

SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711



Meeting Minutes

Tuesday, September 1, 2026

1:30 PM

Council Chambers, Room N1-110

County Council

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

September 1, 2026

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

Present: Council Member Suzanne Harrision
Council Member Carlos Moreno
Council Member Ross Romero
Council Member Sheldon Stewart
Council Member Laurie Stringham
Council Member Dea Theodore

Excused: Council Member Jiro Johnson
Council Member Natalie Pinkney
Council Member Aimee Winder Newton

Invocation - Reading or Thought - Pledge of Allegiance

Mr. Chris Stavros, Assessor, led the Pledge of Allegiance to the Flag of the United States of America.

1.1 Quorum Call—Roll Call Vote

Roll was called, showing that Council Members Johnson, Moreno, Pinkney, and Winder Newton were absent. Council Member Moreno arrived later in the meeting.

2. PUBLIC COMMENT

Ms. Tammi Diaz stated Salt Lake County had a great library system. She also stated crime will not go down until the cost of living and public transit improve. She spoke of a time she suffered from severe depression because she was not able to leave the house due to not having access to public transportation. She opposed the pay raise executives from the Utah Transit Authority (UTA) recently gave themselves.

Mr. Dave Iltis, Cycling Utah, stated none of the local biking organizations were consulted on the ordinance for agenda item 9.2, which would define and establish allowable uses of and restrictions on e-bikes on trails and pathways in unincorporated Salt Lake County. He felt the general gist of the ordinance was good, but that there were problematic components that discouraged individuals from using e-bikes as alternative transportation. He recommended omitting the language that states "It is unlawful to operate any class 3 e-bike on multi-use pathways or natural surface trails," because the speed limit should be sufficient. He also noted the part of the ordinance that states, "The restrictions found in subsection A do not apply to races pre-approved in writing by the county." He recommended changing the wording from "races" to "races and organized

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

September 1, 2026

rides."

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

Council Member Harrison stated, in response to the comments made by Dave Iltis during the Public Comment portion of the meeting, that the sponsors of the ordinance did reach out to people, including Bike Utah. Her ultimate goal was for everyone to have fun on the trails and be safe. She welcomed more dialog.

Council Member Stringham stated Salt Lake City is doing outreach on its transportation plan. There will be neighborhood get-togethers at Guadalupe Park, along with an art project.

3.2 County Mayor

Mayor Jennifer Wilson made the following announcements:

- Welcoming Week, a week-long celebration of new Americans, would take place from Septmber 10, 2026, through September 19, 2026. There would be many different events for people to attend free of charge.

- The Arts and Culture Division brought in a combined \$21,000 in grants from the Utah Division of Arts and Museums and the National Endowment for the Arts. Voces en Bloom: Celebrating the New Wave of Musica Latina, a free bilingual outdoor pop-up concert, was scheduled for Saturday, September 5, 2026, from 7:00 PM to 11:00 PM at the Eccles Theater.

3.3 Other Elected County Officials

4. CONSENT ITEMS

A motion was made by Council Member Harrison, seconded by Council Member Romero, that the consent agenda be approved. The motion carried by a unanimous vote. Council Member Moreno was absent for the vote.

4.1 Consideration of Authorization of Execution of Amendment No 7 to the Interlocal Cooperation Agreement Between Salt Lake County for its Addressing Division and Millcreek City

26-851

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

September 1, 2026

Attachments:

1. Millcreek Resolution No. 26-21
2. Agreement 7 Interlocal Salt Lake County Addressing and Millcreek

RESOLUTION NO. 6419

A RESOLUTION AUTHORIZING AMENDMENT NUMBER 7 TO THE INTERLOCAL COOPERATION AGREEMENT WITH MILLCREEK CITY FOR ADDRESSING SERVICES

RECITALS

WHEREAS, Salt Lake County (the “County”) and Millcreek City (the “City”) are public agencies as defined by the Utah Interlocal Cooperation Act, Utah Code Annotated §§11-13-101 *et seq.*, 1953 as amended, and are authorized by the Act to cooperate on a mutually advantageous basis and to do anything that each are authorized by statute to do; and

WHEREAS, City is in need of Addressing services and County is willing to continue to provide such services to City pursuant to the terms and conditions of Amendment 7 to the Interlocal Cooperation Agreement attached hereto; and

WHEREAS, it has been determined that the best interests of the County and the public will be served by the execution of the attached Seventh Amendment to the Interlocal Cooperation Agreement and by participating as required therein.

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the County Council of Salt Lake County:

1. That the Seventh Amendment to the Interlocal Agreement between Salt Lake County and Millcreek City is approved, in substantially the form attached hereto as ATTACHMENT A, and that the Salt Lake County Mayor is authorized to execute the same.

APPROVED and ADOPTED this 1st day of September, 2026.

SALT LAKE COUNTY COUNCIL

ATTEST

By /s/ SHELDON STEWART

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

September 1, 2026

Vice Chair

By /s/ LANNIE CHAPMAN
County Clerk

The vote on this consent item was approved.

5. APPROVAL OF TAX LETTERS

A motion was made by Council Member Harrison, seconded by Council Member Romero, that the tax letters be approved. The motion carried by a unanimous vote. Council Member Moreno was absent for the vote.

5.1 Tax Administration's Tax Relief Letter

26-838

Attachments:

1. Tax Relief Letter & Spreadsheet 8.20.26

The vote on this tax letter was approved.

6. APPROVAL OF COUNCIL MEETING MINUTES

6.1 Approval of August 18, 2026, County Council Minutes

26-861

Attachments:

1. 08-18-2026 Council Minutes

A motion was made by Council Member Harrison, seconded by Council Member Romero, that this agenda item be approved. The motion carried by a unanimous vote. Council Member Moreno was absent for the vote.

7. WORK SESSION

7.1 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report

26-862

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 8-26-2026
2. Incentive Plans - \$3,000 and Under 8-26-2026

3. Weekly Reclassification Report 8-26-2026

Ms. Hoa Nguyen, Budget and Policy Analyst, Council Office, reviewed the new hires and reclassifications. There were no incentive plans.

7.2 Budget Adjustment: District Attorney's Office Requests to Recognize \$173,894 in Federal Grant Funding from the Office on Violence Against Women through YWCA of Utah for 10/1/2026–9/30/2028 to Fund the Salary and Benefits of a 0.50 Time-Limited FTE Multi-Disciplinary Manager Position 26-854

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 40441 - YWCA-OVW Grant FTE

Ms. Hoa Nguyen, Budget and Policy Analyst, Council Office, reviewed the budget adjustment.

A motion was made by Council Member Stringham, seconded by Council Member Theodore, that this agenda item be approved. The motion carried by a unanimous vote.

7.3 Budget Adjustment: Arts & Culture Requests \$1,670,000 in One-Time Funding from the Arts & Culture Fund for Capitol Theater Chiller Replacement 26-870

- \$270,000: Emergency Rental Chiller Through Fall Following Catastrophic Chiller Failure in June
- \$1,400,000: Purchase and Installation of New Chillers in November

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 40432 - CFA_CT CHILLER FAILURE
2. 40431 - CFA_CT CHILLER REPLACEMENT

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

September 1, 2026

Ms. Hoa Nguyen, Budget and Policy Analyst, Council Office, reviewed the budget adjustment.

Council Member Stringham asked where the funds would be coming from.

Ms. Nguyen stated they would come from the Arts and Culture Fund balance.

Mayor Jennifer Wilson stated there had been some major issues with the chiller system, and the temperature fluctuations had become unsustainable.

A motion was made by Council Member Stringham, seconded by Council Member Theodore, that this agenda item be approved. The motion carried by a unanimous vote.

7.4 Budget Adjustment: Community Services Requests 26-864 **\$260,000 in One-Time Funding for Countywide Mailing** **of a Dual Language Voter Information Pamphlet for the** **Recreation GO Bond**

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
 (Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 39711 - PAR Recreation GO Bond Mailings

Ms. Hoa Nguyen, Budget and Policy Analyst, Council Office, reviewed the budget adjustment.

A motion was made by Council Member Romero, seconded by Council Member Theodore, that this agenda item be approved. The motion carried by a unanimous vote.

7.5 Budget Adjustment: Community Services Requests for a 26-863 **\$350,000 Contribution from the TRCC Funds for the** **Acquisition and Installation of Roy Lichtenstein's 1978** **Monumental Bronze Sculpture, Lamp, in Downtown Salt** **Lake City Adjacent to the Eccles Theater in Partnership** **with the State of Utah, Salt Lake City, the University of** **Utah, and Private Citizens**

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
 (Less than 5 minutes)

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

September 1, 2026

Discussion - Vote Needed

Attachments:

1. 40453 - Public Art Collaboration TRCC Contribution
2. 40453 - University of Utah-Lamp Sculpture Acquisition
3. 40453 - TRCC Funding Request - Lichtenstein Lamp

Ms. Hoa Nguyen, Budget and Policy Analyst, Council Office, reviewed the budget adjustment.

Council Member Stringham asked why these funds were being pulled from the Tourism, Recreation, Cultural, and Convention (TRCC) Fund when so many other needs required funding.

Mayor Jennifer Wilson stated the County had been approached by Jonathan Freedman, CEO of World Trade Center Utah, regarding an opportunity to acquire this sculpture. Last year, the State provided a specific amount of money for sculpture purchases and art activations primarily in downtown Salt Lake City. This seemed appropriate for a TRCC request. The County's contribution, while significant, would be much lower than the contributions of the State and other partners, which was why she felt it was a worthy project. It would be on the street corner adjacent to the Eccles Theater.

Council Member Romero asked what would be done to protect this investment from vandalism.

Mayor Wilson stated the location was well monitored and there was security. It was on an active corner. It had always been displayed outdoors in the past. That said, there was some risk with any piece of public art in an urban location.

Council Member Romero stated he would like to look into elevating the sculpture to protect it. As he understood it, there was a limited window of time in which the County had to take advantage of this opportunity to purchase it.

Council Member Theodore stated that this was more expensive than she would have liked.

A motion was made by Council Member Harrison, seconded by Council Member Romero, that this agenda item be approved. The motion failed 4 to 2 by the following roll call vote:

Aye: Council Member Harrison, Council Member Romero

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

September 1, 2026

Nay: Council Member Moreno, Council Member Stewart, Council Member Stringham, Council Member Theodore

7.6 Informational Presentation on Salt Lake County 2026 Primary Election Findings

26-849

Presenter: Lannie Chapman, Salt Lake County Clerk
(10 minutes)

Informational

Attachments:

1. 2026 Primary Data Info Presentation for Council

Ms. Lannie Chapman, Clerk, stated she had been asked during the Primary canvass to return and report to the Council on some of the data sets from that election. She reviewed a PowerPoint presentation titled "Salt Lake County 2026 Primary Election Findings." She reviewed a pie chart of voter turnout by party; ballot type; same-day registration regions; same-day registration by age; voter ages; vote by mail; in-person voting; Salt Lake County Primary 2026; countywide races; Democratic races; Republican races; and nonpartisan races. Ms. Chapman noted that turnout was higher for registered Democrats because there were more Democratic partisan races. The two biggest findings were the participants' ages and the number of people who requested a Democratic ballot.

Council Member Harrison asked what percentage of voters typically vote by mail in a general election.

Ms. Chapman stated it was 95 percent.

Council Member Harrison stated that there was currently a war on the right to vote by mail and that she was looking to the members of the federal delegation to defend it.

7.7 Informational Presentation on a Performance Audit of Fleet, as Requested by the County Council

26-853

Presenter: Chris Harding, Salt Lake County Auditor
(15 minutes)

Informational

Attachments:

1. Fleet Management Audit Presentation

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

September 1, 2026

Mr. Chris Harding, Auditor, stated that his office was asked to determine if the County's Fleet Management Division was too large. He delivered a PowerPoint presentation titled: "Parked, not driven: A Performance Audit of Salt Lake County Fleet Management Vehicle Utilization & Oversight | Audit Period: January 1 – December 31, 2025." He reviewed the question the Council asked; what was and was not tested; there was no fraud nor misuse; the fleet is barely being driven; there were seven vehicles that were not used on any trips all year; in 12 months, there were 12 rental days; there were 80 of 147 vehicles fell below the threshold; there were 39 vehicles reviewed and there were 39 exceptions; the 6,000-mile threshold is not built on data; every vehicle tested had a mismatch; this was an issue of paperwork gaps more than misuse; the Fleet Management Division agreed with all ten recommendations; the 10 recommendations that were made across 4 findings; what an audit can and cannot reveal; and what would happen next.

Ms. Lisa Hartman, Associate Deputy Mayor of Regional Operations, stated she supported all the audit findings. She stated the Fleet Management Division disclosed that there were 25 vehicles in 2021. That number was reduced to 11. Since the audit, five more vehicles have been reduced. The board has indicated that it would like the remaining vehicles surplussed, and that would be done by the end of the year. In 2022, a decision was made to move the motor pool to the Midvale campus.

Council Member Theodore asked if there was a replacement schedule or plan for existing vehicles. Some of the vehicles, while old, had low mileage. She felt this might be something that the Smart Government Fund Committee could take on.

Mr. Ben Roueche, Director, Fleet Management Division, stated that a replacement plan was in place. Every vehicle, when purchased, is set up with a target age and mileage. The Fleet Management Division sets the standards, but it is up to the department to decide whether a vehicle should be replaced.

Council Member Romero asked whether the division could consider pooling vehicles rather than reimbursing employees for long-distance travel. He felt AI should be able to do some type of analysis.

Mr. Roueche recommended using the State contract with Enterprise Rent-A-Car for these situations.

Mr. Harding stated that in the next week or two, he would send out the 2027 annual audit plan. He felt this was a great partnership with the Council. He asked everyone to review the email, meet with their teams, and provide feedback.

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

September 1, 2026

7.8 Consideration of Approval of Submission of the Voter Information Pamphlet Argument in Favor of the 2026 Election General Obligation Bond Proposition 26-869

Presenter: Robin B. Chalhoub, Community Services Director
(15 minutes)

Discussion - Vote Needed

Attachments:

1. DRAFT - Argument FOR Bond 8.27.26

Ms. Robin Chalhoub, Director, Community Services Department, stated she was seeking to finalize the language for the voter information pamphlet in favor of the 2026 General Obligation Bond proposition.

Council Member Harrison stated she was excited about this. Of all the feedback she receives from constituents, most of it has to do with wanting more of these amenities.

Mayor Jennifer Wilson stated she supported this.

A motion was made by Council Member Harrison, seconded by Council Member Stringham, that this agenda item be approved. The motion carried by a unanimous vote.

8. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

8.1 Set a Public Hearing for the 1:30 PM, September 15, 2026, Council Meeting to Receive Comment on the Proposed Interlocal Cooperative Agreement Between Salt Lake County, Cottonwood Heights, and Unified Fire Authority that Would Allow Salt Lake County to Donate Fire Station 110 to Cottonwood Heights for Use by Unified Fire Authority and Contribute a One-Time Donation of \$300,000.00 Toward Deferred Maintenance Repairs 26-852

Attachments:

1. Cottonwood Fire Station 110 NOTICE OF PUBLIC HEARING - 08.25.2026

A motion was made by Council Member Harrison, seconded by Council Member Theodore, that this agenda item be approved. The motion carried by a unanimous vote.

9. PENDING LEGISLATIVE BUSINESS

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

September 1, 2026

9.1 First Reading of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Sections 3.36.015 and 3.36.030 of the Salt Lake County Code of Ordinances, 2001, to Increase the Valuation Threshold for Significant Parcels of Real Property and to Modernize Public Notice Requirements for Dispositions of Significant Parcels of Real Property

26-851

Presenter: Justin Hawes, Real Estate Director
(5 minutes)

Discussion - Vote Needed

Attachments:

1. Amend Real Estate Notice Ordinance - 08.24.2026

Mr. Justin Hawes stated this amendment would modernize the real estate ordinance as it deals with how real property is disposed of. It would change the definition of "significant real property" from a \$250,000 threshold to a \$500,000 threshold. It would also omit the requirement to advertise public hearings in the newspaper, since most people no longer read the newspapers to find out about public hearings. The requirement to post public hearings on the Utah Public Notice Website would remain in place. The Executive Coordinating Committee already approved these changes.

Council Member Stewart asked if these changes would be allowed pursuant to State code.

Mr. Mitchell Park, Legal Counsel, Council Office, stated these changes could be made entirely at the Council's discretion.

Council Member Romero asked why there was a "significant parcel" threshold.

Mr. Hawes stated the threshold determined whether a parcel could be disposed of with Council approval alone, or if a public hearing needed to be held.

A motion was made by Council Member Romero, seconded by Council Member Theodore, that this agenda item be forwarded to the September 15, 2026, Council meeting for final consideration. The motion carried by a unanimous vote.

9.2 Final Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Enacting Chapter 11.33 of the Salt Lake County Code of Ordinances, 2001 Entitled "E-Bikes," In Order to Define E-Bikes and Establish

26-821

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

September 1, 2026

Allowable Uses of and Restrictions on E-Bikes on Trails and Pathways in Unincorporated Salt Lake County

Presenter: Suzanne Harrison, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Member
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Ordinance E bikes, 20Aug26 RATFL

Council Member Harrison stated this ordinance would only apply to unincorporated Salt Lake County. Specifically, it would apply to Butterfield Canyon and Yellow Fork Canyon. With technology changing so quickly, it was important to ensure that people could enjoy the outdoors while staying safe.

Council Member Stringham stated a friend was severely injured after a biker sped by and scared her horse.

A motion was made by Council Member Romero, seconded by Council Member Stringham, that this agenda item be approved. The motion carried by a unanimous vote.

10. OTHER ITEMS REQUIRING COUNCIL APPROVAL

10. Cancellation of September 8, 2026, County Council Meeting in
1 Observance of the Labor Day Holiday

A motion was made by Council Member Stringham, seconded by Council Member Moreno, that this agenda item be approved. The motion carried by a unanimous vote.

11. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

11. Proclamation Recognizing September as National Suicide Prevention and Awareness Month 26-860

Presenter: Sheila Srivastava, Salt Lake County Treasurer
(10 minutes)

Informational

Attachments:

1. SLCo_Suicide_Prevention_Proclamation_DRAFT

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

September 1, 2026

Ms. Sheila Srivastava, Treasurer, spoke of her personal experience of learning that her son had a suicide plan in place after he experienced a trauma. She emphasized the need for mental health awareness, including learning to recognize the warning signs of suicide. She reported that years after receiving professional health care, her son, who is now 28, is thriving and is about to receive a PhD in Philosophy.

Ms. Ray Lancaster, Tax Lien Coordinator, Treasurer's Office, spoke of her son's suicide. She stated that suicide transfers a person's pain onto others. It is preventable, but prevention requires considerable effort. Nobody should have to live a life in pain or carry their loved one's pain. She stated there would be an Out of the Darkness Community Walk on Saturday, September 5, 2026, in West Jordan City.

Mayor Jennifer Wilson stated this proclamation made her reflect on the loss of a good friend, which was one of the most difficult things in her life. She read the obituary of Colin Peter Hilton.

Ms. Srivastava read the proclamation.

WHEREAS, September is National Suicide Prevention and Awareness Month, a time to talk openly about suicide, support people who are struggling, and remember those we have lost; and

WHEREAS, suicide took 48,824 lives across the United States in 2024, and millions more Americans struggled with it that year, including 14.3 million adults who seriously considered suicide, 4.6 million who made a plan, and 2.2 million who attempted it; and

WHEREAS, Utah's suicide rate reached 19.5 deaths per 100,000 residents in 2024, the 7th highest in the nation. Utah lost 665 residents to suicide that year, nearly two deaths a day, and saw about 15 more emergency room visits every day for suicide attempts; and

WHEREAS, suicide affects Utah men and women differently: men account for about three in four suicide deaths, while women are hospitalized for attempts at higher rates. Utah youth are especially at risk, with 22.9% of high school students seriously considering suicide, 18.5% making a plan, and 9% attempting it. Suicide is the second leading cause of death for Utahns ages 10 to 44; and

WHEREAS, Salt Lake County proudly invests in behavioral health services so residents in crisis always have somewhere to turn; and

WHEREAS, County behavioral health staff, school counselors, first responders, faith leaders, survivors, and partners like the American Foundation for Suicide Prevention Utah Chapter work every day to prevent suicide and support the families it touches; and

Minute Book, County Council, Salt Lake County

County Council**Meeting Minutes****September 1, 2026**

WHEREAS, suicide is preventable, and the 988 Suicide and Crisis Lifeline offers free, confidential support 24/7 by call, text, or chat at 988lifeline.org; and

NOW, let us come together as one Salt Lake County to talk openly about suicide, watch out for one another, and make sure every resident knows help is always within reach.

THEREFORE, I, Jenny Wilson, Mayor of Salt Lake County, along with the Salt Lake County Council and independently elected officials, do hereby proclaim September 2026 as Suicide Prevention and Awareness Month. We call on every resident to learn the warning signs, check on those who may be struggling, and share the 988 Suicide and Crisis Lifeline with anyone who needs it. Join us at the Out of the Darkness Community Walk on Saturday, September 5, 2026, at Veterans Memorial Park in West Jordan.

Suicide Prevention Month

A JOINT PROCLAMATION OF THE MAYOR, COUNTY COUNCIL & ELECTED OFFICIALS OF SALT LAKE COUNTY

Dated this 1st day of September, 2026.

/s/ JENNY WILSON
Mayor, Salt Lake County

/s/ AIMEE WINDER NEWTON
Council Chair, District 3

/s/ SHELDON STEWART
Council Vice Chair, District 5

/s/ LAURIE STRINGHAM
Council Member, At-Large A

/s/ SUZANNE HARRISON
Council Member, At-Large B

/s/ NATALIE PINKNEY
Council Member, At-Large C

/s/ JIRO JOHNSON
Council Member, District 1

/s/ CARLOS MORENO
Council Member, District 2

/s/ ROSS ROMERO
Council Member, District 4

/s/ DEA THEODORE
Council Member, District 6

/s/ CHRIS STAVROS
Assessor

/s/ CHRIS HARDING
Auditor

/s/ LANNIE CHAPMAN
Clerk

/s/ SIM GILL
District Attorney

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

September 1, 2026

/s/ RASHELLE HOBBS

Recorder

/s/ ROSIE RIVERA

Sheriff

/s/ BRADLEY PARK

Surveyor

/s/ SHEILA SRIVASTAVA

Treasurer

12. OTHER BUSINESS

ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 3:09 PM until Tuesday, September 15, 2026.

I, ANNIE CHAPMAN, COUNTY CLERK

By 

DEPUTY CLERK

By 

CHAIR, SALT LAKE COUNTY COUNCIL