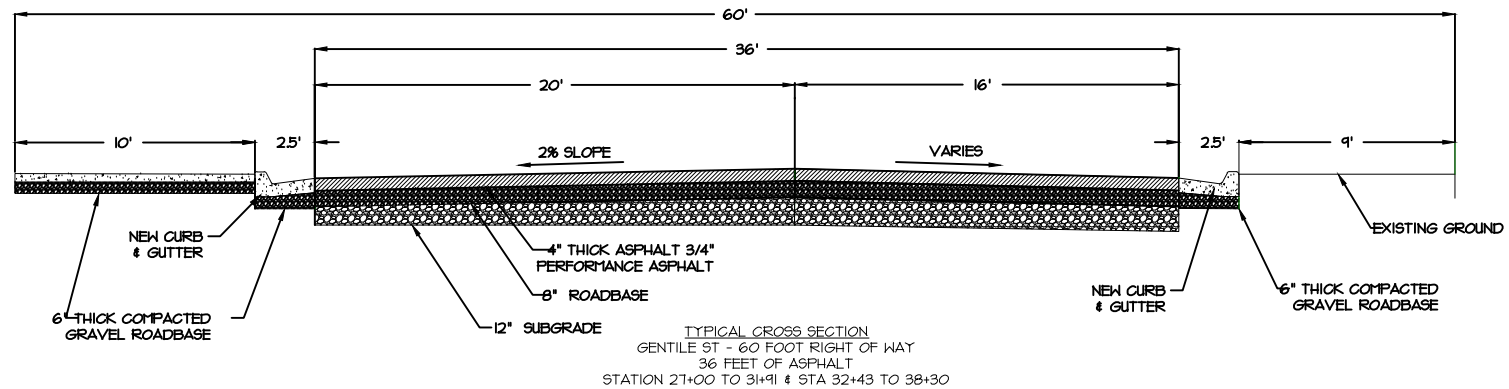
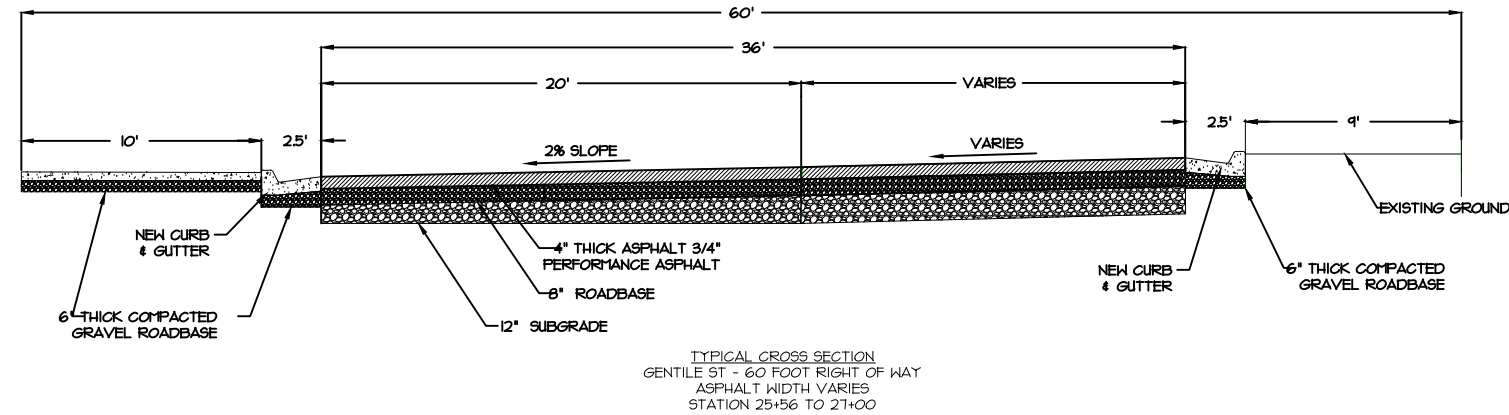
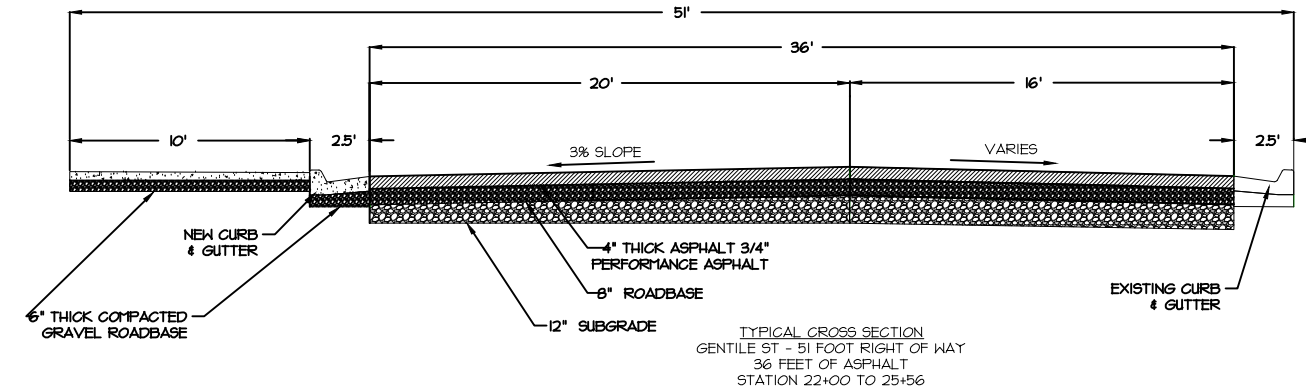
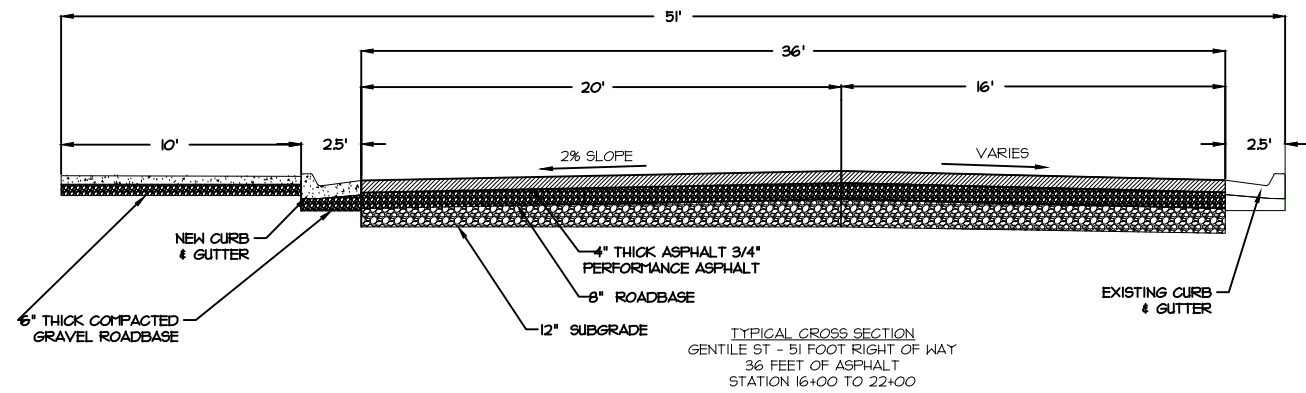
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DRAWN BY	M HUNSAKER
APPROVED BY	B JACOBS

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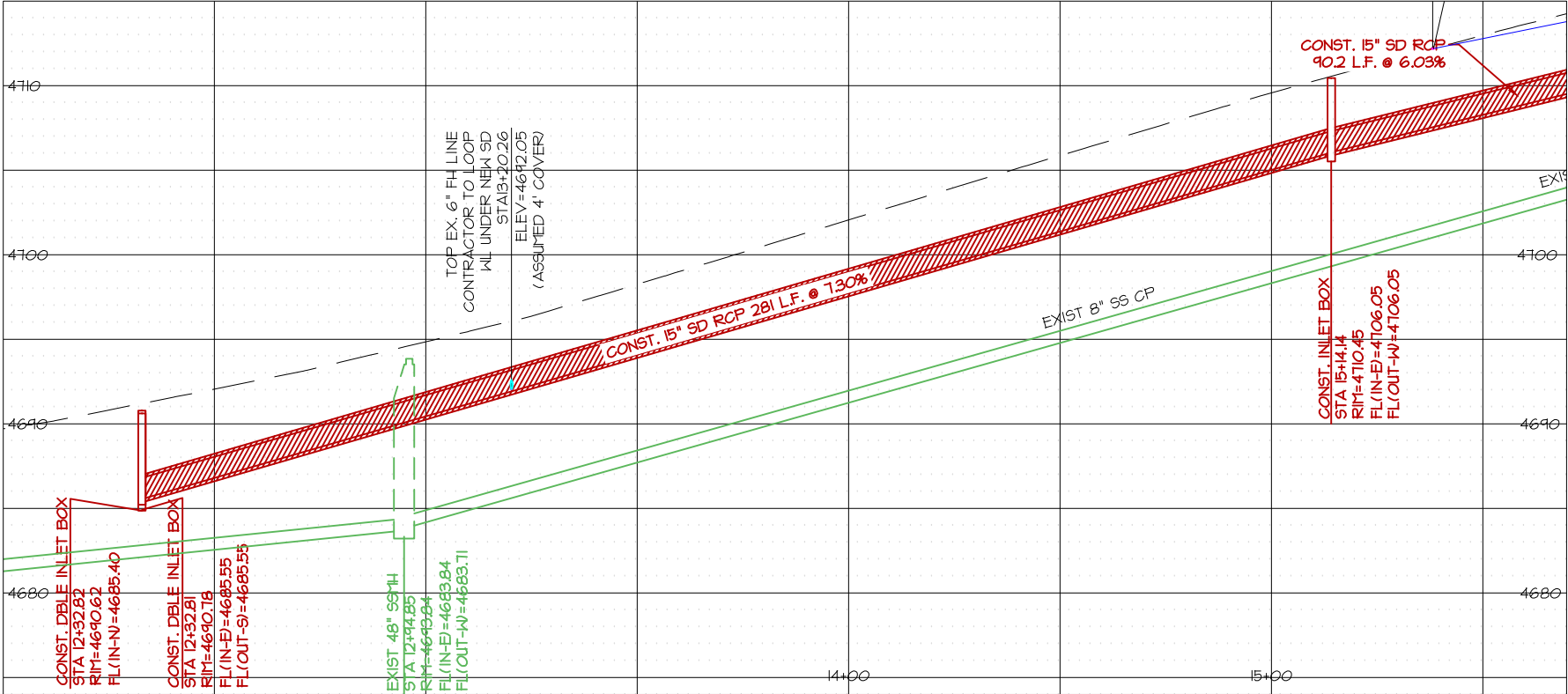
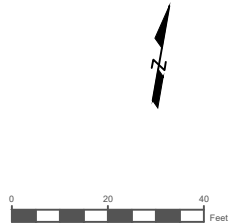
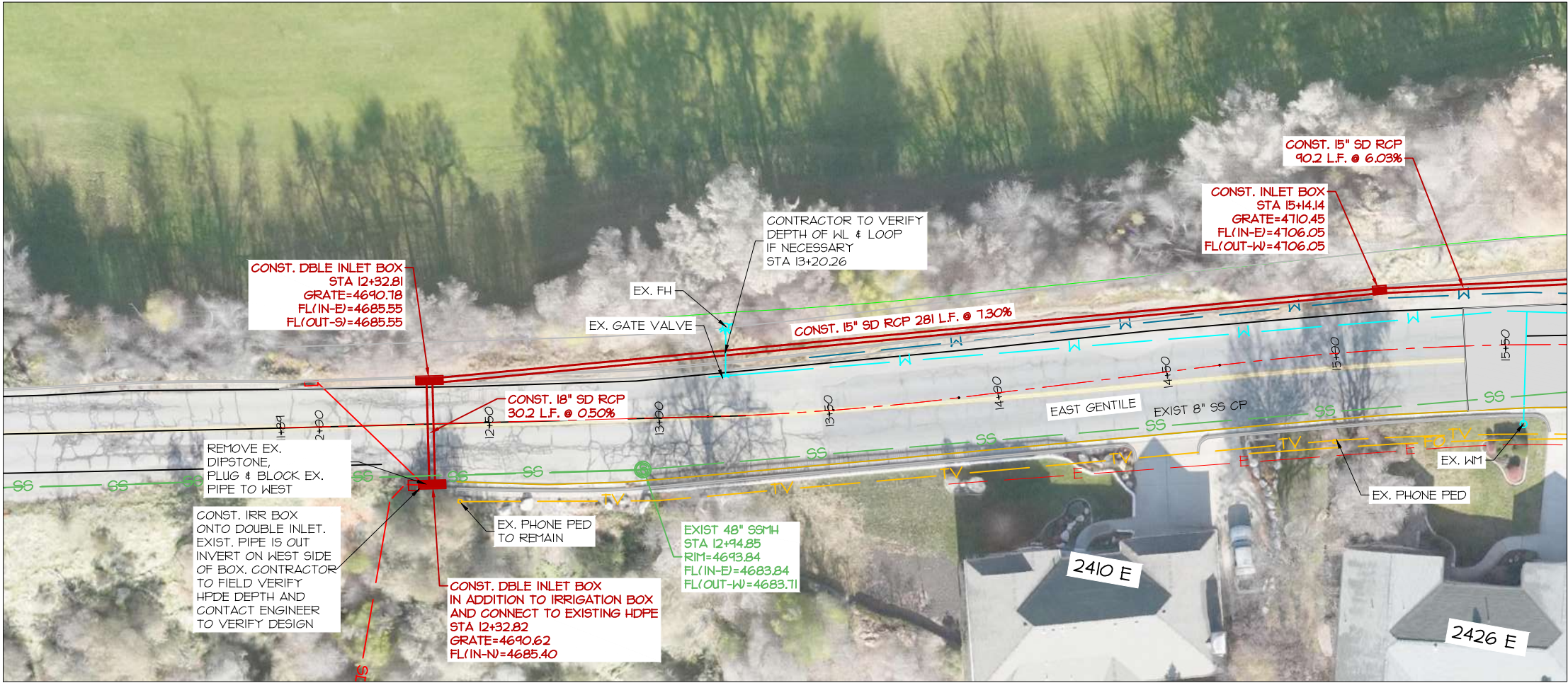
PROJECT PW25-58
GENTILE STREET - 2400 EAST TO 2600 EAST
PLAN & PROFILE - STA 45+00 TO 47+13

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APPROVED BY B JACOBS	DATE 02/2026	VIEW NAME PLOT



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LAYTON, UT 84041
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CONSTRUCTION

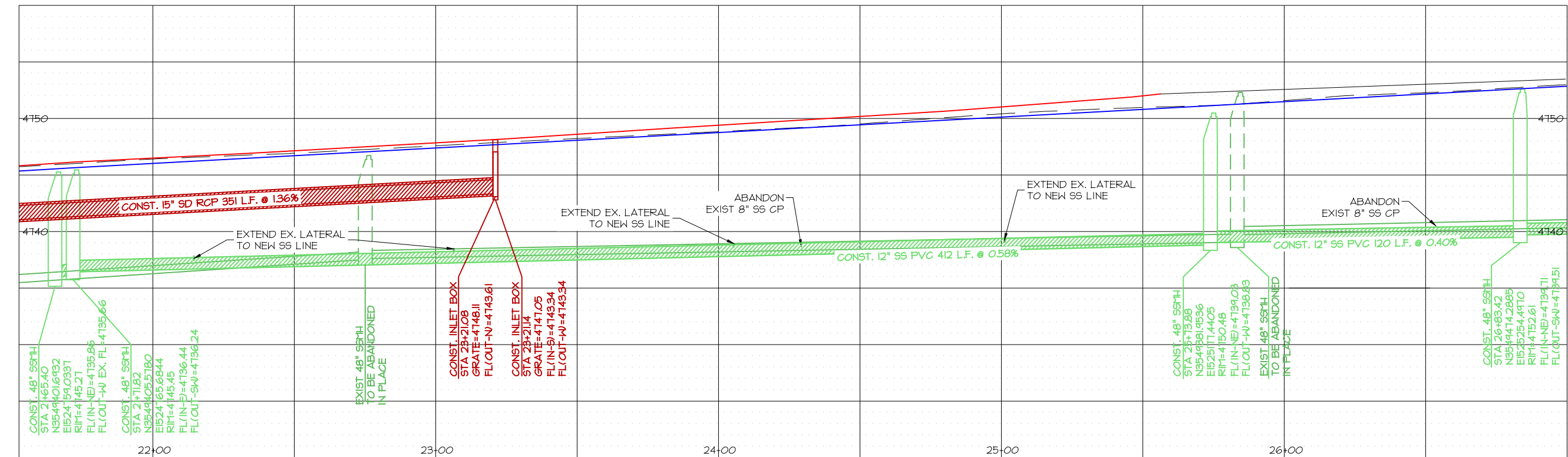
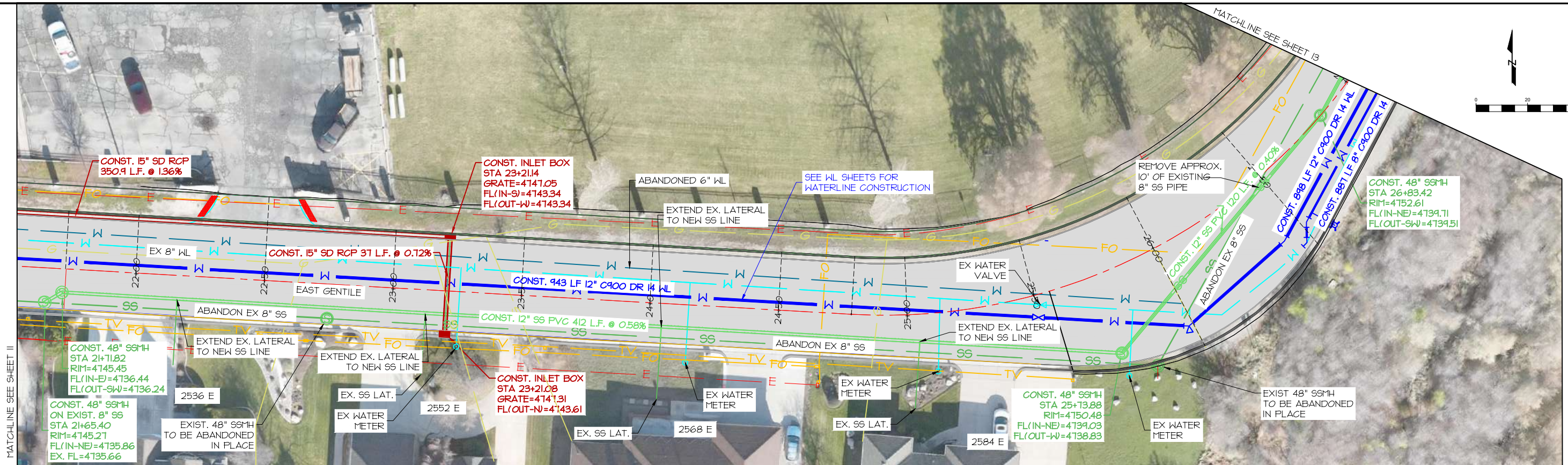
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APPROVED BY	B JACOBS

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DATE	02/2026	VIEW NAME	PLOT

PROJECT PW25-58
GENTILE STREET - 2400 EAST TO 2600 EAST
SS & SD PLAN & PROFILE - STA 11+89 TO 15+00

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LAYTON, UT 84041
(801) 336-3100

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CONSTRUCTION

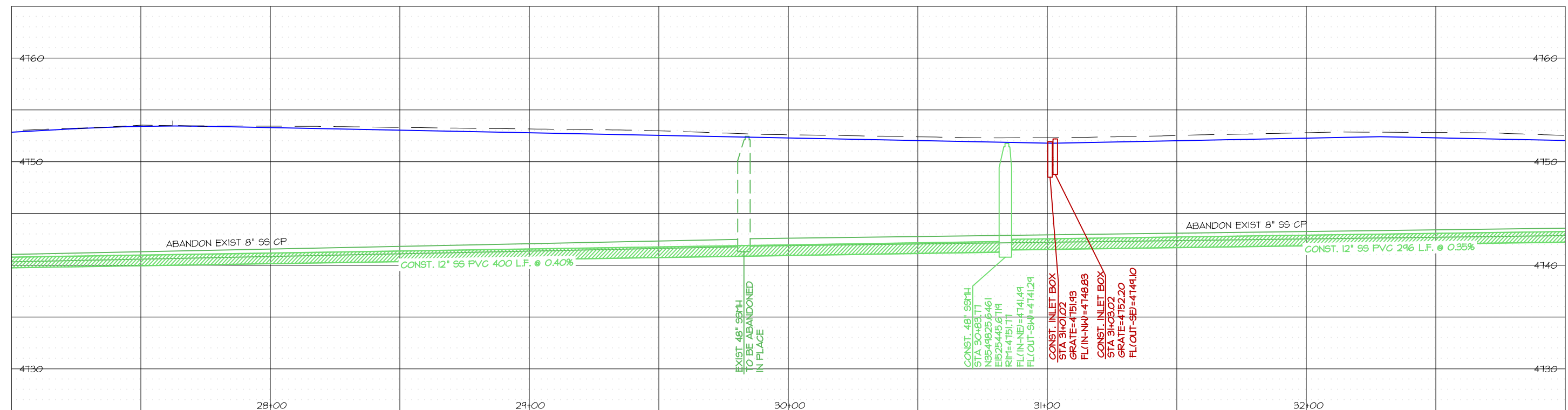
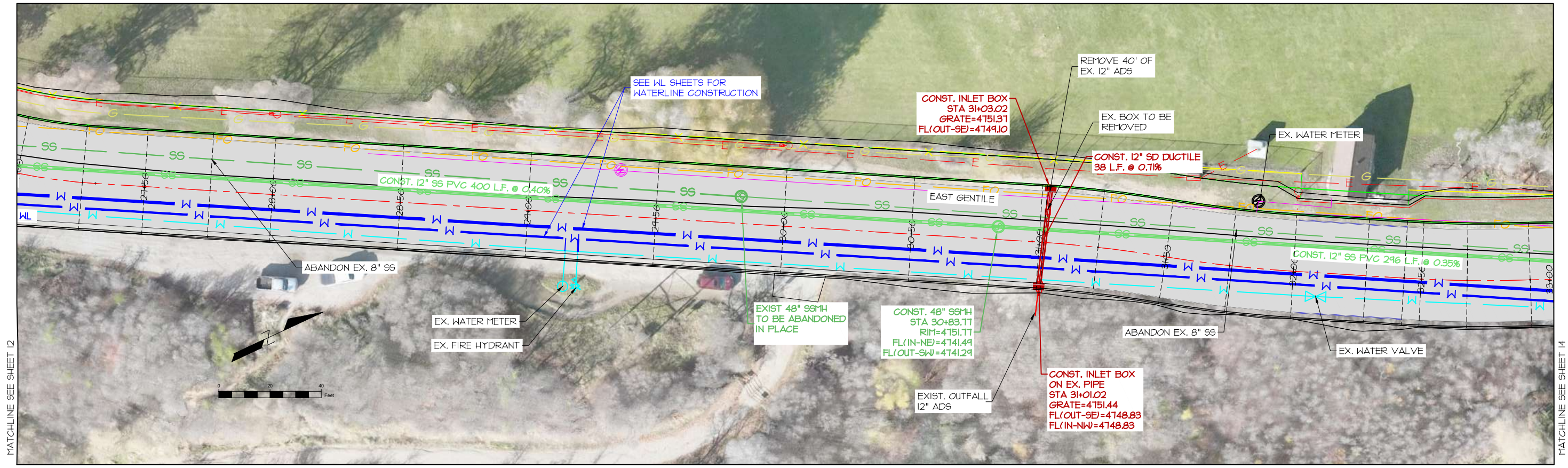
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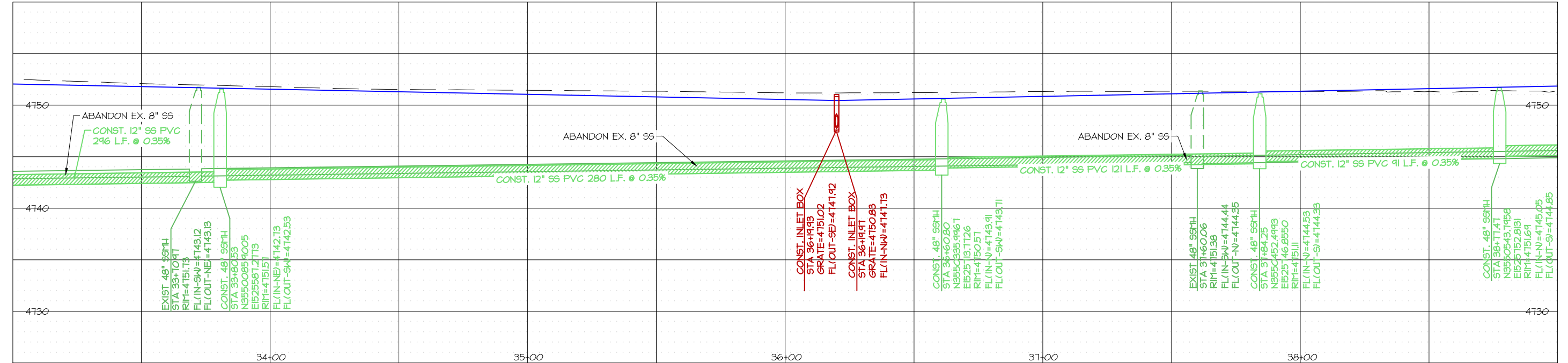
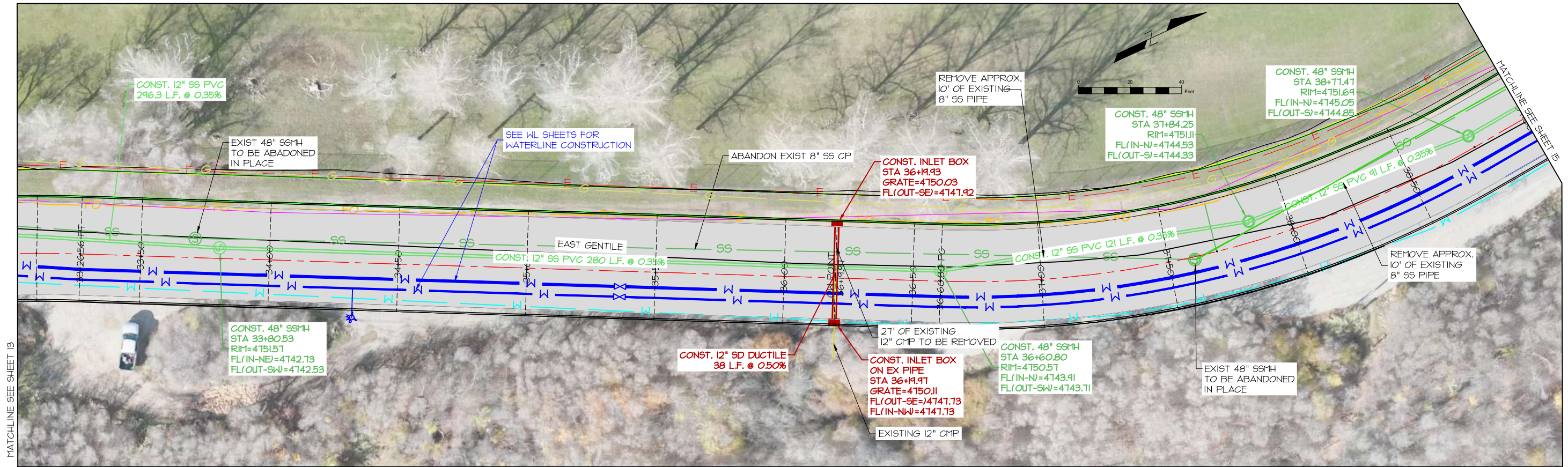
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DRAWN BY M HUNSAKER
APPROVED BY B JACOBS

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DATE 02/2026	VIEW NAME PLOT

PROJECT PW25-58
GENTILE STREET - 2400 EAST TO 2600 EAST
SS & SD PLAN & PROFILE - STA 21+50 TO 27+00

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431 N WASATCH DR.
LAYTON, UT 84041
(801) 336-3100

APPROVED FOR
CONSTRUCTION

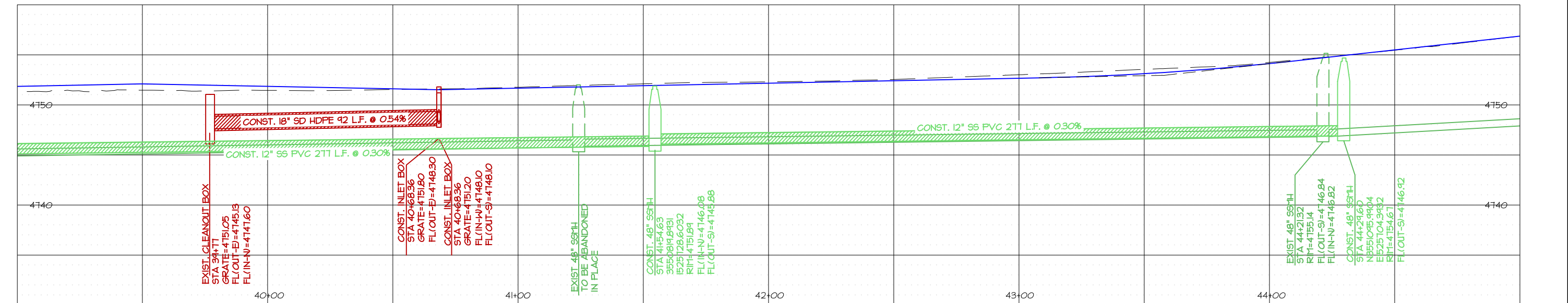
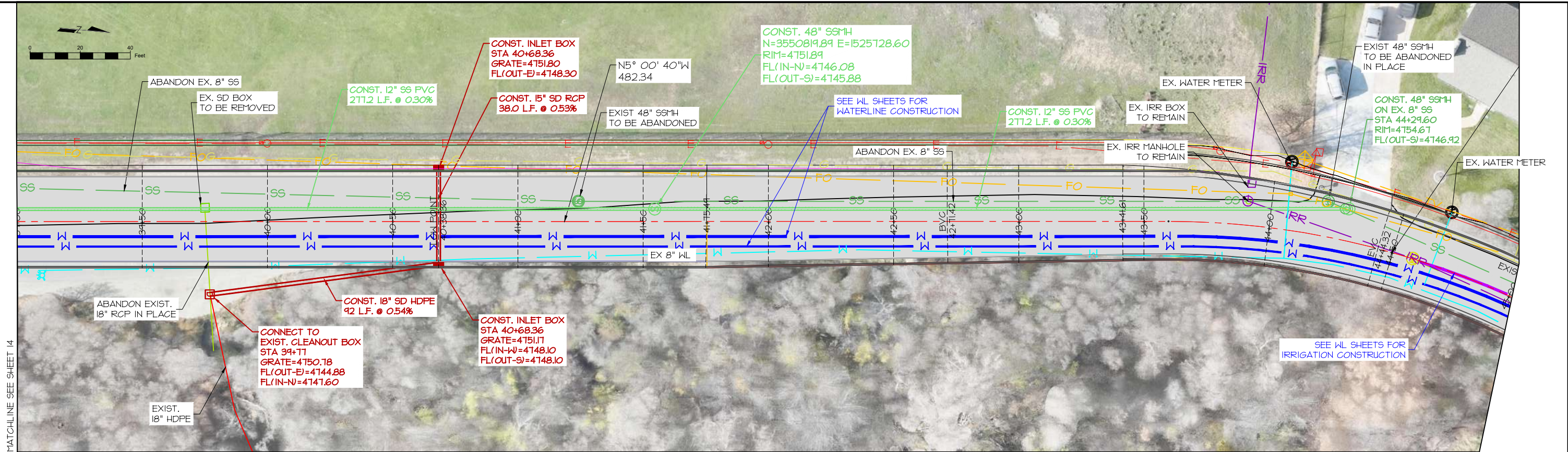
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DATE 02/2026	VIEW NAME PLOT

PROJECT PW25-58
GENTILE STREET - 2400 EAST TO 2600 EAST
SS & SD PLAN & PROFILE - STA 33+00 TO 39+00

DRAWING #
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OF
22



431 N WASATCH DR.
LAYTON, UT 84041
(801) 336-3100

APPROVED FOR
CONSTRUCTION

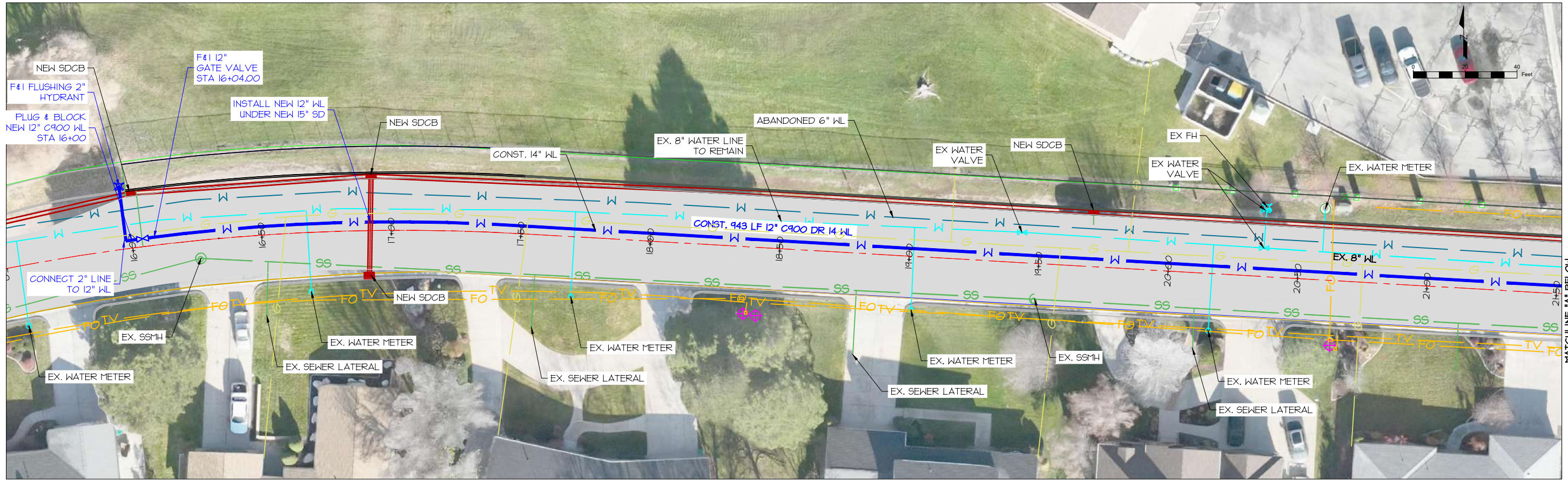
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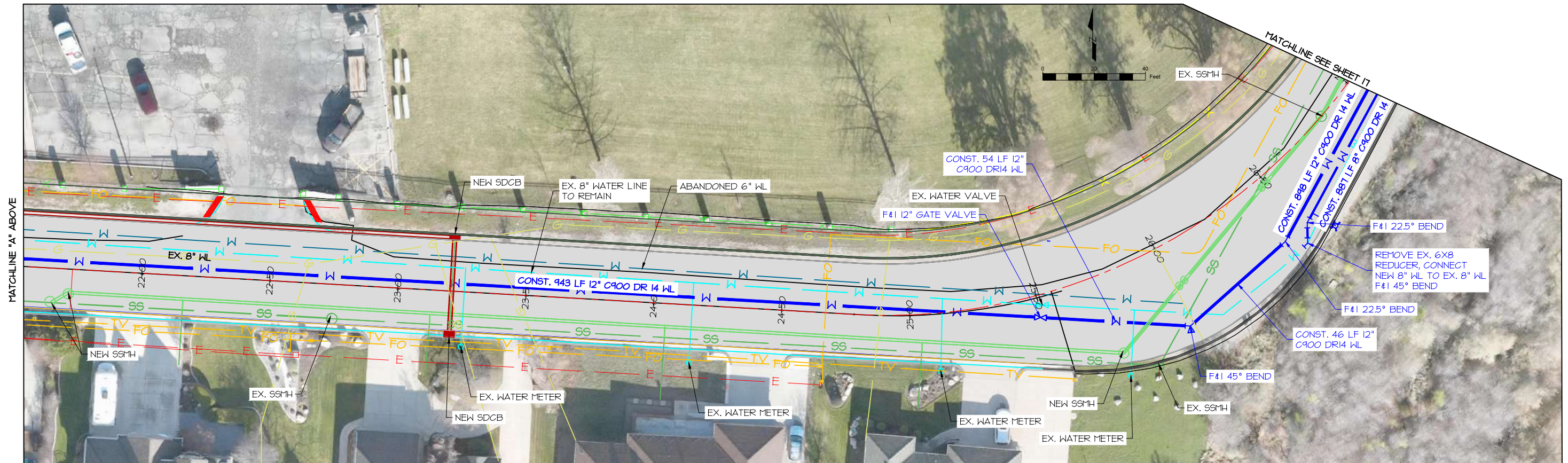
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DATE 02/2026	VERTICAL SCALE 1" = 10'
DATE 02/2026	VIEW NAME PLOT

PROJECT PW25-58
GENTILE STREET - 2400 EAST TO 2600 EAST
SS & SD PLAN & PROFILE - STA 39+00 TO 45+00

DRAWING #
15
OF
22



MATCHLINE "A" BELOW



MATCHLINE "A" ABOVE

MATCHLINE SEE SHEET 17



431 N WASATCH DR.
LAYTON, UT 84041
(801) 336-3100

APPROVED FOR
CONSTRUCTION

REVISION	BY	DATE

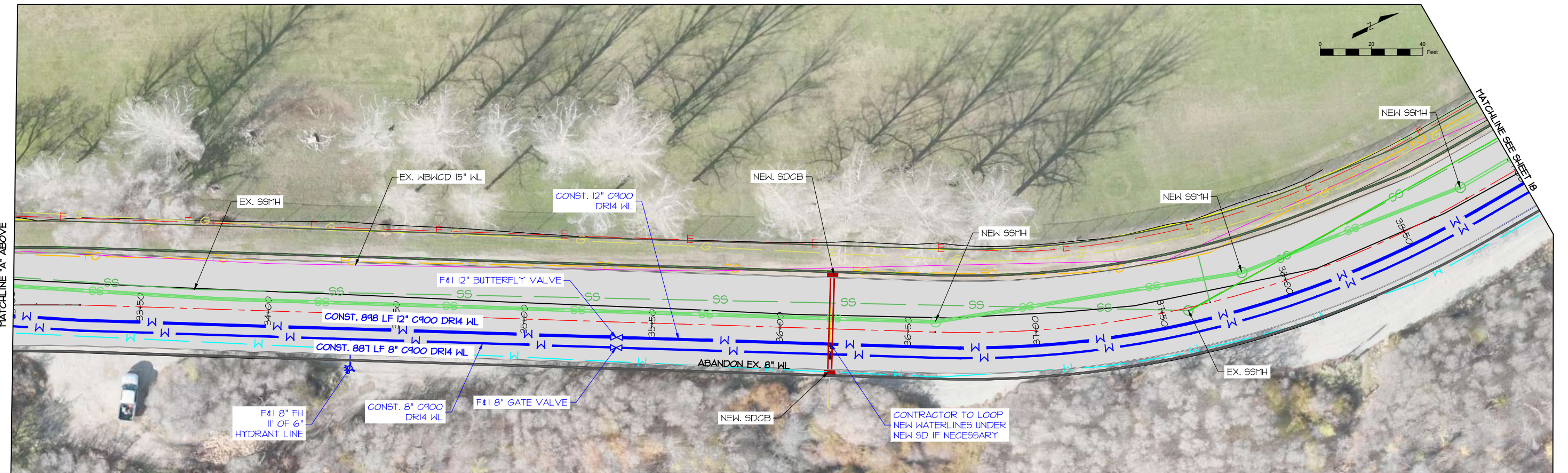
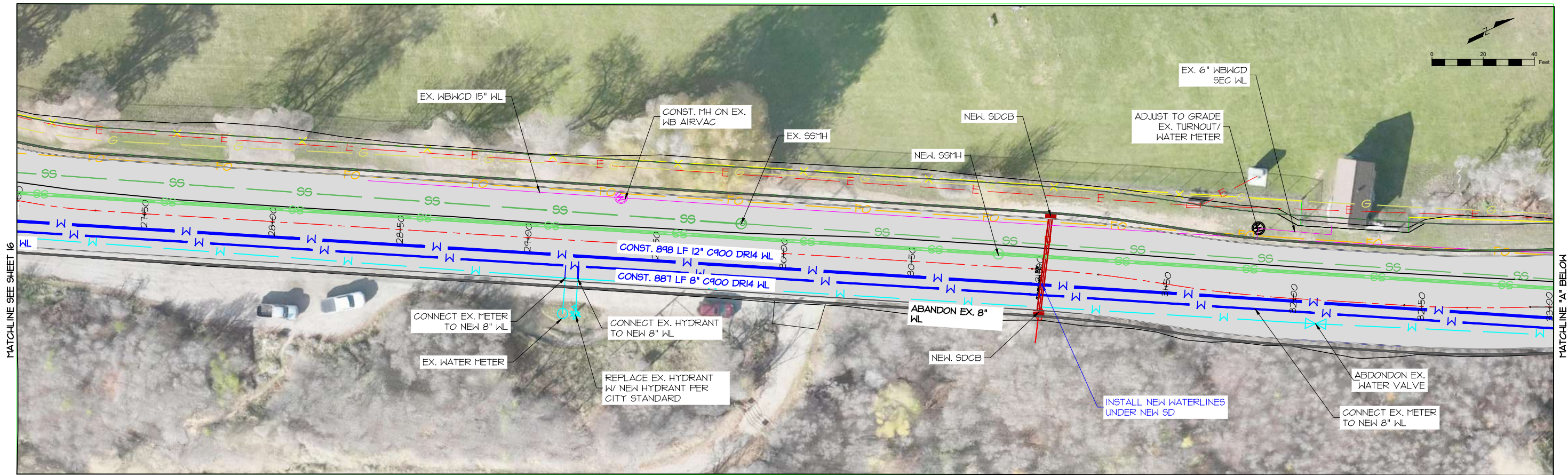
DESIGNED BY M HUNSAKER
DRAWN BY M HUNSAKER
APPROVED BY B JACOBS

DATE 02/2026
DATE 02/2026
DATE 02/2026

HORIZONTAL SCALE 1" = 40'
VERTICAL SCALE NA
VIEW NAME PLOT

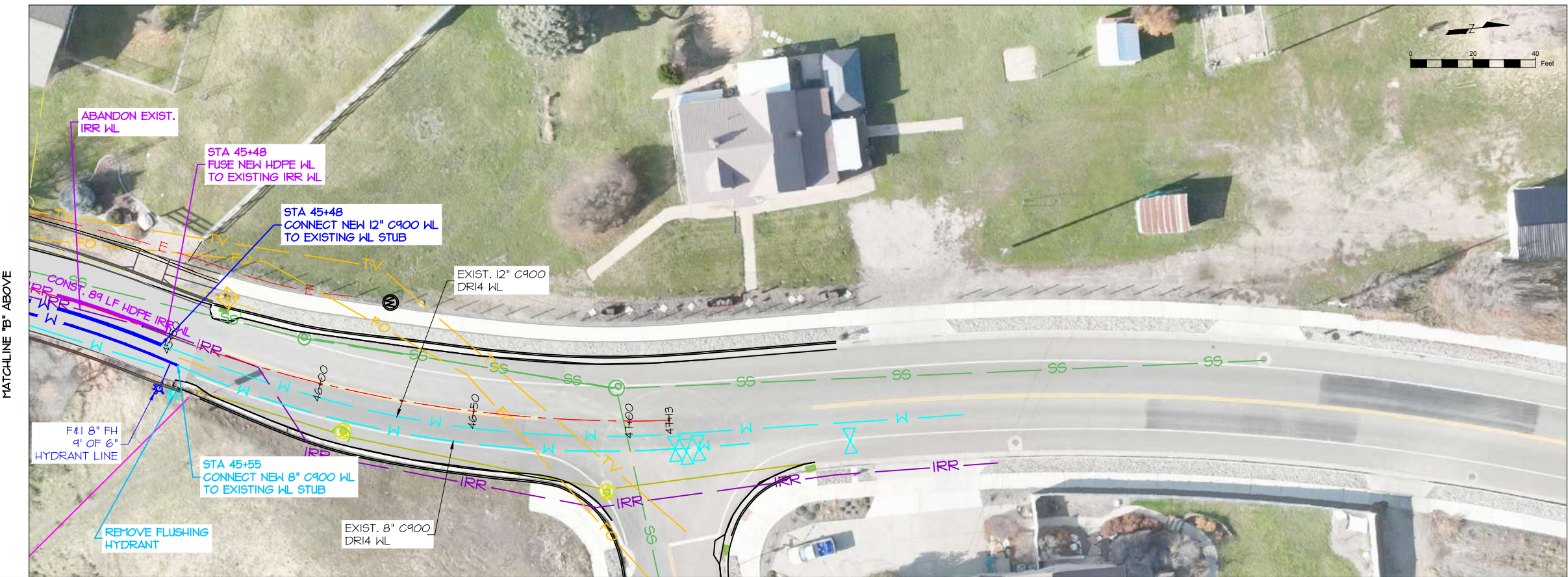
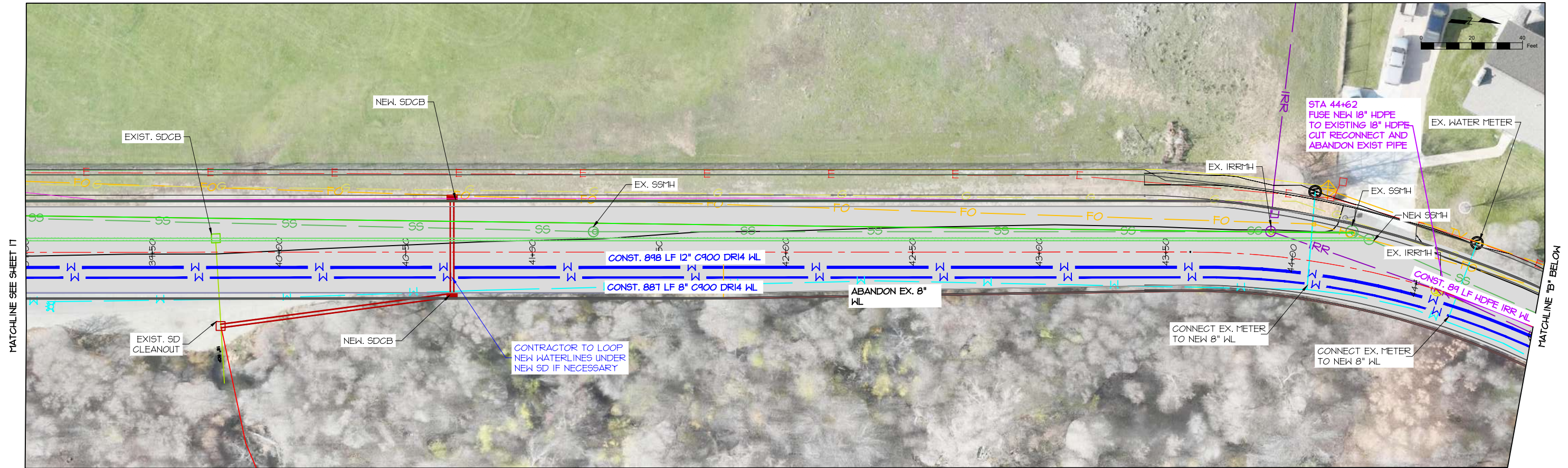
PROJECT PW25-58
GENTILE STREET - 2400 EAST TO 2600 EAST
WATERLINE - STA 16+00 TO 27+00

DRAWING #
16
OF
22



REVISION	BY	DATE

DESIGNED BY	M HUNSAKER	DATE	02/2026	HORIZONTAL SCALE	1" = 40'
DRAWN BY	M HUNSAKER	DATE	02/2026	VERTICAL SCALE	NA
APPROVED BY	B JACOBS	DATE	02/2026	VIEW NAME	PLOT



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CONSTRUCTION

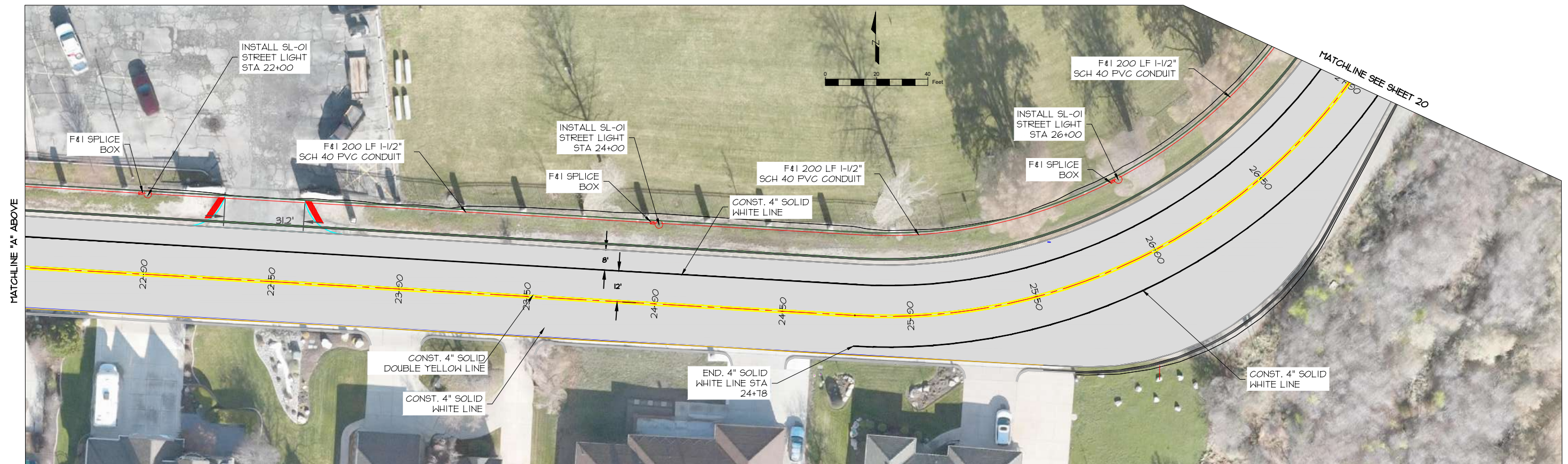
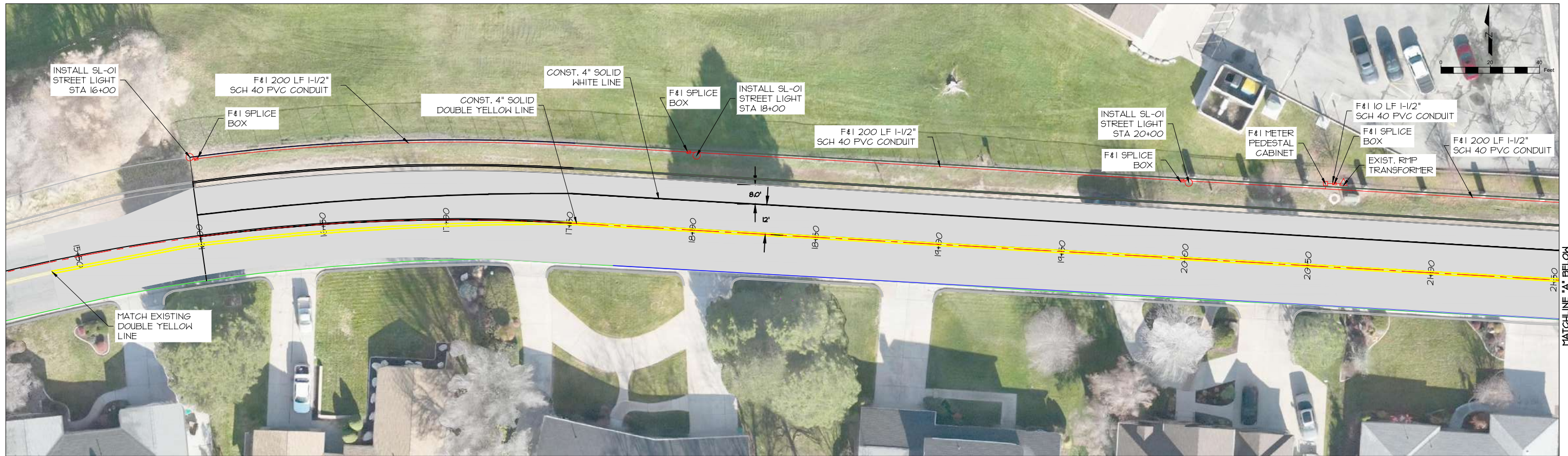
REVISION	BY	DATE

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DATE 02/2026	HORIZONTAL SCALE 1" = 40'
DATE 02/2026	VERTICAL SCALE NA
DATE 02/2026	VIEW NAME PLOT

PROJECT PW25-58
GENTILE STREET - 2400 EAST TO 2600 EAST
WATERLINE - STA 39+00 TO 47+13

DRAWING #
18
OF
22



431 N WASATCH DR.
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CONSTRUCTION

REVISION	BY	DATE

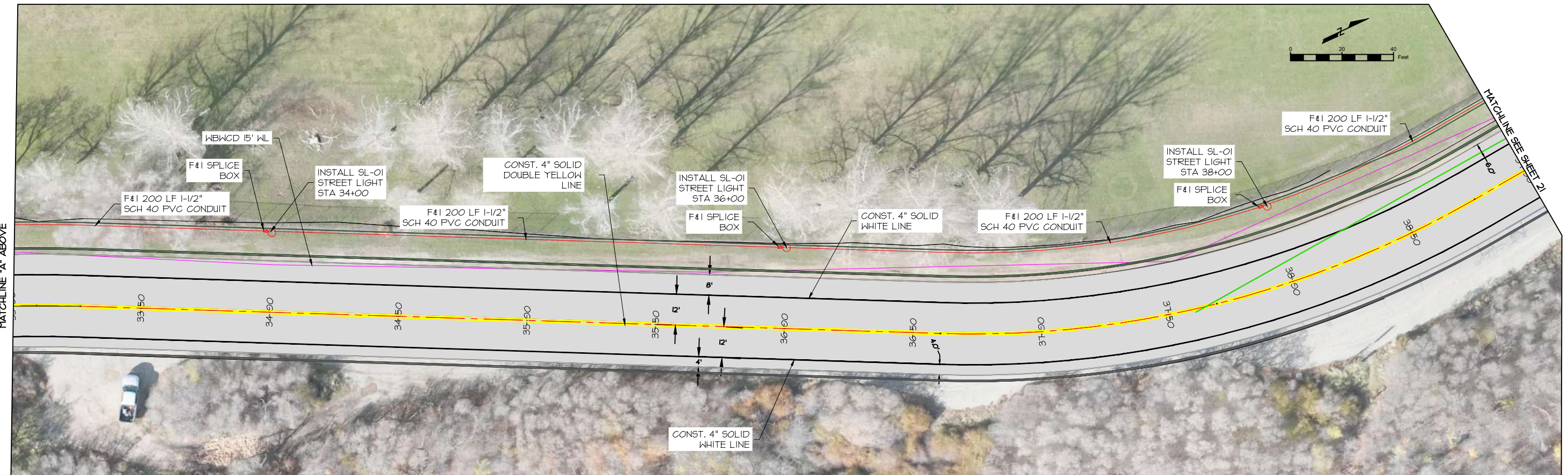
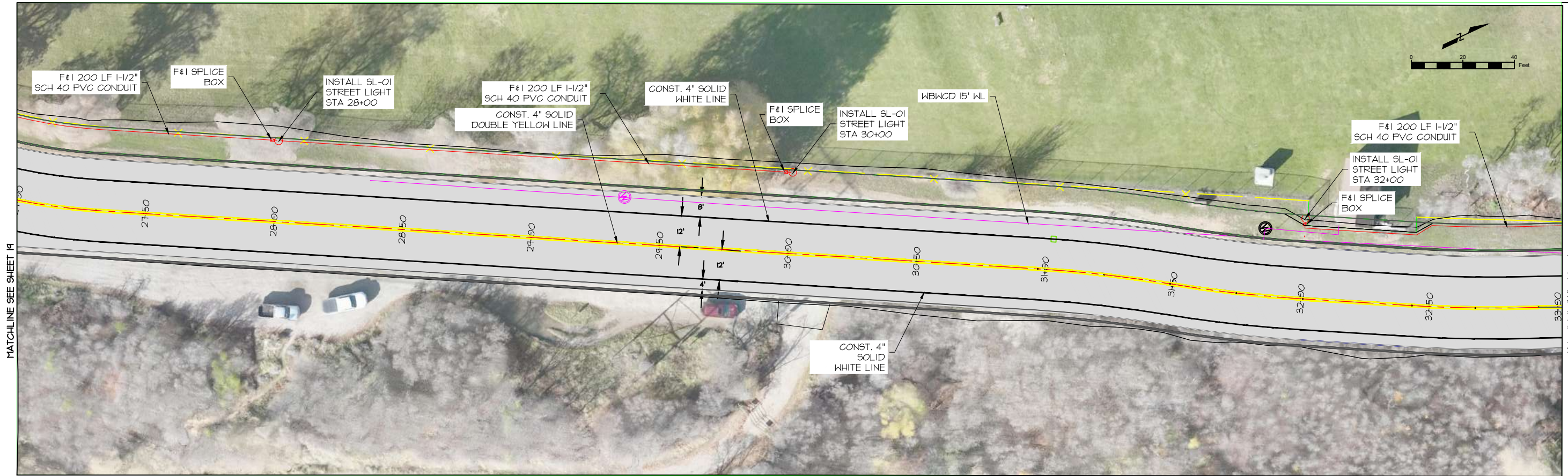
DESIGNED BY	M HUNSAKER
DRAWN BY	M HUNSAKER
APPROVED BY	B JACOBS

DATE	02/2026
DATE	02/206
DATE	02/2026

HORIZONTAL SCALE	1" = 40'
VERTICAL SCALE	NA
VIEW NAME	PLOT

PROJECT PW25-58
GENTILE STREET - 2400 EAST TO 2600 EAST
STREET LIGHTING & STRIPING - STA 16+00 TO 27+00

DRAWING #
19
OF
22



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LAYTON, UT 84041
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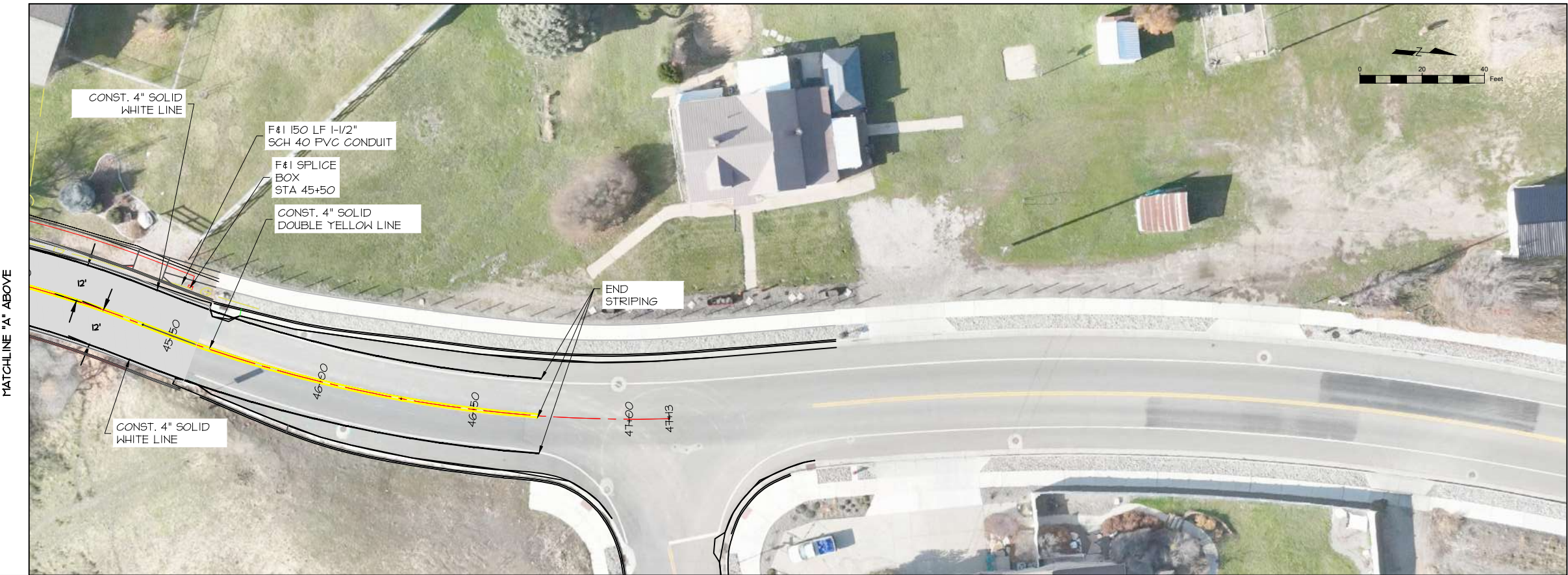
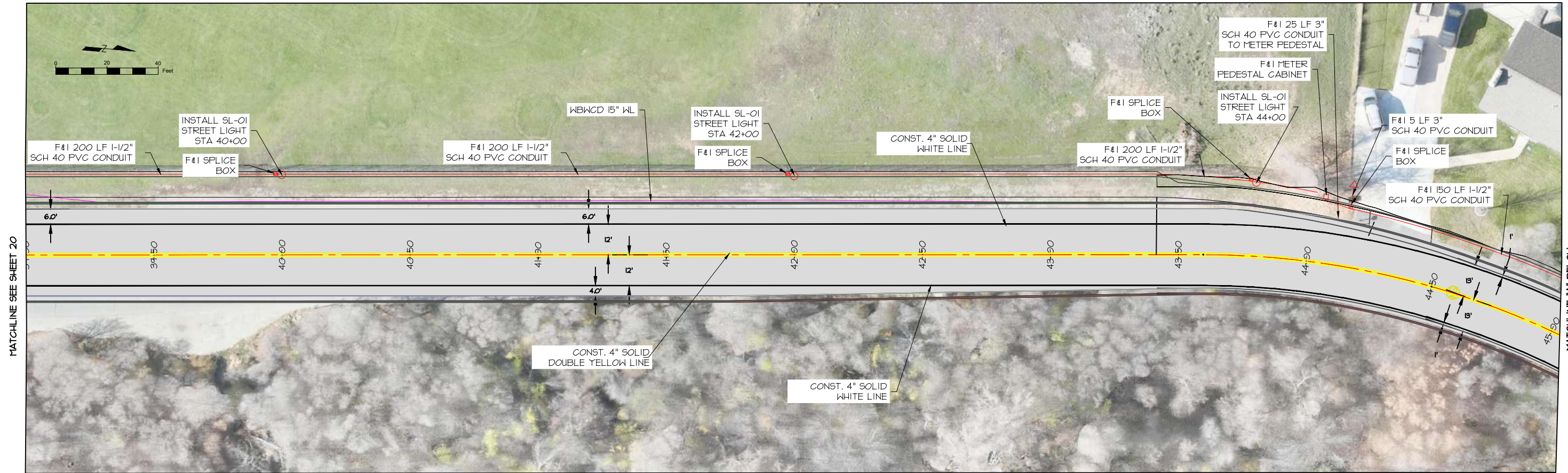
REVISION	BY	DATE

DESIGNED BY M HUNSAKER
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APPROVED BY B JACOBS

DATE 02/2026	HORIZONTAL SCALE 1" = 40'
DATE 02/2026	VERTICAL SCALE NA
DATE 02/2026	VIEW NAME PLOT

PROJECT PW25-58
GENTILE STREET - 2400 EAST TO 2600 EAST
STREET LIGHTING & STRIPING - STA 27+00 TO 39+00

DRAWING #
20
OF
22



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LAYTON, UT 84041
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CONSTRUCTION

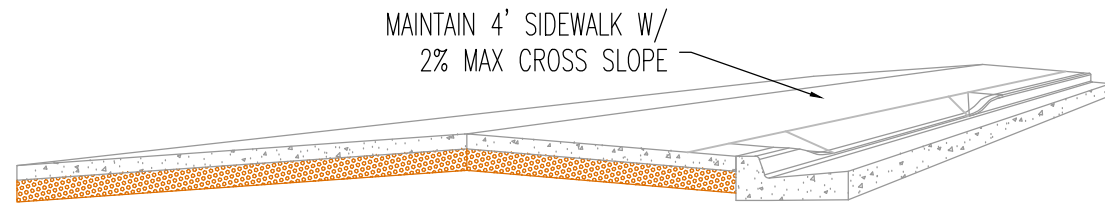
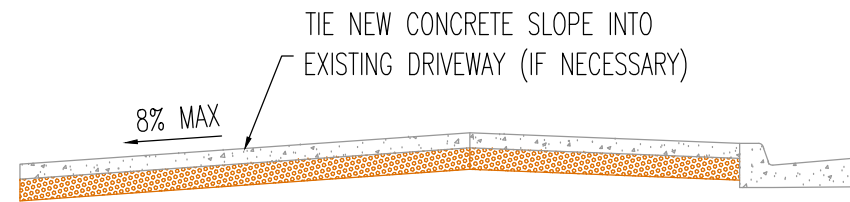
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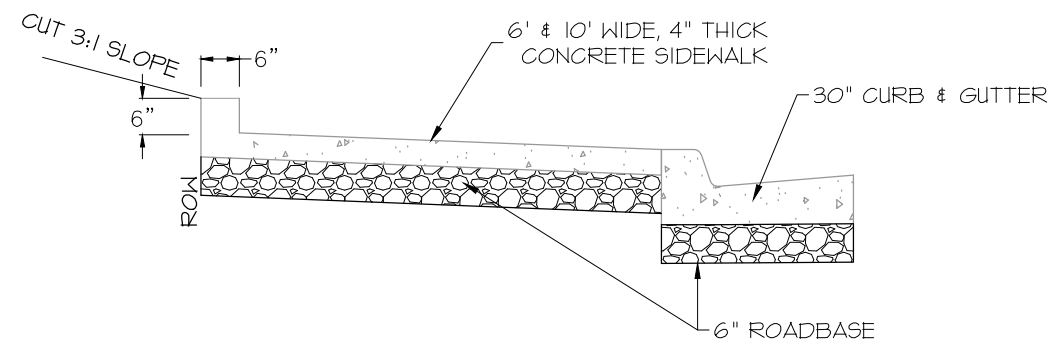
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PROJECT PW25-58
GENTILE STREET - 2400 EAST TO 2600 EAST
STREET LIGHTING & STRIPING - STA 39+00 TO 47+13

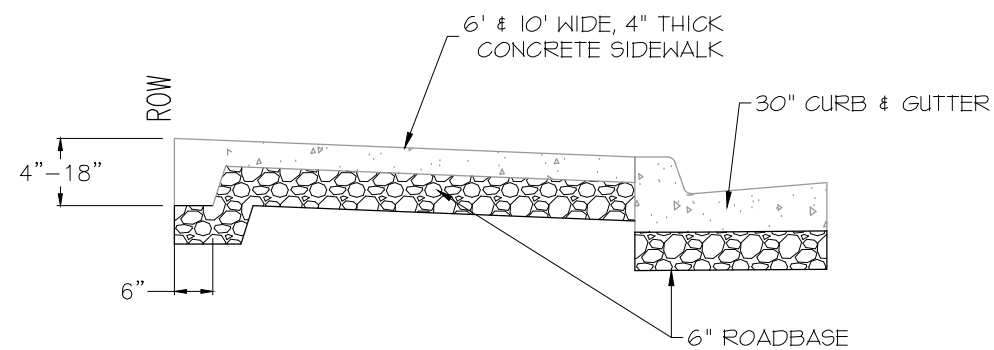
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21
OF
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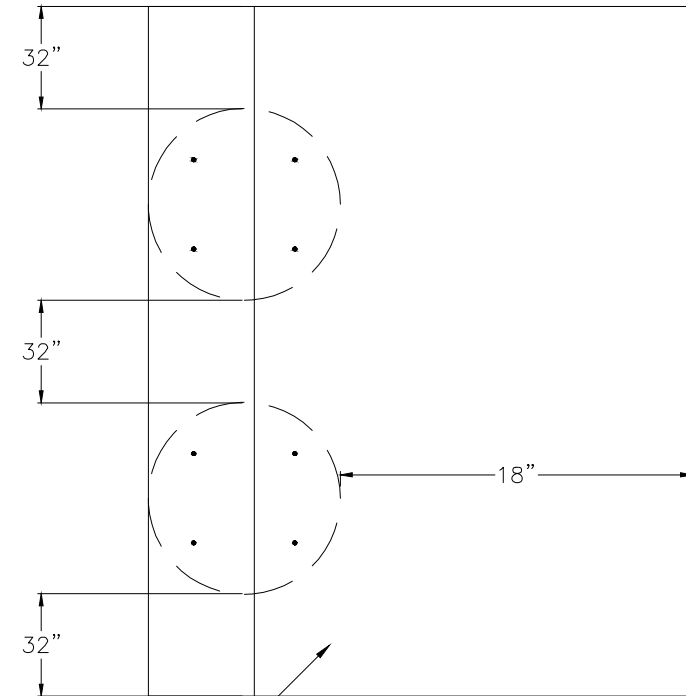
6' & 10' ABUTTING SIDEWALK
DRIVE APPROACH
N.T.S



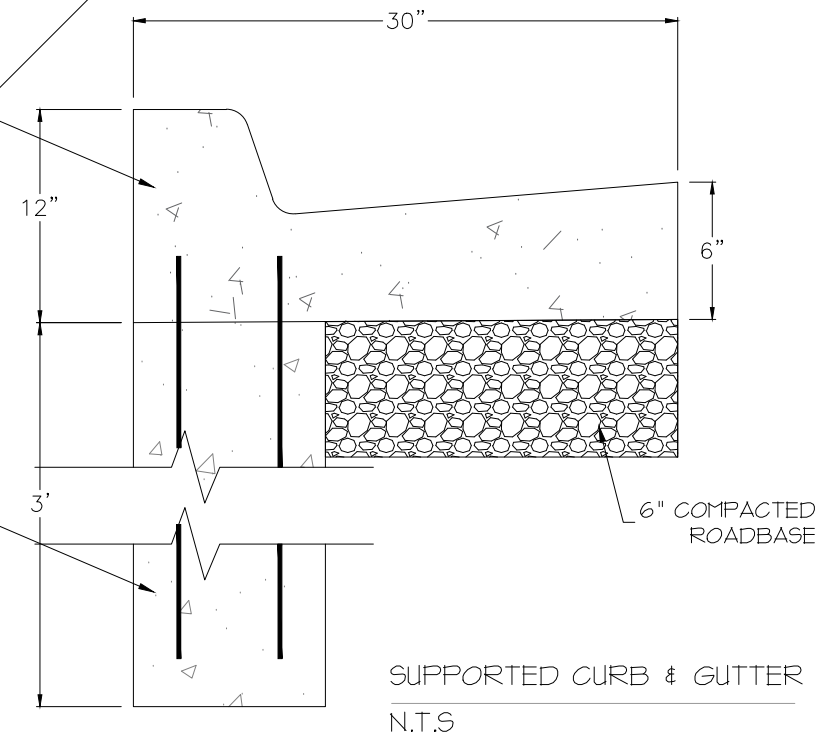
SIDEWALK W/ 6" CURB WALL
N.T.S



SIDEWALK W/ THICKENED EDGE
N.T.S



STANDARD
30" CURB & GUTTER



SUPPORTED CURB & GUTTER
N.T.S

CONCRETE 12"Ø PIER 3' DEEP
W/ 4-#5 REBAR
PROVIDE 3" OF
COVER AGAINST SOIL

REVISION	BY	DATE

DESIGNED BY	M HUNSAKER
DRAWN BY	M HUNSAKER
APPROVED BY	B JACOBS

DATE	02/2026	HORIZONTAL SCALE	NA
DATE	02/2026	VERTICAL SCALE	NA
DATE	02/2026	VIEW NAME	PLOT

Attachment 2

Project Cost Estimate (1 Page)

East Gentile Improvements

Section Item	Cost
Property Acquisition	\$15,000.00
Schedule A - Street	\$1,430,000.00
Schedule B - Storm Drain	\$310,000.00
Schedule E - Miscellaneous -Street Lighting	\$140,000.00
Street Lights & Stingers Ordered by Layton City	\$107,000.00
	\$2,002,000.00
5% Contingency	\$101,000.00
Total Cost	\$2,103,000.00
Layton 20% Match	\$420,600.00
County Prop 1 Funding	\$1,682,400.00

ADDITIONAL

PACKET

ATTACHMENTS

September 3, 2026

City Council Meeting

3A. Suicide Prevention Month Proclamation



5A. Layton City Audit Committee Appointments Resolution 26-39



5B. Interlocal Cooperation Agreement

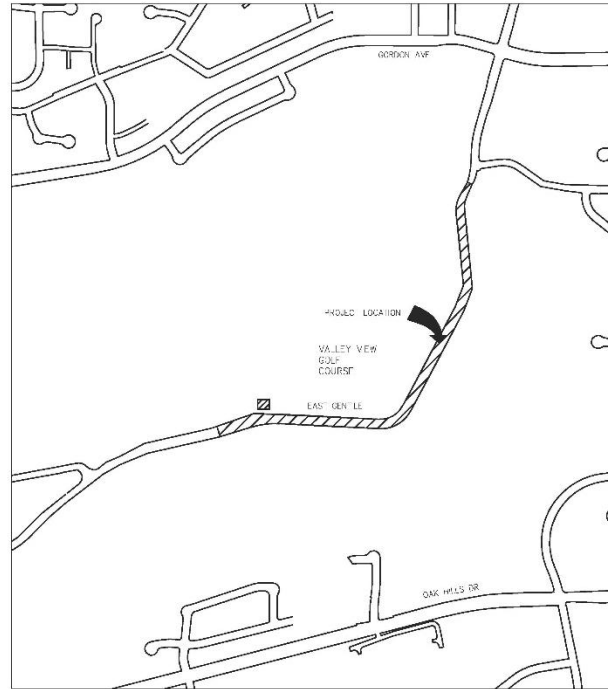
Davis County

Resolution 26-40

GENTLE STREET 2400 EAST TO 2600 EAST PROJECT PW25-58



LEGEND	
PROPOSED STORM DRAIN	
LIGHTING PROPOSED	
PROPOSED WATER LINE	
PROPOSED SEWER	
NEW CURB & GUTTER	
NEW 10.0 FT. WALK	
FUTURE CURB & GUTTER	
FUTURE 10.0 FT. WALK	
ROAD RECONSTRUCT	
PROPOSED STORM DRAIN INLET BOX	
PROPOSED STREET LIGHT	



Project Scope

- 2,800 LF - Sidewalk and roadway improvements
 - Curb and gutter on both sides of Gentile Street
 - 10 FT wide sidewalk along Valley View Golf Course
 - 12 FT travel lanes on Gentile Street with 8 FT shoulder along Valley View Golf Course
- 1,240 LF - Storm drain improvements
- 1,910 LF - 8-inch waterline
- 3,000 LF – 12-inch waterline
- 2,000 LF – 12-inch sanitary sewer
- 15 – Street lights



Interlocal Cooperation Agreement

- Total authorized roadway expenses \$2,103,000
 - Davis County participation up to \$1,682,400 (80%) for authorized roadway expenses.
 - Layton City contributes \$420,600 (20%) of authorized roadway expenses.
- All work complete on or before December 31, 2027



