



# Logan Municipal Council Meeting Agenda – October 6, 2026



Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at 5:30 p.m. on Tuesday, October 6, 2026, in the Logan Municipal Council Chambers located at 290 North 100 West, Logan, Utah 84321.

- Council meetings are streamed on the [City of Logan YouTube channel](#) at: <https://go.loganutah.gov/CouncilMeetings>
- Complete Council [Agenda and Packet](#) at: [go.loganutah.gov/2026councilpackets](https://go.loganutah.gov/2026councilpackets)

## **Regular Meeting [Agenda](#) (5:30 p.m.)**

1. **Call to Order: Chair Mike Johnson**
2. **Opening Ceremony: TBD**
3. **Acceptance of [Minutes](#): September 15, 2026, Regular Meeting and Approval of Agenda: Chair Mike Johnson**
4. **2026 Regular Meeting Schedule – First and third Tuesdays at 5:30 p.m.**
  - **Next regular meeting: October 20, 2026, at 5:30 p.m.**

---

## **5. Questions and Comments for Mayor and Council (Non-Agenda Items)**

Members of the public may address the City Council on items not listed on the agenda.

- Please come to the microphone and state your name and city of residence for the record.
- Comments are limited to **three (3) minutes**, unless additional time is granted by the Council Chair.
- Groups are encouraged to appoint a single spokesperson.

Comments should relate to matters within the authority of the City Council. Items raised during this time will be referred to City staff for follow-up outside of the meeting.

---

## **6. Mayor/Staff Reports (5:50 p.m. estimated)**

- A. Board Appointments (Parks and Recreation Advisory Board; Civil Service Commission) – **Mayor Anderson**
- B. Logan City School District Update – **Superintendent Frank Schofield**

---

## **7. Council Business**

- A. Planning Commission Update: **Councilmember Simmonds**
- B. Council Announcements: **Chair Johnson**

**8. Action Items (6:10 p.m. estimated)**

- A. PUBLIC HEARING** - Consideration of a proposed resolution approving the [Wastewater Master Plan](#) Update – [Resolution 26-34](#) – **Joe Hawkes, Water/Wastewater Manager**
  - B. PUBLIC HEARING - REZONE** – Consideration of a proposed rezone. Daniel Berger/DSD Elevate West, authorized agent/owner, is requesting approval of a zone change of 5.08 acres from Commercial to Mixed Residential 20 located at approximately 1200 West 200 South in the Ellis Neighborhood – [Ordinance 26-17](#) – **Aaron Smith, Planner**
  - C. PUBLIC HEARING - Budget Adjustments FY 2026-2027 appropriating:** \$85,000 funds the State Task Force was awarded from the State of Utah to reduce, prevent and investigate drug usage; \$6,541 fund the library received from the State of Utah to support the Libraries Interlibrary Loan Program - [Resolution 26-35](#) – **Richard Anderson, Finance Director**
  - D. PUBLIC HEARING** - Consideration of a proposed resolution approving rates for the City of Logan Solid Waste Collection and Disposal Fees – [Resolution 26-33](#) - **Tyler Richards, Environmental Director**
- 

**9. Workshop Items (6:45 p.m. estimated)**

- A. CODE AMENDMENT** – Consideration of a proposed ordinance amending Section 08.04.019 of the Logan Municipal Code Regulating the Adoption of the 2024 International Wildland-Urban Interface Code and Logan City Wildland-Urban Interface Map – [Ordinance 26-18](#) – **Nate Thompson, Fire Chief**
  - B.** Consideration of a proposed resolution adopting revised Logan Light and Power Residential, Commercial and Industrial Electrical Rate Schedules, A Special Event Electrical Service Rate Schedule and a Power Cost Adjustment Rate Schedule and Policy – [Resolution 26-36](#) – **Mark Montgomery, Light & Power Director**
  - C. Budget Adjustments FY 2026-2027 appropriating:** \$50,000 donated funds received from Cache Valley Electric for Laub Plaza programming; \$10,000,000 to carry forward appropriation from FY 2026 for the purchase of the Public Works building by the electric fund; \$750,000 to carry forward appropriation from FY 2026 for the solar infrastructure for the new Public Works Campus - [Resolution 26-37](#) – **Richard Anderson, Finance Director**
- 

**10. Other Considerations**

**11. Adjourn (7:30 p.m. estimated)**

---

## Public Notice of Posting

On Thursday, October 1, 2026, at 5:00 p.m., a copy of this notice was posted in a conspicuous location in the front foyer of Logan City Hall, Logan, Utah.

A copy was also posted on:

- The Logan City website: [loganutah.gov](http://loganutah.gov)
- The Utah Public Meeting Notice website: <http://pmn.utah.gov>

**Dated:** October 1, 2026

**Recorder:** Teresa Harris, City Recorder

---

## Meeting Access and Participation

Council members may participate in the meeting via telephonic communication. When participating remotely, members will be connected by speakerphone, which will be amplified to ensure all participants in the Council Chambers can hear the discussion.

---

## ADA Accommodations

In accordance with the Americans with Disabilities Act (ADA), individuals who require accommodations or assistance for this meeting should contact:

**Teresa Harris, City Recorder**  
435-716-9002

Requests should be made at least **24 hours in advance** of the meeting.

---

**Meeting Guidelines:** To ensure an orderly and respectful meeting, please observe the following:

- Items will generally be considered in the order listed on the agenda. The Council may adjust the order as needed.
- Speakers should keep comments relevant to the item being considered.
- Disruptive behavior, including cheers, jeers, or other outbursts, is not permitted.
- For items with many speakers, time limits may be imposed.
- Public comment closes once the Council has moved on from an item, unless reopened by the Council.
- Individuals wishing to speak should sign in at the podium.
- All comments must be made at the microphone to ensure they are recorded.
- All questions and comments should be directed to the Council through the Chair

Mark A. Anderson, Mayor  
Mike Johnson, Chair  
Ernesto López, Vice Chair

Jeannie Simmonds, Councilmember  
Katie Lee-Koven, Councilmember  
Melissa Dahle, Councilmember