



SALT LAKE CITY COUNCIL

AGENDA

FORMAL MEETING

October 6, 2026

Tuesday 7:00 PM

Council meetings are held in a hybrid meeting format. Hybrid meetings allow people to [join online](#) or in person at the City & County Building. Learn more at [slc.gov/council/agendas](#).

Council Chambers
451 South State Street, Room 315
Salt Lake City, UT 84111
[slc.gov/council](#)

CITY COUNCIL MEMBERS:

Alejandro Puy, Chair
[District 2](#)

Erika Carlsen, Vice Chair
[District 5](#)

Victoria Petro
[District 1](#)

Chris Wharton
[District 3](#)

Jennifer Napier-Pearce
[District 4](#)

Dan Dugan
[District 6](#)

Sarah Young
[District 7](#)

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Please note: Dates not identified in the FYI - Project Timeline are either not applicable or not yet determined.

WELCOME AND PUBLIC MEETING RULES

A. OPENING CEREMONY:

1. Council Member Alejandro Puy will conduct the formal meeting.
2. Pledge of Allegiance.
3. Welcome and Public Meeting Rules.
4. The Council will approve the work session meeting minutes of June 16, 2026, and August 18, 2026, as well as the formal meeting minutes of July 14, 2026, August 18, 2026, August 25, 2026, September 8, 2026, and September 15, 2026.
5. The Council will consider adopting a joint ceremonial resolution with Mayor Mendenhall recognizing October as Italian-American Heritage Month.

B. PUBLIC HEARINGS:

1. Resolution: Waiver of Proximity for Taste of Thai at 2130 South Highland Drive

The Council will accept public comment on a resolution that would establish a waiver of proximity for Taste of Thai Restaurant, LLC at 2130 South Highland Drive, pursuant to Utah Code 32B-1-202. The restaurant is located across the street from Sprague Library within Council District 7. As of May 2026, State code requires local municipalities to approve a waiver of proximity for liquor permits prior to the Utah Department of Alcoholic Beverage Services (DABS) granting the license when the location is within a specific proximity to a community location, such as a library, public park, or playground. The City is required to hold a public hearing at least 30 days before a waiver can be approved.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, September 15, 2026

Set Public Hearing Date - Tuesday, September 15, 2026

Hold hearing to accept public comment - Tuesday, October 6, 2026 at 7 p.m.

TENTATIVE Council Action - Tuesday, November 10, 2026

Staff Recommendation - Refer to motion sheet(s).

2. Ordinance: Community Correctional Facilities and Jails Text Amendment

The Council will accept public comment and consider adopting an ordinance that would amend Title 21A of the *Salt Lake City Code* pertaining to correctional facilities and jails. The proposal would remove community correctional facilities and jails from the Land Use Tables as a conditional use, making these uses prohibited. The amendment does not affect properties owned by the State of Utah or the Federal Government, which are exempt from local zoning regulations.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, September 15, 2026

Set Public Hearing Date - Tuesday, September 22, 2026

Hold hearing to accept public comment - Tuesday, October 6, 2026 at 7 p.m.

TENTATIVE Council Action - Tuesday, October 20, 2026

Staff Recommendation - Refer to motion sheet(s).

3. Ordinance: Zoning Map Amendment at Approximately 237 and 239 South 1000 East

The Council will accept public comment and consider adopting an ordinance that would amend the zoning of the City-owned properties at approximately 237 and 239 South 1000 East from SR-3 (Special Development Pattern Residential District) and R-2 (Single- and Two-Family Residential District) to PL (Public Lands District). A portion of the property is currently zoned PL (Public Lands District). The property is currently occupied by the 10th East Senior Center and Victory Park. The proposed amendments would align the zoning to match the existing public use. Consideration may be given to rezoning the property to another zoning district with similar characteristics. The project is within Council District 4. Petition No.: PLNPCM2026-00091.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, September 15, 2026

Set Public Hearing Date - Tuesday, September 22, 2026

Hold hearing to accept public comment - Tuesday, October 6, 2026 at 7 p.m.

TENTATIVE Council Action - Tuesday, October 20, 2026

Staff Recommendation - Refer to motion sheet(s).

4. Ordinance: Affordable Housing Incentives Fines Text Amendment

The Council will accept public comment and consider approving an ordinance that would amend Title 21A of the *Salt Lake City Code* pertaining to the Affordable Housing Incentives (AHI). Currently, the zoning code refers to the City's Consolidated Fee Schedule (CFS) for fines, but that document does not list fines. This proposal would remove reference to the CFS and add the associated fines directly to Chapter 21A.20 of the zoning code. The proposal applies to any property utilizing the City's Affordable Housing Incentives program.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, September 15, 2026

Set Public Hearing Date - Tuesday, September 22, 2026

Hold hearing to accept public comment - Tuesday, October 6, 2026 at 7 p.m.

TENTATIVE Council Action - Tuesday, October 20, 2026

Staff Recommendation - Refer to motion sheet(s).

5. **Ordinance: Zoning Map and General Plan Amendment at Approximately 140 North B Street and 272 East 3rd Avenue**

The Council will accept public comment and consider adopting an ordinance that would amend the zoning of the properties at approximately 140 North B Street (Ellerbeck Mansion) and 272 East 3rd Avenue (single-family home) from RMF-35 (Moderate Density Multi-Family Residential District) to MU-2 (Mixed-Use 2 District). The proposal would also amend the Avenues Plan Future Land Use Map. The proposed amendments would allow the applicant to expand the café and retail offerings by changing the single-family house from residential to commercial. The Planning Commission forwarded a positive recommendation for the Ellerbeck Mansion property and a negative recommendation for the single-family home, and expressed concern about the loss of the housing unit and its impacts on surrounding neighbors. Consideration may be given to rezoning the property to another zoning district with similar characteristics. The project is within Council District 3. Petitioner: Kara and Tyler Alden, the property owners. Petition No.: PLNPCM2026-00008 & PLNPCM2026-00034.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, September 15, 2026

Set Public Hearing Date - Tuesday, September 22, 2026

Hold hearing to accept public comment - Tuesday, October 6, 2026 at 7 p.m.

TENTATIVE Council Action - Tuesday, October 20, 2026

Staff Recommendation - Refer to motion sheet(s).

6. **Ordinance: Public Utilities Impact Fee Facilities Plan, Analysis, and Consolidated Fee Schedule**

The Council will accept public comment and consider approving an ordinance that would adopt the Salt Lake City Department of Public Utilities (SLCDPU) Impact Fee Facilities Plan (IFFP) and the Impact Fee Analysis (IFA), establishing water, sewer, and stormwater impact fees. The proposal would also amend the Consolidated Fee Schedule (CFS), increasing utility impact fees for the first time since 1999. Impact fees are one-time charges on new construction that help pay for system-wide water, sewer, and stormwater infrastructure upgrades. The proposed fees are based on the IFFP and IFA, pursuant to Utah Code 11-36a.

For more information visit link.slc.gov/ImpactFees.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, August 18, 2026

Set Public Hearing Date - Tuesday, September 8, 2026

Hold hearing to accept public comment - Tuesday, September 22, 2026, and Tuesday, October 6, 2026 at 7 p.m.

TENTATIVE Council Action - Tuesday, October 6, 2026

Staff Recommendation - Refer to motion sheet(s).

7. **Informational: Wetland Mitigation Disposition of Significant Parcel
Required Public Hearing**

The Council will accept public comment on a proposal to sell a significant parcel of surplus real property, controlled by the Department of Airports, to the Utah Department of Natural Resources (DNR) for a waterfowl management area, which shall be managed in accordance with requirements under the conservation easement held by Utah Open Lands (if the purchase price of the conservation easement is waived). A public hearing is required under *Salt Lake City Code* Section 2.58.040, but no further action is required by the Council.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, September 8, 2026

Set Public Hearing Date - Tuesday, September 15, 2026

Hold hearing to accept public comment - Tuesday, October 6, 2026 at 7 p.m.

TENTATIVE Council Action - n/a

Staff Recommendation - Refer to motion sheet(s).

8. **Resolution: Conservation Easement Public Benefits Analysis**

The Council will accept public comment and consider adopting a resolution that would waive any amounts due for the grant of a conservation easement over City-owned parcels of real property adjacent to the Great Salt Lake, to Utah Open Lands.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, September 8, 2026

Set Public Hearing Date - Tuesday, September 15, 2026

Hold hearing to accept public comment - Tuesday, October 6, 2026 at 7 p.m.

TENTATIVE Council Action - Tuesday, October 20, 2026

Staff Recommendation - Refer to motion sheet(s).

C. POTENTIAL ACTION ITEMS:

1. Ordinance: Budget Amendment No.1 for Fiscal Year 2026-27

The Council will consider adopting an ordinance amending the final budget of Salt Lake City, including the employment staffing document for the Fiscal Year 2026-27 Budget. Budget amendments happen several times each year to reflect adjustments to the City's budgets, including proposed project additions and modifications. The proposed amendment includes \$11.5 million in grant funding for Fleet Block and 9 Line improvements, \$1 million in grant funds for a pump track, adaptive pump track, and skate park at Glendale Park, and a \$700,000 fund transfer for the Old Library Building Project, among other items.

For more information visit <https://link.slc.gov/slcfy27>.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, September 15, 2026 and Tuesday, September 22, 2026

Set Public Hearing Date - Tuesday, September 15, 2026

Hold hearing to accept public comment - Tuesday, September 22, 2026 at 7 p.m.

TENTATIVE Council Action - Tuesday, October 6, 2026

Staff Recommendation - Refer to motion sheet(s).

D. NEW BUSINESS:

NONE.

E. UNFINISHED BUSINESS:

1. Resolution: Snow Water Supply Forecasting Grant Application Confirmation

The Council will consider adopting a resolution that would confirm support for the Salt Lake City Department of Public Utilities snow water supply forecasting grant application. The resolution would also identify the official authorized to enter into the grant agreement. The grant would fund LiDAR flight technology to increase the accuracy of water supply forecasting for the Six Creeks Watershed. The grant would also fund a series of aerial LiDAR snowpack surveys of the City Creek, Emigration, Millcreek, Parleys, Red Butte, Big Cottonwood, and Little Cottonwood Canyons for the snow seasons falling between January 2027 and March 2029.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - Tuesday, June 2, 2026 at 7 p.m.

TENTATIVE Council Action - Tuesday, October 6, 2026

Staff Recommendation - Refer to motion sheet(s).

F. CONSENT:

1. 2027-2028 U.S. Housing and Urban Development General Community Development Needs Annual Public Hearing

The Council will set the date of Tuesday, October 20, 2026 at 7 p.m. to accept public comment for the 2027-2028 U.S. Housing and Urban Development (HUD) General Community Development Needs. Each year Salt Lake City receives several million dollars in grants from HUD for the Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG), HOME Investment Partnership (HOME), and Housing Opportunities for Persons With HIV/AIDS (HOPWA) programs. HUD requires an annual public hearing for the City to hear about community development needs from the public. This feedback helps prioritize the distribution of grant funds among many competing community needs.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - Tuesday, October 6, 2026

Hold hearing to accept public comment - Tuesday, October 20, 2026 at 7 p.m.

TENTATIVE Council Action - n/a

Staff Recommendation - Set date.

2. Board Appointment: Public Utilities Advisory Board – Clarence Verhoef

The Council will consider approving the appointment of Clarence Verhoef, resident of Salt Lake County, to the Public Utilities Advisory Board for a term ending January 20, 2031.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, October 6, 2026

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, October 6, 2026

Staff Recommendation - Approve.

3. Board Appointment: Public Utilities Advisory Board – John Milliken

The Council will consider approving the appointment of John Milliken, resident of District 3, to the Public Utilities Advisory Board for a term ending January 20, 2031.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, October 6, 2026

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, October 6, 2026

Staff Recommendation - Approve.

4. **Board Appointment: Planning Commission – Landon Kraczek**

The Council will consider approving the appointment of Landon Kraczek, resident of District 2, prior to considering appointment to the Planning Commission for a term ending October 6, 2030.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, October 6, 2026

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, October 6, 2026

Staff Recommendation - Approve.

5. **Board Reappointment: Citizens' Compensation Advisory Committee – Brandon Dew**

The Council will consider approving the reappointment of Brandon Dew to the Citizens' Compensation Advisory Committee for a term extending through October 6, 2030. This is a Council-appointed position, therefore an Administrative Recommendation letter is not included.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, October 6, 2026

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, October 6, 2026

Staff Recommendation - Approve.

G. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council. (This is a one-hour time slot for the public to comment on any City business not scheduled for a public hearing. Each person will have two minutes to talk. General comment registration closes at 7:30 p.m.)

H. ADJOURNMENT:

CERTIFICATE OF POSTING

On or before 5:00 p.m. on Thursday, October 1, 2026, the undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

KEITH REYNOLDS
SALT LAKE CITY RECORDER

Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the City Council Office at council.comments@slc.gov, 801-535-7600, or relay service 711.