**PARK CITY COUNCIL MEETING**
**SUMMIT COUNTY, UTAH**
**October 8, 2026**

The Council of Park City, Utah, will hold its regular meeting in person at the Marsac Municipal Building, City Council Chambers, at 445 Marsac Avenue, Park City, Utah 84060. Meetings will also be available online and may have options to listen, watch, or participate virtually. Click here for more information.
Zoom Link:
https://us02web.zoom.us/j/82650614700

**CLOSED SESSION - 2:45 p.m.**

The Council may consider a motion to enter into a closed session for specific purposes allowed under the Open and Public Meetings Act (Utah Code § 52-4-205), including to discuss the purchase, exchange, lease, or sale of real property; litigation; the character, competence, or fitness of an individual; for attorney-client communications (Utah Code section 78B-1-137); or any other lawful purpose.

**WORK SESSION**

4:00 p.m. - Discuss the PC MARC Locker Room Project

4:30 p.m. - Economic Development Grants Discussion

5:15 p.m. - Break

**REGULAR MEETING - 5:30 p.m.**

**I. ROLL CALL**

**II. PUBLIC INPUT (ANY MATTER OF CITY BUSINESS NOT SCHEDULED ON THE AGENDA)**

**III. COMMUNICATIONS AND DISCLOSURES FROM COUNCIL AND STAFF**

Council Questions and Comments

Staff Communications Reports

1. July 2026 Sales Tax and Budget Monitoring Report

2. 2026 Storm Water Management Plan Public Input Website

**IV. CONSENT AGENDA**

1. Request to Authorize the City Manager to Execute a Contract Amendment to the Design Professional Services Agreement with Methods Consulting Not to Exceed $307,016.76 for a Total Contract Amount of $398,374.25, in a Form Approved by the City Attorney, for the Additional Design and Construction Document Preparation for the Payday Drive Traffic Calming Project

**V. NEW BUSINESS**

1. Consideration to Approve the S4 Sports and Entertainment, Inc. The Snow League at Park

City Mountain Supplemental Plan and New Level Four Special Event Permit, for January 21-23, 2027
(A) Public Hearing (B) Action

## VI. ADJOURNMENT

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during the meeting should notify the City Recorder at 435-615-5007 at least 24 hours prior to the meeting.

***Parking is available at no charge for Council meeting attendees who park in the China Bridge parking structure.**

## City Council Staff Report

**Subject: PC MARC Locker Room Renovation**
**Author: Tate Shaw**
**Department: Recreation**
**Date: October 8, 2026**

### Recommendation
Consider a formal request for direction and support of funding options for shortfall of project budget.

### Executive Summary
The PC MARC opened in 2011 and has experienced significant use over the past 15 years. The steam rooms are failing due to water damage, along with other maintenance challenges associated with the facility's age. The FY26 Capital Budget allocated $570,000 for the MARC Locker Room Renovation Project, based on a reduced scope from the original $750,000 request. The project is a mechanical, plumbing, and selective remodel rather than a full-scale renovation.

Recreation and Building Maintenance staff worked through value engineering efforts to minimize costs while addressing critical maintenance needs and improving customer experience. The preferred approach replaces the existing steam rooms with red-light saunas. Construction is targeted for completion by May 2027, prior to the summer pool season.

VCBO Architecture was retained for design and bid documents, which included a base bid and two add alternates for the red-light sauna and locker replacements. The invitation for bids opened August 10, 2026, and closed September 10, 2026, with eight bids received ranging from $757,000 to $1.3 million, including alternates, see Exhibit B. All but one base bid came in below the original project estimate, reflecting the effectiveness of the value engineering efforts.

The full project, including soft costs, is estimated at $854,631, resulting in a $284,631 funding shortfall from the existing $570,000 budget.

Following further review, the project team recommends proceeding at a minimum with the base bid and Red-Light Sauna Add Alternate No. 1. Completing these elements together will address ongoing maintenance issues while minimizing additional construction impacts. The low bid for this scope is $624,879, with total project costs, including soft costs, estimated at $713,500, resulting in a $143,500 funding shortfall. Building Maintenance has agreed to commit $150,000 of asset management funds covering the shortfall.

Completing the work as one project within the proposed dates would also minimize the need for multiple construction periods and repeated impacts on patrons. Deferring portions of the work would require continued maintenance and repair of the existing spaces while also creating the potential for additional project costs associated with future rebidding, construction cost escalation, and changing market conditions.

The project team is seeking direction based on three possible routes.

1. Fund completion of the full project, base bid, sauna, and lockers from alternative sources to include $150,000 from asset management and $134,600 from a to be determined source (Budget).
2. Complete the base bid and add sauna only utilizing $150,000 of asset management funds to complement the available budget.
3. Push pause to request additional funds to cover the shortfall during the FY28 capital budget process and re-bid the project for construction in fall of 2027.

**Analysis**
The proposed project focuses on updating and modernizing the existing space rather than fully redesigning, including converting the existing steam rooms into red-light saunas. The scope addresses ongoing maintenance challenges, customer concerns, and operational impacts while improving the overall customer experience and long-term facility sustainability.

Customer Experience and Operational Need: The project is driven in significant part by recurring customer feedback and operational issues. While no formal public survey has been conducted for this project, staff have identified consistent concerns through maintenance requests, customer complaints, and ongoing operational experience. Recurring issues include:

- Steam room maintenance and downtime.
- Water pressure and temperature inconsistencies in showers.
- Water intrusion and associated damage that includes difficult to manage mold.
- Drainage limitations.
- Aging fixtures and finishes.
- Lockers that are too small to accommodate common recreational equipment, including tennis racquets.

Project Scope: The project maintains the existing overall layout and function while addressing aging infrastructure, finishes, fixtures, and equipment. The scope includes these updates (Exhibit A):

- Plumbing for showers, sinks, and toilets and addition of isolation valves.
- Shower fixtures and systems address ongoing concerns with water pressure and temperature.
- Trench/floor drains in the shower areas and repairs to the swimsuit extractor drain to reduce water accumulation and associated maintenance impacts.
- Tile finishes throughout the renovated areas and repaint ceilings outside of shower areas
- Sinks, fixtures, and related restroom/locker room components.
- Replacement of existing lockers with larger, more functional units capable of accommodating recreational equipment such as tennis racquets, while reducing the overall number of lockers and increasing usable capacity per locker.
- Replace exhaust and supply grilles and ductwork modifications serving the spaces

Steam Room / Sauna Alternative: The principal change between the current and proposed amenities is the conversion of the existing steam rooms to red-light saunas. This represents a significant functional change but is consistent with the broader objective of reducing water-related impacts while providing an updated wellness amenity. The red-light sauna approach is being considered based on:

- Newer wellness technology and associated therapeutic benefits.
- Reduced exposure to moisture and water, decreasing long-term maintenance and damage to the surrounding facility.
- Recommendation from the project architect and direction/interest from facility management.

Value Engineering: Efforts were made during the design process and incorporated into the project to reduce the overall cost impacts while maintaining the intended functionality and customer experience including:

- Kept the original structural bases for the lockers
- Reduced the above ceiling improvements (piping and ductwork) to only the shower area.
- Reduced the concrete slab replacement to only in the shower area
- Changed new copper piping to PEX.
- Reused the original toilet partitions instead of replacing them.
- Utilized a package UV Sauna unit in lieu of a custom-built-in-place unit.

Project Cost and Bidding: All but one bid were received below the original project estimate, reflecting successful Value Engineering (VE) efforts undertaken during design. Bids are valid for 45 days. A Notice of Intent to Award will need to be issued within that period, subject to City Council approval of the contract, by October 24th.

- Initial CIP Request was $750,000
    - FY26 CIP Committee Recommended $750,000
    - FY26 City Manager's Recommended Project reduced to $570,000
- Bid Results (Exhibit B)
    - The full project low bid cost was $854,631 consisting of:
        - Base Bid: $561,881
        - Add Alternate: $62,998
        - Add Alternate: $132,490
        - Soft Costs: $ 97,231
            - Design: $ 48,000
            - Inspections/Testing: $11,361
            - Contingency: $37,870
        - A $285,000 budget shortfall for the full scope, as identified in the project plan. Asset management is willing to cover $150,000, so a $135,000 funding shortfall remains.
    - The project, if only base-bid and add alternate #1, has a total cost of $713,495 consisting of:
        - Base Bid: $561,881
        - Add Alternate: $62,998
        - Soft Costs: $88,616.95
            - Design: $48,000
            - Inspections/Testing: $9,373

- Contingency: $31,243

With a $150,000 contribution from asset management the $143,494 shortfall is covered.

Site and Construction objectives: Overall, the proposed improvements represent a targeted investment in the existing facility, addressing documented maintenance and customer experience issues while incorporating value engineer strategies intended to manage both initial project costs and future operational impacts.

- New pool amenities and increased use
- Ongoing customer complaints and downtime of steam rooms from water damage
- Plumbing and draining impacts
- Older fixtures updates
- Locker replacement for appropriate size of equipment like racquets. Minimizing the total number but increasing capacity to each.

**Funding**

- The current level of project funding is $570,000.
- Recreation worked with Public Works regarding an Asset Management contribution to help reduce the shortfall. They have agreed to make a $150,000 contribution.
- Estimated shortfall is $135,000 depending upon whether it is full scope or forgoing new lockers.

**Exhibits**

*A Bid Documents*
*B Bid Tabulation*

# VCBO

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT
801.575.8800
VCBO.COM

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT
435.522.7070

# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84050
PARK CITY RECREATION

VCBO NUMBER: 23220.01

BID DOCUMENTS
07.08.2026




**PARK CITY RECREATION**

P.O. BOX 1480
PARK CITY, UT 84060
435.615.5411

KEN FISHER
RECREATION DIRECTOR
435.615.5411
ken@parkcity.com

LICENSED ARCHITECT
7-8-26
No. 133912
BRENT R. TIPPETS
STATE OF UTAH

**ARCHITECT**

BRENT TIPPETS
VCBO ARCHITECTURE
btippets@vcbo.com

524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

PROFESSIONAL ENGINEER
07/06/2026
WINWARD M. PACKER
No. 375080
STATE OF UTAH

**MECHANICAL ENGINEER**

WIN PACKER
WHW ENGINEERING, LLC
winp@whw-engineering.com

8619 SOUTH SANDY PARKWAY
#101
SANDY, UT 84070
801.466.4021

LICENSED PROFESSIONAL ENGINEER
No. 10221159-2202
Matthew John Haverkamp
STATE OF UTAH
07/08/2026

**ELECTRICAL ENGINEER**

MATTHEW HAVERKAMP
LYNK ENGINEERS
matt.haverkamp@lynkengineers.com

324 S. STATE ST. #400
SALT LAKE CITY, UTAH 84111
801.328.5151

## PROJECT ABBREVIATIONS

NOT ALL ABBREVIATIONS MAY BE USED

| | | | |
|---|---|---|---|
| & | AND | INFO | INFORMATION |
| @ | AT | INT | INTERIOR |
| | | INSUL | INSULATE, (D), (ION) |
| ACM | ALUMINUM COMPOSITE MATERIAL | INV | INVERT |
| ACT | ACOUSTICAL CEILING TILE | | |
| ADJ | ADJUSTABLE | JT | JOINT |
| AFF | ABOVE FINISH FLOOR | | |
| ALT | ALTERNATE | LAV | LAVATORY |
| AL / ALUM | ALUMINUM | LB / LBS | POUND (S) |
| APPROX | APPROXIMATE | LVT | LUXURY VINYL TILE |
| ARCH | ARCHITECTURAL | | |
| AVB | AIR VAPOR BARRIER | MAX | MAXIMUM |
| | | MDF | MEDIUM DENSITY |
| BRD | BOARD | MECH | MECHANICAL |
| BLDG | BUILDING | MEZZ | MEZZANINE |
| BLK | BLOCK(ING) | MFR | MANUFACTURER |
| BO | BOTTOM OF | MGR | MANAGER |
| BRG | BEARING | MIN | MINIMUM |
| BSMT | BASEMENT | MISC | MISCELANEOUS |
| BW | BOTH WAYS | MTD | MOUNT (ED) |
| | | MTL | METAL |
| CAB | CABINET | | |
| CB | CATCH BASIN | NIC | NOT IN CONTRACT |
| CCSA | CUSTOM COLOR SELECTED BY | NO. | NUMBER |
| | ARCHITECT | NOM | NOMINAL |
| CG | CORNER GUARD | NRC | NOISE REDUCTION COEFFICIENT |
| CFCI | CONTRACTOR FURNISHED / CONTRACTOR INSTALLED | NTS | NOT TO SCALE |
| CHAM | CHAMFER | OC | ON CENTER |
| CJ | CONTROL JOINT | OD | OUTSIDE DIAMETER |
| CL | CENTER LINE | OFCI | OWNER FURNISHED / CONTRACTOR INSTALLED |
| CLG | CEILING | | |
| CLR | CLEAR | OFOI | OWNER FURNISHED / OWNER INSTALLED |
| CM | CONSTRUCTION MANAGER | | |
| COL | COLUMN | OH | OVERHEAD |
| CONC | CONCRETE | OPP | OPPOSITE |
| CONT | CONTINUOUS | OSB | ORIENTED STRAND BOARD |
| CMU | CONCRETE MASONRY UNIT | OZ | OUNCE |
| CSBA | COLOR SELECTED BY ARCHITECT | | |
| CT | CERAMIC TILE | PL | PLATE |
| | | PLAM | PLASTIC LAMINATE |
| D | DEPTH | PNL | PANEL |
| DB | DECK BEARING | PNT | PAINT (ED) |
| DBL | DOUBLE | PR | PAIR |
| DEPT | DEPARTMENT | PT | POST TENSIONED |
| DF | DRINKING FOUNTAIN | PLY | PLYWOOD |
| DIA | DIAMETER | | |
| DIM | DIMENSION | QT | QUARRY TILE |
| DN | DOWN | | |
| DTL/DET | DETAIL | R / RAD | RADIUS |
| DW | DISHWASHER | RCP | REFLECTED CEILING PLAN |
| DWG | DRAWING | REC | RECESSED |
| | | REF | REFERENCE |
| (E) | EXISTING | REINF | REINFORCE (ING) |
| EA | EACH | REPL | REPLACE |
| EIFS | EXTERIOR INSULATION SYSTEM | REQD | REQUIRED |
| EJ | EXPANSION JOINT | REV | REVISION (S) |
| ELEC | ELECTRICAL | RM | ROOM |
| ELEV | ELEVATION | RO | ROUGH OPENING |
| EQ | EQUAL | | |
| EQUIP | EQUIPMENT | SALV | SALVAGE (ED) |
| EVAP | EVAPORATIVE | SECT | SECTION |
| EX / EXIST | EXISTING | SF | SQUARE FOOT |
| EXP | EXPANSION | SIM | SIMILAR |
| EXT | EXTERIOR | SPEC | SPECIFICATION (S) |
| EWC | ELECTRIC WATER COOLER | SQ | SQUARE |
| | | SS | STAINLESS STEEL |
| FA | FIRE ALARM | STC | SOUND TRANSMISSION CLASS |
| FD | FLOOR DRAIN | STD | STANDARD |
| FND | FOUNDATION | STL | STEEL |
| FE | FIRE EXTINGUISHER | STOR | STORAGE |
| FEC | FIRE EXTINGUISHER CABINET | STRUCT | STRUCTURE (AL) |
| FG | FINISH GRADE | SUSP | SUSPENDED |
| FH | FIRE HYDRANT | SYM | SYMMETRY (ICAL) |
| FIN | FINISHED | | |
| FLR | FLOOR | T & B | TOP AND BOTTOM |
| F.O. | FACE OF | T & G | TONGUE AND GROOVE |
| FT | FOOT, FEET | TEMP | TEMPORARY |
| FRP | FIBER REINFORCED PANEL | THRU | THROUGH |
| FTG | FOOTING | T.O. | TOP OF |
| FV | FIELD VERIFY | TRANS | TRANSFORMER |
| | | TS | TUBE STEEL |
| GA | GAUGE | TYP | TYPICAL |
| GALV | GALVANIZED | | |
| GC | GENERAL CONTRACTOR | UNO | UNLESS OTHERWISE NOTED |
| GFRC | GLASS FIBER REINFORCED PANEL | | |
| GFRG | GLASS FIBER REINFORCED GYPSUM | VAR | VARIES |
| GYP | GYPSUM | VCT | VINYL COMPOSITION TILE |
| GWB | GYPSUM WALLBOARD | VERT | VERTICAL |
| | | VEST | VESTIBULE |
| HB | HOSE BIB | VWC | VINYL WALL COVERING |
| HC | HANDICAP ACCESSIBLE | | |
| HDF | HIGH DENSITY FIBERBOARD | W | WIDTH |
| HM | HOLLOW METAL | W/ | WITH |
| H | HEIGHT | WC | WATER CLOSET |
| HOR | HORIZONTAL | WD | WOOD |
| | | WF | WIDE FLANGE BEAM |
| ID | INSIDE DIAMETER | W/O | WITHOUT |
| ICF | INSULATED CONCRETE FORM | WSCT | WAINSCOT |
| IN | INCH | WWF | WELDED WIRE FABRIC |
| INCL | INCLUDE | | |

## UTILITY CONTACTS

**power**
ROCKY MOUNTAIN POWER
1407 W NORTH TEMPLE ST.
SALT LAKE CITY, UT 84116
888.221.7070

**natural gas**
DOMINION ENERGY
1140 W 200 S
SALT LAKE CITY, UT 84104
800.323.5517

**water/storm drain**
PARK CITY UTILITIES
1053 IRON HOUR DRIVE
PARK CITY, UT 84060
water@parkcity.org
435.615.5305

**sewer**
SNYDERVILLE BASIN SEWER
2800 HOMESTEAD RD.
PARK CITY, UT 84098
435.649.7993

**telephone**
CENTURYLINK
4140 ATKINSON DRIVE
PARK CITY, UT 84098
435.649.6186

## PROJECT TEAM

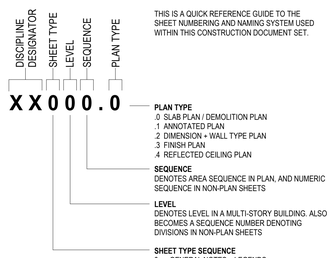
**owner**
KEN FISHER
PARK CITY RECREATION DIRECTOR
PARK CITY, UT 84060
435.615.5411

**architect**
BRENT TIPPETS
VCBO ARCHITECTURE
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84104
btippets@vcbo.com
801.575.8800

**mechanical engineer**
WIN PACKER
WHW ENGINEERING, LLC
8619 SOUTH SANDY PARKWAY
SANDY, UT 84070
winp@whw-engineering.com
801.466.4021

**electrical engineer**
MATTHEW HAVERKAMP
LYNK ENGINEERS
324 S. STATE ST. #400
SALT LAKE CITY, UT 84111
matt.haverkamp@lynkengineers.com
801.328.5151

## SHEET NUMBERING




THIS IS A QUICK REFERENCE GUIDE TO THE SHEET NUMBERING AND NAMING SYSTEM USED WITHIN THIS CONSTRUCTION DOCUMENT SET.

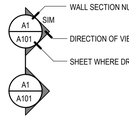
**PLAN TYPE**
.0 SLAB PLAN / DEMOLITION PLAN
.1 ANNOTATED PLAN
.2 DIMENSION + WALL TYPE PLAN
.3 FINISH PLAN
.4 REFLECTED CEILING PLAN

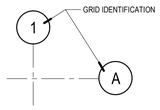
**SEQUENCE**
DENOTES AREA SEQUENCE IN PLAN, AND NUMERIC SEQUENCE IN NON-PLAN SHEETS

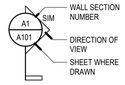
**LEVEL**
DENOTES LEVEL IN A MULTI-STORY BUILDING. ALSO BECOMES A SEQUENCE NUMBER DENOTING DIVISIONS IN NON-PLAN SHEETS

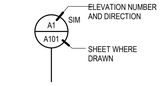
**SHEET TYPE SEQUENCE**
0 GENERAL NOTES + LEGENDS
1 FLOOR PLANS
2 ELEVATIONS
3 SECTIONS
4 ENLARGED PLANS, ELEVATIONS, SECTIONS
5 DETAILS
6 DOOR, WINDOW, OTHER SCHEDULES
7 SIGNAGE
8 USER DEFINED
9 3D DRAWINGS + PERSPECTIVES

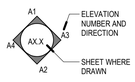
## REFERENCE SYMBOL LEGEND

**BUILDING SECTION**



**LAYOUT GRID LINES**



**WALL SECTION**



**DETAIL SECTION**


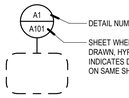

**INTERIOR ELEVATION**


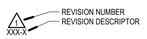

**LEVEL LINE**



**ELEVATION MARKER**



**DETAIL REFERENCE**



**REVISIONS TAG**



**ROOM NAME AND NUMBER**



**PHOTO TAG**



**PROJECT NORTH ARROW**


**MATCH LINE**



**BASIC DRAWING TITLE**



## GENERAL PROJECT NOTES

1. IT IS THE CONTRACTORS RESPONSIBILITY TO REVIEW AND COORDINATE THE WORK OF ALL SUB-CONTRACTORS, TRADES AND SUPPLIERS WITH THE REQUIREMENTS OF THE CONTRACT DOCUMENTS BEFORE COMMENCING CONSTRUCTION, AND TO ASSURE THAT ALL PARTIES ARE AWARE OF ALL REQUIREMENTS, REGARDLESS OF WHERE THE REQUIREMENTS OCCUR IN THE CONTRACT DOCUMENTS, WHICH MIGHT AFFECT THE WORK OF THAT PARTY.

2. AS PART OF THE CONTRACTOR'S RESPONSIBILITY TO COORDINATE THE WORK OF ALL SUB-CONTRACTORS, TRADES AND SUPPLIERS, THE CONTRACTOR SHALL ENDEAVOR TO IDENTIFY AND NOTIFY THE ARCHITECT OF ANY CONFLICTS BETWEEN THE WORK OF DIFFERENT PARTIES AT THE EARLIEST POSSIBLE DATE SO AS TO ALLOW REASONABLE AND ADEQUATE TIME FOR THE CONFLICT TO BE RESOLVED WITHOUT DELAYING THE WORK. ALL DEVIATIONS FROM THAT WHICH IS REQUIRED BY THE CONTRACT DOCUMENTS MUST BE APPROVED IN ADVANCE BY THE ARCHITECT.

3. THE ARCHITECTURAL DRAWINGS ESTABLISH AND COORDINATE THE FINISHED APPEARANCE AND EXACT LOCATION OF ALL EXPOSED ELEMENTS OF THE WORK OF ALL THE TRADES, INCLUDING THAT WORK WHICH IS ILLUSTRATED PRIMARILY ON DRAWINGS OF OTHER DISCIPLINES. QUANTITIES ARE TO BE PROVIDED AS SHOWN ON DRAWINGS OF OTHER DISCIPLINES BUT LOCATIONS SHOWN ON OTHER DRAWINGS ARE SCHEMATIC, UNLESS OTHERWISE NOTED ON THE ARCHITECTURAL DRAWINGS. THE ARCHITECTURAL DRAWINGS TAKE PRECEDENCE FOR THE FINISHED APPEARANCE AND EXACT LOCATION OF ALL PARTS OF THE WORK.

4. EXCEPT WHERE DIRECTED TO PLACE ITEMS OF WORK AT THE APPROXIMATE LOCATION SHOWN; DO NOT SCALE DRAWINGS FOR DIMENSIONAL INFORMATION. ALL ELEMENTS OF THE DRAWINGS MAY NOT BE DRAWN TO EXACT SCALE. ALL DIMENSIONS REQUIRED ARE SHOWN OR MAY BE DERIVED FROM THOSE SHOWN ON THE FLOOR PLANS, DETAIL PLANS, ELEVATIONS, SECTIONS, DETAILS, SCHEDULES AND SPECIFICATIONS. IF DIMENSIONS ARE NOT PRESENT, THE ARCHITECT IS TO BE NOTIFIED SO THAT A CLARIFICATION CAN BE ISSUED.

5. CONTRACTOR TO FOLLOW CURRENT ANSI 117-1 STANDARDS AS REPRESENTED ON SHEET G301, GENERAL ACCESSIBILITY GUIDELINES. NOTIFY ARCHITECT IF THE DESIGN DRAWINGS CONFLICT WITH THIS SHEET.

## BID ALTERNATES

**SCHEDULE OF BID ALTERNATES:**

**A. ADD ALTERNATE NO. 1 - INFRARED SAUNAS**

PROVIDE A COST TO FURNISH AND INSTALL INFRARED SAUNAS AT BOTH THE MEN'S AND WOMEN'S LOCKER AREAS AS SPECIFIED IN SECTION 13 2416 OF THE PROJECT MANUAL AND SHOWN ON THE DRAWINGS

**B. ADD ALTERNATE NO. 2 - PLASTIC LOCKERS**

PROVIDE A COST TO FURNISH AND INSTALL THE PLASTIC LOCKERS AS SHOWN ON THE DRAWINGS AND SPECIFIED IN SECTION 10 526 OF THE PROJECT MANUAL

## SHEET INDEX


| SHEET NUMBER | SHEET NAME |
|---|---|
| **GENERAL** | |
| CV | COVER |
| G001 | GENERAL INFORMATION + INDEX |
| G101 | CODE + LIFE SAFETY |
| G301 | TYP ANSI ACCESSIBILITY STANDARDS |
| G301E | TYPICAL ACCESSIBILITY STANDARDS FOR EXISTING BUILDINGS |
| **DEMOLITION** | |
| AD111 | DEMOLITION PLAN & RCP - LOCKER ROOMS |
| **ARCHITECTURAL** | |
| A110 | OVERALL PLAN - LEVEL 01 |
| A111 | PLAN - LOCKER ROOMS - ANNOTATED, DIMENSION + SLAB PLAN, RCP |
| A351 | BUILDING SECTIONS + WALL SECTIONS |
| A401 | ENLARGED PLANS + ELEVATIONS - WOMENS LOCKER RM |
| A402 | ENLARGED PLANS + ELEVATIONS - MENS LOCKER RM |
| A510 | CEILING & INTERIOR DETAILS |
| **MECHANICAL** | |
| MG001 | MECHANICAL GENERAL NOTES AND LEGEND |
| MD101 | MECHANICAL DEMO PLANS |
| ME101 | MECHANICAL PLANS |
| ME501 | MECHANICAL DETAILS AND SCHEDULES |
| **PLUMBING** | |
| PG001 | PLUMBING GENERAL NOTES AND LEGEND |
| PD101 | PLUMBING DEMO PLAN |
| PE101 | PLUMBING PLANS |
| PE401 | ENLARGED PLUMBING PLANS |
| PE402 | ENLARGED PLUMBING PLANS |
| PE403 | ENLARGED PLUMBING PLANS |
| PE404 | ENLARGED PLUMBING PLANS |
| PE501 | PLUMBING DETAILS AND SCHEDULES |
| **ELECTRICAL** | |
| EE001 | ELECTRICAL COVER SHEET |
| EE501 | ELECTRICAL DETAILS |
| EE701 | TYPICAL MOUNTING DETAILS |
| ED401 | ENLARGED DEMO PLANS - LOCKER ROOMS |
| EP100 | OVERALL POWER PLAN |
| EP400 | ENLARGED POWER PLANS |
| EP605 | ELECTRICAL SCHEDULES |
| EL400 | ENLARGED LIGHTING PLAN - LOCKER ROOMS |
| EY400 | ENLARGED AUXILIARY PLAN - LOCKER ROOM |
| EY601 | FIRE ALARM RISER DIAGRAMS |
| **Grand total: 34** | |


## VICINITY MAP




NORTH

## SPECIAL INSPECTIONS

**SPECIFICATION DIVISIONS REQUIRING SPECIAL INSPECTIONS**

03300 CONCRETE - AS REQUIRED BY IBC 1704.4 "CONCRETE CONSTRUCTION" AND IBC 1708.3 "REINFORCING AND PRESTRESSING STEEL". SEE ALSO REQUIREMENTS ON GENERAL STRUCTURAL NOTES SHEETS; INSPECTION IS BY THE OWNERS AGENT.

## DEFERRED SUBMITTALS

CONTRACTOR IS RESPONSIBLE TO SUBMIT DEFERRED SUBMITTALS IN ACCORDANCE WITH IBC 107.3.4.2. AS PART OF THE SUBMITTAL PROCESS, THE CONTRACTOR IS TO SUBMIT ALL ICC ERS REPORTS FOR ITEMS NOTED.

- METAL FABRICATIONS (STAIRS AND LADDERS)
- SUSPENDED CEILING SYSTEMS
- MECHANICAL SEISMIC RESTRAINTS
- FIRE ALARM SYSTEMS
- ELECTRICAL SEISMIC RESTRAINTS
- FIRE SUPPRESSION
- INFRARED SUANAS

## NOTES TO BIDDERS

1. THIS SHEET CONTAINS A LIST OF DRAWINGS WHICH COMPRISE A FULL SET OF DRAWINGS FOR THIS PROJECT. ANY CONTRACTOR, SUBCONTRACTOR, VENDOR OR ANY OTHER PERSON PARTICIPATING IN OR BIDDING ON THIS PROJECT SHALL BE RESPONSIBLE FOR THE INFORMATION CONTAINED IN ANY AND ALL SHEETS OF DRAWINGS AND SPECIFICATIONS. IF ANY PERSON, PARTY OR ENTITY ELECTS TO SUBMIT BIDS FOR ANY PORTION, OR ALL, OF THIS PROJECT, THAT PERSON, PARTY OR ENTITY SHALL BE RESPONSIBLE FOR ANY AND ALL INFORMATION CONTAINED IN THESE DRAWINGS AND SPECIFICATIONS, INCLUDING, BUT NOT LIMITED TO, ANY SUBSEQUENT ADDENDUMS OR CLARIFICATIONS THAT MAY BE ISSUED.

2. THESE DOCUMENTS SHOW THE DESIGN INTENT. IT IS THE CONTRACTORS RESPONSIBILITY TO PROVIDE EVERYTHING SHOWN ON THE DRAWINGS OR SPECIFIED REGARDLESS OF WHERE IT IS SHOWN ON THE DRAWINGS OR IN THE SPECIFICATIONS. FOR EXAMPLE; SOME MILLWORK DETAILS HAVE STEEL FRAMES WHICH MAY BE PROVIDED BY DIVISION 05 OR WITH THE MILLWORK AT THE CONTRACTOR'S DISCRETION, BUT IT SHALL BE PROVIDED AS PART OF THE CONTRACT.

3. EVERYTHING CALLED FOR IN THESE DOCUMENTS SHALL BE "NEW" AND PROVIDED BY THE CONTRACTOR, SUBCONTRACTOR, VENDOR OR ANY OTHER PERSON PARTICIPATING IN OR BIDDING ON THIS PROJECT UNLESS NOTED OTHERWISE AS EXISTING (EXIST), NOT IN CONTRACT (NIC) OR FOR REFERENCE ONLY. FURNISHINGS SHOWN DASHED SHALL BE FOR REFERENCE ONLY.

VCBO


SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM


VCBO NUMBER: 23220.01
DATE: 07.08.2026




| REV | DATE | DESCRIPTION |
|---|---|---|

# PARK CITY MARC LOCKER ROOM RENOVATION

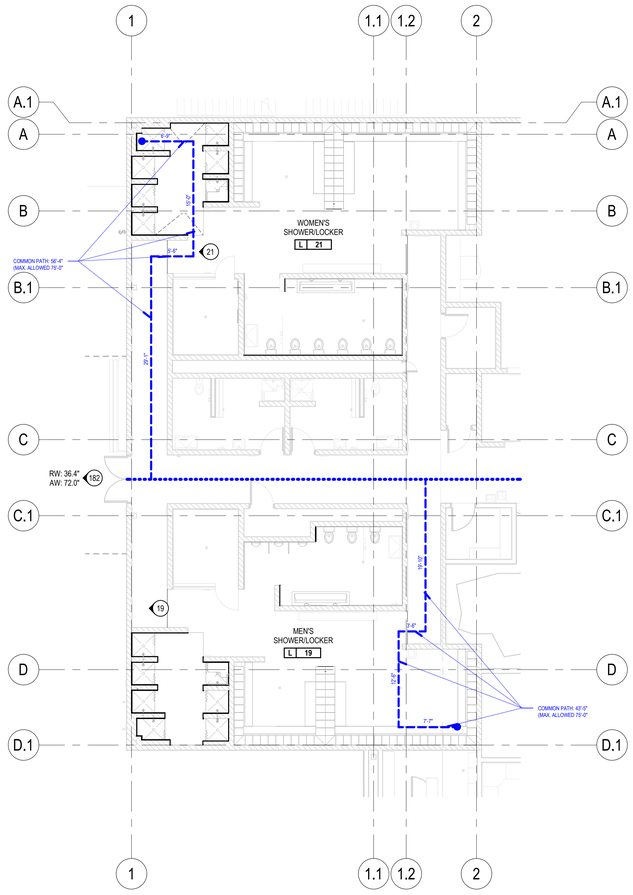
1200 LITTLE KATE RD, PARK CITY, UT 84050

BID DOCUMENTS

GENERAL INFORMATION + INDEX

**G001**

26020617:07:20 AM




B3 PLAN - CODE + LIFE SAFETY

SCALE: 1/8" = 1'-0"

NORTH

| KEY - CODE SF / OCCUPANT REFERENCE | | | |
|---|---|---|---|
| Occupancy | Key Name | Occupant Load Factor | Occupants |
| A-3 | Locker Room | 50 | 40 |

## OCCUPANCY/EGRESS LEGEND

OCCUPANCY CATEGORY OR MULTIPLE CATERORIES — A 123 — OCCUPANCY LOAD FOR SPECIFIC SPACE

RW: 40" — REQUIRED WIDTH
AW: 34" — ACTUAL WIDTH
200 — TOTAL OCCUPANTS EXITING THROUGH SPECIFIC ROUTE
ARROW IN DIRECTION OF TRAVEL

DOOR MEANS OF EGRESS-CAPACITY FACTOR OF 0.15 INCH PER OCCUPANT FOR BUILDING EQUIPPED THROUGHOUT WITH AUTOMATIC SPRINKLER SYSTEM

STAIR MEANS OF EGRESS- CAPACITY FACTOR OF 0.2 INCH PER OCCUPANT FOR BUILDING EQUIPPED THROUGHOUT WITH AUTOMATIC SPRINKLER SYSTEM

## LIFE SAFETY CONSTRUCTION NOTES

1. REQUIRED MEANS OF EGRESS & FIRE PROTECTION SYSTEMS SHALL BE MAINTAINED DURING CONSTRUCTION & DEMOLITION, REMODELING OR ALTERATIONS, & ADDITIONS TO THE BUILDING. FIRE PREVENTION BUREAU STAFF SHALL APPROVE REVIEW OF ANY EXITING ALTERATIONS AS REQUIRED BY IFC SECTION 3211.2
2. AUTOMATIC SPRINKLER, FIRE SUPPRESSION, & FIRE ALARM SYSTEMS WHEN TAKEN OUT OF SERVICE ARE REQUIRED TO THE FIRE PREVENTION BUREAU NOTIFIED (801.799.4150). THE DURATION OF TIME & THE DATE MUST BE STATED TO INCLUDE THE DATE WHICH THE FIRE PROTECTION EQUIPMENT WILL BE PLACED IN SERVICE AS REQUIRED BY IFC CHAPTER 33.
3. PROVIDE A MINIMUM 2A:10BC RATED FIRE EXTINGUISHERS WITHIN 75 FT TRAVEL DISTANCE TO ALL SPACES IN THE STRUCTURE DURING CONSTRUCTION, ALTERATION, OR DEMOLITION IN THE FOLLOWING AREAS AS REQUIRED BY IFC CHAPTER 33:
   A. AT EACH STAIRWAY ON ALL FLOOR LEVELS WHERE COMBUSTIBLE MATERIALS HAVE ACCUMULATED.
   B. IN EVERY STORAGE & CONSTRUCTION SHED.
   C. ADDITIONAL PROTABLE FIRE EXTINGUISHERS SHALL BE PROVIDED WHERE SPECIAL HAZARDS EXIST INCLUDING, BUT NOT LIMITED TO, THE STORAGE & USE OF FLAMMABLE & COMBUSTIBLE LIQUIDS.

## DESIGN DATA

**GOVERNING BUILDING CODES**:
IBC 2024; IEBC 2024; ANSI A117.1-2017;
IPC 2024; IMC 2024; IECC 2024; IFC 2024; NEC 2020

**OCCUPANCY TYPE** - CH.3
- **MARC REC CENTER =** A-3 ASSEMBLY

**CONSTRUCTION TYPE** CH.6
- **TYPE II-B,** EXISTING, UNCHANGED (TABLE 601)

**ALLOWABLE BUILDING HEIGHT:** A-3 - PER TABLE 504.3: **75** FEET (SPRINKLERED)
- ACTUAL HEIGHT - **47** FEET (EXISTING, SPRINKLERED)

**ALLOWABLE STORIES ABOVE GRADE PLANE:** A-3 - PER TABLE 504.4: **3** (SPRINKLERED)
- ACTUAL STORIES - **1** (EXISTING, SPRINKLERED)

**BUILDING AREA**: A-3 - PER TABLE 506.2: **72,865** SQUARE FEET (EXISTING, PER SECTION 507.6, SPRINKLERED)
- ACTUAL AREA - **3,132** SQUARE FEET (WORK AREA, EXISTING)

**AUTOMATIC SPRINKLER SYSTEM**: PER SECTION 903 - **YES** (EXISTING)

**DESIGN OCCUPANCY LOAD:** PER SECTION 1004
- LEVEL 1 - **40** OCCUPANTS
- TOTAL OCCUPANTS - **40** OCCUPANTS

**EGRESS WIDTH FOR OCCUPANCY SERVED:** PER SECTION 1005
- OTHER EGRESS: 0.2 IN / OCC. **OR** 0.15 IN / OCC. IF AUTOMATIC PER 903.3.1.1 OR 903.3.1.2 **AND** EMERGENCY VOICE/ALARM PER 907.5.2.2
- LEVEL 1: **40** OCCS. x 0.2 = **8"** REQUIRED (DOORS, CORRIDOR, ETC)
  PROVIDED: **70"** (NOT INCL. MECH. RM. EXIT DOORS)

**EXIT ACCESS** - CH. 10

**COMMON PATH OF EGRESS TRAVEL:** PER TABLE 1006.2.1
- (MEASURED FROM THE MOST REMOTE POINT WITHIN A STORY TO THAT POINT WHERE THE OCCUPANTS HAVE SEPARATE ACCESS TO TWO EXITS OR EXIT ACCESS DOORWAYS) **75** FEET

**EGRESS THROUGH INTERVENING SPACES** PER CHAPTER 1016.2
- PERMITTED WHERE ADJOINING ROOMS OR AREAS ACCESSORY TO THE AREAS SERVED, IS NOT HIGH HAZARD OCCUPANCY, AND PROVIDE A DISCERNIBLE PATH OF EGRESS TRAVEL TO AN EXIT.

**TRAVEL DISTANCE**: PER TABLE 1017.2
- WITH SPRINKLER SYSTEM - **250**' MAXIMUM LENGTH OF EXIT ACCESS TRAVEL
- SEE MEASUREMENT 1017.3 (INCLUDES COMMON PATH DISTANCE)

**CORRIDOR FIRE RESISTANCE RATING:** PER TABLE 1020.2
- WITH SPRINKLER SYSTEM - **0** HOUR FIRE RATED CONSTRUCTION

**MINIMUM CORRIDOR WIDTH**: PER TABLE 1020.3 IN INCHES
- 36 WITH AN OCCUPANT LOAD OF LESS THAN 50

**INTERIOR WALL & CEILING FINISH REQUIREMENTS:**
- 803.1.1 INTERIOR WALL AND CEILING FINISH MATERIALS TESTED IN ACCORDANCE WITH NFPA 286.
- 803.1.2 INTERIOR WALL AND CEILING FINISH MATERIALS TESTED IN ACCORDANCE WITH ASTM E84 or UL 723. PER TABLE 803.13
- IN SPRINKLERED BUILDING :
- EXIT ENCLOSURES AND EXIT PASSAGEWAYS - CLASS ***B***
- CORRIDORS AND OTHER EXIT WAYS - CLASS ***B***
- ROOMS AND ENCLOSED SPACES - CLASS ***C***

**INTERIOR FLOORS FINISH:** PER 804
- IN SPRINKLERED BUILDING - CLASS I & II MATERIALS SHALL BE CLASSIFIED IN ACCORDANCE WITH ASTM E648 OR NFPA 253

**ALTERATION LEVEL 2**: CH. 8 (IEBC):
- SPACE RECONFIGURATION UP TO AND INCLUDING **50** PERCENT OF THE BUILDING
- 50 PERCENT OF EXISTING BUILDING: 72,865 SQUARE FEET x 50% = **36,433** SQUARE FEET
- WORK AREA: **3,132** SQUARE FEET

## EXIT PATH OF TRAVEL LEGEND

PATH OF TRAVEL TO EXIT

COMMON PATH OF TRAVEL

## PLUMBING FIXTURE ANALYSIS

**WATER CLOSET COUNT**

| Occupancy | Total Occupants | Total Occupants Per Sex | Males Per Fixture | Total Male Fixtures | Females Per Fixture | Total Female Fixtures |
|---|---|---|---|---|---|---|
| Assembly A3 | 1444 | 722 | 125 | 5.7 | 65 | 11.1 |
| Business B | 86 | 43 | 25 | 1.72 | 25 | 1.72 |
| Education E | 19 | 9.5 | 50 | .19 | 50 | .19 |
| | | **Total Required** | | **8** | | **14** |
| | | **Total Provided** | | **10** | | **15** |

**LAVATORY COUNT**

| Occupancy | Total Occupants | Total Occupants Per Sex | Males Per Fixture | Total Male Fixtures | Females Per Fixture | Total Female Fixtures |
|---|---|---|---|---|---|---|
| Assembly A3 | 1444 | 722 | 200 | 3.61 | 200 | 3.61 |
| Business B | 86 | 43 | 40 | 1.07 | 40 | 1.07 |
| Education E | 19 | 8.5 | 50 | .19 | 50 | .19 |
| | | **Total Required** | | **5** | | **5** |
| | | **Total Provided** | | **8** | | **11** |

**DRINKING FOUNTAIN COUNT**

| Occupancy | Total Occupants | Occupants Per Fixture | Total Fixtures |
|---|---|---|---|
| Assembly A3 | 1444 | 500 | 2.88 |
| Business B | 86 | 100 | .86 |
| Education E | 19 | 100 | .19 |
| | **Total Required** | | **4** |
| | **Total Provided** | | **8** |

**Showers and Tubs**
**16 Showers Provided**

**NOTE: PER EXCEPTION OF 2024 IEBC 1009.1, OCCUPANCY DOES NOT CHANGE IN EXCESS OF 20 PERCENT. THEREFORE, INCREASED QUANTITIES OF PLUMBING FIXTURES NOT REQUIRED.**

**NOTE: THE FIXTURE COUNT OF THE CURRENT BUILDING WILL BE MAINTAINED. PLUMBING FIXTURES IN EXISTING LOCKER ROOMS SHALL BE REPLACED IN KIND; NO FIXTURES ARE ADDED NOR SUBTRACTED.**

VCBO

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM

VCBO NUMBER: 23220.01
DATE: 07.08.2026

LICENSED ARCHITECT 7-8-26 NO. 113912 BRENT H. NIPPERS STATE OF UTAH

REV DATE DESCRIPTION

# PARK CITY MARC LOCKER ROOM RENOVATION

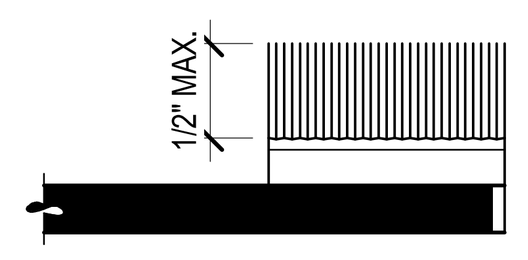
1200 LITTLE KATE RD, PARK CITY, UT 84050

BID DOCUMENTS

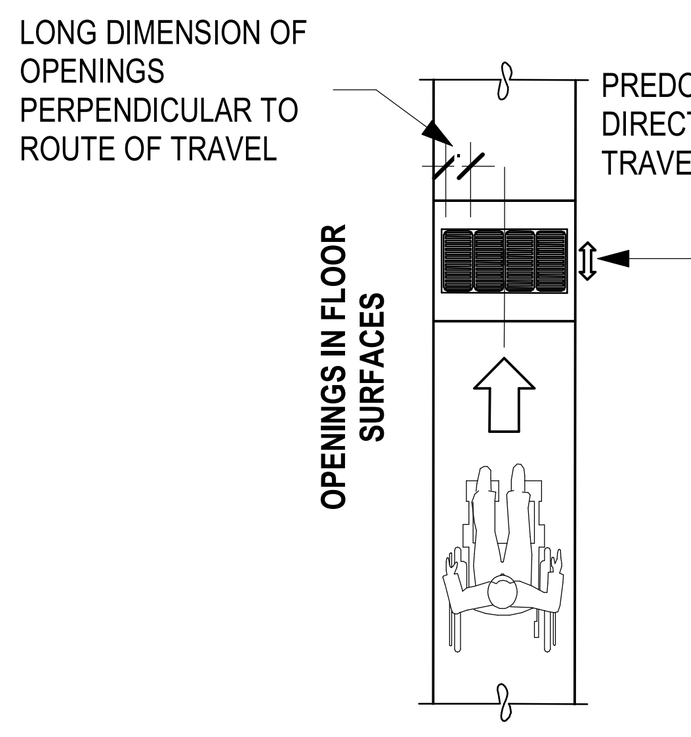
CODE + LIFE SAFETY

G101

## CHAPTER 3 BUILDING BLOCK: 302 FLOOR SURFACES

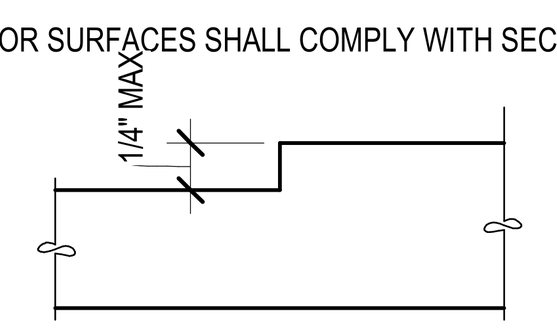


302.2 CARPET ON FLOOR SURFACES
PROVIDE BEVELED TRANSITION COMPLIANT WITH OPTION A OR B NOTED BELOW



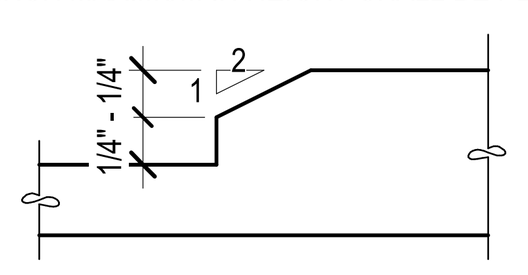

## CHAPTER 3 BUILDING BLOCK: 303 CHANGES IN LEVEL

**303.1 GENERAL.**
CHANGES IN LEVEL IN FLOOR SURFACES SHALL COMPLY WITH SECTION 303.

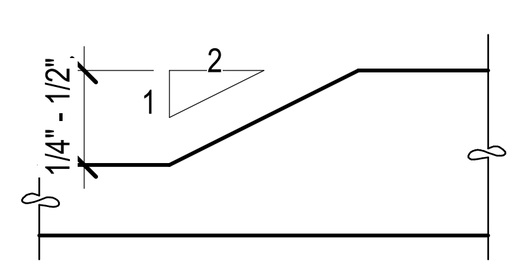



**303.2 VERTICAL CHANGE IN LEVEL**

**303.2 VERTICAL.**
CHANGES IN LEVEL OF 1/4" INCH MAXIMUM IN HEIGHT SHALL BE PERMITTED TO BE VERTICAL




**303.3 BEVELED CHANGE IN LEVEL - OPTION A**




**303.3 BEVELED CHANGE IN LEVEL - OPTION B**

**303.3 BEVELED.**
CHANGES IN LEVEL GREATER THAN 1/4" INCH IN HEIGHT AND NOT MORE THAN 1/2" INCH MAXIMUM IN HEIGHT SHALL BE BEVELED WITH A SLOPE NOT STEEPER THAN 1:2.

## CHAPTER 3 BUILDING BLOCK: 304 TURNING SPACE

**304.3.1.1 NEW BUILDINGS AND FACILITIES.**
IN NEW BUILDING AND FACILITIES, THE TURNING SPACE SHALL BE A CIRCULAR SPACE WITH A 67-INCH MINIMUM DIAMETER.

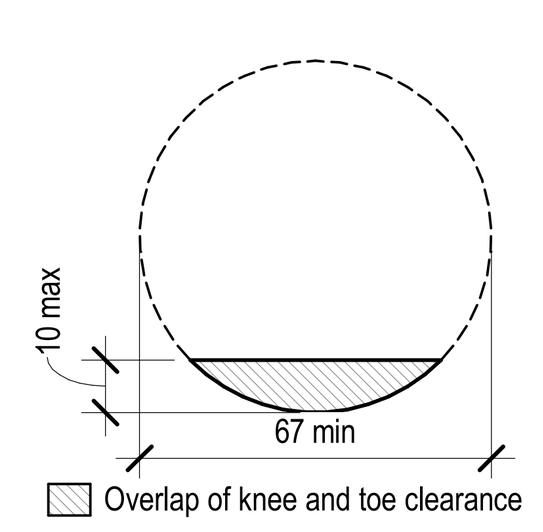



**FIGURE 304.3.1.1 CIRCULAR TURNING SPACE- NEW BUILDING AND OVERLAP**

**304.3.1.1.1 OVERLAP.**
TURNING SPACES SHALL BE PERMITTED TO INCLUDE KNEE AND TOE CLEARANCE COMPLYING WITH SECTION 306. WHERE THE TURNING SPACE INCLUDES KNEE AND TOE CLEARANCES UNDER AN OBSTRUCTION, THE OVERLAP SHALL COMPLY WITH ALL OF THE FOLLOWING:

1. THE DEPTH OF THE OVERLAP SHALL NOT BE MORE THAN 10 INCHES, AND
2. THE DEPTH SHALL NOT EXCEED THE DEPTH OF THE KNEE AND TOE CLEARANCES PROVIDED, AND
3. THE OVERLAP SHALL BE PERMITTED ONLY WITHIN THE TURNING CIRCLE AREA SHOWN SHADED IN 304.3.1

**304.3.2.1. NEW BUILDING AND FACILITIES.**
IN NEW BUILDING AND FACILITIES, THE TURNING SPACE SHALL BE A T- SHAPED SPACE COMPLYING WITH ONE OF THE FOLLOWING:

1. A T-SHAPED SPACE, CLEAR OF OBSTRUCTION , THAT FITS WITHIN AN AREA 68 INCHES WIDE AND 60 INCHES DEEP, WITH TWO ARMS AND ONE BASE THAT ARE ALL 36 INCHES MINIMUM IN WIDTH . EACH ARM ARM SHALL EXTEND 16 INCHES MINIMUM FROM EACH SIDE OF THE BASE LOCATED OPPOSITE THE OTHER, AND THE BASE SHALL EXTEND 24 INCHES MINIMUM FROM THE ARMS. AT THE INTERSECTION OF EACH ARM AND THE BASE, THE INTERIOR CORNERS SHALL BE CHAMFERED FOR 8 INCHES MINIMUM ALONG BOTH THE ARM AND ALONG THE BASE.

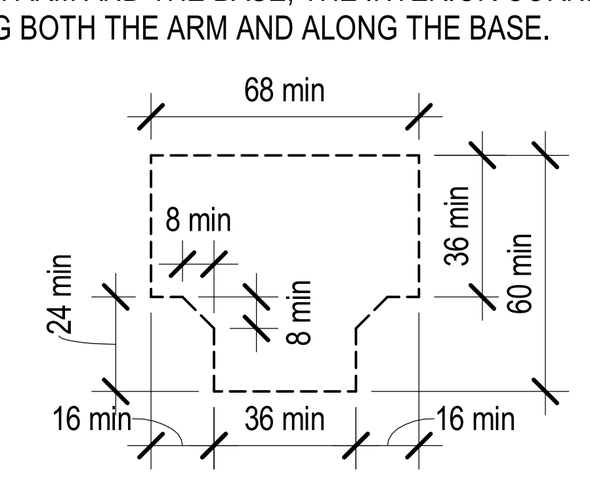



**FIGURE 304.3.2.1(A) T-SHAPED TURNING SPACE NEW BUILDING - OPTION 1**

**2.** A T-SHAPED SPACE, CLEAR OF OBSTRUCTION, THAT FITS WITHIN AN AREA 64 INCHES WIDE AND 60 INCHES DEEP, WITH TWO ARMS 38 INCHES MINIMUM IN WIDTH AND A BASE 42 INCHES MINIMUM IN WIDTH. EACH ARM SHALL EXTEND 11 INCHES MINIMUM FROM EACH SIDE OF THE BASE, LOCATED OPPOSITE THE OTHER, AND THE BASE SHALL EXTEND 22 INCHES MINIMUM FROM EACH ARM.

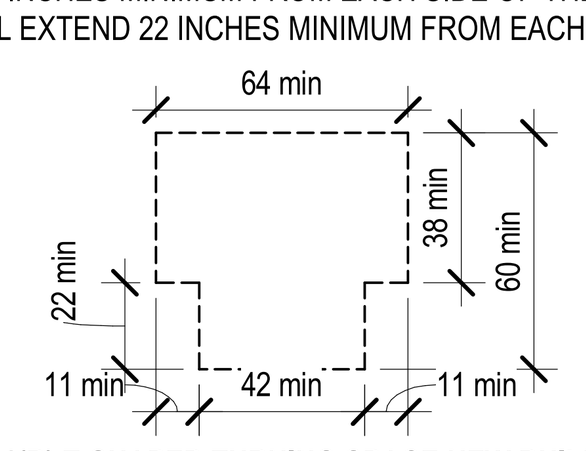



**FIGURE 302.3.2.1(B) T-SHAPED TURNING SPACE NEW BUILDING - OPTION 2**

**3.** A T-SHAPED SPACE, CLEAR OF OBSTRUCTION, 64 INCHES WIDE AND 60 INCHES DEEP, WITH TWO ARMS AND ONE BASE 40 INCHES MINIMUM IN WIDTH. EACH ARM SHALL EXTEND 12 INCHES MINIMUM FROM EACH SIDE OF THE BASE SHALL EXTEND 20 INCHES MINIMUM FROM EACH ARM.

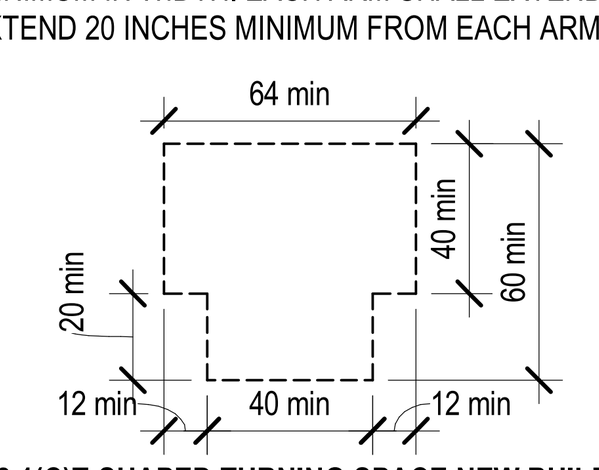



**FIGURE 304.3.2.1(C)T-SHAPED TURNING SPACE NEW BUILDING- OPTION 3**

**304.3.2.1.1 OVERLAP**
TURNING SPACE SHALL BE PERMITTED TO INCLUDE KNEE AND TOE CLEARANCE COMPLYING WITH SECTION 306 OF EITHER THE BASE OR ONE ARM. FOR OPTION 1, THE BASE OR ARM IS THE PORTION BEYOND THE CHAMFER.

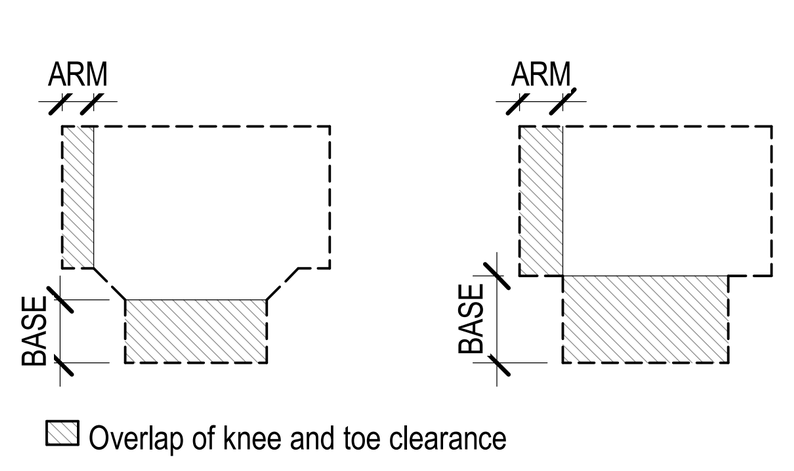



**FIGURE 304.3.2.1.1 T-SHAPED TURNING SPACE NEW BUILDING - OVERLAP**

## CHAPTER 3 BUILDING BLOCKS: 305 CLEAR FLOOR SPACE

**305.1 GENERAL.**
A CLEAR FLOOR SPACE SHALL COMPLY WITH SECTION 305.

**305.2 FLOOR SURFACE.**
FLOOR SURFACES OF A CLEAR FLOOR SPACE SHALL COMPLY WITH SECTION 302.CHANGES IN LEVEL SHALL NOT BE PERMITTED WITHIN THE CLEAR FLOOR SPACE.

**EXCEPTION:** SLOPES NOT STEEPER THAN 1:48 SHALL BE PERMITTED.

**305.3 SIZE.**
**305.3.1 NEW BUILDINGS AND FACILITIES**
IN NEW BUILDINGS AND FACILITIES, THE CLEAR FLOOR SPACE SHALL BE 52 INCHES MINIMUM IN LENGTH AND 30 INCHES MINIMUM IN WIDTH.

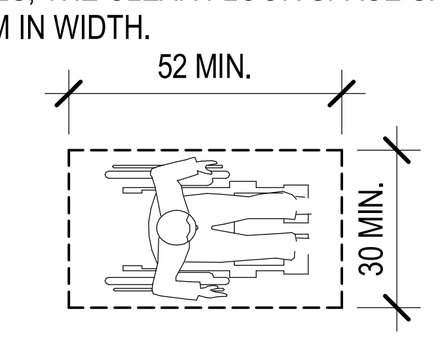



**FIGURE 305.3.1 SIZE OF CLEAR FLOOR SPACE - NEW BUILDINGS**

**305.4 KNEE AND TOW CLEARANCE.**
UNLESS OTHERWISE SPECIFIED, CLEAR FLOOR SPACE HALL BE PERMITTED TO INCLUDE KNEE AND TOE CLEARANCE COMPLYING WITH SECTION 306.

**305.5 POSITION.**
UNLESS OTHERWISE SPECIFIED, CLEAR FLOOR SPACES SHALL BE POSITIONED FOR EITHER FORWARD OR PARALLEL APPROACH TO AN ELEMENT.

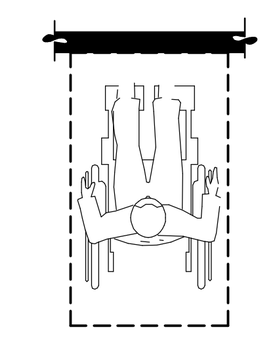


**FIGURE 305.5 (A) POSITION OF CLEAR FLOOR SPACE - FORWARD**

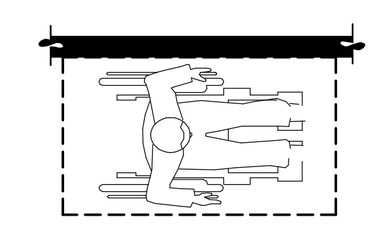


**FIGURE 305.5 (B) POSITION OF CLEAR FLOORS SPACE - PARALLEL**

**305.6 APPROACH.**
ONE FULL UNOBSTRUCTED SIDE OF A CLEAR FLOOR SPACE SHALL ADJOIN OR OVERLAP AN ACCESSIBLE ROUTE OR ADJOIN ANOTHER CLEAR FLOOR SPACE.

**305.7 ALCOVES.**
IF A CLEAR FLOOR SPACE IS IN AN ALCOVE OR OTHERWISE CONFINED ON ALL OR PART OF THREE SIDES, ADDITIONAL MANEUVERING CLEARANCES COMPLYING WITH SECTIONS 305.7.1 AND 305.7.2 SHALL BE PROVIDED, AS APPLICABLE.

**305.7 PARALLEL APPROACH.**
WHERE A CLEAR FLOOR SPACE IS POSITIONED FOR A PARALLEL APPROACH, THE ALCOVE SHALL BE 60 INCHES MINIMUM IN WIDTH WHERE THE DEPTH EXCEEDS 15 INCHES.

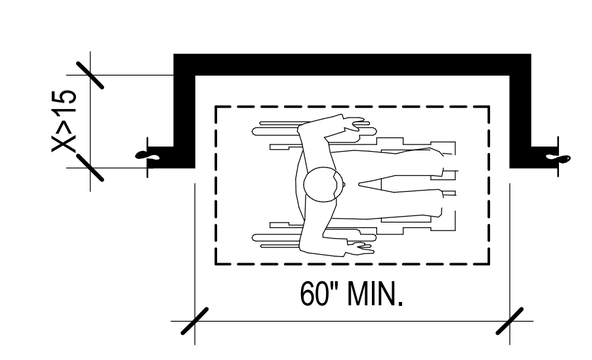



**FIGURE 305.7.1 MANEUVERING CLEARANCE IN AN ALCOVE PARALLEL APPROACH**

**305.7.2 FORWARD APPROACH.**
WHERE A CLEAR FLOOR SPACE IS POSITIONED FOR A FORWARD APPROACH, THE ALCOVE SHALL BE 36 INCHES MINIMUM IN WIDTH WHERE THE DEPTH EXCEEDS 24 INCHES.

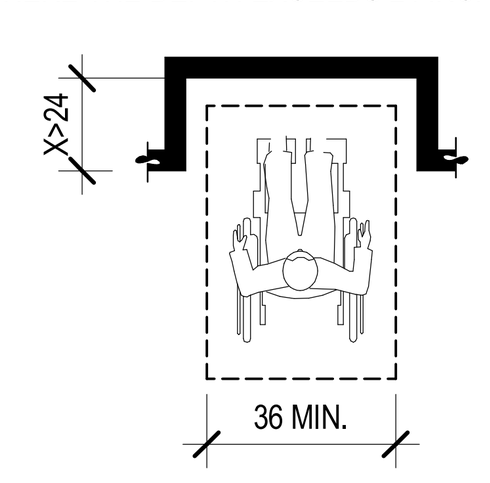



**FIGURE 305.7.2 MANEUVERING CLEARANCE IN AN ALCOVE FORWARD APPROACH**

## CHAPTER 3 BUILDING BLOCKS: 306 KNEE AND TOE CLEARANCE

**306.1 GENERAL.**
WHERE SPACE BENEATH AN ELEMENT IS INCLUDED AS PART OF THE CLEAR SPACE AT AN ELEMENT , CLEARANCE AT AN ELEMENT, OR A TURNING SPACE, THE SPACE SHALL COMPLY WITH SECTION 306. ADDITIONAL SPACE SHALL NOT BE PROHIBITED BENEATH AN ELEMENT, BUT SHALL NOT BE CONSIDERED AS PART OF THE CLEAR FLOOR SPACE OR TURNING SPACE.

**306.2 TOE CLEARANCE.**

**306.2.1 GENERAL.**
SPACE BENEATH AN ELEMENT BETWEEN THE FLOOR AND 9 INCHES ABOVE THE FLOOR SHALL BE CONSIDERED TOE CLEARANCE AND SHALL COMPLY WITH SECTION 306.2.

**306.2.2 MAXIMUM DEPTH**
TOE CLEARANCE SHALL BE PERMITTED TO EXTEND 25 INCHES MAXIMUM UNDER AN ELEMENT

**306.2.3 MINIMUM DEPTH**
WHERE TOE CLEARANCE IS REQUIRED AT AN ELEMENT AS PART OF A CLEAR FLOOR SPACE COMPLYING WITH SECTION 305, THE TOE CLEARANCE SHALL EXTEND 17 INCHES MINIMUM BENEATH THE ELEMENT.

**306.2.4 ADDITIONAL CLEARANCE**
SPACE EXTENDING GREATER THAN 6 INCHES BEYOND THE AVAILABLE KNEE CLEARANCE AT 9 INCHES ABOVE THE FLOOR SHALL NOT BE CONSIDERED TOE CLEARANCE.

**306.2.5 WIDTH**
TOE CLEARANCE SHALL BE 30 INCHES MINIMUM IN WIDTH.

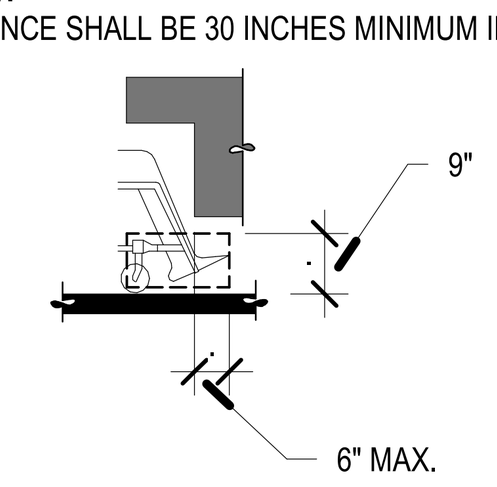



**FIGURE 306.2 (A) TOE CLEARANCE - ELEVATION**

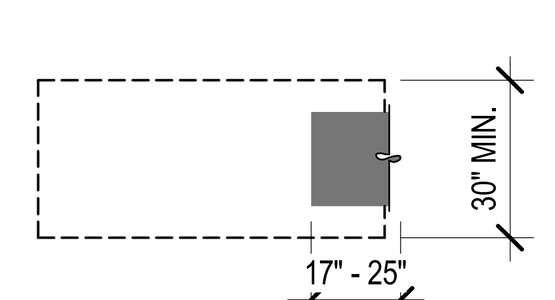



**FIGURE 306.2 (B) TOE CLEARANCE - PLAN**

**306.3 KNEE CLEARANCE.**
**306.3.1 GENERAL**
SPACE BENEATH AN ELEMENT BETWEEN 9 INCHES AND 27 INCHES ABOVE THE FLOOR SHALL BE CONSIDERED KNEE CLEARANCE AND SHALL COMPLY WITH SECTION 306.3.

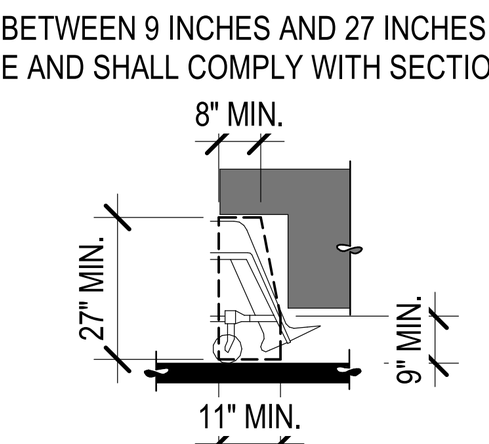



**FIGURE 306.3 (A) TOE CLEARANCE - ELEVATION**

**306.3.2 MAXIMUM DEPTH**
KNEE CLEARANCE SHALL BE PERMITTED TO EXTEND 25 INCHES MAXIMUM UNDER AN ELEMENT AT 9 INCHES ABOVE THE FLOOR.

**306.3.3 MINIMUM DEPTH**
WHERE KNEE CLEARANCES IS REQUIRED BENEATH AN ELEMENT AS PART OF A CLEAR FLOOR SPACE COMPLYING WITH SECTION 305, THE KNEE CLEARANCE SHALL BE 11 INCHES MINIMUM IN DEPTH AT 9 INCHES ABOVE THE FLOOR, AND 8 INCHES MINIMUM IN DEPTH AT 27 INCHES ABOVE THE FLOOR.

**306.3.4 CLEARANCE REDUCTION**
BETWEEN 9 INCHES AND 27 INCHES ABOVE THE FLOOR, THE KNEE CLEARANCE SHALL BE PERMITTED TO BE REDUCES AT A RATE OF 1 INCH IN DEPTH FOR EACH 6 INCHES IN HEIGHT.

**306.3.5 WIDTH**
KNEE CLEARANCE SHALL BE 30 INCHES MINIMUM IN WIDTH.

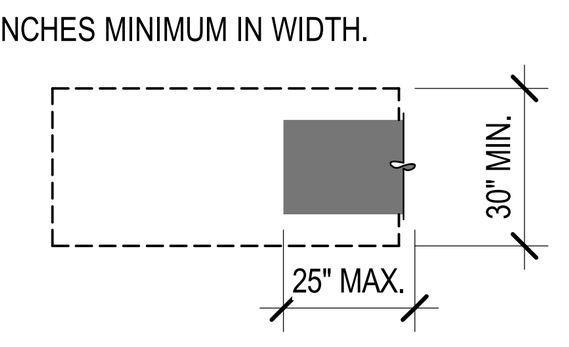
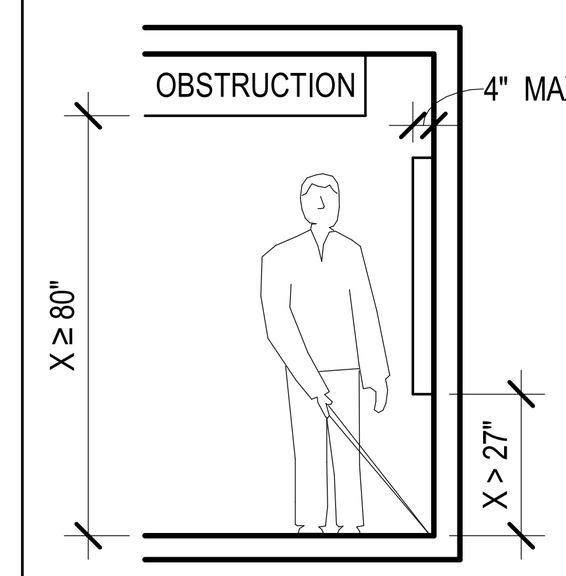



**FIGURE 306.2 (B) TOE CLEARANCE - PLAN**

## CHAPTER 3 BUILDING BLOCKS: 307 PROTRUDING OBJECTS




**LIMITS OF PROTRUDING OBJECTS**

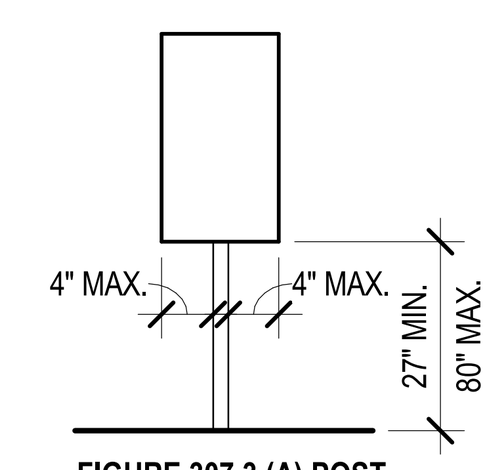



**FIGURE 307.3 (A) POST-MOUNTED PROTRUDING OBJECT**

**307.3 POST-MOUNTED OBJECTS.**
OBJECTS ON POSTS OR PYLONS SHALL BE PERMITTED TO OVERHANG 4 INCHES MAXIMUM WHERE MORE THAN 27 INCHES AND NOT MORE THAN 80 INCHES ABOVE THE FLOOR. OBJECTS ON MULTIPLE POSTS OR PYLONS WHERE THE CLEAR DISTANCE BETWEEN THE POSTS OR PYLONS IS GREATER THAN 12 INCHES SHALL HAVE THE LOWEST EDGE OF SUCH OBJECT EITHER 27 INCHES MAXIMUM OR 80 INCHES MIN ABOVE THE FLOOR.

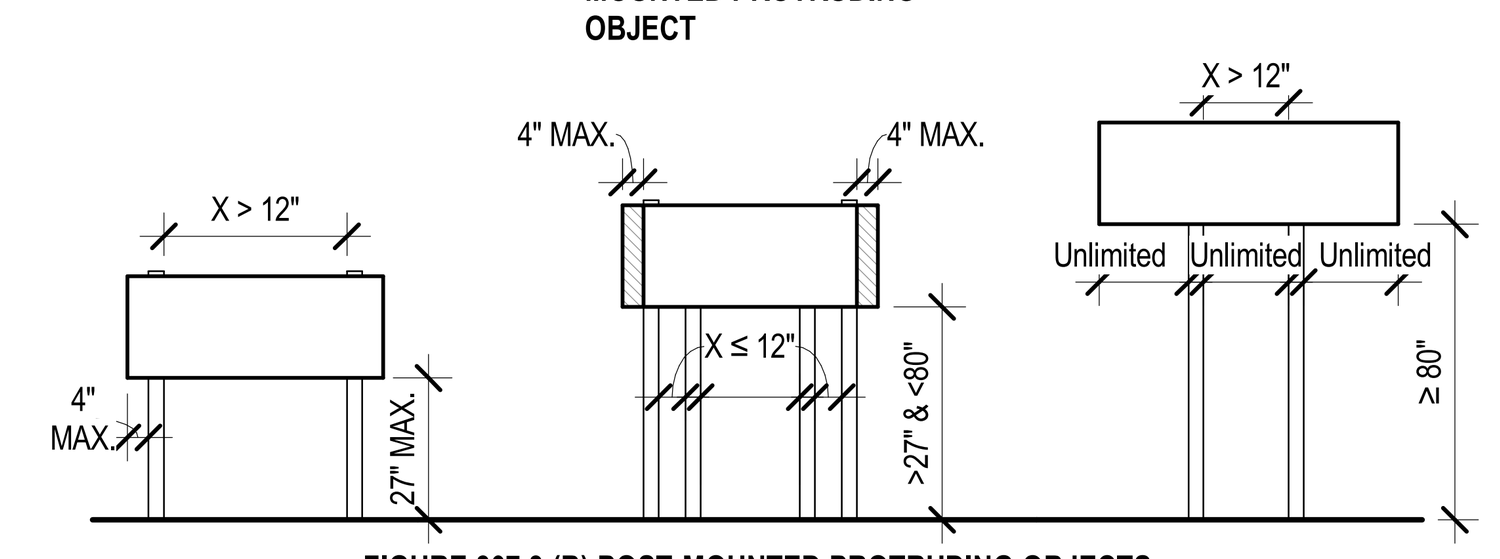



**FIGURE 307.3 (B) POST-MOUNTED PROTRUDING OBJECTS**

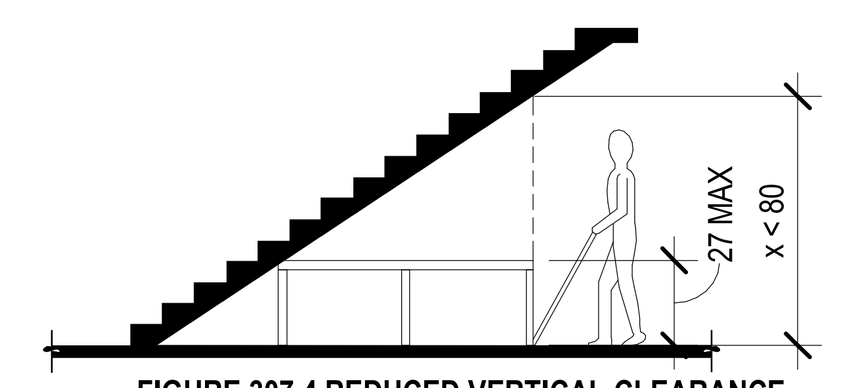
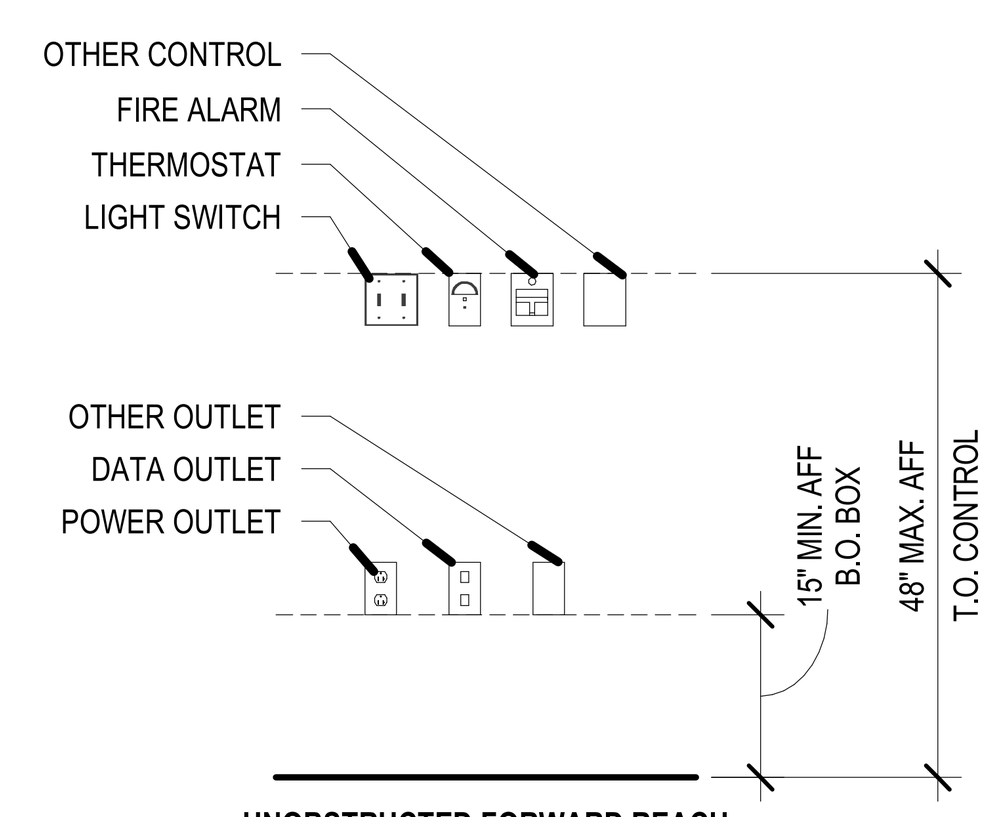



**FIGURE 307.4 REDUCED VERTICAL CLEARANCE**

## CHAPTER 3 BUILDING BLOCKS: 308 REACH RANGES




**UNOBSTRUCTED FORWARD REACH**

**308.1 GENERAL.**
REACH RANGES SHALL COMPLY WITH SECTION 308.

**308.2 FORWARD REACH**
**308.2.1 UNOBSTRUCTED**
WHERE A FORWARD REACH IN UNOBSTRUCTED, THE HIGH FORWARD REACH SHALL BE 48 INCHES MAXIMUM AND THE LOW FORWARD REACH SHALL BE 15 INCHES MINIMUM ABOVE THE FLOOR.

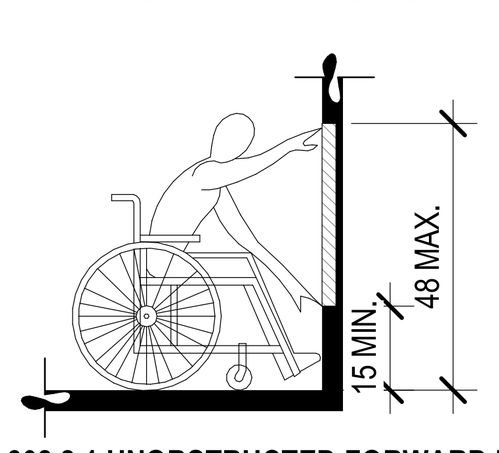



**FIGURE 308.2.1 UNOBSTRUCTED FORWARD REACH**

**308.2.2 OBSTRUCTED HIGH REACH**
WHERE A HIGH FORWARD REACH IS OVER AN OBSTRUCTION, THE CLEAR FLOOR SPACE COMPLYING WITH SECTION 305 AND KNEE AND TOE CLEARANCE COMPLYING WITH SECTION 306 SHALL EXTEND BENEATH THE ELEMENT FOR A DISTANCE NOT LESS THAN THE REQUIRED REACH DEPTH OVER THE OBSTRUCTION. THE FORWARD REACH SHALL BE 48 INCHES MAXIMUM ABOVE THE FLOOR WHERE THE REACH DEPTH OVER THE OBSTRUCTION IS 20 INCHES MAXIMUM. THE HIGH FORWARD REACH SHALL BE 44 INCHES MAXIMUM ABOVE THE FLOOR WHERE THE REACH DEPTH OVER THE OBSTRUCTION IS GREATER THAN 20 INCHES AND NOT MORE THAN 25 INCHES MAXIMUM.

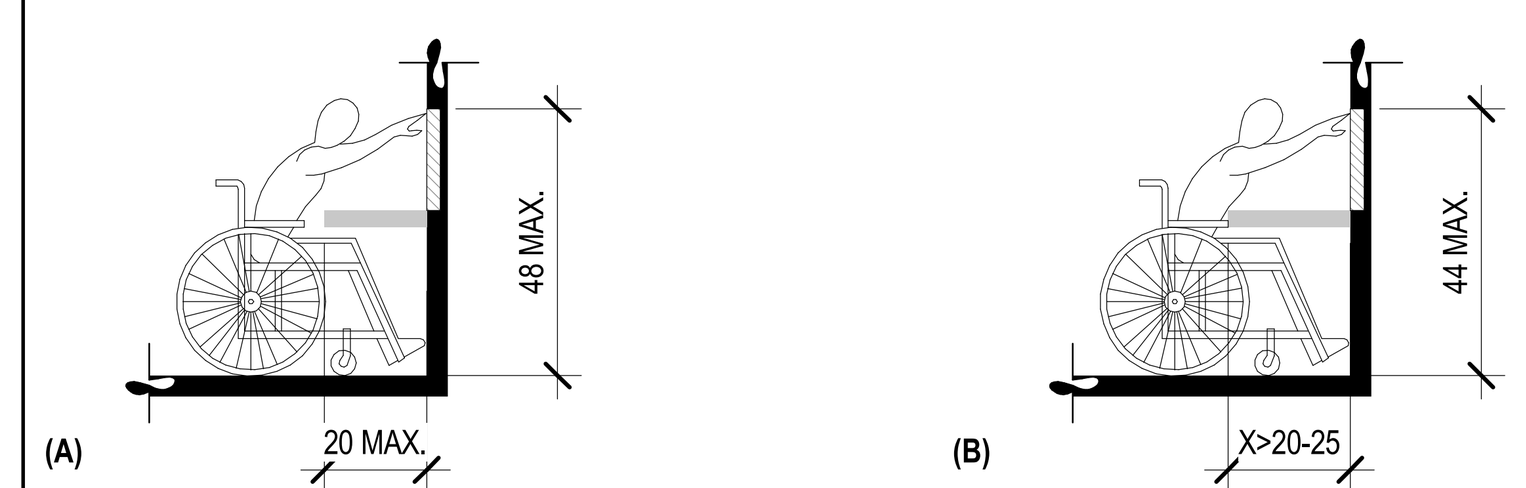



**FIGURE 308.2.2 OBSTRUCTED HIGH FORWARD REACH**

**308.3 SIDE REACH**
**308.3.1 UNOBSTRUCTED**
WHERE A CLEAR FLOOR SPACE COMPLYING WITH SECTION 305 ALLOWS A PARALLEL APPROACH TO AN ELEMENT AND THE EDGE OF THE CLEAR FLOOR SPACE IS 10 INCHES MAXIMUM FROM THE ELEMENT, THE HIGH SIDE REACH SHALL BE 48 INCHES MAXIMUM AND THE LOW SIDE REACH SHALL BE 15 INCHES MINIMUM ABOVE THE FLOOR.

**EXCEPTIONS:**
1. EXISTING ELEMENTS THAT ARE NOT ALTERED SHALL BE PERMITTED AT 54 INCHES MAXIMUM ABOVE THE FLOOR.
2. OPERABLE PARTS ON FUEL DISPENSERS INSTALLED ON EXISTING CURBS SHALL BE PERMITTED AT 54 INCHES MAXIMUM ABOVE THE FLOOR.

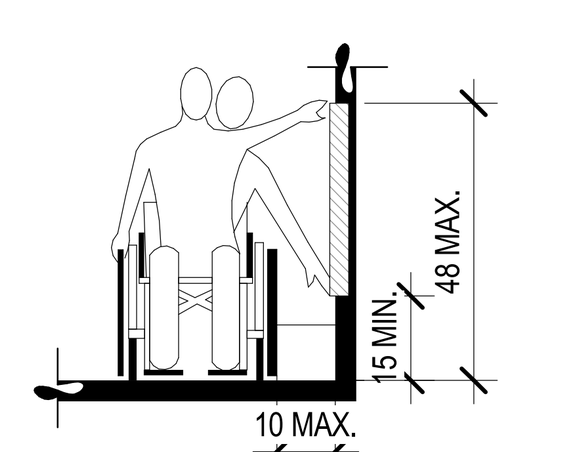



**FIGURE 308.3.1 UNOBSTRUCTED SIDE REACH**

**308.3.2 OBSTRUCTED HIGH REACH**
WHERE A CLEAR FLOOR SPACE COMPLYING WITH SECTION 305 ALLOWS A PARALLEL APPROACH TO AN ELEMENT AND THE HIGH SIDE REACH IS OVER AN OBSTRUCTION, THE HIGHT OF THE OBSTRUCTION SHALL BE 34 INCHES MAXIMUM ABOVE THE FLOOR AND THE DEPTH OF THE OBSTRUCTION SHALL BE 24 INCHES MAXIMUM. THE HIGH SIDE REACH SHALL BE 48 INCHES MAXIMUM ABOVE THE FLOOR FOR A REACH DEPTH OF 10 INCHES MAXIMUM. WHERE THE REACH DEPTH EXCEEDS 10 INCHES, THE HIGH SIDE REACH SHALL BE 46 INCHES MAXIMUM ABOVE THE FLOOR FOR A REACH DEPTH OF 24 INCHES MAXIMUM.

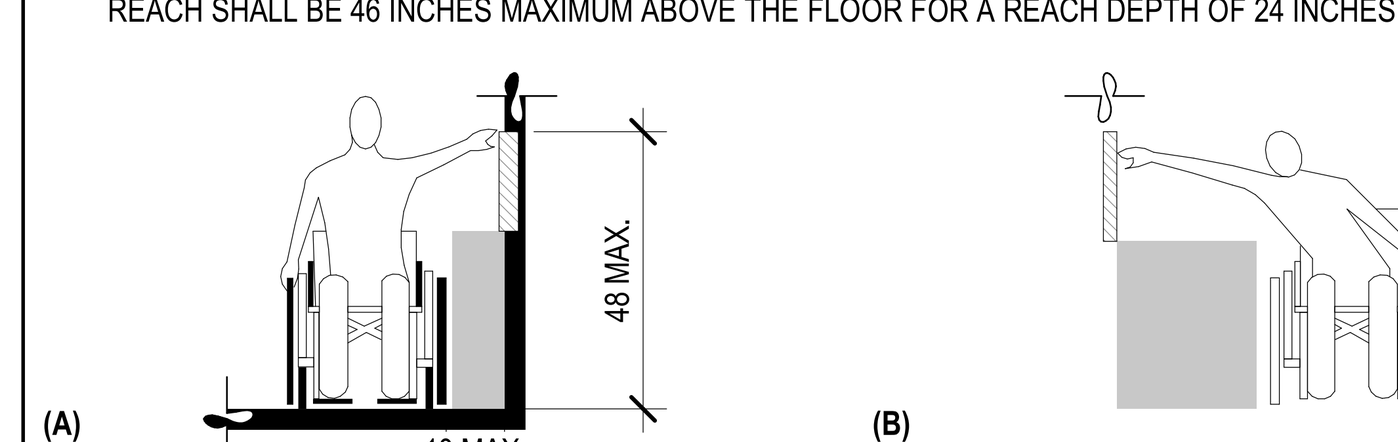



**FIGURE 308.3.2 OBSTRUCTED HIGH SIDE REACH**

## CHAPTER 4 ACCESSIBLE ROUTES: 403 WALKING SURFACES

**403.5.1 GENERAL.**
THE CLEAR WIDTH OF AN INTERIOR ACCESSIBLE ROUTE SHALL BE 36 INCHES MINIMUM. THE CLEAR WIDTH OF AN EXTERIOR ACCESSIBLE ROUTE SHALL BE 48 INCHES MINIMUM.

**EXCEPTIONS:**
1. IN NEW BUILDINGS AND FACILITIES, THE CLEAR WIDTH SHALL BE PERMITTED TO BE REDUCES TO 32 INCHES MINIMUM FOR A LENGTH OF 24 INCHES MAXIMUM PROVIDED THE REDUCED -WIDTH SEGMENTS BY SEGMENTS THAT ARE 52 INCHES MINIMUM IN LENGTH AND 36 INCHES MINIMUM IN WIDTH.
2. IN EXISTING BUILDINGS AND FACILITIES, THE CLEAR WIDTH SHALL BE PERMITTED TO BE REDUCED TO 32 INCHES MINIMUM FOR A LENGTH OF 24 INCHES MAXIMUM PROVIDED THE REDUCES WIDTH SEGMENTS ARE SEPARATED BY SEGMENTS THAT ARE 48 INCHES MINIMUM IN LENGTH AND 36 INCHES MINIMUM IN WIDTH.
3. THE CLEAR WIDTH OF AN EXTERIOR ACCESSIBLE ROUTE LOCATED WITHIN SEATING AREAS SHALL BE 36 INCHES MINIMUM.
4. THE CLEAR WIDTH OF AN EXTERIOR RAMP SHALL COMPLY WITH SECTION 405.5.

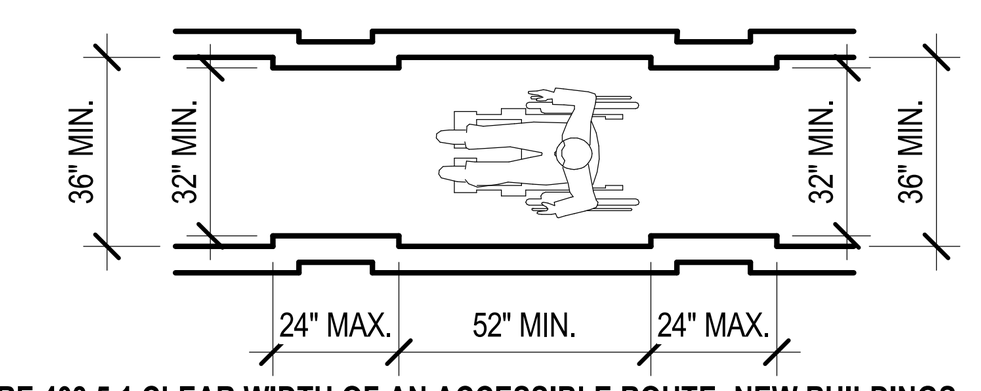



**FIGURE 403.5.1 CLEAR WIDTH OF AN ACCESSIBLE ROUTE -NEW BUILDINGS - INTERIOR**

1. ADD 6 INCHES IF CLOSER AND LATCH PROVIDED.
2. ADD 6 INCHES IF CLOSER PROVIDED.
3. ADD 12 INCHES BEYOND LATCH IF CLOSER AND LATCH PROVIDED.
4. BEYOND HINGE SIDE.

**403.5.1 GENERAL.**
THE CLEAR WIDTH OF AN INTERIOR ACCESSIBLE ROUTE SHALL BE 36 INCHES MINIMUM. THE CLEAR WIDTH OF AN EXTERIOR ACCESSIBLE ROUTE SHALL BE 48 INCHES MINIMUM.

**EXCEPTIONS:**
1. IN NEW BUILDINGS AND FACILITIES, THE CLEAR WIDTH SHALL BE PERMITTED TO BE REDUCES TO 32 INCHES MINIMUM FOR A LENGTH OF 24 INCHES MAXIMUM PROVIDED THE REDUCED -WIDTH SEGMENTS BY SEGMENTS THAT ARE 52 INCHES MINIMUM IN LENGTH AND 36 INCHES MINIMUM IN WIDTH.
2. IN EXISTING BUILDINGS AND FACILITIES, THE CLEAR WIDTH SHALL BE PERMITTED TO BE REDUCED TO 32 INCHES MINIMUM FOR A LENGTH OF 24 INCHES MAXIMUM PROVIDED THE REDUCES WIDTH SEGMENTS ARE SEPARATED BY SEGMENTS THAT ARE 48 INCHES MINIMUM IN LENGTH AND 36 INCHES MINIMUM IN WIDTH.
3. THE CLEAR WIDTH OF AN EXTERIOR ACCESSIBLE ROUTE LOCATED WITHIN SEATING AREAS SHALL BE 36 INCHES MINIMUM.
4. THE CLEAR WIDTH OF AN EXTERIOR RAMP SHALL COMPLY WITH SECTION 405.5.

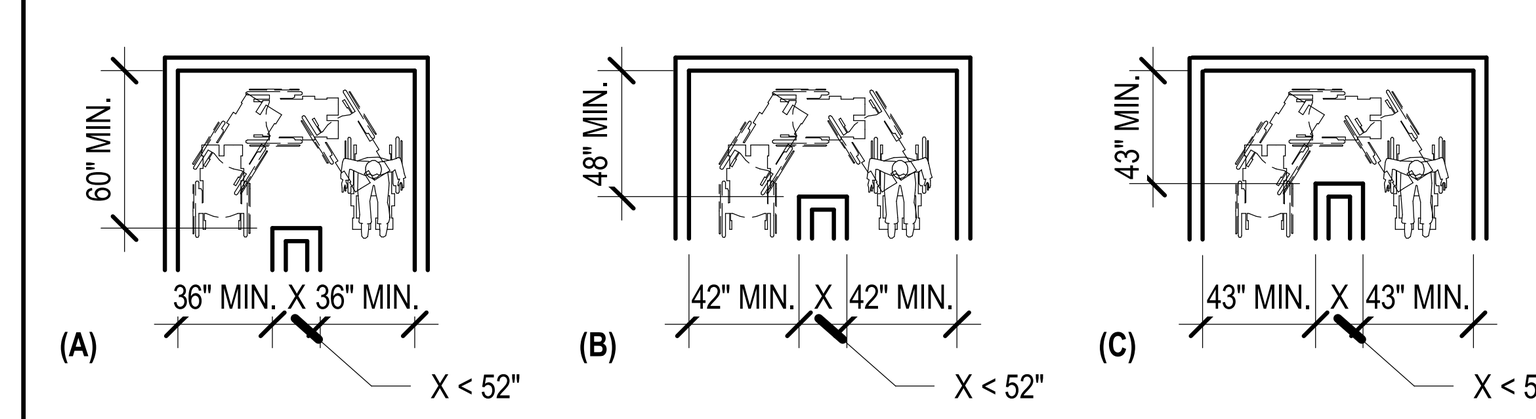



**FIGURE 403.5.2.1 (A,B,C) CLEAR WIDTH AT 180-DEGREE TURN NEW BUILDINGS - OPT1, OPT2, OPT3.**

**403.5.3.1 NEW BUILDINGS AND FACILITIES.**
IN NEW BUILDINGS AND FACILITIES, WHERE AN ACCESSIBLE ROUTE MAKES A 90-DEGREE TURN THE CLEAR WIDTHS APPROACHING THE TURN AND LEAVING THE TURN SHALL BE ONE OF THE FOLLOWING SETS OF DIMENSIONS:

1. BOTH LEGS OF THE TURN SHALL BE 40 INCHES MINIMUM IN WIDTH OF EACH LEG OF THE TURN SHALL BE MAINTAINED FOR 28 INCHES MINIMUM FROM THE INNER CORNER.
2. WHERE THE INTERIOR CORNERS OF THE TURN ARE CHAMFERED FOR 8 INCHES MINIMUM ALONG BOTH WALLS, BOTH LEGS OF THE TURN SHALL BE 36 INCHES MINIMUM IN WIDTH .
3. WHERE ONE LEG OF THE TURN IS 42 INCHES MINIMUM IN WIDTH, THE OTHER SHALL BE PERMITTED TO BE 38 INCHES MINIMUM IN WIDTH.
4. WHERE ONE LEG OF THE TURN IS 44 INCHES MINIMUM IN WIDTH, THE OTHER SHALL BE PERMITTED TO BE 36 INCHES MINIMUM IN WIDTH.

**EXCEPTIONS:**
1. WHERE AN ACCESSIBLE ROUTE MAKES A 90-DEGREE TURN AT DOORS, DOORWAYS AND GATES COMPLYING WITH SECTION 404.2.3, THE ROUTE SHALL NOT BE REQUIRED TO COMPLY WITH THIS SECTION.
2. WHERE AN ACCESSIBLE ROUTE MAKES A 90-DEGREE TURN AT AN ELEVATOR OR PLATFORM LIFT COMPLYING WITH SECTIONS 407 THROUGH 410, THE ACCESSIBLE ROUTE SHALL NOT BE REQUIRED TO COMPLY WITH THIS SECTION.

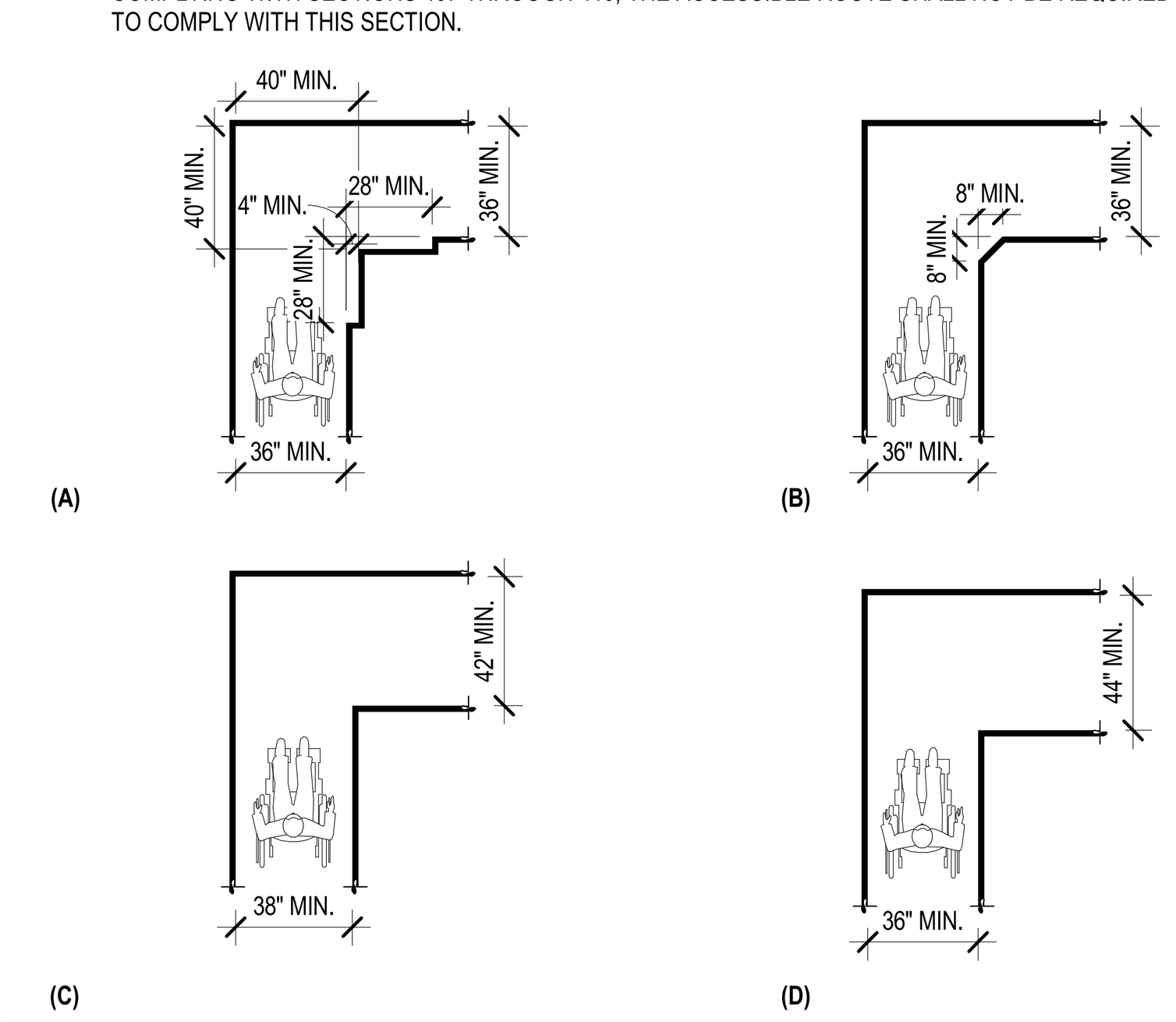



**FIGURE 403.5.3.1 (A,B,C,D) CLEAR WIDTH AT 90-DEGREE TURN NEW BUILDINGS - OPT1, OPT2, OPT3, OPT4.**

## CHAPTER 4 ACCESSIBLE ROUTES: 404 DOORS AND DOORWAYS

**404.2 MANUAL DOORS, DOORWAYS AND MANUAL GATES**
**404.2.2 CLEAR WIDTH**
DOORWAYS SHALL HAVE A CLEAR OPENING WIDTH OF 32 INCHES MINIMUM.CLEAR OPENING WIDTH OF DOORWAY WITH SWINGING DOORS SHALL BE MEASURED BETWEEN THE FACE OF DOOR AND STOP, WITH THE DOOR OPEN 90 DEGREES. OPENINGS MORE THAN 24 INCHES IN DEPTH AT DOORS AND DOORWAYS WITHOUT DOORS SHALL PROVIDE A CLEAR OPENING WIDTH OF 36 INCHES MINIMUM. THERE SHALL BE NO PROJECTIONS INTO THE CLEAR OPENING WIDTH LOWER THAN 34 INCHES ABOVE THE FLOOR. PROJECTIONS INTO THE CLEAR OPENING WIDTH BETWEEN 34 INCHES AND 80 INCHES ABOVE THE FLOOR SHALL NOT EXCEED 4 INCHES.

**EXCEPTIONS:**
1. DOOR CLOSERS AND DOOR STOPS SHALL BE PERMITTED TO BE 78 INCHES MINIMUM ABOVE THE FLOOR.
2. IN ALTERATIONS, A PROJECTION OF 5/8 INCH MAXIMUM INTO THE REQUIRED CLEAR OPENING WIDTH SHALL BE PERMITTED FOR THE SIDE STOP.

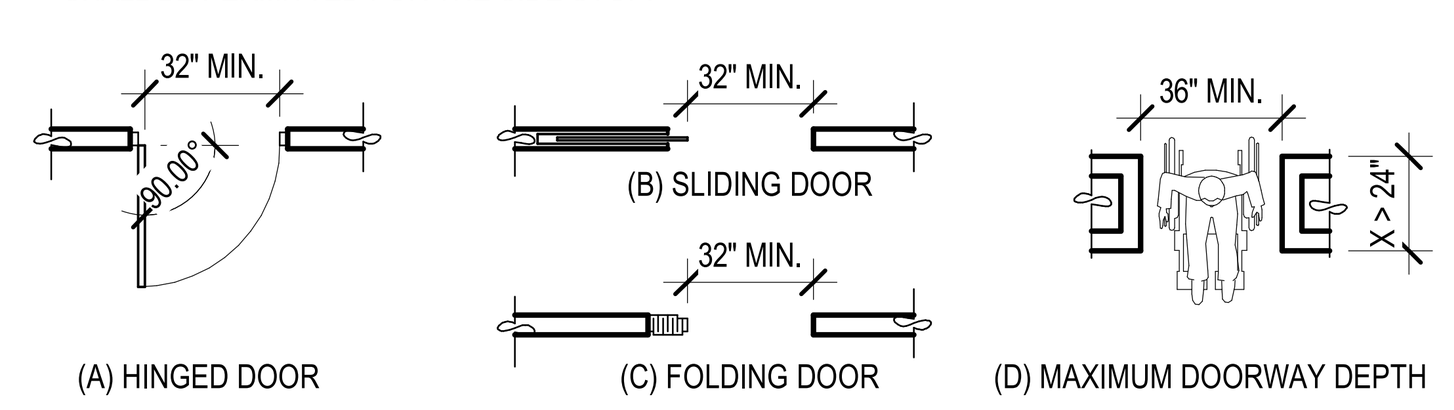



FIGURE 404.2.2 (A,B,C,D) CLEAR WIDTH OF DOORWAYS

**404.2.3 MANEUVERING CLEARANCES**
MINIMUM MANEUVERING CLEARANCES AT DOORS AND GATES COMPLY WITH SECTION 404.2.3 MANEUVERING CLEARANCES SHALL INCLUDE THE FULL CLEAR OPENING WIDTH OF THE DOORWAY AND THE REQUIRED LATCH-SIDE OR HINGE-SIDE CLEARANCE.
**404.2.3.2 FLOOR SURFACE**
THE FLOOR SURFACE WITHIN THE MANEUVERING CLEARANCES SHALL HAVE A SLOPE NOT STEEPER THAN 1:48 AND SHALL COMPLY WITH SECTION 302.
**404.2.3.2 SWINGING DOORS AND GATES**
SWINGING DOORS AND GATES SHALL HAVE MANEUVERING CLEARANCES COMPLYING WITH TABLE 404.2.3.2.

**CLEAR DOORWAY WIDTH AND DEPTH**
* IF BOTH CLOSER AND LATCH ARE PROVIDED

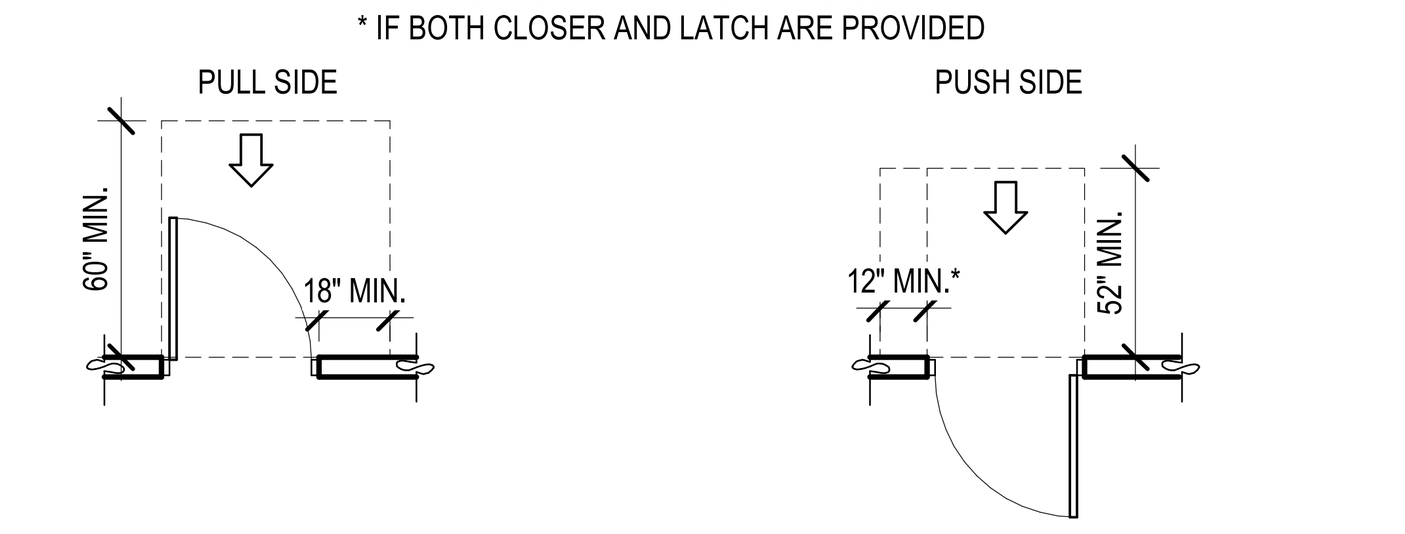



FIGURE 404.2.3.2 (A) MANEUVERING CLEARANCES AT MANUAL SWINGING DOORS FRONT APPROACH - PULL SIDE

FIGURE 404.2.3.2 (B) MANEUVERING CLEARANCES AT MANUAL SWINGING DOORS FRONT APPROACH - PUSH SIDE- NEW BUILDINGS

* IF X=36" MIN. THEN Y=60" MIN. * IF BOTH CLOSER AND LATCH ARE PROVIDED
IF X=42" MIN. THEN Y=54" MIN. ** 48" MIN IF DOOR HAS BOTH A CLOSER AND A LATCH

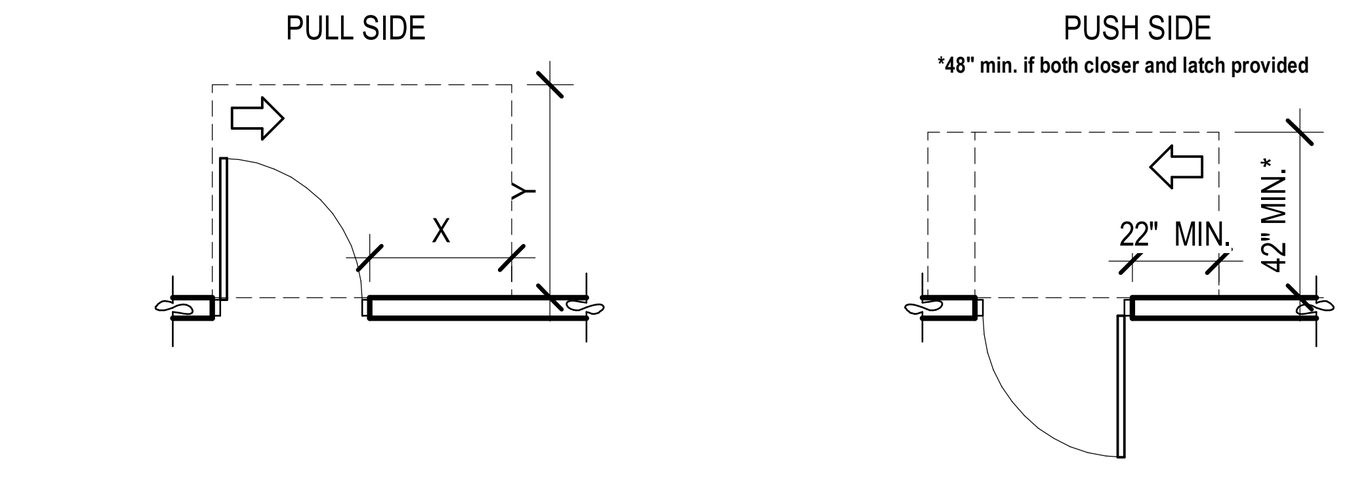



FIGURE 404.2.3.2 (D,E) MANEUVERING CLEARANCE AT MANUAL SWINGING DOORS HINGE APPROACH - PULL SIDE

FIGURE 404.2.3.2 (F) MANEUVERING CLEARANCE AT MANUAL SWINGING DOORS HINGE APPROACH - PUSH SIDE

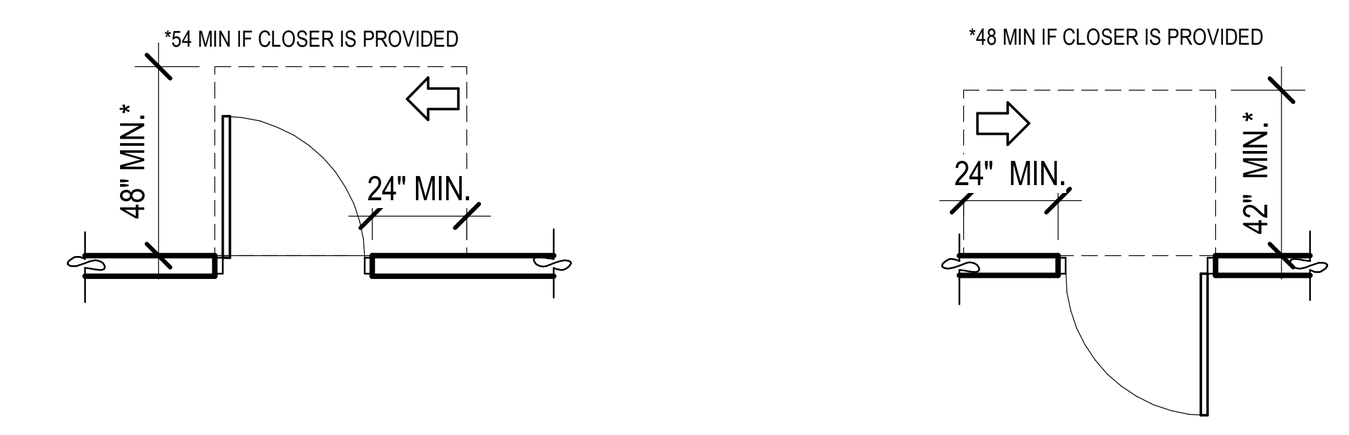



FIGURE 404.2.3.2 (G) MANEUVERING CLEARANCE AT MANUAL SWINGING DOORS LATCH APPROACH - PULL SIDE

FIGURE 404.2.3.2 (H) MANEUVERING CLEARANCE AT MANUAL SWINGING DOORS LATCH APPROACH - PUSH SIDE

| TYPE OF USE | | MINIMUM MANEUVERING CLEARANCES | |
|---|---|---|---|
| APPROACH DIRECTION | DOOR OR GATE SIDE | PERPENDICULAR TO DORWAY | PARALLEL TO DORWAY (BEYOND LATCH UNLESS NOTED) |
| FROM FRONT | PULL | 60 INCHES | 18 INCHES |
| FROM FRONT | PUSH | 52 INCHES | 0 INCHES[3] |
| FROM HINGE SIDE | PULL | 60 INCHES | 36 INCHES |
| FROM HINGE SIDE | PULL | 54 INCHES | 42 INCHES |
| FROM HINGE SIDE | PUSH | 42 INCHES | 22 INCHES[4] |
| FROM LATCH SIDE | PULL | 48 INCHES | 24 INCHES |
| FROM LATCH SIDE | PUSH | 42 INCHES | 24 INCHES |

TABLE 404.2.3.2 MANEUVERING CLEARANCES AT MANUAL SWINGING DOORS AND GATES

| APPROACH DIRECTION | MINIMUM MANEUVERING CLEARANCES | |
|---|---|---|
| | PERPENDICULAR TO DORWAY | PARALLEL TO DORWAY (BEYOND STOP OR LATCH SIDE UNLESS NOTED) |
| FROM FRONT | 52 INCHES | 0 INCHES |
| FROM FRONT | 42 INCHES | 22 INCHES[1] |
| FROM HINGE SIDE | 42 INCHES | 24 INCHES |

TABLE 404.2.3.3 MANEUVERING CLEARANCES AT SLIDING AND FOLDING DOORS
*BEYOND POCKET OR HINGE SIDE

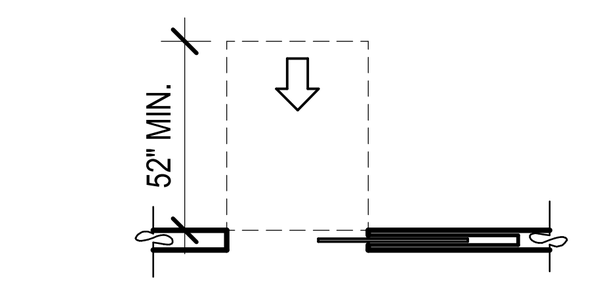



FIGURE 404.2.3.3 (A) MANEUVERING CLEARANCES AT SLIDING AND FOLDING DOORS - FRONT APPROACH - NEW BUILDINGS

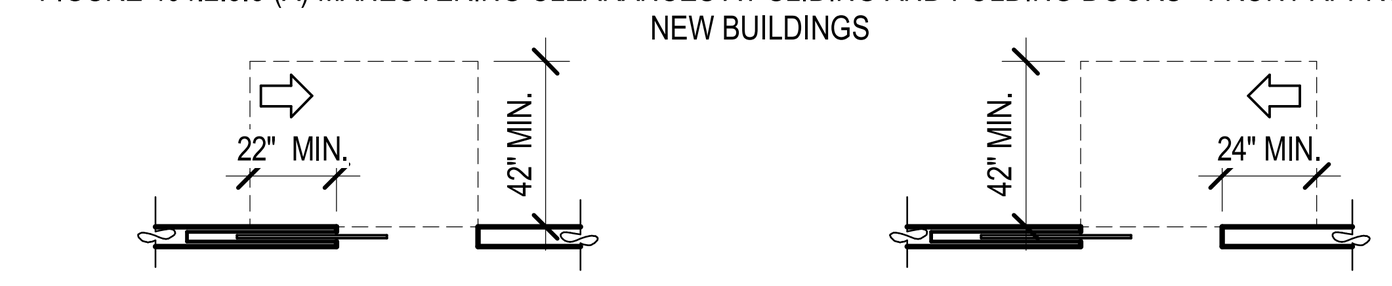



FIGURE 404.2.3.3 (C) MANEUVERING CLEARANCES AT SLIDING AND FOLDING DOORS - POCKET OR HINGE APPROACH

FIGURE 404.2.3.3 (D) MANEUVERING CLEARANCES AT SLIDING AND FOLDING DOORS - STOP OR LATCH APPROACH




FIGURE 404.2.3.4 (A) MANEUVERING CLEARANCES DOORWAYS WITHOUT DOOR GATES - FRONT APPROACH - NEW BUILDINGS

FIGURE 404.2.3.4 (C) MANEUVERING CLEARANCES DOORWAYS WITHOUT DOOR GATES - SIDE APPROACH

**404.2.4 THRESHOLDS**
IF PROVIDED, THRESHOLDS AT DOORWAYS SHALL BE 1/2 INCH MAXIMUM IN HEIGHT. RAISED THRESHOLDS AND CHANGES IN LEVEL AT DOORWAYS SHALL COMPLY WITH SECTIONS 302 AND 303.

**EXCEPTIONS:** AN EXISTING OR ALTERED THRESHOLDS SHALL BE PERMITTED TO BE 3/4 INCH MAXIMUM IN HEIGHT PROVIDED THAT THE THRESHOLDS HAS A BEVELED EDGE ON EACH SIDE WITH A MAXIMUM SLOPES OF 1:2 FOR THE HEIGHT EXCEEDING 1/4 INCH.

**404.2.5 TWO DOORS OR GATES IN SERIES**
DISTANCE BETWEEN TWO HINGED OR PIVOTED DOORS OR GATES IN SERIES SHALL BE 48 INCHES MINIMUM PLUS THE WIDTH OF ANY DOOR OR GATE SWINGING INTO THE SPACE. THE SPACE BETWEEN THE DOOR AND GATES SHALL PROVIDE A TURNING SPACE.

NOTE: ALL DOORS IN ALCOVES SHALL COMPLY W/ THE CLEARANCES FOR FRONT APPROACHES

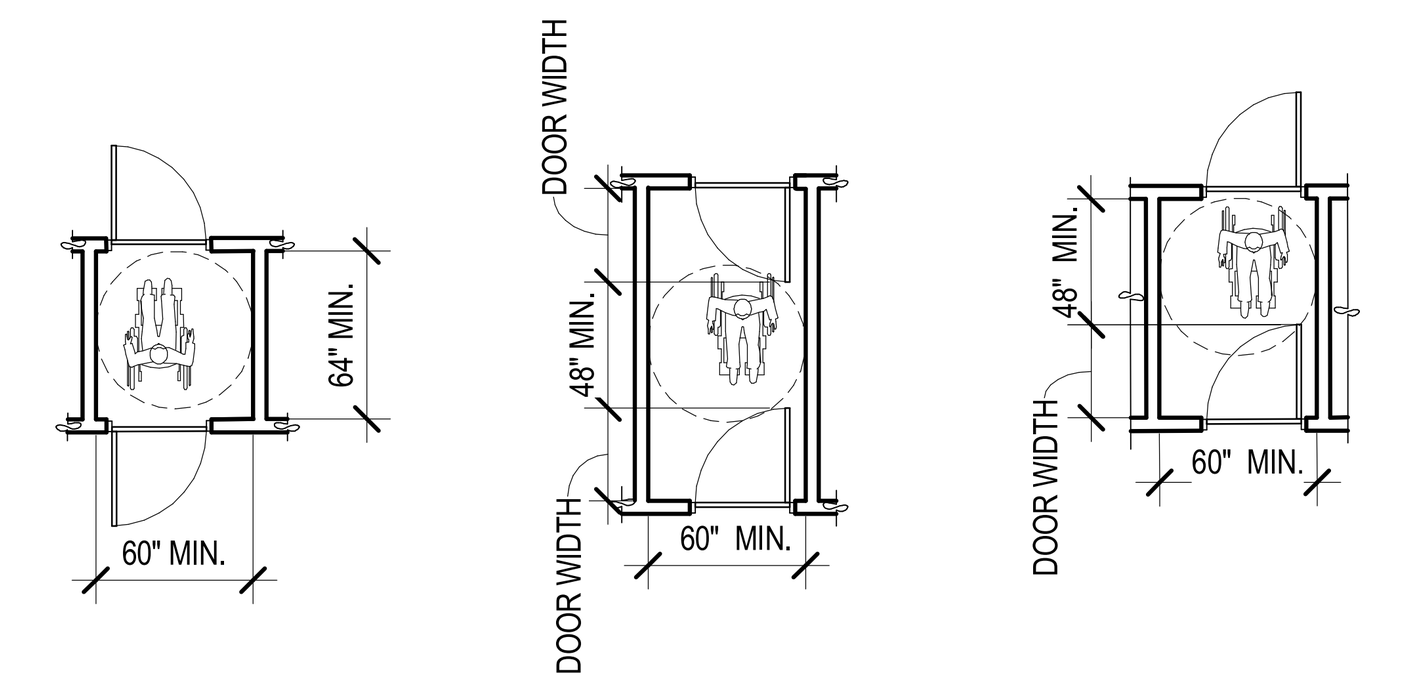



FIGURE 404.2.5(A) TWO DOORS OR GATES IN A SERIES - NEW BUILDINGS

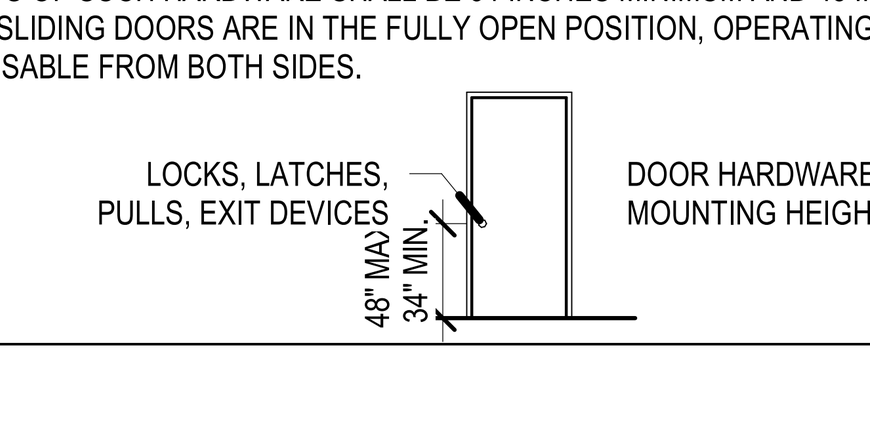
FIGURE 404.2.5(B) TWO DOORS OR GATES IN A SERIES - NEW BUILDINGS

FIGURE 404.2.5(C) TWO DOORS OR GATES IN A SERIES - NEW BUILDINGS

**404.2.6 DOOR AND GATE HARDWARE**
HANDLES, PULLS, LATCHES, LOCKS AND OTHER OPERABLE PARTS ON DOORS AND GATES SHALL HAVE A SHAPE THAT IS EASY TO GRASP WITH ONE HAND AND DOES NOT REQUIRE TIGHT GRASPING, PINCHING OR TWISTING OF THE WRIST TO OPERATE. THE OPERATIONAL FORCE TO RETRACT LATCHES OR DISENGAGE DEVICES THAT HOLD THE DOOR OR GATE IN A CLOSED POSITION SHALL BE AS FOLLOW:

1. HARDWARE OPERATION BY A FORWARD, PUSHING OR PULLING MOTION: 15 POUNDS MAXIMUM.
2. HARDWARE OPERATION BY A ROTATIONAL MOTION: 28 INCH-POUNDS MAXIMUM.

**404.2.6.1 HARDWARE HEIGHT**
OPERABLE PARTS OF SUCH HARDWARE SHALL BE 34 INCHES MINIMUM AND 48 INCHES MAXIMUM ABOVE THE FLOOR. WHERE SLIDING DOORS ARE IN THE FULLY OPEN POSITION, OPERATING HARDWARE SHALL BE EXPOSED AND USABLE FROM BOTH SIDES.





VCBO

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM


VCBO NUMBER: 23220.01
DATE: 07.08.2026

LICENSED ARCHITECT
7-8-26
No. 133912
BRENT R. TIPPETS
STATE OF UTAH

REV DATE DESCRIPTION

**PARK CITY MARC LOCKER ROOM RENOVATION**
1200 LITTLE KATE RD, PARK CITY, UT 84050

BID DOCUMENTS

TYP ANSI ACCESSIBILITY STANDARDS

**G301**

## CHAPTER 3 BUILDING BLOCK: 304 TURNING SPACE (EXISTING)

TURNING SPACES TO INCLUDE KNEE AND TOE CLEARANCES EXISTING BUILDINGS




**CIRCULAR TURNING SPACE**

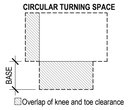



**FIGURE 304.3.2.2.1 T-SHAPED TURNING SPACE - EXISTING BUILDINGS OVERLAP**

**304.3.2.2 EXISTING BUILDINGS AND FACILITIES**
IN EXISTING BUILDINGS AND FACILITIES, THE TURNING SPACE SHALL BE A T-SHAPED SPACE WITHIN A 60-INCH MINIMUM SQUARE, WITH ARMS AND BASE 36 INCHES MINIMUM IN WIDTH. EACH ARM OF THE T SHALL BE CLEAR OF OBSTRUCTIONS 12 INCHES MINIMUM IN EACH DIRECTION, AND THE BASE SHALL BE CLEAR OF OBSTRUCTION 24 INCHES MINIMUM.

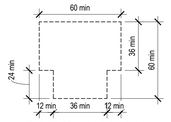



**FIGURE 304.3.2.2 T-SHAPED TURNING SPACE EXISTING BUILDINGS - SIZE**

## CHAPTER 4 ACCESSIBLE ROUTES EXISTING BUILDINGS: 403 WALKING SURFACES (EXISTING)

**403.5.2.2 EXISTING BUILDINGS AND FACILITIES**
IN EXISTING BUILDINGS AND FACILITIES, WHERE AN ACCESSIBLE ROUTE MAKES A 180 DEGREE TURN AROUND AN OBJECT THAT IS LESS THAN 48 INCHES IN WIDTH, CLEAR WIDTHS SHALL BE 42 INCHES MINIMUM APPROACHING THE TURN, 48 INCHES MINIMUM DURING THE TUM, AND 42 INCHES MINIMUM LEAVING THE TURN.

**EXCEPTION:** THIS SECTION SHALL NOT APPLY WHERE THE CLEAR WIDTH DURING THE TURN IS 60 INCHES MINIMUM.

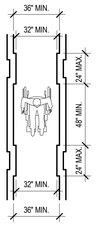



**FIGURE 403.5.1(C) CLEAR WIDTH OF AN ACCESSIBLE ROUTE - EXISTING BUILDINGS - INTERIOR**

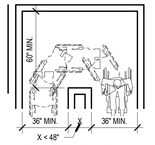



**FIGURE 403.5.2.2(B) CLEAR WIDTH AT 180-DEGREE TURN EXISTING BUILDINGS**

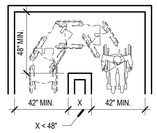



**FIGURE 403.5.2.2(A) CLEAR WIDTH AT 180-DEGREE TURN EXISTING BUILDINGS**

## 404 DOORS AND DOORWAYS (EXISTING)

404.2.3 MANEUVERING CLEARANCES
MINIMUM MANEUVERING CLEARANCES AT DOORS AND GATED SHALL COMPLY WITH SECTION 404.2.3 MANEUVERING CLEARANCES SHALL INCLUDE THE FULL CLEAR OPENING WIDTH OF THE DOORWAY AND THE REQUIRED LATCH SIDE OR HINGE SIDE CLEARANCE.

**PUSH SIDE**

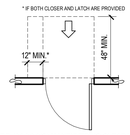



**FIGURE 404.2.3.2(C) MANEUVERING CLEARANCE AT MANUAL SWINGING DOORS FRONT APPROACH - PUSH SIDE - EXISTING BUILDINGS FOOTNOTE 5**

**404.2.3.4 DOORWAYS WITHOUT DOORS OR GATES**
DOORWAYS WITHOUT DOORS OR GATES THAT ARE LESS THAN 36 INCHES IN WIDTH SHALL HAVE MANEUVERING CLEARANCES COMPLYING WITH TABLE 404.2.3.4

| TYPE OF USE | | MINIMUM MANEUVERING CLEARANCES | |
|---|---|---|---|
| APPROACH DIRECTION | DOOR OR GATE SIDE | PERPENDICULAR TO DORWAY | PARALLEL TO DOORWAY (BEYOND LATCH UNLESS NOTED) |
| FROM FRONT | PULL | 60 INCHES | 18 INCHES |
| FROM FRONT | PUSH | 52 INCHES | 0 INCHES[3] |
| FROM HINGE SIDE | PULL | 60 INCHES | 36 INCHES |
| FROM HINGE SIDE | PULL | 54 INCHES | 42 INCHES |
| FROM HINGE SIDE | PUSH | 42 INCHES | 22 INCHES[4] |
| FROM LATCH SIDE | PULL | 48 INCHES | 24 INCHES |
| FROM LATCH SIDE | PUSH | 42 INCHES | 24 INCHES |

**TABLE 404.2.3.2 MANEUVERING CLEARANCES AT MANUAL SWINGING DOORS AND GATES**

*IN EXISTING BUILDINGS AND FACILITIES THE DIMENSION PERPENDICULAR TO THE DOORWAY FOR THE FRONT DIRECTION SHALL BE 48 INCHES MINIMUM.

| APPROACH DIRECTION | MINIMUM MANEUVERING CLEARANCES PERPENDICULAR DOORS OR GATE |
|---|---|
| FROM FRONT | 52 INCHES |
| FROM SIDE | 42 INCHES[1] |

**TABLE 404.2.3.4 MANEUVERING CLEARANCES FOR DOORWAYS WITHOUT DOORS OR GATE**
***IN EXISTING BUILDINGS AND FACILITIES THE DIMENSION PERPENDICULAR TO THE DOORWAY FOR THE FRONT DIRECTION SHALL BE 48" MINIMUM.**

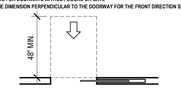



**FIGURE 404.2.3.3(B) MANEUVERING CLEARANCE AT SLIDING AND FOLDING DOORS - FRONT APPROACH - EXISTING BUILDING FOOTNOTE 2**

**404.2.3.5 RECESSED DOORS AND GATES**
WHERE ANY OBSTRUCTION WITHIN 18 INCHES OF THE LATCH SIDE OF A DOORWAY PROJECTS MORE THAN 8 INCHES BEYOND THE FACE OF THE DOOR OR GATE, MEASURED PERPENDICULAR TO THE FACE OF THE DOOR OR GATE, MANEUVERING CLEARANCES FOR A FORWARD APPROACH SHALL BE PROVIDED.

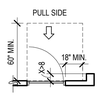



**FIGURE 404.2.3.5(D) RECESSED DOORS AND GATES - EXISTING BUILDINGS PULL SIDE**




**FIGURE 404.2.3.5(E) RECESSED DOORS AND GATE - EXISTING BUILDINGS PUSH SIDE**

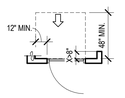



**FIGURE 404.2.3.5(F) RECESSED DOORS AND GATES - EXISTING BUILDINGS PUSH SIDE - DOOR PROVIDED WITH BOTH CLOSER AND LATCH**

NOTE: ALL DOORS IN ALCOVES SHALL COMPLY W/ THE CLEARANCES FOR FRONT APPROACHES

**404.2.4 THRESHOLDS**
IF PROVIDED, THRESHOLDS AT DOORWAYS SHALL BE ½ INCH MAXIMUM IN HEIGHT. RAISED THRESHOLDS AND CHANGES IN LEVEL AT DOORWAYS SHALL COMPLY WITH SECTIONS 302 AND 303.

**EXCEPTION:** AN EXISTING OR ALTERED THRESHOLD SHALL BE PERMITTED TO BE ¾ INCH MAXIMUM IN HEIGHT PROVIDED THAT THE THRESHOLD HAS A BEVELED EDGE ON EACH SIDE WITH A MAXIMUM SLOPE OF 1:2 FOR THE HEIGHT EXCEEDING ½ INCH.

**404.2.5 TWO DOORS OR GATES IN SERIES**
DISTANCE BETWEEN TWO HINGED OR PIVOTED DOORS OR GATES IN SERIES SHALL BE 48 INCHES MINIMUM PLUS THE WIDTH OF ANY DOOR OR GATE SWINGING INTO THE SPACE.THE SPACE BETWEEN THE DOORS AND GATES SHALL PROVIDE A TURNING SPACE.

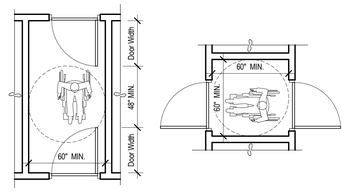



**FIGURE 404.2.5(E) TWO DOORS OR GATES IN A SERIES - EXISTING BUILDINGS**

## 409.ELEVATOR CAR REQUIREMENTS (EXISTING)

**409.4.1 INSIDE DIMENSIONS**
**409.4.1.2 EXISTING BUILDINGS**
IN EXISTING BUILDINGS, ELEVATOR CARS SHALL PROVIDE A CLEAR FLOOR AREA 36 INCHES MINIMUM IN WIDTH AND 48 INCHES MINIMUM IN DEPTH.
**409.4.3 FLOOR SURFACES**
FLOOR SURFACES IN ELEVATOR CARS SHALL COMPLY WITH SECTION 302.

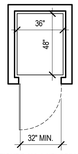



**FIGURE 409.4.1(B) PRIVATE RESIDENCE ELEVATORS EXISTING BUILDINGS - CAR SIZE**

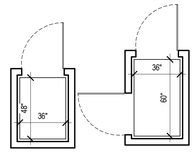



**FIGURE 410.5.1.2 PLATFORM LEFTS- SIZE WITH SINGLE DOOR OR DOORS ON OPPOSITE ENDS - EXISTING BUILDINGS**

**FIGURE 410.5.2.2 PLATFORM LIFT- SIZE WITH DOORS ON ADJACENT SIDES EXISTING BUILDINGS**

**410.5.2 PLATFORM LIFTS WITH DOORS ON ABJACENT SIDES**

## 608. SHOWER COMPARTMENTS (EXISTING)

**608.2.1.2.2 EXISTING BUILDINGS AND FACILITIES**
IN EXISTING BUILDINGS AND FACILITIES, A CLEARANCE OF 48 INCHES MINIMUM IN LENGTH MEASURED PERPENDICULAR FROM THE CONTROL WALL AND 36 INCHES (915 MM) MINIMUM IN DEPTH SHALL BE PROVIDED ADJACENT TO THE OPEN FACE OF THE COMPARTMENT.

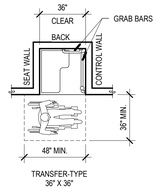



**FIGURE 608.2.1.2(C) TRANSFER-TYPE SHOWER COMPARTMENT CLEARANCES EXISTING BUILDINGS**

NOTES

1. THIS PROJECT MUST COMPLY WITH THE INFORMATION SHOWN ON THIS SHEET.
2. DIAGRAMS BASED ON 2017 ICC A117.1 ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES.
3. NUMBERED DRAWINGS REFERENCE SECTION CODES FROM 2017 ICC A 117.1


VCBO

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM


VCBO NUMBER: 23220.01
DATE: 07.08.2026

LICENSED ARCHITECT
7-8-26
NO. 133912
BRENT R. TIPPETS
STATE OF UTAH

REV DATE DESCRIPTION

# PARK CITY MARC LOCKER ROOM RENOVATION

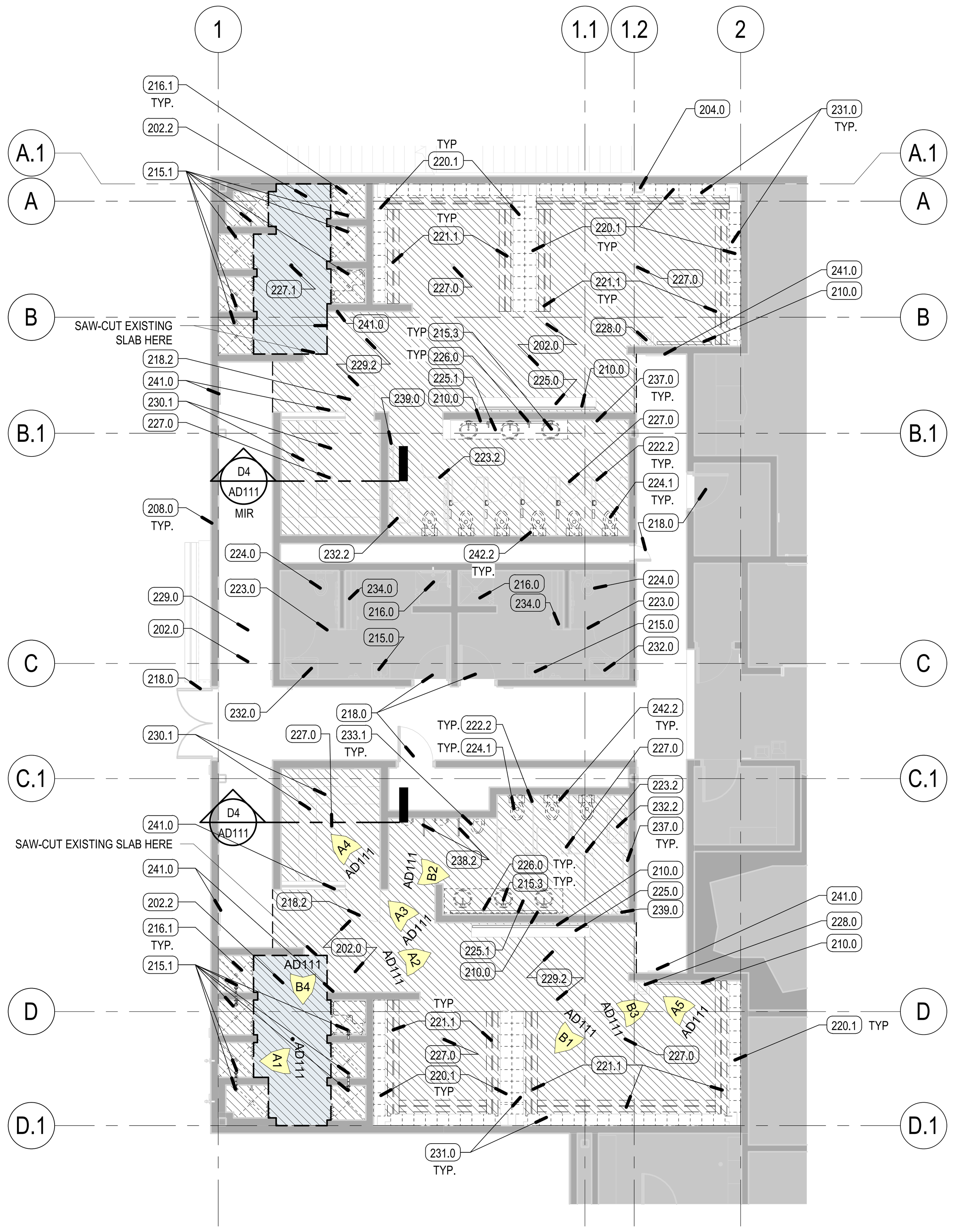
1200 LITTLE KATE RD, PARK CITY, UT 84050

BID DOCUMENTS

TYPICAL ACCESSIBILITY STANDARDS FOR EXISTING BUILDINGS

**G301E**

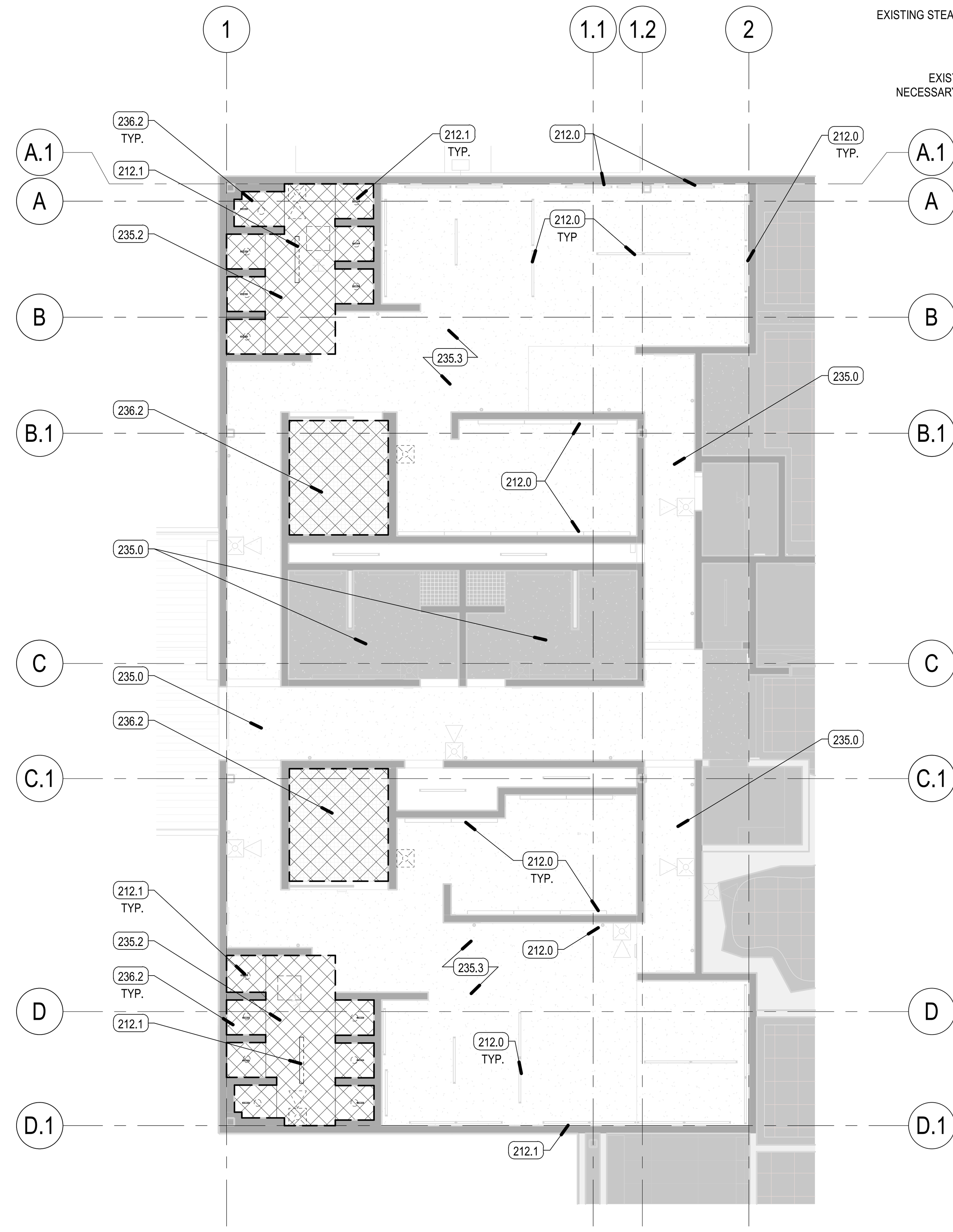
7/8/2026 7:45:59 AM




## C1 PLAN - DEMOLITION - LOCKER ROOMS

SCALE: 1/8" = 1'-0"

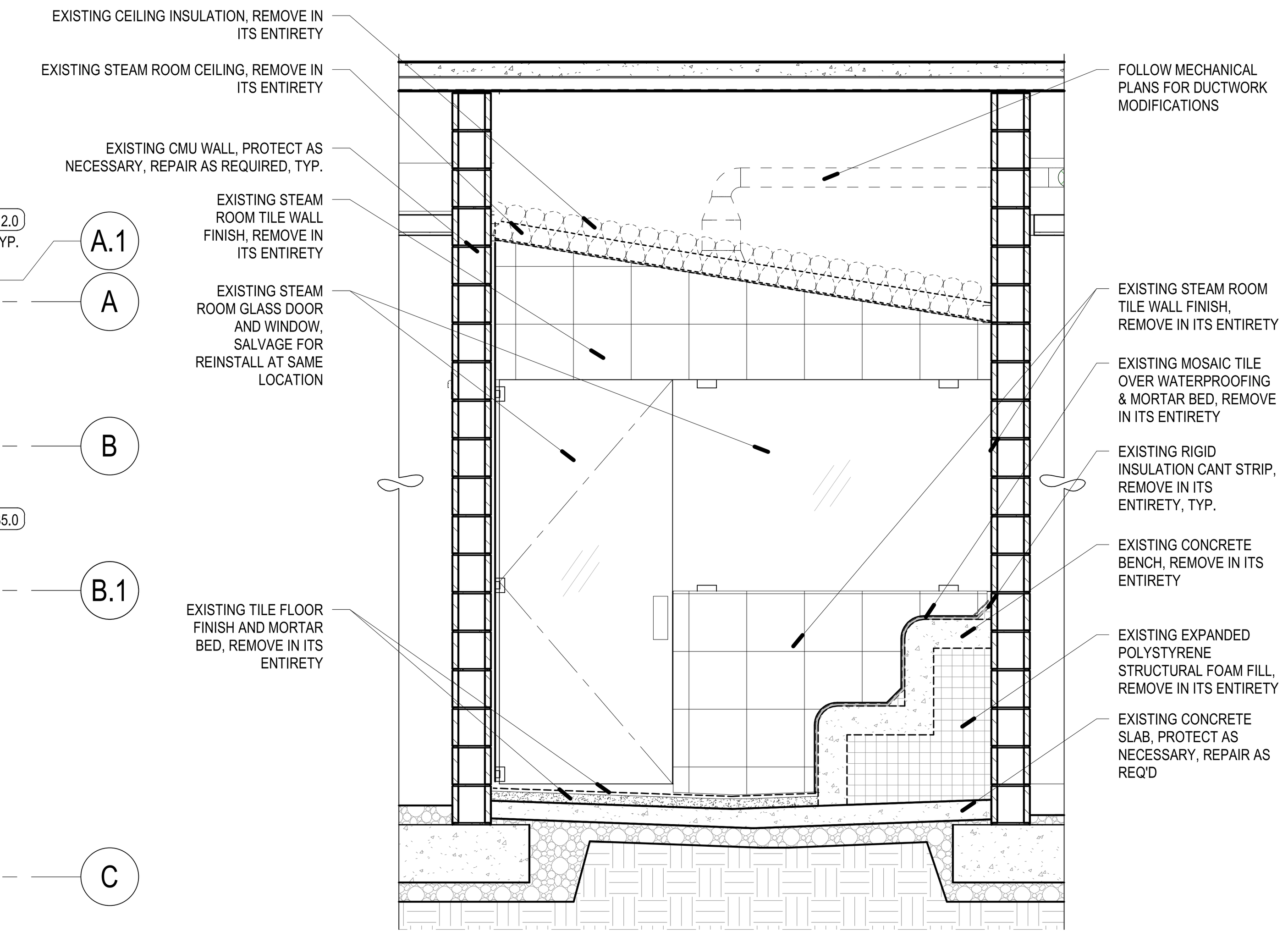
NORTH




## C3 RCP - DEMOLITION - LOCKER ROOMS

SCALE: 1/8" = 1'-0"

NORTH




## D4 SECTION - DEMO - EXISTING STEAM RM, TYP.

SCALE: 1/2" = 1'-0"

## GENERAL DEMOLITION NOTES

1. FIELD VERIFY DIMENSIONS & CONDITIONS INCLUDING EXISTING UTILITIES PRIOR TO BIDDING. BRING DIFFERING DIMENSIONS & CONDITIONS TO ARCHITECT'S ATTENTION PRIOR TO BIDDING.
2. A HAZARDOUS MATERIAL SURVEY HAS BEEN INCLUDED IN THE SPECIFICATIONS. ABATEMENT MUST BE COMPLETED PRIOR TO DEMOLITION OF BUILDINGS OR BUILDING ELEMENTS. SEE SPECIFICATIONS FOR MORE INFORMATION.
3. PROVIDE DUSTPROOF ENCLOSURES AT PERIMETER OF CONSTRUCTION & DEMOLITION FOR PROTECTION OF ADJACENT SPACES.
4. COORDINATE MAINTENANCE OF FIRE EGRESS FOR OCCUPANTS IN EXISTING BUILDING WITH THE OWNER AND FIRE MARSHAL. PROVIDE NECESSARY TEMPORARY WALLS OR ENCLOSURES, EMERGENCY LIGHTS, ETC., FOR THE DURATION OF CONSTRUCTION.
5. BRING TO ARCHITECT'S ATTENTION EXISTING CONDITIONS THAT PRESENT ANY CODE VIOLATIONS, INCORRECT CONSTRUCTION OR SAFETY PROBLEMS.
6. MAINTAIN EXISTING FIRE RATINGS, AND ASSOCIATED FIRE PROTECTION SYSTEMS (I.E. FIRE SPRINKLERS AND FIRE ALARM SYSTEMS) THROUGHOUT CONSTRUCTION. COORDINATE ANY INTERRUPTION TO THESE SYSTEMS WITH THE OWNER AND FIRE MARSHAL. PROVIDE FIRE WATCH REQUIREMENTS ASSOCIATED WITH INTERRUPTIONS TO THESE SYSTEMS.
7. PROTECT EXISTING STRUCTURE, FINISHES, AND SITE ELEMENTS NOT SCHEDULED FOR DEMOLITION. RESTORE DAMAGED ITEMS TO THEIR ORIGINAL CONDITION OR REPLACE AT CONTRACTOR'S EXPENSE.
8. REMOVE AND DISPOSE SELECTIVE DEMOLITION MATERIAL PER CITY REQUIREMENTS.
9. SALVAGE MATERIAL WHERE INDICATED. REMOVE ITEMS FROM CURRENT LOCATIONS & PREPARE FOR TRANSPORT BY THE OWNER.

## GENERAL PLAN DEMOLITION NOTES

1. REFER TO MECHANICAL, PLAUMBING, AND ELECTRICAL DRAWINGS FOR REQUIRED ADDITIONAL DEMOLITION AND INSTRUCTION
2. MAINTAIN EXISTING FIRE RATINGS THROUGHOUT CONSTRUCTION
3. DO NOT DISTURB EXISTING FIRE RATED ELEMENTS INCLUDING FIREPROOFING. PATCH/REPAIR DAMAGED OR DISTURBED ITEMS.
4. AFTER DEMOLITION, PRIOR TO FINISH, PATCH AND REPAIR EXISTING WALLS TO PROVIDE SMOOTH SURFACE SUITABLE FOR PAINTING OR WALL COVERING.
5. PATCH & LEVEL EXISTING CONCRETE SLABS FOR NEW FINISHES WITH FLOOR LEVELING COMPOUND.
6. FIELD VERIFY & COORDINATE SAW CUTTING AND DRILLING OF THE CONCRETE FLOOR SLAB WITH STRUCTURAL AND MEP DRAWINGS.
7. REPLACE SOG WHERE REQUIRED BY DRAWINGS AND TRENCH BY COMPACTING CLEAN GRAVEL IN 8 INCH LIFTS. DRILL #4 EPOXY-COATED REBAR INTO EXISTING SLAB @ 12 INCHES OC. POUR SLAB TO PROVIDE A SMOOTH EVEN FLOOR.
8. WHERE ELECTRICAL CIRCUIT CONTINUITY IS INTERRUPTED, BUT MUST BE MAINTAINED, MAKE NECESSARY MODIFICATIONS TO MAINTAIN CIRCUIT INTEGRITY.
9. CAP EXISTING DUCT WORK THAT EXTENDS FROM AND TO AREAS UNAFFECTED BY DEMOLITION FOR DUST CONTROL.
10. DEMOLISH EXISTING FIRE EXTINGUISHER CABINETS WITHIN THE DEMO SCOPE. SALVAGE FIRE EXTINGUISHER FOR OWNER REUSE.

## DEMOLITION LEGEND

| | |
|---|---|
| (half-tone line) | HALF-TONE LINE DENOTES ITEMS TO REMAIN |
| (dashed line) | DASHED LINE DENOTES ITEMS TO BE DEMOLISHED |
| LOD——LOD | LOD LINE DENOTES LIMIT OF DISTURBANCE |
| | AREA TO REMAIN UNDISTURBED DURING CONSTRUCTION |
| | ELEVATION PHOTO |
| | AREA OF CONCRETE SLAB DEMOLITION |
| | AREA OF CEILING DEMOLITION |
| | AREA OF FLOOR TILE DEMOLITION |



EXISTING HARD LID CEILING, CLEAN, REPAIR AND REPAINT

EXISTING LOCKERS, REMOVE IN THEIR ENTIRETY, TYP.

EXISTING LOCKER BENCH, REMOVE IN ITS ENTIRETY

EXISTING (2) COURSES CMU UNDERNEATH LOCKERS, PROTECT AS NECESSARY, REPAIR AS REQUIRED

EXISTING FLOOR TILE, REMOVE AS SHOWN IN THE DEMO PLAN

## B1 DEMO PIC 1

SCALE: 12" = 1'-0"



EXISTING WALL TILE @ LOCKER ROOM RESTROOMS, REMOVE IN ITS ENTIRETY

EXISTING PAPER TOWEL DISPENSER & HAND DRYER, SALVAGE FOR REINSTALL IN SAME LOCATION

EXISTING MIRROR, SALVAGE FOR REINSTALL IN SAME LOCATION

EXISTING SOAP DISPENSERS, SALVAGE FOR REINSTALL IN SAME LOCATION

EXISTING FACETS AND SINKS, REMOVE IN ITS ENTIRETY, TYP.

EXISTING WALL MOUNTED SOLID SURFACE COUNTERTOP, REMOVE IN ITS ENTIRETY

EXISTING FLOOR TILE, REMOVE AS SHOWN IN THE DEMO PLAN

## B2 DEMO PIC 2

SCALE: 12" = 1'-0"



EXISTING MIRROR, PROTECT AS NECESSARY, REPAIR AS REQUIRED

EXISTING LOCKERS, REMOVE IN THEIR ENTIRETY, TYP.

EXISTING LOCKER BENCH, REMOVE IN ITS ENTIRETY

EXISTING (2) COURSES CMU UNDERNEATH LOCKERS, PROTECT AS NECESSARY, REPAIR AS REQUIRED

EXISTING SWIM SUIT WATER EXTRACTOR, PROTECT AS NECESSARY, REPAIR AS REQUIRED. REPAIR PLUMBING IN CMU WALL TO ALLOW SWIM SUIT WATER EXTRACTOR TO DRAIN PROPERLY. PATCH/REPAIR AND PAINT CMU.

EXISTING FLOOR TILE, REMOVE AS SHOWN IN THE DEMO PLAN

## B3 DEMO PIC 3

SCALE: 12" = 1'-0"



EXISTING HARD LID CEILING, REMOVE AS SHOWN ON DEMO RCP

EXISTING CEILING ACCESS HATCH, REMOVE IN ITS ENTIRETY

EXISTING LIGHT FIXTURES, REMOVE AS SHOWN ON DEMO RCP

EXISTING SHOWER WALL TILE, REMOVE IN ITS ENTIRETY, TYP.

EXISTING SHOWER FIXTURES, REMOVE IN THEIR ENTIRETY, TYP.

EXISTING FLOOR TILE AND CONCRETE SLAB, REMOVE AS SHOWN IN THE DEMO PLAN

## B4 DEMO PIC 4

SCALE: 12" = 1'-0"



EXISTING SOAP DISPENSERS, REMOVE IN ITS ENTIRETY

EXISTING SHOWER FIXTURES, REMOVE IN ITS ENTIRETY, TYP.

EXISTING SHOWER PARTITION, REMOVE IN ITS ENTIRETY, TYP.

EXISTING SHOWER WALL FINISHES, REMOVE IN THEIR ENTIRETY, TYP.

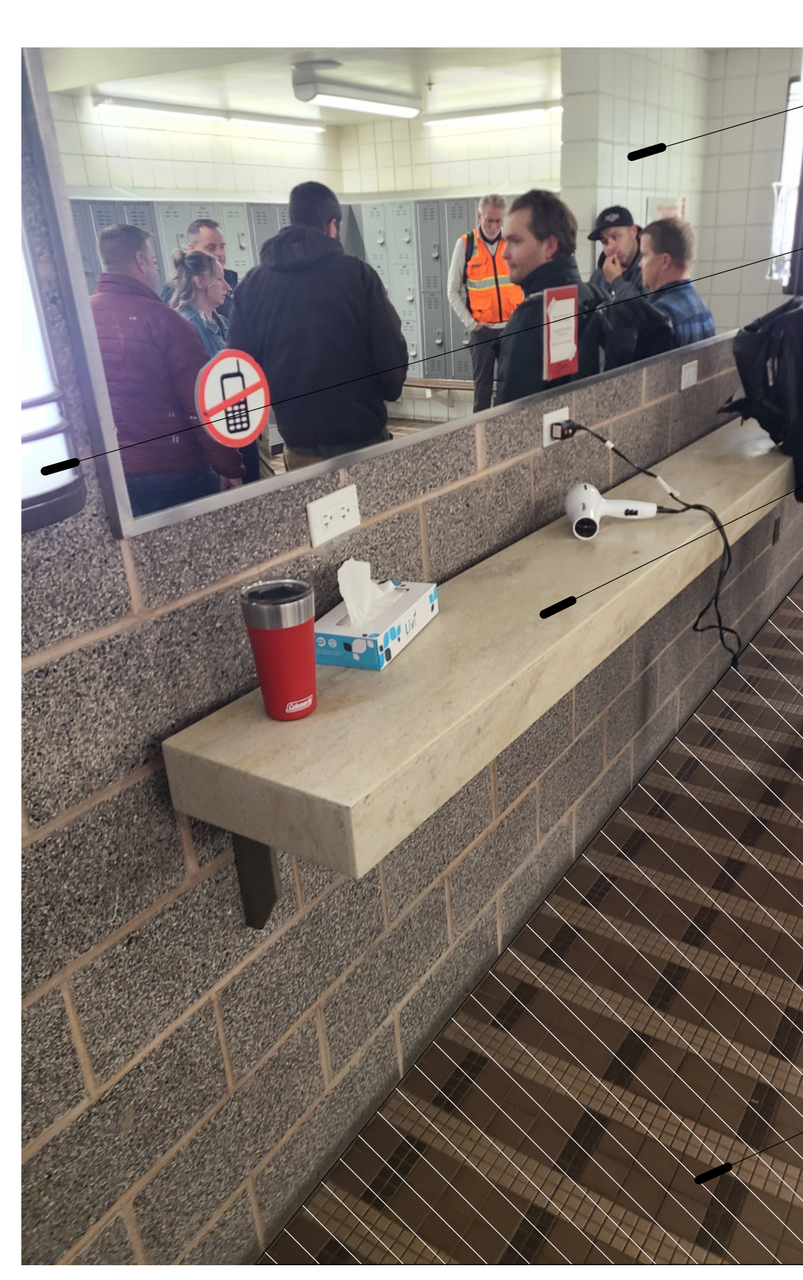
EXISTING FLOOR DRAIN, REMOVE IN ITS ENTIRETY, TYP.

EXISTING FLOOR TILE, REMOVE AS SHOWN IN THE DEMO PLAN

EXISTING CONCRETE SLAB, PROTECT AS NECESSARY, REPAIR AS REQUIRED

## A1 DEMO PIC 5

SCALE: 12" = 1'-0"



EXISTING MIRROR, PROTECT AS NECESSARY, REPAIR AS REQUIRED

EXISTING LIGHTING FIXTURE, PROTECT AS NECESSARY, REPAIR AS REQUIRED

EXISTING WALL MOUNTED SOLID SURFACE COUNTERTOP, PROTECT AS NECESSARY, REPAIR AS REQUIRED

EXISTING FLOOR TILE, REMOVE AS SHOWN IN THE DEMO PLAN

## A2 DEMO PIC 6

SCALE: 12" = 1'-0"



EXISTING HARD LID CEILING, CLEAN, REPAIR AND REPAINT

EXISTING WINDOW, SALVAGE FOR REINSTALL AT SAME LOCATION

EXISTING GLASS DOOR, SALVAGE FOR REINSTALL AT SAME LOCATION

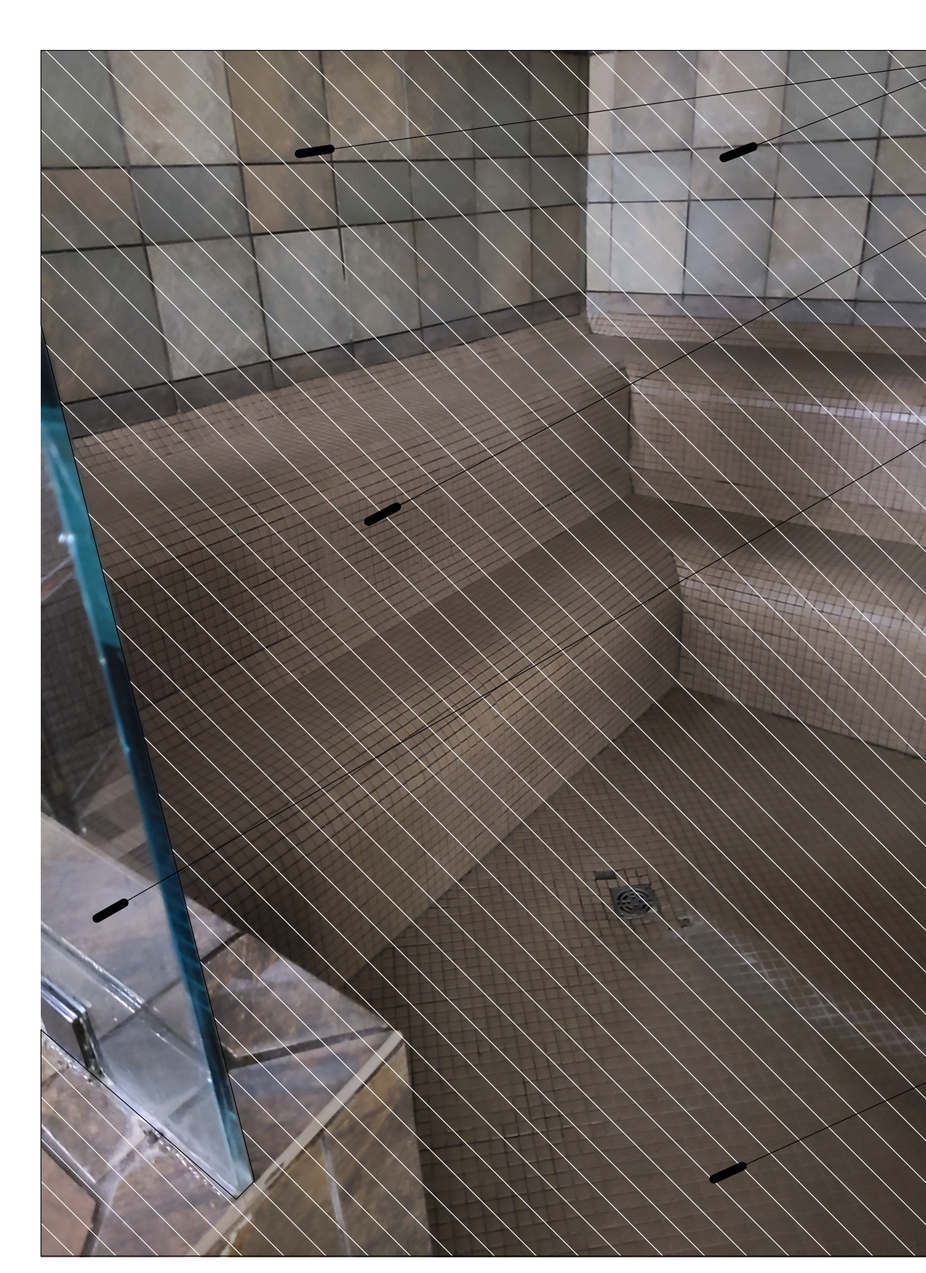
EXISTING WALL TILE FINISH @ RESTROOMS, REMOVE IN ITS ENTIRETY

EXISTING WALL TILE TRIM AROUND WINDOW/DOOR, REMOVE IN ITS ENTIRETY

EXISTING FLOOR TILE, REMOVE AS SHOWN IN THE DEMO PLAN

## A3 DEMO PIC 7

SCALE: 12" = 1'-0"



EXISTING STEAM ROOM WALL TILE FINISH, REMOVE IN ITS ENTIRETY

EXISTING STEAM ROOM CONCRETE BENCHES AND TILE, REMOVE IN ITS ENTIRETY

EXISTING STEAM ROOM WINDOW, SALVAGE FOR REINSTALL AT SAME LOCATION

EXISTING STEAM ROOM FLOOR TILE, REMOVE IN ITS ENTIRETY

## A4 DEMO PIC 8

SCALE: 12" = 1'-0"



EXISTING SWIM SUIT WATER EXTRACTOR, PROTECT AS NECESSARY, REPAIR AS REQUIRED. REPAIR PLUMBING IN CMU WALL TO ALLOW SWIM SUIT WATER EXTRACTOR TO DRAIN PROPERLY. PATCH/REPAIR AND PAINT CMU.

EXISTING WALL MOUNTED MIRROR, PROTECT AS NECESSARY, REPAIR AS REQUIRED

PATCH/REPAIR AND PAINT CMU @ CLEANOUT

EXISTING FLOOR TILE, REMOVE AS SHOWN IN THE DEMO PLAN

## A5 DEMO PIC 9

SCALE: 12" = 1'-0"

## KEYED NOTES

| | |
|---|---|
| 202.0 | EXISTING CONCRETE SLAB, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 202.2 | EXISTING CONCRETE SLAB IN THIS AREA, SAWCUT AND REMOVE AS SHOWN. EXISTING CONCRETE FOOTING/FOUNDATION WALLS TO REMAIN UNDISTURBED. PROTECT EXISTING BURIED PIPING AND/OR DUCTWORK AS NECESSARY |
| 204.0 | EXISTING STEEL COLUMN, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 208.0 | EXISTING CMU WALL, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 210.0 | EXISTING MIRROR, PROTECT AS NECESSARY, REPAIR AS REQUIRED, REINSTALL |
| 212.0 | EXISTING LIGHT FIXTURE, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 212.1 | EXISTING LIGHT FIXTURE, REMOVE IN ITS ENTIRETY |
| 215.0 | EXISTING PLUMBING FIXTURE, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 215.1 | EXISTING SHOWER PLUMBING FIXTURE & COPPER PIPING (IN WALL ONLY), SAW CUT CMU WALL TO REMOVE PIPING IN ITS ENTIRETY, CAP UNUSED/ABANDONED PIPING, PROTECT REMAINING PLUMBING AS NECESSARY, REPAIR CMU WALL AS REQUIRED, COORDINATE WITH MECH. PLANS |
| 215.3 | EXISTING PLUMBING FIXTURE, REMOVE IN ITS ENTIRETY |
| 216.0 | EXISTING SHOWER, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 216.1 | EXISTING SHOWER, REMOVE IN ITS ENTIRETY, CAP UNUSED/ABANDONED PIPING, REMOVE ALL SHOWER FIXTURES, PARTITION, AND FINISHES |
| 218.0 | EXISTING DOOR/WINDOW, PROTECT AS NECESSARY, REPAIR AS REQUIRED, REINSTALL |
| 218.2 | EXISTING DOOR/WINDOW, SALVAGE FOR REINSTALL AT SAME LOCATION |
| 220.1 | EXISTING LOCKER, REMOVE IN ITS ENTIRETY |
| 221.1 | EXISTING LOCKER BENCH, REMOVE IN ITS ENTIRETY |
| 222.2 | EXISTING RESTROOM PARTITION, SALAVAGE FOR REINSTALL @ SAME LOCATION, INCLUDING DOOR AND HARDWARE |
| 223.0 | EXISTING ADA RESTROOM PARTITION, PROTECT AS NECESSARY, REPAIR AS REQUIRED, REINSTALL |
| 223.2 | EXISTING ADA RESTROOM PARTITION, SALAVAGE FOR REINSTALL @ SAME LOCATION, INCLUDING DOOR AND HARDWARE |
| 224.0 | EXISTING WALL MOUNTED TOILET, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 224.1 | EXISTING WALL MOUNTED TOILET, REMOVE IN ITS ENTIRETY, CAP UNUSED/ABONDONED PIPING, PROTECT REMIANING PLUMBING AS NECESSARY, REPAIR AS REQUIRED, COORDINATE WITH MECH. PLANS |
| 225.0 | EXISTING WALL MOUNTED SOLID SURFACE COUNTERTOP, PROTECT AS NECESSARY, REPAIR AS REQUIRED, REINSTALL |
| 225.1 | EXISTING WALL MOUNTED SOLID SURFACE COUNTERTOP, REMOVE IN ITS ENTIRETY |
| 226.0 | EXISTING SOAP DISPENSER, PROTECT AS NECESSARY, REPAIR AS REQUIRED, REINSTALL |
| 227.0 | EXISTING FLOOR DRAIN, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 227.1 | EXISTING FLOOR DRAIN, REMOVE IN ITS ENTIRETY, CAP UNUSED/ABANDONED PIPING |
| 228.0 | EXISTING SWIMSUIT WATER EXTRACTOR, PROTECT AS NECESSARY, REPAIR AS REQUIRED. REPAIR PLUMBING IN CMU WALL TO ALLOW SWIM SUIT WATER EXTRACTOR TO DRAIN PROPERLY. REINSTALL @ SAME LOCATION. PATCH/REPAIR AND PAINT CMU. REINSTALL |
| 229.0 | EXISTING TILE FLOOR FINISH, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 229.2 | EXISTING TILE FLOOR FINISH, REMOVE AS SHOWN |
| 230.1 | EXISTING STEAM ROOM, REMOVE IN ITS ENTIRETY, INCLUDING FINISHES, CONCRETE BENCHES, ACCESSORIES AND EQUIPMENT. CAP UNUSED/ABANDONED PIPING |
| 231.0 | EXISTING (2) COURSES CMU UNDERNEATH LOCKERS, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 232.0 | EXISTING WALL MOUNTED BABY CHANGING STATION, PROTECT AS NECESSARY, REPAIR AS REQUIRED, REINSTALL |
| 232.2 | EXISTING WALL MOUNTED BABY CHANGING STATION, SALVAGE FOR REINSTALL @ SAME LOCATION |
| 233.1 | EXISTING WALL URINAL, REMOVE IN ITS ENTIRETY |
| 234.0 | EXISTING BENCH, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 235.0 | EXISTING HARD LID CEILING, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 235.2 | EXISTING HARD LID CEILING, REMOVE AS SHOWN |
| 235.3 | EXISTING HARD LID CEILING, PROTECT AS NECESSARY, REPAIR AS REQUIRED - REPAINT P1 |
| 236.2 | EXISTING TILE CEILING, REMOVE AS SHOWN |
| 237.0 | EXISTING WALL TILE @ LOCKER ROOM RESTROOMS, REMOVE IN ITS ENTIRETY |
| 238.2 | EXISTING WALL URINAL DIVIDER, SALAVAGE FOR REINSTALL @ SAME LOCATION |
| 239.0 | EXISTING AUTOMATIC HAND DRYER, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 241.0 | EXISTING LOCKER ROOM SIGNAGE, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 242.2 | EXISTING 16" X 8" SS OVER-TOILET SHELF, SALVAGE FOR REINSTALL AT SAME LOCATION |

# VCBO


SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM


VCBO NUMBER: 23220.01
DATE: 07.08.2026

LICENSED ARCHITECT 7-8-26 No. 133912 BRENT R. TIPPETS STATE OF UTAH

| REV | DATE | DESCRIPTION |
|---|---|---|

# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84050

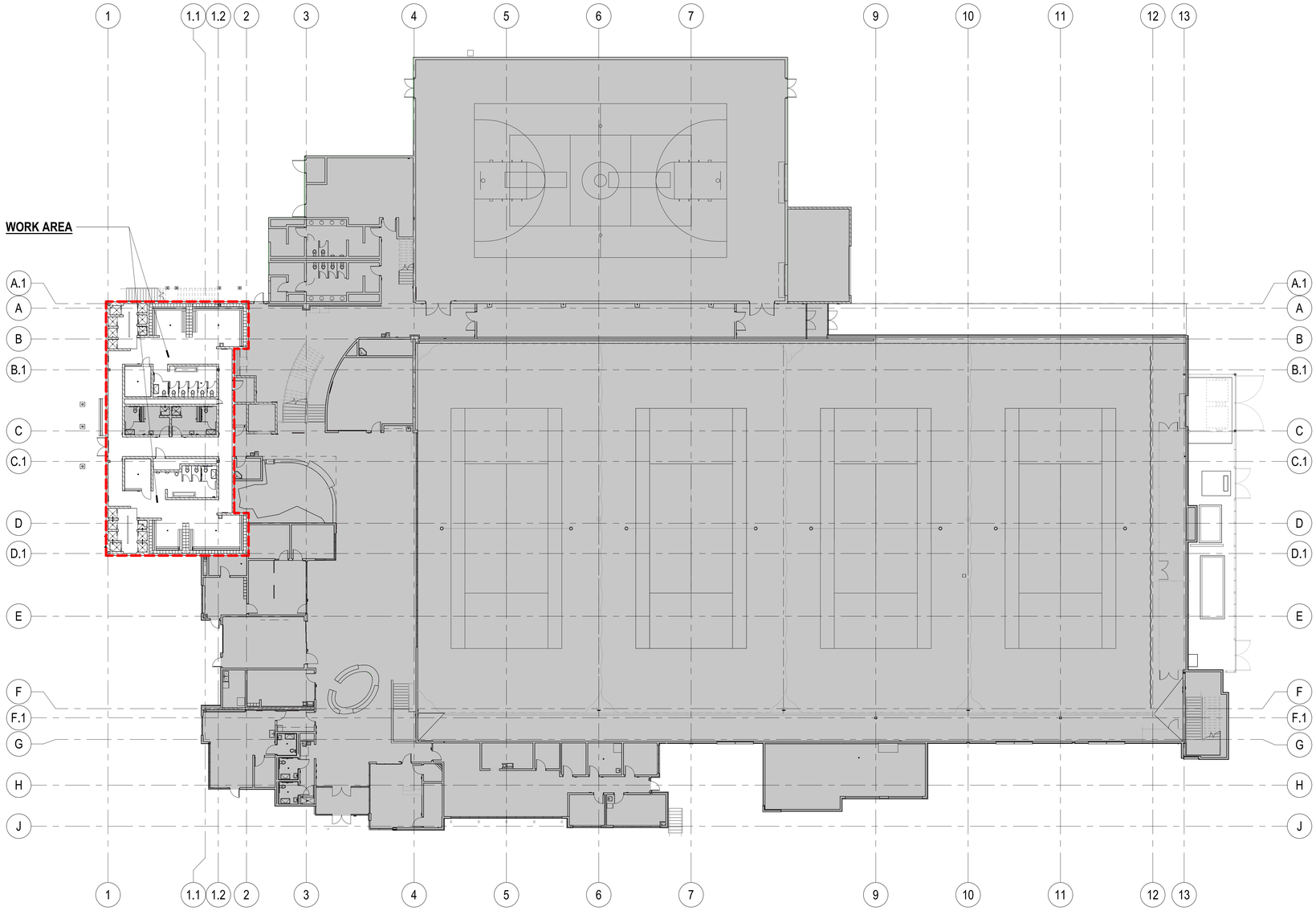
BID DOCUMENTS

DEMOLITION PLAN & RCP - LOCKER ROOMS

## AD111

## GENERAL ANNOTATED NOTES

1. WHERE FLOOR DRAINS ARE INSTALLED THE FLOOR IS TO SLOPE TO THE DRAIN. THE MAXIMUM SLOPE IS NOT TO EXCEED 2% WHILE THE MINIMUM SLOPE IS NOT TO BE LESS THAN 1%.
2. REFER SHEET **A510** FOR TYPICAL FLOORING TRANSITION DETAILS.




**B1** EXISTING PLAN - OVERALL - PC MARC - LEVEL 01

SCALE: 1/16" = 1'-0"

NORTH


VCBO

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM


VCBO NUMBER: 23220.01
DATE: 07.08.2026

LICENSED ARCHITECT
7-8-26
NO. 13912
BRENT R. TIPPETS
STATE OF UTAH

REV DATE DESCRIPTION

# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84060

BID DOCUMENTS

OVERALL PLAN - LEVEL 01

**A110**

## GENERAL DIMENSION NOTES

1. ALL DIMENSIONS ARE TO CENTER OF STUD WALL OR FACE OF CONCRETE, MASONRY OR ROUGH OPENING UNLESS NOTED OTHERWISE. WHERE THE END OF A WALL IS INDICATED THE DIMENSION IS TO THE FINISH SURFACE OF THE WALL END.
2. UNLESS DIMENSIONED OTHERWISE, THE DIMENSION FROM THE BUCK OF A DOOR FRAME IS TO BE 4" TO THE WALL CORNER.
3. EXCEPT WHERE DIRECTED TO PLACE ITEMS OF WORK AT THE APPROXIMATE LOCATION SHOWN, DO NOT SCALE DRAWINGS FOR DIMENSIONAL INFORMATION. ALL ELEMENTS OF THE DRAWINGS MAY NOT BE DRAWN TO EXACT SCALE. ALL DIMENSIONS REQUIRED ARE SHOWN OR MAY BE DERIVED FROM THOSE SHOWN ON THE FLOOR PLANS, DETAIL PLANS, ELEVATIONS, SECTIONS, DETAILS, SCHEDULES AND SPECIFICATIONS. IF DIMENSIONS ARE NOT PRESENT, THE ARCHITECT IS TO BE NOTIFIED SO THAT A CLARIFICATION CAN BE ISSUED
4. EXCEPT WHERE DIRECTED TO PLACE ITEMS OF WORK AT THE APPROXIMATE LOCATION SHOWN DO NOT SCALE DRAWINGS FOR DIMENSIONAL INFORMATION. ALL ELEMENTS OF THE DRAWINGS MAY NOT BE DRAWN TO THE EXACT SCALE. ALL DIMENSIONS REQUIRED ARE SHOWN OR MAY BE DERIVED FROM THOSE SHOWN ON THE FLOOR PLANS, DETAIL PLANS, ELEVATIONS, SECTIONS, DETAILS, SCHEDULES AND SPECIFICATIONS. IF DIMENSIONS ARE NOT PRESENT, THE ARCHITECT IS TO BE NOTIFIED SO THAT A CLARIFICATION CAN BE ISSUED.
5. CONTRACTOR TO FOLLOW THE MOST RECENTLY ADOPTED VERSION OF ANSI A117.1 (AS ADOPTED BY THE AHJ). THESE STANDARDS ARE REPRESENTED ON SHEET G301 GENERAL ACCESSIBILITY GUIDELINES. NOTIFY THE ARCHITECT IF THE DESIGN DRAWINGS CONFLICT WITH THE G301 SHEET.

## SLAB EDGE LEGEND

- CONCRETE SLAB ON GRADE
- EXISTING CONCRETE SLAB
- SLAB FLOOR PENETRATION FOR EITHER ELECTRICAL OR PLUMBING, SEE MEP DRAWINGS
- FD — FLOOR DRAIN OR FLOOR SINK, SEE PLUMBING DRAWINGS
- FD — FLOOR TRENCH DRAIN, SEE PLUMBING DRAWINGS

## KEYED NOTES

814.0 2'x2' CEILING ACCESS PANEL
2208.0 EXISTING FLOOR DRAIN - PROVIDE NEW COVERS

## CEILING SYMBOLS

CEILING TYPE
X | X' - X"
CEILING HEIGHT
CEILING TAG

**ELECTRICAL**

- 2'X4' FLUORESCENT FIXTURE
- 2'X2' FLUORESCENT FIXTURE
- RECESSED DOWN LIGHT
- EXIT SIGN, SEE ELECTRICAL DRAWINGS
- F — FIRE ALARM
- S — SPEAKER
- P — SMOKE DETECTOR

**MECHANICAL**

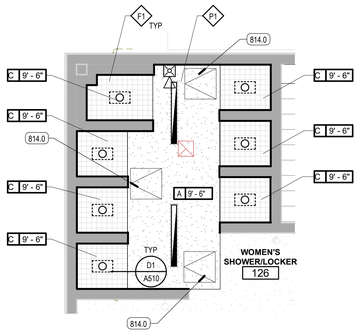
- SUPPLY GRILLE
- RETURN GRILLE
- EXHAUST GRILLE

## CEILING LEGEND

- A. SUSPENDED 5/8" WATER RESISTANT GYP. BD. CEILING SYSTEM - EPOXY PAINT W/ 2" ROCK WOOL INSULATION ABOVE. COLOR P1
- C. TILE CEILING @ SHOWERS - FINISH F1
- D. EXISTING CEILING TO REMAIN. REPAINT EXIST. CEILING - EPOXY PAINT P1

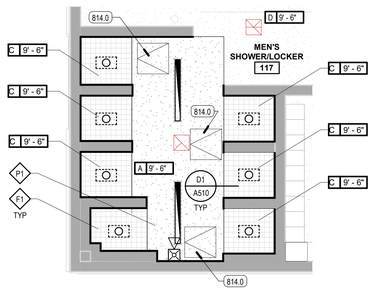
## GENERAL CEILING NOTES

1. GRID SUSPENSION SYSTEMS SHALL BE CENTERED WITHIN AREAS INDICATED, UNLESS NOTED OTHERWISE
2. REFER TO ARCHITECTURAL DRAWINGS FOR LOCATION OF MECHANICAL GRILLES, AND TO MECHANICAL DRAWINGS FOR QUANTITIES AND TYPES
3. REFER TO ARCHITECTURAL DRAWINGS FOR LOCATIONS OF LIGHT FIXTURES AND TO ELECTRICAL DRAWINGS FOR QUANTITY AND TYPES
4. MECHANICAL AND ELECTRICAL CONTRACTORS TO COORDINATE WORK WITH SPRINKLER CONTRACTOR TO AVOID CONFLICTS IN FIELD
5. ALL CEILING HEIGHTS ARE ELEVATION ABOVE TOP OF CONCRETE FLOOR SLAB
6. AT SOFFITS RECEIVING COLOR- PAINT ALL SIDES OF SOFFIT.




### D1 RCP - WOMEN'S SHOWER/LOCKER

SCALE: 1/4" = 1'-0"




### D2 RCP - MEN'S SHOWER/LOCKER

SCALE: 1/4" = 1'-0"

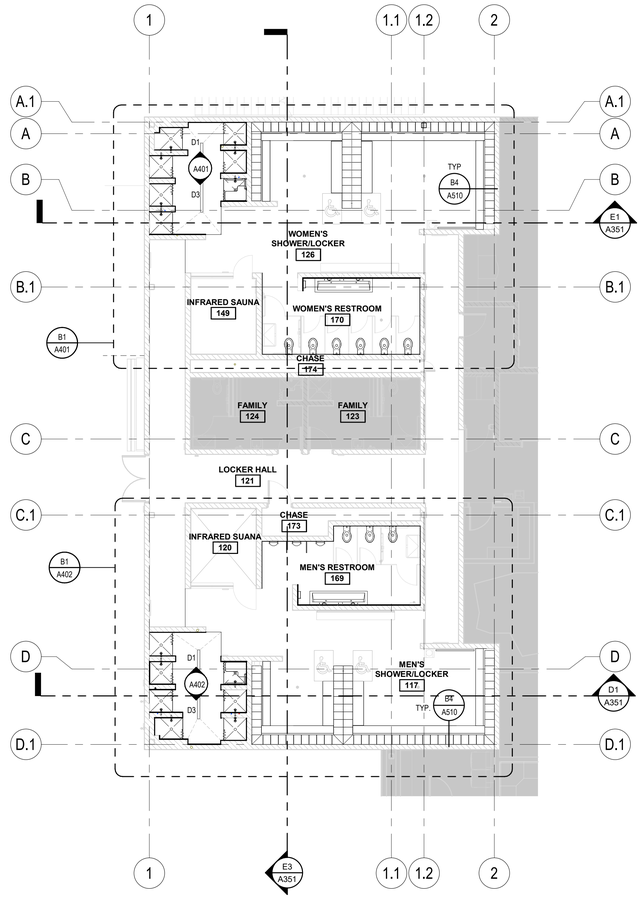
**SLAB NOTES:**

**-WHERE TRENCH/FLOOR DRAINS ARE INSTALLED, THE FLOOR IS TO SLOPE TO THE DRAIN. THE MAXIMUM SLOPE IS NOT TO EXCEED 2% WHILE THE MINIMUM SLOPE IS NOT TO BE LESS THAN 1%**

**-ADD TILE FLOAT AS NECESSARY TO ACHIEVE 1% MIN SLOPE TO EXISTING FLOOR DRAINS**

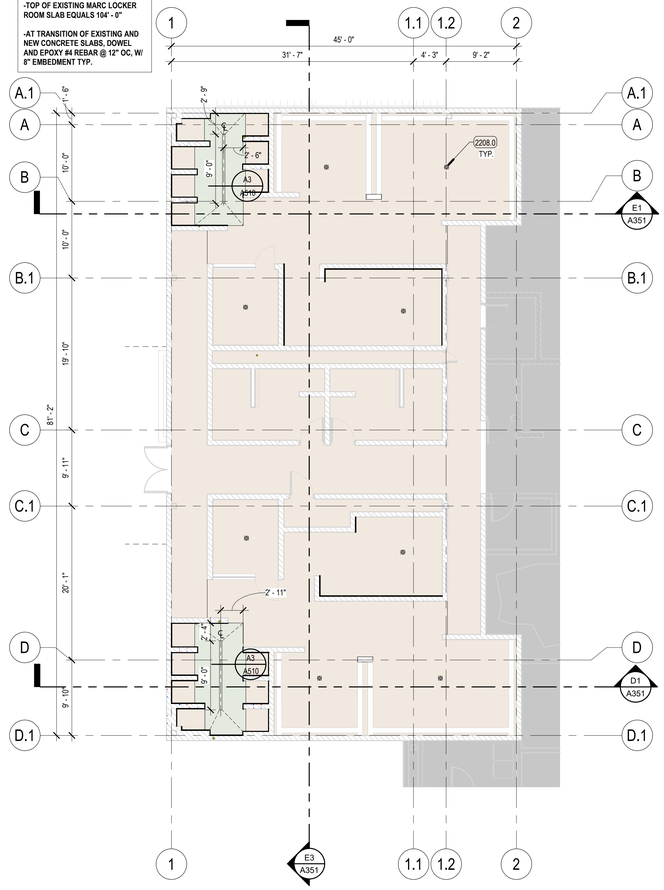
**-TOP OF EXISTING MARC LOCKER ROOM SLAB EQUALS 104' - 0"**

**-AT TRANSITION OF EXISTING AND NEW CONCRETE SLABS, DOWEL AND EPOXY #4 REBAR @ 12" OC, W/ 8" EMBEDMENT TYP.**



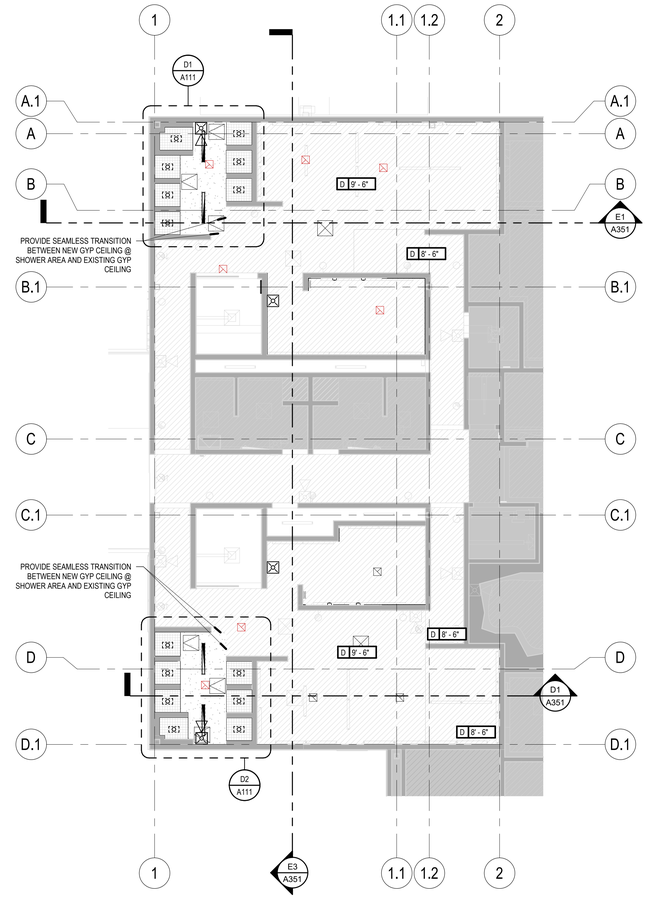

### A1 PLAN - ANNOTATED - LOCKER ROOMS

SCALE: 1/8" = 1'-0"




### A3 PLAN - DIMENSION + SLAB PLAN - LOCKER ROOMS

SCALE: 1/8" = 1'-0"




### A5 RCP - LOCKER ROOMS

SCALE: 1/8" = 1'-0"

NORTH


VCBO

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM


VCBO NUMBER: 23220.01
DATE: 07.08.2026

LICENSED ARCHITECT
7-8-26
NO. 133912
BRENT R. TIPPETS
STATE OF UTAH

REV DATE DESCRIPTION

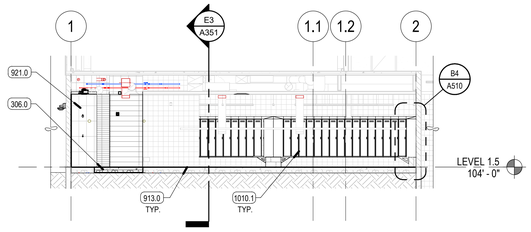
# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84050

BID DOCUMENTS

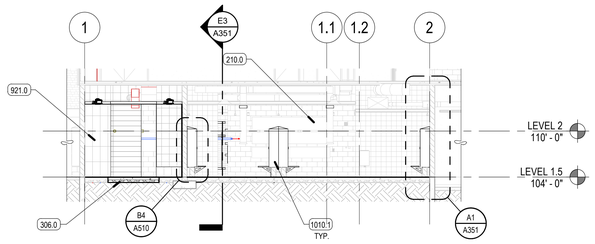
PLAN - LOCKER ROOMS - ANNOTATED, DIMENSION + SLAB PLAN, RCP

**A111**



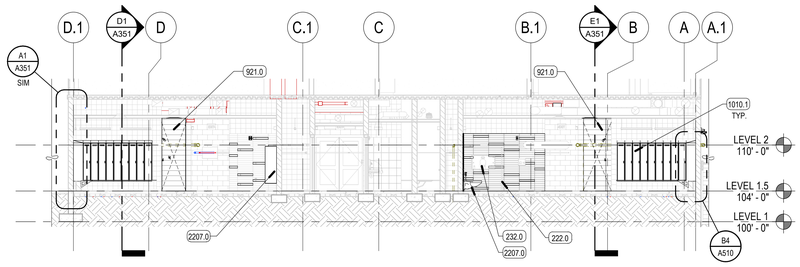

E1 BUILDING SECTION - A

SCALE: 1/8" = 1'-0"



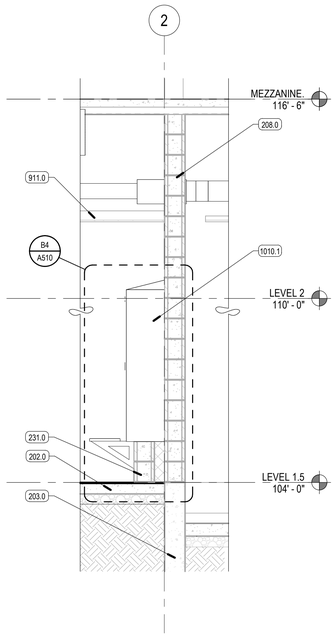

D1 BUILDING SECTION - B

SCALE: 1/8" = 1'-0"




E3 BUILDING SECTION - C

SCALE: 1/8" = 1'-0"




A1 WALL SECTION - 1

SCALE: 1/2" = 1'-0"

## KEYED NOTES

| | |
|---|---|
| 202.0 | EXISTING CONCRETE SLAB, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 203.0 | EXISTING CONCRETE WALL AND FOOTINGS, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 208.0 | EXISTING CMU WALL, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 210.0 | EXISTING MIRROR, PROTECT AS NECESSARY, REPAIR AS REQUIRED, REINSTALL |
| 222.0 | EXISTING RESTROOM PARTITION, PROTECT AS NECESSARY, REPAIR AS REQUIRED, REINSTALL |
| 231.0 | EXISTING (2) COURSES CMU UNDERNEATH LOCKERS, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 232.0 | EXISTING WALL MOUNTED BABY CHANGING STATION, PROTECT AS NECESSARY, REPAIR AS REQUIRED, REINSTALL |
| 306.0 | REINFORCED CONCRETE SLAB ON GRADE |
| 911.0 | SCHEDULED CEILING |
| 913.0 | SCHEDULED FLOOR FINISH |
| 921.0 | SCHEDULED WALL TILE |
| 1010.1 | LOCKERS, SINGLE TIER - 12" W x 15" D x 60" H PLASTIC |
| 2207.0 | URINAL |

VCBO

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM

VCBO NUMBER: 23220.01
DATE: 07.08.2026




REV DATE DESCRIPTION

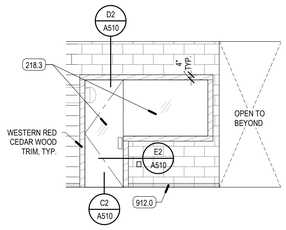
# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84050

BID DOCUMENTS

BUILDING SECTIONS + WALL SECTIONS

A351




## E1 WOMEN'S SAUNA ENTRANCE

SCALE: 1/4" = 1'-0"

**KEY - FINISH**

| MARK | DESCRIPTION | MANUFACTURER | NAME | COLOR | COMMENTS |
|---|---|---|---|---|---|
| FLOOR | | | | | |
| F1 | PORCELAIN TILE | STONE SOURCE | SIENNA FOSSIL STONE | SABBIA | 2X2 MOSAIC, GROUT G1, ALSO LOCATED @ SHOWER CEILINGS. SCHLUTER TRIM @ CEILINGS, SEE DETAIL D1/A510 |
| BASE | | | | | |
| B1 | TILE BASE | STONE SOURCE | SIENNA FOSSIL STONE | SABBIA | 3X24, BULLNOSE RECTIFIED, ALUMINUM COVE BASE TRIM B2, SEE DETAIL A1/A510, ALIGN TILE WITH EXISTING CMU |
| B2 | ALUMINUM COVE BASE TRIM | SCHLUTER | DILEX-AHK | SATIN ANODIZED ALUMINUM | USE AT ALL JOINTS BETWEEN WALL OR BASE TILE AND FLOOR TILE. SEE DETAIL A1/A510 |
| PAINT | | | | | |
| P1 | PAINT | SHERWIN-WILLIAMS | SW 7005 PURE WHITE | WHITE | |
| SURFACE | | | | | |
| S1 | LOCKER ROOM BENCHES | ASI GLOBAL PARTITIONS | PHENOLIC BENCH TOP | TAUPE 9096 | SEE DETAILS FOR LOCKER ROOM BENCHES |
| WALL | | | | | |
| EX | CMU - UNPAINTED EXISTING TO REMAIN UNFINISHED | | | | PROTECT SURFACE AREA DURING CONSTRUCTION |
| WT1 | PORCELAIN TILE | STONE SOURCE | SIENNA FOSSIL WOOD | BIANCO | 3X24 RECTIFIED, HORIZONTAL STACKED INSTALLATION, GROUT G2 |
| WT2 | PORCELAIN TILE | STONE SOURCE | SIENNA FOSSIL WOOD | NOCE | 3X24 RECTIFIED, HORIZONTAL STACKED INSTALLATION, GROUT G2 |
| WT3 | PORCELAIN TILE | STONE SOURCE | SIENNA FOSSIL WOOD | NOCE | 8X48 RECTIFIED, HORIZONTAL STACKED INSTALLATION, GROUT G1, SHOWER STALL ACCENT WALLS |
| WT4 | PORCELAIN TILE | STONE SOURCE | SIENNA FOSSIL STONE | SABBIA | 8X48 RECTIFIED, HORIZONTAL STACKED INSTALLATION. GROUT G1, SHOWER WALLS |
| WT5 | TILE TRIM | STONE SOURCE | SIENNA FOSSIL WOOD | BIANCO | 2X48 BULLNOSE RECTIFIED TRIM, TOP ROW OF ALL RESTROOM WALL TILE, CUT TILE AS NEEDED TO ALIGN WITH EXISTING CMU |
| MISCELLANEOUS | | | | | |
| ST1 | STONE THRESHOLD | DALTILE | NATURAL STONE THRESHOLD | THASSOS WHITE M420 | 2"WX36"LX3/8"H DOUBLE BEVEL, FLOOR TRANSITION @ SHOWER STALLS, SEE DETAIL A2/A510 |
| ST2 | STONE THRESHOLD | DALTILE | NATURAL STONE THRESHOLD | THASSOS WHITE M420 | 4"WX36"LX3/4"H DOUBLE HOLLYWOOD BEVEL, FLOOR TRANSITION @ SAUNA ENTRANCE, SEE DETAIL C2/A510 |
| L1 | LOCKERS | BRADLEY | LENOX LOCKERS | TOFEE (M227) | PROVIDE CONTINUOUS SLOPED HOOD ON TOP OF DOUBLE TIER |
| G1 | GROUT | CUSTOM BUILDING PRODUCTS | | #541 WALNUT | |
| G2 | GROUT | CUSTOM BUILDING PRODUCTS | | #643 WARM GRAY | |

## FINISH SYMBOLS

ROOM NAME / ROOM NUMBER / BASE / FLOOR — NAME T: W# / #_ R: W# / B# B: W# / F# F: L: W#

TOP WALL / RIGHT WALL / BOTTOM WALL / LEFT WALL

F — SINGLE FINISH SYMBOLS INDICATE WHERE FINISHES ARE DIFFERENT FROM GENERAL ROOM FINISHES, OR PROVIDE ADDITIONAL FINISH INFORMATION

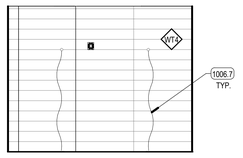
CHANGE AT FLOOR MATERIAL, SEE DETAIL AT A2/A510

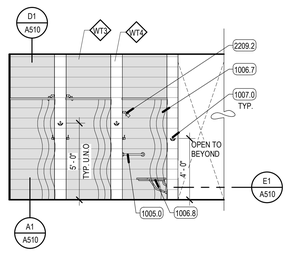
## GENERAL FINISH NOTES

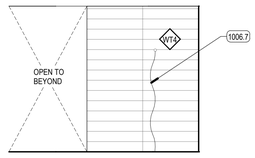
1. PROVIDE EPOXY PAINT AT ALL LOCATIONS.
2. ALL PAINTED STEEL BRACING AND COLUMNS TO BE PAINTED, UNLESS NOTED OTHERWISE.
3. AT SOFFITS RECEIVING COLOR - PAINT ALL SIDES OF SOFFIT.
4. ALL EXPOSED CEILINGS TO BE PAINTED. REFER TO REFLECTED CEILING PLANS.
5. ALL FLOOR TRANSITIONS TO BE LOCATED AT CENTER OF DOOR, U.N.O. ALL FLOOR TRANSITIONS AT FLOOR TILE (T1) LOCATIONS TO BE LOCATED AT INSIDE CORNER OF DOOR.
6. PROVIDE A SMOOTH TRANSITION AT ALL FLOOR MATERIALS - CONTRACTOR TO INSTALL ALL FLOOR FINISHES AT SAME LEVEL, DESPITE DIFFERENT THICKNESS. PROVIDE FLOOR TRANSITION WHERE OCCURS.
7. SEE SHEET A510 FOR FLOORING TRANSITION DETAILS.
8. SEE ELEVATION SHEETS FOR ALL WALL TILE PATTERNS.
9. ALL GROUT JOINTS TO BE NO LARGER THAN 1/8".

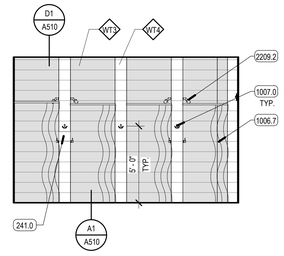
## KEYED NOTES

| | |
|---|---|
| 204.0 | EXISTING STEEL COLUMN, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 207.0 | EXISTING MASONRY WALL, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 208.0 | EXISTING CMU WALL, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 210.3 | EXISTING MIRROR, REINSTALL @ SAME LOCATION |
| 211.0 | EXISTING ELECTRICAL, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 218.3 | EXISTING DOOR/WINDOW, REINSTALL AT SAME LOCATION |
| 222.3 | EXISTING RESTROOM PARTITION, REINSTALL @ SAME LOCATION, INCLUDING DOOR AND HARDWARE |
| 223.3 | EXISTING ADA RESTROOM PARTITION, REINSTALL @ SAME LOCATION, INCLUDING DOOR AND HARDWARE |
| 225.0 | EXISTING WALL MOUNTED SOLID SURFACE COUNTERTOP, PROTECT AS NECESSARY, REPAIR AS REQUIRED, REINSTALL |
| 226.3 | EXISTING SOAP DISPENSER, REINSTALL @ SAME LOCATION |
| 228.0 | EXISTING SWIMSUIT WATER EXTRACTOR, PROTECT AS NECESSARY, REPAIR AS REQUIRED. REPAIR PLUMBING IN CMU WALL TO ALLOW SWIM SUIT WATER EXTRACTOR TO DRAIN PROPERLY. REINSTALL @ SAME LOCATION. PATCH/REPAIR AND PAINT CMU. REINSTALL |
| 231.0 | EXISTING (2) COURSES CMU UNDERNEATH LOCKERS, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 232.3 | EXISTING WALL MOUNTED BABY CHANGING STATION, REINSTALL @ SAME LOCATION |
| 239.3 | EXISTING AUTOMATIC HAND DRYER, REINSTALL @ SAME LOCATION |
| 241.0 | EXISTING LOCKER ROOM SIGNAGE, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 242.3 | EXISTING 16" X 8" SS OVER-TOILET SHELF, REINSTALL AT SAME LOCATION |
| 509.0 | METAL SUPPORT BRACKET |
| 912.0 | SCHEDULED BASE |
| 1005.0 | GRAB BAR |
| 1006.2 | DISPENSER, PAPER TOWELS |
| 1006.7 | SHOWER CURTAIN AND ROD |
| 1006.8 | HANDICAP SHOWER SEAT |
| 1007.0 | HOOK, ROBE |
| 1010.1 | LOCKERS, SINGLE TIER - 12" W x 15" D x 60" H PLASTIC |
| 1010.4 | LOCKER, ADA ACCESSIBLE |
| 1010.6 | LOCKER BENCH |
| 1010.7 | ADA LOCKER BENCH |
| 1010.8 | REQ'D ADA SIGNAGE |
| 2200.0 | SINK + FAUCET, ADA COMPLIANT |
| 2206.0 | TOILET, WALL MOUNT |
| 2208.0 | EXISTING FLOOR DRAIN - PROVIDE NEW COVERS |
| 2208.3 | DRAIN, TRENCH |
| 2209.0 | SHOWER STALL |
| 2209.1 | SHOWER STALL, ACCESSIBLE |
| 2209.2 | SHOWER HEAD AND CONTROLS |




## D1 WOMEN'S SHOWERS

SCALE: 1/4" = 1'-0"

## D2 WOMEN'S SHOWERS - RIGHT

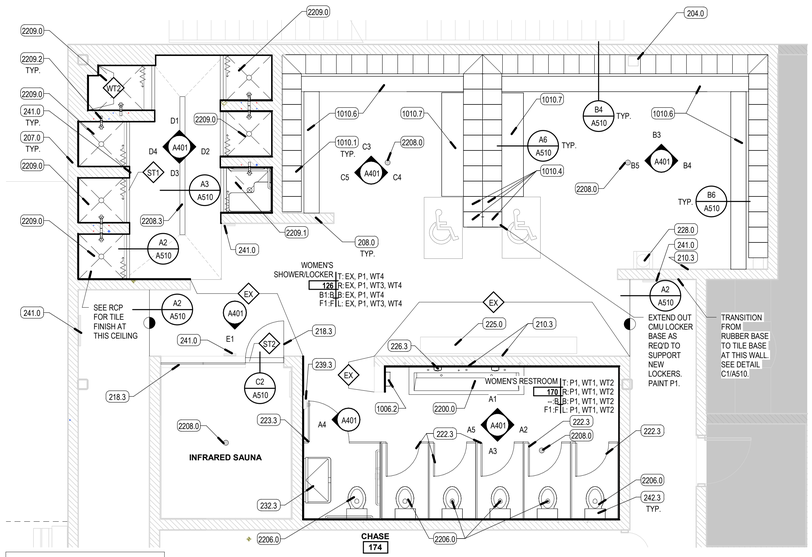
SCALE: 1/4" = 1'-0"

## D3 WOMEN'S SHOWERS - BOTTOM

SCALE: 1/4" = 1'-0"

## D4 WOMEN'S SHOWERS - LEFT

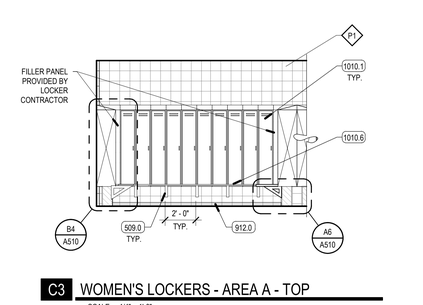
SCALE: 1/4" = 1'-0"




## B1 PLAN - ENLARGED - LOCKER ROOMS - WOMEN'S

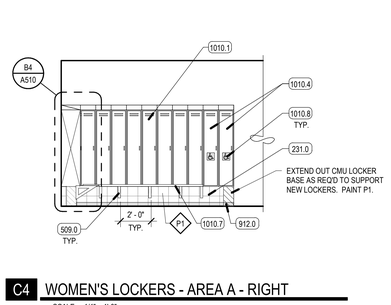
SCALE: 1/4" = 1'-0"

NORTH



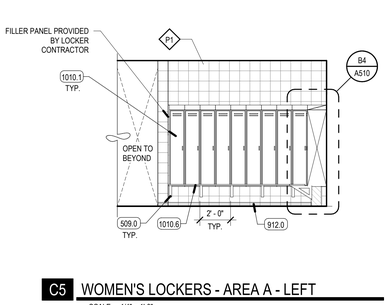

## C3 WOMEN'S LOCKERS - AREA A - TOP

SCALE: 1/4" = 1'-0"



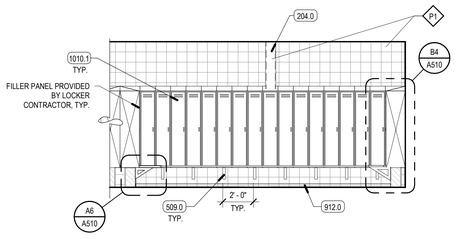

## C4 WOMEN'S LOCKERS - AREA A - RIGHT

SCALE: 1/4" = 1'-0"



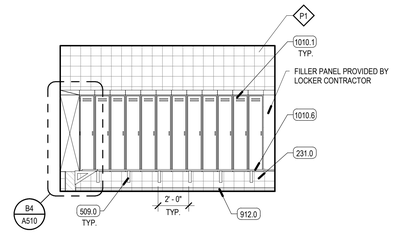

## C5 WOMEN'S LOCKERS - AREA A - LEFT

SCALE: 1/4" = 1'-0"



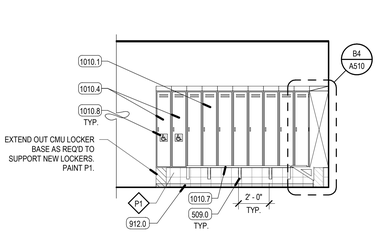

## B3 WOMEN'S LOCKERS - AREA B - TOP

SCALE: 1/4" = 1'-0"



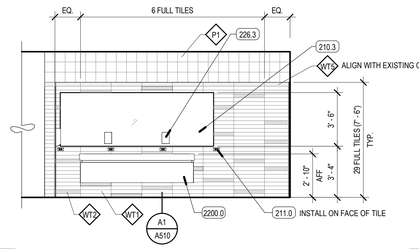

## B4 WOMEN'S LOCKERS - AREA B - RIGHT

SCALE: 1/4" = 1'-0"



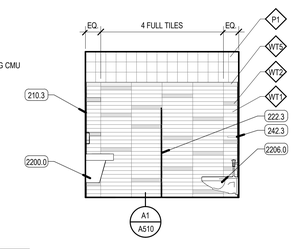

## B5 WOMEN'S LOCKERS - AREA B - LEFT

SCALE: 1/4" = 1'-0"



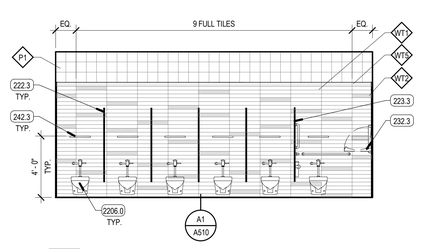

## A1 WOMEN'S RESTROOM - TOP

SCALE: 1/4" = 1'-0"



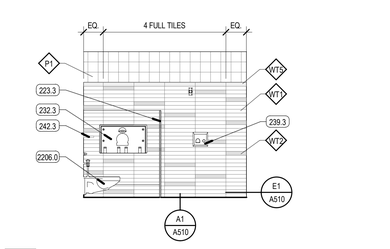

## A2 WOMEN'S RESTROOM - RIGHT

SCALE: 1/4" = 1'-0"



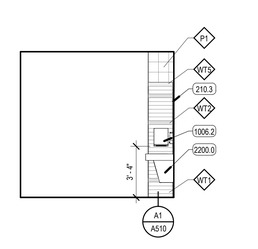

## A3 WOMEN'S RESTROOM - BOTTOM

SCALE: 1/4" = 1'-0"




## A4 WOMEN'S RESTROOM - LEFT A

SCALE: 1/4" = 1'-0"




## A5 WOMEN'S RESTROOM - LEFT B

SCALE: 1/4" = 1'-0"

VCBO

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM

VCBO NUMBER: 23220.01
DATE: 07.08.2026

LICENSED ARCHITECT
7-8-26
NO. 133912
BRENT H. TIPPETS
STATE OF UTAH

REV DATE DESCRIPTION

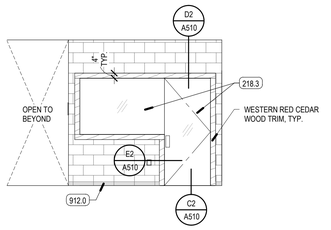
# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84050

BID DOCUMENTS

ENLARGED PLANS + ELEVATIONS - WOMENS LOCKER RM

**A401**




## E1 MEN'S SAUNA ENTRANCE

SCALE: 1/4" = 1'-0"

**KEY - FINISH**

| MARK | DESCRIPTION | MANUFACTURER | NAME | COLOR | COMMENTS |
|---|---|---|---|---|---|
| FLOOR | | | | | |
| F1 | PORCELAIN TILE | STONE SOURCE | SIENNA FOSSIL STONE | SABBIA | 2X2 MOSAIC, GROUT G1, ALSO LOCATED @ SHOWER CEILINGS. SCHLUTER TRIM @ CEILINGS, SEE DETAIL D1/A510 |
| BASE | | | | | |
| B1 | TILE BASE | STONE SOURCE | SIENNA FOSSIL STONE | SABBIA | 3X24, BULLNOSE RECTIFIED, ALUMINUM COVE BASE TRIM B2, SEE DETAIL A1/A510, ALIGN TILE WITH EXISTING CMU |
| B2 | ALUMINUM COVE BASE TRIM | SCHLUTER | DILEX-AHK | SATIN ANODIZED ALUMINUM | USE AT ALL JOINTS BETWEEN WALL OR BASE TILE AND FLOOR TILE. SEE DETAIL A1/A510 |
| PAINT | | | | | |
| P1 | PAINT | SHERWIN-WILLIAMS | SW 7005 PURE WHITE | WHITE | |
| SURFACE | | | | | |
| S1 | LOCKER ROOM BENCHES | ASI GLOBAL PARTITIONS | PHENOLIC BENCH TOP | TAUPE 9096 | SEE DETAILS FOR LOCKER ROOM BENCHES |
| WALL | | | | | |
| EX | CMU - UNPAINTED EXISTING TO REMAIN UNFINISHED | | | | PROTECT SURFACE AREA DURING CONSTRUCTION |
| WT1 | PORCELAIN TILE | STONE SOURCE | SIENNA FOSSIL WOOD | BIANCO | 3X24 RECTIFIED, HORIZONTAL STACKED INSTALLATION, GROUT G2 |
| WT2 | PORCELAIN TILE | STONE SOURCE | SIENNA FOSSIL WOOD | NOCE | 3X24 RECTIFIED, HORIZONTAL STACKED INSTALLATION, GROUT G2 |
| WT3 | PORCELAIN TILE | STONE SOURCE | SIENNA FOSSIL WOOD | NOCE | 8X48 RECTIFIED, HORIZONTAL STACKED INSTALLATION, GROUT G1, SHOWER STALL ACCENT WALLS |
| WT4 | PORCELAIN TILE | STONE SOURCE | SIENNA FOSSIL STONE | SABBIA | 8X48 RECTIFIED, HORIZONTAL STACKED INSTALLATION. GROUT G1, SHOWER WALLS |
| WT5 | TILE TRIM | STONE SOURCE | SIENNA FOSSIL WOOD | BIANCO | 2X48 BULLNOSE RECTIFIED TRIM, TOP ROW OF ALL RESTROOM WALL TILE, CUT TILE AS NEEDED TO ALIGN WITH EXISTING CMU |
| MISCELLANEOUS | | | | | |
| ST1 | STONE THRESHOLD | DALTILE | NATURAL STONE THRESHOLD | THASSOS WHITE M420 | 2"WX36"LX3/8"H DOUBLE BEVEL, FLOOR TRANSITION @ SHOWER STALLS, SEE DETAIL A2/A510 |
| ST2 | STONE THRESHOLD | DALTILE | NATURAL STONE THRESHOLD | THASSOS WHITE M420 | 4"WX36"LX3/4"H DOUBLE HOLLYWOOD BEVEL, FLOOR TRANSITION @ SAUNA ENTRANCE, SEE DETAIL C2/A510 |
| L1 | LOCKERS | BRADLEY | LENOX LOCKERS | TOFEE (M227) | PROVIDE CONTINUOUS SLOPED HOOD ON TOP OF DOUBLE TIER |
| G1 | GROUT | CUSTOM BUILDING PRODUCTS | | #541 WALNUT | |
| G2 | GROUT | CUSTOM BUILDING PRODUCTS | | #643 WARM GRAY | |

## FINISH SYMBOLS

ROOM NAME / ROOM NUMBER / BASE / FLOOR — NAME T: W# / #_ R: W# / B# B: W# / F# F: L: W# — TOP WALL / RIGHT WALL / BOTTOM WALL / LEFT WALL

F — SINGLE FINISH SYMBOLS INDICATE WHERE FINISHES ARE DIFFERENT FROM GENERAL ROOM FINISHES, OR PROVIDE ADDITIONAL FINISH INFORMATION

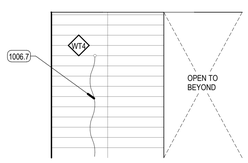
CHANGE AT FLOOR MATERIAL, SEE DETAIL AT A2/A510

## GENERAL FINISH NOTES

1. PROVIDE EPOXY PAINT AT ALL LOCATIONS.
2. ALL PAINTED STEEL BRACING AND COLUMNS TO BE PAINTED, UNLESS NOTED OTHERWISE.
3. AT SOFFITS RECEIVING COLOR - PAINT ALL SIDES OF SOFFIT.
4. ALL EXPOSED CEILINGS TO BE PAINTED. REFER TO REFLECTED CEILING PLANS.
5. ALL FLOOR TRANSITIONS TO BE LOCATED AT CENTER OF DOOR, U.N.O. ALL FLOOR TRANSITIONS AT FLOOR TILE (T1) LOCATIONS TO BE LOCATED AT INSIDE CORNER OF DOOR.
6. PROVIDE A SMOOTH TRANSITION AT ALL FLOOR MATERIALS - CONTRACTOR TO INSTALL ALL FLOOR FINISHES AT SAME LEVEL, DESPITE DIFFERENT THICKNESS. PROVIDE FLOOR TRANSITION WHERE OCCURS.
7. SEE SHEET A510 FOR FLOORING TRANSITION DETAILS.
8. SEE ELEVATION SHEETS FOR ALL WALL TILE PATTERNS.
9. ALL GROUT JOINTS TO BE NO LARGER THAN 1/8".

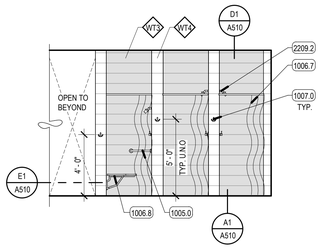
## KEYED NOTES

| | |
|---|---|
| 210.3 | EXISTING MIRROR, REINSTALL @ SAME LOCATION |
| 218.3 | EXISTING DOOR/WINDOW, REINSTALL AT SAME LOCATION |
| 222.3 | EXISTING RESTROOM PARTITION, REINSTALL @ SAME LOCATION, INCLUDING DOOR AND HARDWARE |
| 223.3 | EXISTING ADA RESTROOM PARTITION, REINSTALL @ SAME LOCATION, INCLUDING DOOR AND HARDWARE |
| 225.0 | EXISTING WALL MOUNTED SOLID SURFACE COUNTERTOP, PROTECT AS NECESSARY, REPAIR AS REQUIRED, REINSTALL |
| 226.3 | EXISTING SOAP DISPENSER, REINSTALL @ SAME LOCATION |
| 228.0 | EXISTING SWIMSUIT WATER EXTRACTOR, PROTECT AS NECESSARY, REPAIR AS REQUIRED. REPAIR PLUMBING IN CMU WALL TO ALLOW SWIM SUIT WATER EXTRACTOR TO DRAIN PROPERLY. REINSTALL @ SAME LOCATION. PATCH/REPAIR AND PAINT CMU. REINSTALL |
| 231.0 | EXISTING (2) COURSES CMU UNDERNEATH LOCKERS, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 232.3 | EXISTING WALL MOUNTED BABY CHANGING STATION, REINSTALL @ SAME LOCATION |
| 239.3 | EXISTING AUTOMATIC HAND DRYER, REINSTALL @ SAME LOCATION |
| 241.0 | EXISTING LOCKER ROOM SIGNAGE, PROTECT AS NECESSARY, REPAIR AS REQUIRED |
| 242.3 | EXISTING 16" X 8" SS OVER-TOILET SHELF, REINSTALL AT SAME LOCATION |
| 509.0 | METAL SUPPORT BRACKET |
| 912.0 | SCHEDULED BASE |
| 1005.0 | GRAB BAR |
| 1006.2 | DISPENSER, PAPER TOWELS |
| 1006.7 | SHOWER CURTAIN AND ROD |
| 1006.8 | HANDICAP SHOWER SEAT |
| 1007.0 | HOOK, ROBE |
| 1010.1 | LOCKERS, SINGLE TIER - 12" W x 15" D x 60" H PLASTIC |
| 1010.4 | LOCKER, ADA ACCESSIBLE |
| 1010.6 | LOCKER BENCH |
| 1010.7 | ADA LOCKER BENCH |
| 1010.8 | RECID ADA SIGNAGE |
| 2200.0 | SINK + FAUCET, ADA COMPLIANT |
| 2206.0 | TOILET, WALL MOUNT |
| 2207.0 | URINAL |
| 2208.0 | EXISTING FLOOR DRAIN - PROVIDE NEW COVERS |
| 2208.3 | DRAIN, TRENCH |
| 2209.0 | SHOWER STALL |
| 2209.2 | SHOWER HEAD AND CONTROLS |
| 2603.1 | POWER OUTLET |



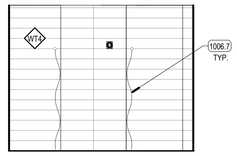

## D1 MEN'S SHOWERS

SCALE: 1/4" = 1'-0"



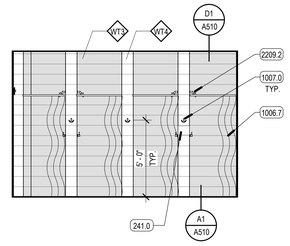

## D2 MEN'S SHOWERS - RIGHT

SCALE: 1/4" = 1'-0"



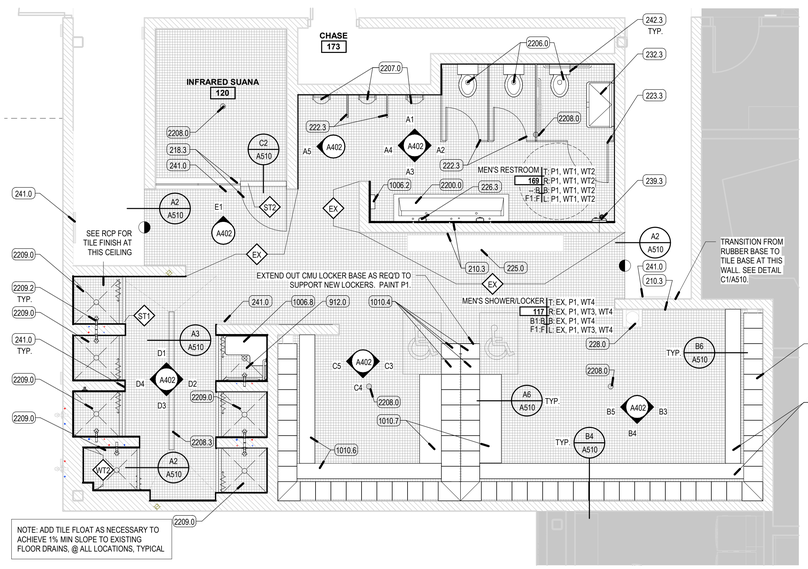

## D3 MEN'S SHOWERS - BOTTOM

SCALE: 1/4" = 1'-0"



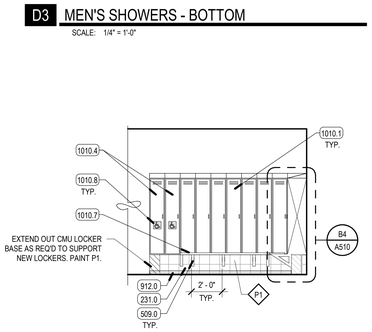

## D4 MEN'S SHOWERS - LEFT

SCALE: 1/4" = 1'-0"



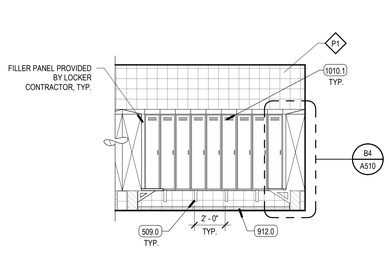

## B1 PLAN - ENLARGED - LOCKER ROOMS - MEN'S

SCALE: 1/4" = 1'-0"



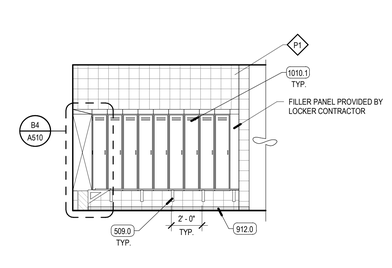

## C3 MEN'S LOCKERS - AREA A - RIGHT

SCALE: 1/4" = 1'-0"



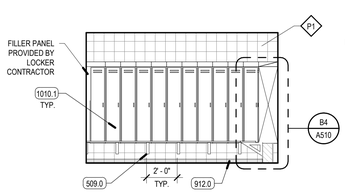

## C4 MEN'S LOCKERS - AREA A - BOTTOM

SCALE: 1/4" = 1'-0"



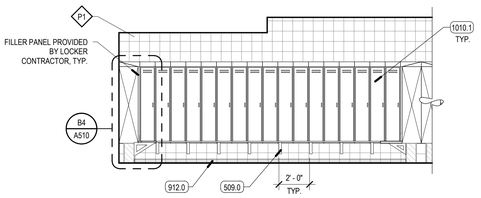

## C5 MEN'S LOCKERS - AREA A - LEFT

SCALE: 1/4" = 1'-0"



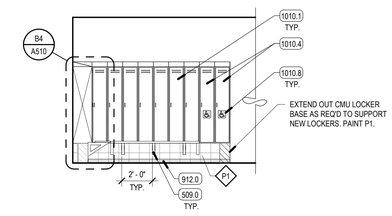

## B3 MEN'S LOCKERS - AREA B - RIGHT

SCALE: 1/4" = 1'-0"



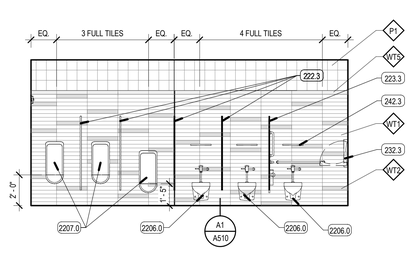

## B4 MEN'S LOCKERS - AREA B - BOTTOM

SCALE: 1/4" = 1'-0"



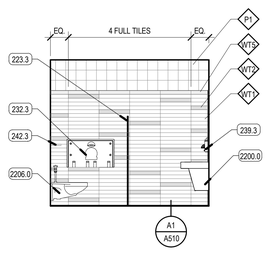

## B5 MEN'S LOCKERS - AREA B - LEFT

SCALE: 1/4" = 1'-0"



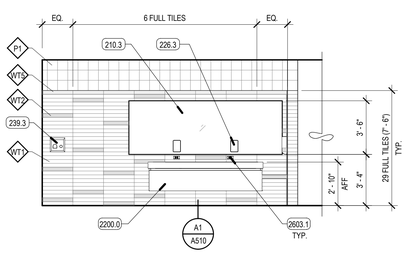

## A1 MEN'S RESTROOM - TOP

SCALE: 1/4" = 1'-0"



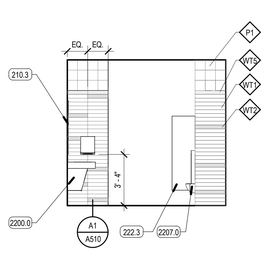

## A2 MEN'S RESTROOM - RIGHT

SCALE: 1/4" = 1'-0"



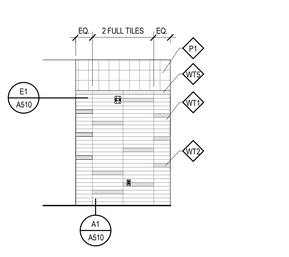

## A3 MEN'S RESTROOM - BOTTOM

SCALE: 1/4" = 1'-0"




## A4 MEN'S RESTROOM - LEFT A

SCALE: 1/4" = 1'-0"




## A5 MEN'S RESTROOM - LEFT B

SCALE: 1/4" = 1'-0"


VCBO

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM


VCBO NUMBER: 23220.01
DATE: 07.08.2026

LICENSED ARCHITECT
7-8-26
NO. 133912
BRENT H. RIPPETO
STATE OF UTAH

REV DATE DESCRIPTION

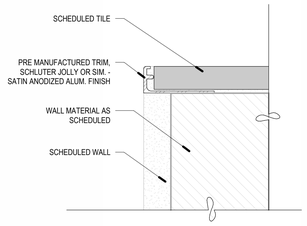
# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84050

BID DOCUMENTS

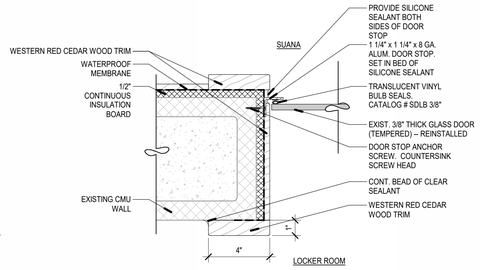
ENLARGED PLANS + ELEVATIONS - MENS LOCKER RM

**A402**



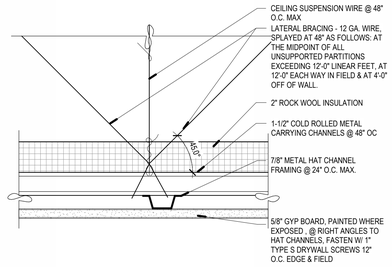

## E1 TYPICAL TILE OUTSIDE CORNER DETAIL

SCALE: 12" = 1'-0"



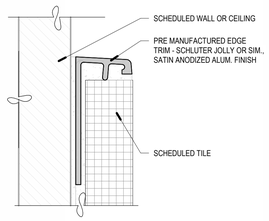

## E2 INFRARED SAUNA JAMB DETAIL

SCALE: 3" = 1'-0"



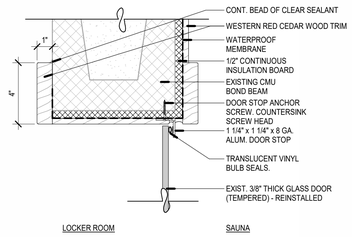

## E3 SUSPENDED CEILING - GYP - TYP

SCALE: 3" = 1'-0"



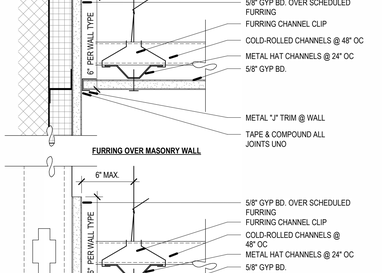

## D1 TYPICAL EXPOSED TILE EDGE DETAIL

SCALE: 1" = 1'-0"

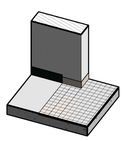



## D2 INFRARED SAUNA DOOR HEAD

SCALE: 3" = 1'-0"

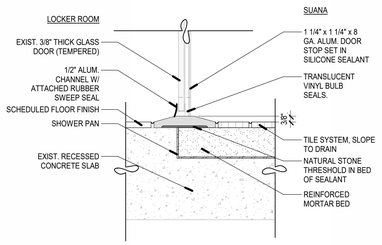



NOTE:
1. SEE C4/A510 FOR SEISMIC BRACING INFORMATION
2. INSTALL GYP TO USG STANDARDS



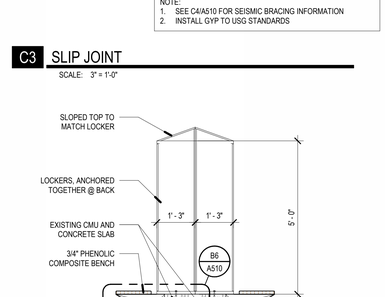
## C1 RUBBER BASE TO TILE BASE TRANSITION

SCALE:




## C2 INFRARED SAUNA DOOR THRESHOLD

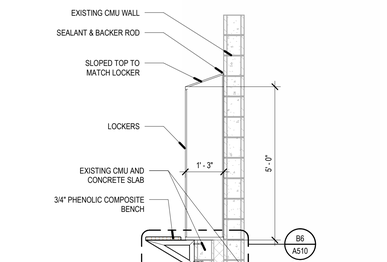
SCALE: 3" = 1'-0"



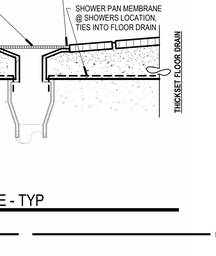

NOTE:
1. SEE C4/A510 FOR SEISMIC BRACING INFORMATION
2. INSTALL GYP TO USG STANDARDS

## C3 SLIP JOINT

SCALE: 3" = 1'-0"

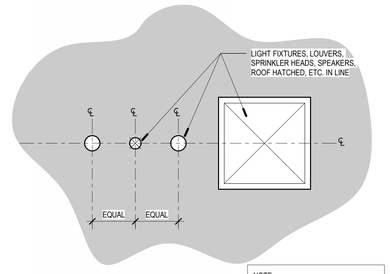



NOTES:
1. ALL SPLAY WIRES TO BE IN LINE W/ ATTACHED COMPONENT
2. ALL SPLAY WIRES TO BE TAUT & TIED BOTH ENDS W/ MIN OF 3 TURNS IN 1" OF RUN.
3. AREAS SMALLER THAN 1,000 SQ. FT. W/ WALLS ON 4 SIDES EXTENDING TO STRUCTURE NEED NOT BE BRACED.
4. ALL CEILING MOUNTED LIGHT FIXTURES SHALL BE ATTACHED TO THE SUSPENDED CEILING GRID. IN ADDITION 12 GA. HANGER WIRES SHALL BE ATTACHED TO THE GRID WITHIN 3" OF EACH CORNER OF THE LIGHT HOUSING & TO THE STRUCTURE ABOVE (THESE WIRES MAY BE SLACK.)
5. WIRES SHALL NOT ATTACH TO OR BEND AROUND INTERFERING MATERIAL OR EQUIPMENT NOR SHALL THEY BE CLOSER THAN 6" FROM ANY UN-BRACED HORIZONTAL PIPING OR DUCTWORK. A TRAPEZE OR SIMILAR DEVICE SHALL BE USED WHERE OBSTRUCTIONS OCCUR.
6. GYP BOARD TO BE INSTALLED @ RIGHT ANGLES TO 7/8" HAT CHANNEL RUNNERS. FASTEN W/ 1" TYPE 'S' DRYWALL SCREWS @ 12" OC TYP @ EDGES & IN FIELD AS PER USG STANDARDS.
7. ALL SUSPENDED CEILING TO MEET THE REQUIREMENTS OF THE IBC SECTION 2506.1 & 803, ASTM C635-00, ASTM C636-96, ASTM E 1264, ASCE / SEI 7-05 SECTION 12.5.6.2.2, ICC REPORT ESR-1308




## C4 SUSPENDED CEILING - GYP BRACING - TYP

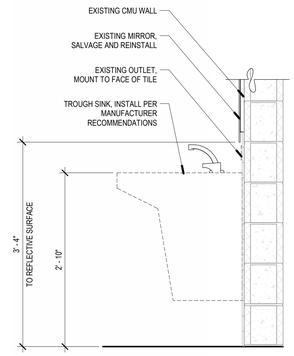
SCALE: 6" = 1'-0"




NOTE:
ALL FIXTURES TO BE IN LINE & CENTERED IN FIELD UNO

## E6 GYP BOARD CEILING - FIXTURE - TYP

SCALE: 3/4" = 1'-0"



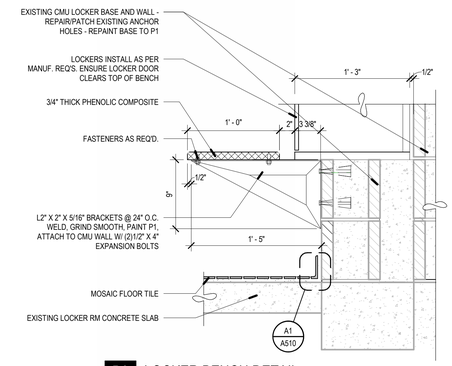

## C5 COUNTER - TROUGH SINK

SCALE: 1" = 1'-0"



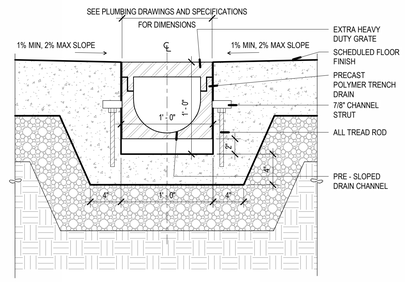

## B4 LOCKER SECTION

SCALE: 1/2" = 1'-0"




## B6 LOCKER BENCH DETAIL

SCALE: 1 1/2" = 1'-0"



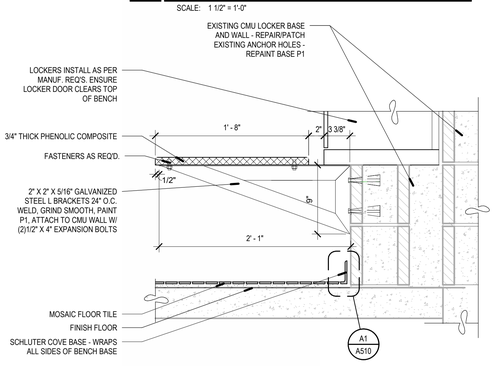

## A3 TRENCH DRAIN SECTION DETAIL

SCALE: 1 1/2" = 1'-0"



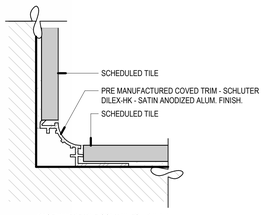

## A4 FLOOR DRAIN - TILE - TYP

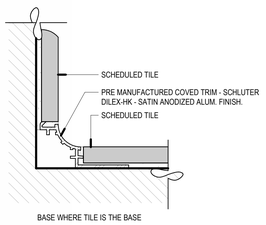
SCALE: 3" = 1'-0"




## A6 ADA LOCKER BENCH DETAIL

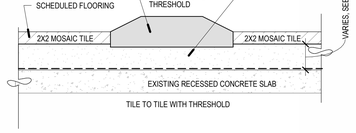
SCALE: 1 1/2" = 1'-0"

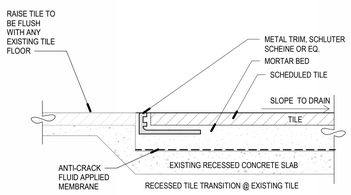


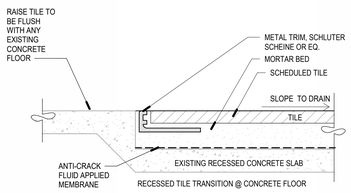




## A1 SCHLUTER COVE BASE AT TILE DETAIL

SCALE: 6" = 1'-0"




## A2 FLOOR TRANSITION DETAILS

SCALE: 12" = 1'-0"


VCBO

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM


VCBO NUMBER: 23220.01
DATE: 07.08.2026


LICENSED ARCHITECT
1-8-26
NO. 133912
BRENT H. RIPPETO
STATE OF UTAH


| REV | DATE | DESCRIPTION |
|---|---|---|

# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84050

BID DOCUMENTS

CEILING & INTERIOR DETAILS

**A510**

# MECHANICAL LEGEND

| SYMBOL | ABR, | DESCRIPTION |
|---|---|---|
| **GENERAL TERMINOLOGY** | | |
| A / ME101 | | SECTION LETTER DESIGNATION / SECTION DRAWN ON THIS SHEET |
| A2 | | DETAIL NUMBER DESIGNATION CORRESPONDING WITH GRID LOCATION |
| AH / 1 | | MECHANICAL EQUIPMENT DESIGNATION / EQUIPMENT ITEM DESIGNATION |
| D-1 / CFM | | REGISTER, GRILLE OR DIFFUSER DESIGNATION WITH BALANCING CFM LISTED BELOW |
| R-1 | | GRILLE OR LOUVER DESIGNATION WHERE BALANCING NOT REQUIRED |
| 1 | | REVISION DESIGNATOR AND NUMBER |
| 1 | | KEY NOTE DESIGNATOR AND NUMBER |
| | POC | POINT OF CONNECTION |
| | POR | POINT OF REMOVAL |
| AFF | | ABOVE FINISHED FLOOR |
| AP | | ACCESS PANEL |
| C EL. | | CENTERLINE ELEVATION |
| GC | | GENERAL CONTRACTOR |
| MC | | MECHANICAL CONTRACTOR |
| ATC | | CONTROLS CONTRACTOR |
| EC | | ELECTRICAL CONTRACTOR |
| FPC | | FIRE PROTECTION CONTRACTOR |
| NIC | | NOT IN CONTRACT |
| NTS | | NOT TO SCALE |
| VCP | | VITRIFIED CLAY PIPE |
| C | | COMMON |
| NC | | NORMALLY CLOSED |
| NO | | NORMALLY OPEN |

| SYMBOL | ABR, | DESCRIPTION |
|---|---|---|
| **AIR SIDE** | | |
| | | EXISTING AIR DUCT TO BE REMOVED |
| | | EXISTING AIR DUCT TO REMAIN |
| | | NEW AIR DUCT |
| | | RECT TO RECT AIR DUCT TAKE-OFF |
| | | RECT TO RND AIR DUCT TAKE-OFF |
| | | RND TO RND AIR DUCT TAKE-OFF |
| | | MEDIUM PRESSURE TAKE-OFF |
| | | FLEXIBLE AIR DUCT |
| | | LINED DUCT |
| | | RADIUS ELBOW |
| | | ECCENTRIC DUCT TRANSITION |
| | | CONCENTRIC DUCT TRANSITION |
| | | VOLUME DAMPER |
| | | SUPPLY AIR DIFFUSER |
| | | RETURN & TRANSFER AIR GRILLE |
| | | EXHAUST GRILLE OR CEILING EXH. FAN |
| | | RETURN & OUTSIDE AIR DUCT UP/DN |
| | | RETURN & OA ROUND DUCT UP/DN |
| | | SUPPLY AIR DUCT UP/DN |
| | | SUPPLY AIR ROUND DUCT UP/DN |
| | | EXHAUST AIR DUCT UP/DN |
| | | EXHAUST AIR ROUND DUCT UP/DN |
| | AP | ACCESS PANEL |
| | | EXISTING EQUIPMENT TO BE REMOVED |
| | | EXISTING EQUIPMENT TO REMAIN |
| | | NEW EQUIPMENT |
| SA | | SUPPLY AIR |
| RA | | RETURN AIR |
| EA | | EXHAUST AIR |
| OA | | OUTSIDE AIR |
| MA | | MIXED AIR |
| RF | | RELIEF AIR |
| FO | | FLAT OVAL |
| M | MVD | MOTORIZED VOLUME DAMPER |
| BD | BD | BACKDRAFT DAMPER |
| F | FD | FIRE DAMPER |
| S | SD | SMOKE DAMPER |
| FS | FS | FIRE & SMOKE DAMPER |
| T | T-STAT | WALL MOUNTED THERMOSTAT |
| S | | WALL MOUNTED TEMP. SENSOR |
| H | H-STAT | WALL MOUNTED HUMIDISTAT |
| F | F-STAT | WALL MOUNTED FIRESTAT |

| SYMBOL | ABR, | DESCRIPTION |
|---|---|---|
| **WET SIDE** | | |
| | | PUMP |
| R | | REGULATOR |
| | | UNION |
| | | MANUAL ACTUATOR |
| | | PNUEMATIC DIAPHRAM ACTUATOR |
| M | | ELECTRIC MOTOR ACTUATOR |
| S | | SOLENOID ACTUATOR |
| | | BUTTERFLY VALVE |
| | | GATE VALVE |
| | | GLOBE VALVE - STRAIGHT PATTERN |
| | | GLOBE VALVE - ANGLE PATTERN |
| M | | MOTORIZED 2-WAY CONTROL VALVE |
| M | | MOTORIZED 3-WAY CONTROL VALVE |
| | PRV | PRESSURE REDUCING VALVE |
| | | CHECK VALVE |
| | | CIRCUIT BALANCING VALVE |
| | | BALL VALVE |
| P | | PRESSURE RELIEF VALVE |
| T | | THERMAL RELIEF VALVE |
| S | | SAFETY RELIEF VALVE |
| | | PLUG VALVE |
| | | NEEDLE VALVE |
| | | TRIPLE DUTY VALVE |
| | | AUTOMATIC AIR VENT |
| | | MANUAL AIR VENT |
| | | STRAINER |
| | | STRAINER W/ PLUG BLOW OFF |
| | | VENTURI |
| | | PRESSURE GAUGE W/ COCK - WATER |
| | | PRESSURE GAUGE W/ COCK - STEAM |
| | | THERMOMETER & THERMOWELL |
| S | | WATER TEMP SENSOR & THERMOWELL |
| F / PS | | FLOW SWITCH / PRESSURE SWITCH |
| | | THERMOWELL |
| | | PRESSURE & TEMP TAP |
| T / IBT | | INVERTED BUCKET STEAM TRAP |
| TT | | THERMOSTATIC STEAM TRAP |
| F&T | | FLOAT & THERMOSTATIC STEAM TRAP |
| | | DIRECTION OF FLOW |
| | | BACKFLOW PREVENTING VALVE |

| SYMBOL | ABR, | DESCRIPTION |
|---|---|---|
| **WET SIDE** | | |
| | | PITCH DOWN |
| | | ELBOW UP/DN |
| | | TEE UP/DN |
| | | EXISTING PIPING TO BE REMOVED |
| | | EXISTING PIPING TO REMAIN |
| | | NEW PIPING |
| | | PIPE CAP OR PLUG |
| | | REDUCER - CONCENTRIC / ECCENTRIC |
| | | EXPANSION JOINT |
| | | FLEXIBLE CONNECTION |
| | | ANCHOR POINT |
| | CD | CONDENSATE DRAIN |
| | G | NATURAL GAS PIPING |
| | CF | CHEMICAL FEED LINE |
| | GF | GLYCOL FILL LINE |
| | MU | MAKE-UP WATER LINE |
| | CW | CULINARY COLD WATER |
| | HW | CULINARY HOT WATER |
| | HWREC | CULINARY HOT WATER RECIRC |
| | V | VENT LINE |
| | SS | SANITARY SEWER |
| | HWS | HEATING WATER SUPPLY |
| | HWR | HEATING WATER RETURN |
| | CHWS | CHILLED WATER SUPPLY |
| | CHWR | CHILLED WATER RETURN |
| | HTWS | HIGH TEMP HEATING WATER SUPPLY |
| | HTWR | HIGH TEMP HEATING WATER RETURN |
| | LPS | LOW PRESSURE STEAM |
| | LPR | LOW PRESSURE STEAM RETURN |
| | HPS | HIGH PRESSURE STEAM |
| | HPR | HIGH PRESSURE STEAM RETURN |
| | CS | CONDENSER SUPPLY |
| | CR | CONDENSER RETURN |
| | PC | PUMPED CONDENSATE |
| | L | REFRIGERANT LIQUID |
| | S | REFRIGERANT SUCTION |
| | HG | REFRIGERANT HOT GAS |
| | FOS | FUEL OIL SUPPLY |
| | FOR | FUEL OIL RETURN |
| | FOV | FUEL OIL VENT |

## GENERAL NOTES

**G-1** - MECHANICAL INFORMATION IS NOT LIMITED TO THE MECHANICAL DRAWINGS. CONTRACTOR SHALL BE RESPONSIBLE FOR INFORMATION OF THE EXISTING BUILDING AND SITE CONDITIONS, EXISTING PIPING, EXISTING ELECTRICAL, AND EXISTING SUPPORTS.

A - EACH DRAWING SHEET AND THE SPECIFICATIONS HAVE BEEN PREPARED TO SUPPLEMENT EACH OTHER AND THEY SHALL BE INTERPRETED AS AN INTEGRAL UNIT WITH ITEMS SHOWN AND NOTED ON ONE AND NOT THE OTHER BEING FURNISHED AND INSTALLED AS THOUGH SHOWN AND CALLED OUT IN ALL PLACES. ITEMS IN SPECIFICATIONS OR DRAWINGS LISTED WHICH ARE DIFFERING IN EFFICIENCY OR QUALITY SHALL BE HELD TO THE GREATEST OF: EFFICIENCY, QUALITY OR GOVERNING CODE.

B - THE CONTRACTOR WILL BE HELD RESPONSIBLE FOR THE INSTALLATION OF THE SYSTEMS ACCORDING TO THE TRUE INTENT AND MEANING OF THE CONTRACT DOCUMENTS.

C - THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT WITH PROPER SERVICE ACCESS AND CLEARANCES ACCORDING TO MANUFACTURERS RECOMMENDATIONS. THE CONTRACTOR SHALL REVIEW SUPPLIERS BID PACKAGES FOR COMPLETENESS AND COMPLIANCE TO THE SPECIFICATIONS, SCHEDULES, AND DESIGN INTENT (ALL EQUIPMENT AND METHODS). THE CONTRACTOR SHALL REMOVE AND REINSTALL CORRECTLY AT HIS OWN EXPENSE ANY EQUIPMENT NOT IN COMPLIANCE.

D - THE CONTRACTOR SHALL CONSULT MANUFACTURERS INSTALLATION INSTRUCTIONS FOR SIZES, METHODS, ACCESSORIES, AND CLEARANCES IN SPACE AVAILABLE PRIOR TO BIDDING PROJECT.

E - ANYTHING NOT CLEAR OR IN CONFLICT WILL BE EXPLAINED BY MAKING APPLICATION TO THE ENGINEER IN WRITING.

**G-2** - ANY AND ALL ALTERATIONS TO THE SYSTEM SHOWN SHALL BE SUBMITTED TO THE ENGINEER PRIOR TO CHANGES FOR APPROVAL. CONTRACTOR SHALL NOT START ANY CHANGES UNTIL NOTIFIED IN WRITING. IF CHANGES ARE MADE PRIOR TO APPROVAL CONTRACTOR SHALL TAKE ALL RESPONSIBILITY FOR THE CHANGES MADE AND ALL COSTS RELATING TO FAILURE OR REPLACEMENT OF ALTERATIONS.

**G-3** - CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS AND LOCATIONS.

**G-4** - THE WORKING DRAWINGS ARE DIAGRAMMATIC. THEY DO NOT SHOW EVERY OFFSET, BEND, OR ELBOW NECESSARY FOR THE COMPLETE INSTALLATION IN THE SPACE PROVIDED. ALL LOCATIONS FOR MECHANICAL EQUIPMENT SHALL BE FIELD VERIFIED AND COORDINATED WITH ALL DRAWINGS. THE CONTRACTOR SHALL PROVIDE OR COORDINATE WITH THE GENERAL CONTRACTOR PROVISIONS FOR BLOCKOUTS OR CORE DRILLS THROUGH STRUCTURE.

**G-5** - THE INSTRUCTION TO "PROVIDE" ALSO INCLUDES INSTALLATION.

**G-6** - MECHANICAL CONTRACTOR SHALL PROVIDE AND INSTALL SMOKE AND FIRE DAMPERS AS REQUIRED BY LOCAL CODES AND AUTHORITIES.

**G-7** - SHEET METAL DUCT SIZES SHOWN ON DRAWINGS ARE FREE AREA DIMENSIONS.

**G-8** - PROVIDE AND INSTALL BALANCING DAMPERS IN ALL SUPPLY AND EXHAUST AIR BRANCH DUCTS. BALANCE TO CFM SHOWN ON PLAN.

**G-9** - SEE ARCHITECTURAL REFLECTED CEILING PLAN FOR EXACT LOCATION OF DIFFUSERS AND GRILLES.

**G-10** - PROVIDE TURNING VANES IN ALL ELBOWS OF RECTANGULAR DUCT.

**G-11** - THE CONTRACTOR SHALL ASSUME ALL RESPONSIBILITY IN HANDLING AND DISPOSING OF REFRIGERANTS, OILS, ETC. ALL SUCH MATERIALS SHALL BE HANDLED, DISPOSED, AND USED IN ACCORDANCE WITH ALL LOCAL, STATE, AND FEDERAL LAWS.

**G-12** - THE MECHANICAL CONTRACTOR SHALL VERIFY MOTOR VOLTAGES WITH THE ELECTRICAL DRAWING BEFORE ORDERING MOTORIZED EQUIPMENT AND CONTROLS.

**G-13** - C.F.M. LISTED IS ACTUAL AIR.

**G-14** - SUPPLIERS SHALL REVIEW ALL DRAWINGS AND THE SPECIFICATIONS PRIOR TO SUBMITTING PRICES TO THE CONTRACTOR. ALL QUESTIONS AND DISCREPANCIES SHALL BE BROUGHT TO THE ENGINEERS ATTENTION PRIOR TO BIDDING.

**G-15** - CONTRACTOR SHALL THOROUGHLY REVIEW AND SIGN SUBMITTALS FOR COMPLETENESS AND COMPLIANCE TO THE SPECIFICATIONS PRIOR TO ENGINEERS REVIEW. SUPPLIERS SHALL HIGHLIGHT OR MARK ALL INFORMATION REQUIRED TO SHOW COMPLIANCE TO THE SPECIFICATIONS. ALL REQUESTED EXCEPTIONS TO THE SPECIFICATIONS, OR SCHEDULES SHALL BE CLEARLY NOTED AND EXPLAINED. SUBMITTAL REVIEW AND ACCEPTANCE IS FOR DESIGN CONCEPT ONLY, AND DOES NOT AT ANY TIME RELIEVE THE CONTRACTOR OF RESPONSIBILITY TO MEET SPECIFICATIONS, CAPACITIES, OR DESIGN INTENT.

**G-16** - ALL MECHANICAL SHALL BE INSTALLED AND CONFORM TO THE 2024 EDITION OF THE IMC AND IPC WITH UTAH ANNOTATIONS AND LOCAL AUTHORITY REQUIREMENTS.

**G-17** - THIS CONTRACTOR SHALL BE RESPONSIBLE FOR THE DRAINING DOWN AND RE-FILLING OF ALL SYSTEMS NECESSARY TO COMPLETE THE WORK OUTLINED BY THIS PROJECT. THIS INCLUDES PROVIDING THE REQUIRED CHEMICAL TREATMENT WHEN RE-FILLING THE SYSTEM.

**G-18** - ALL PIPING, MATERIALS, ETC. SHALL BE NEW AND DOMESTIC MADE UNLESS SPECIFICALLY AUTHORIZED IN WRITING PRIOR TO BID.

**G-19** - PROVIDE FIRE SPRINKLER MODIFICATIONS PER PERFORMANCE SPECIFICATION THROUGH NICET LEVEL 3 CERTIFIED DESIGN BUILD FIRE SPRINKLER CONTRACTOR.


VCBO

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM


VCBO NUMBER: 23220.01
CLIENT NUMBER: 00000
DATE: 2025 JANUARY 06

PROFESSIONAL ENGINEER
07/06/2026
WINWARD M. PACKER
No. 375080
STATE OF COLORADO


WHW
ENGINEERING LLC


| REV | DATE | DESCRIPTION |
|---|---|---|
| | 04-02-2026 | PRICING PACKAGE |

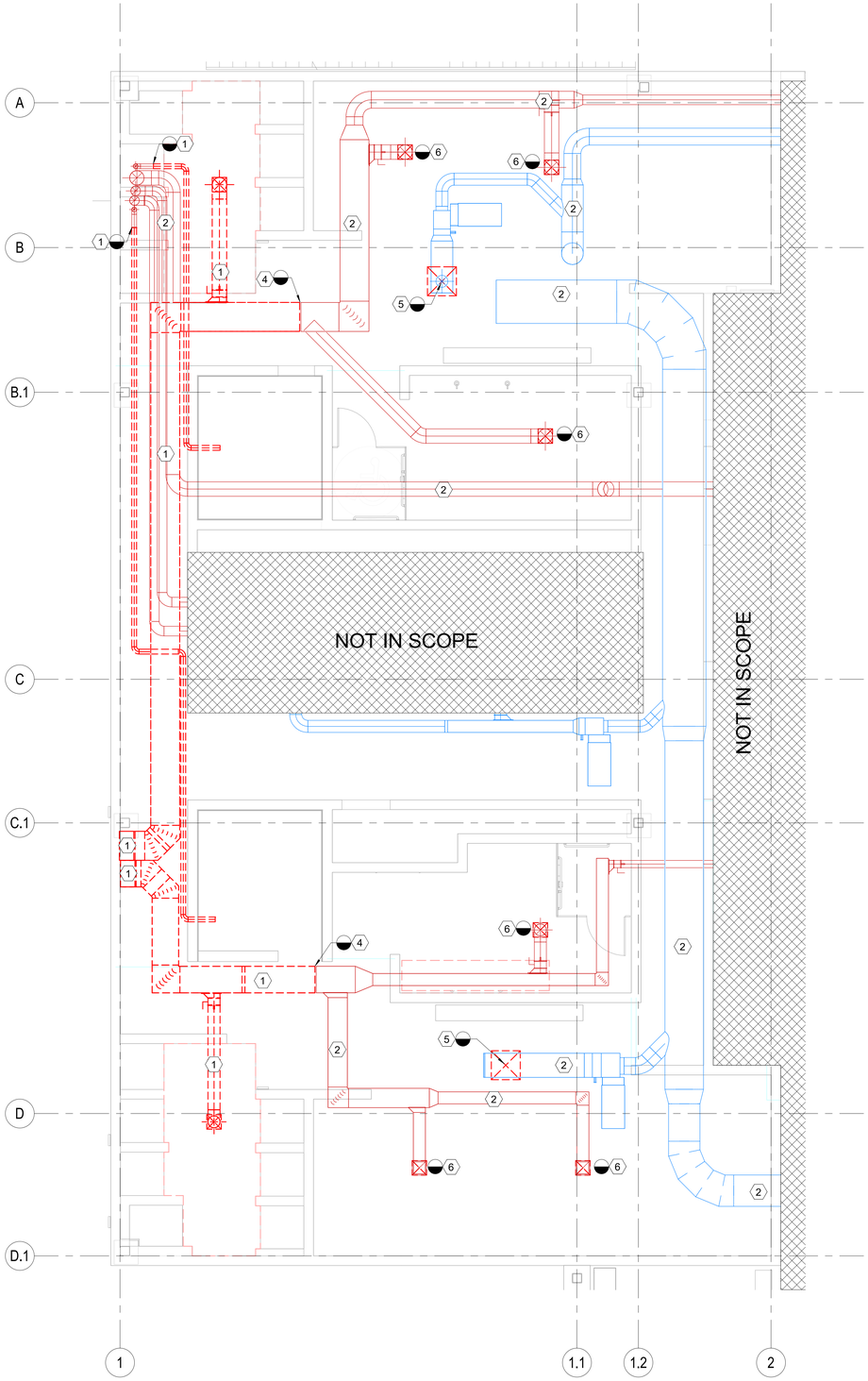
# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84050

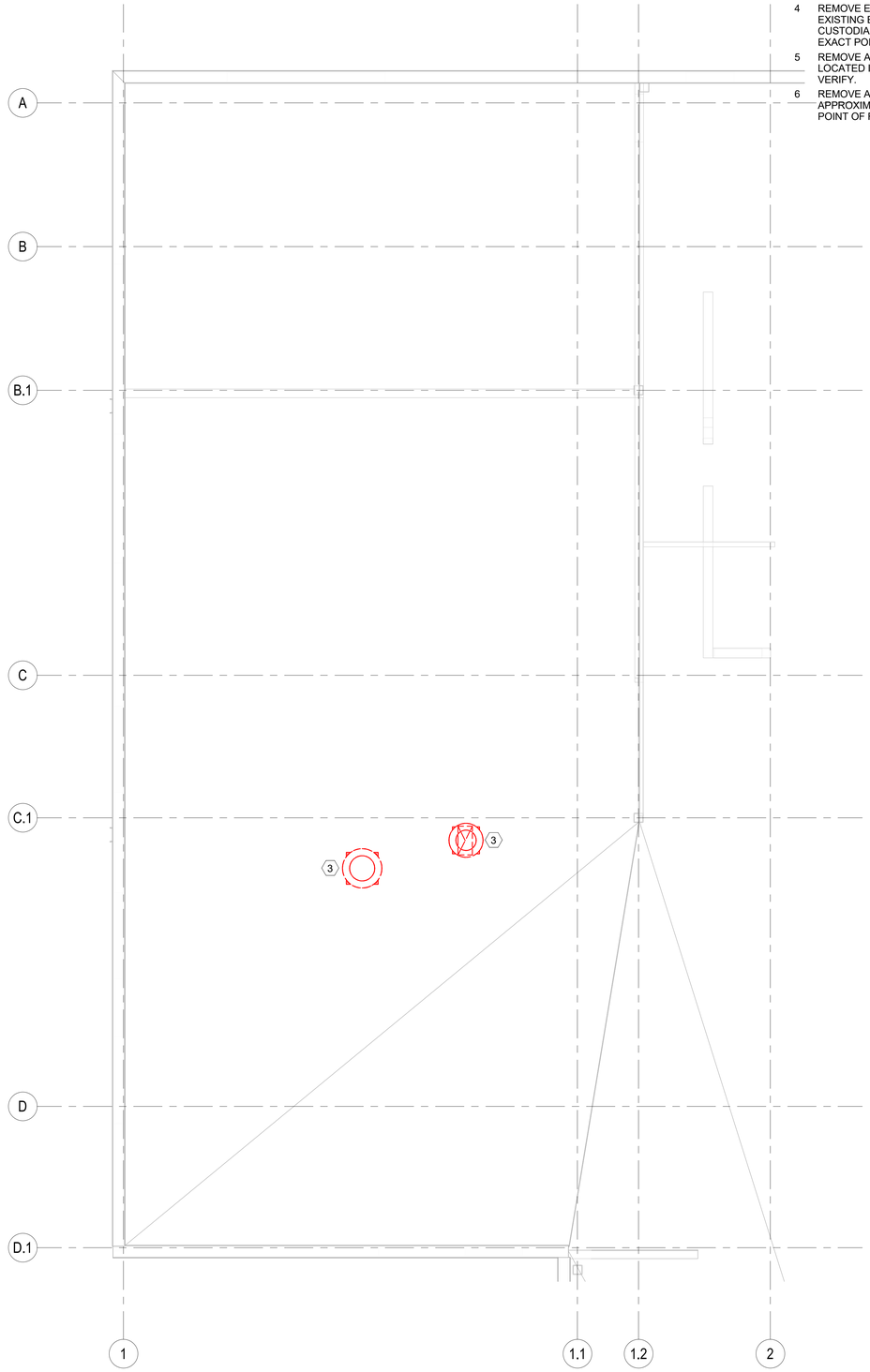
BID DOCUMENTS

MECHANICAL GENERAL NOTES AND LEGEND

**MG001**




1 LEVEL 1 MECHANICAL DEMO
1/4" = 1'-0"

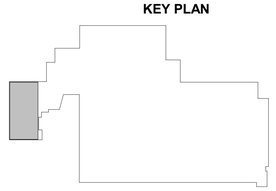


2 ROOF MECHANICAL DEMO
1/4" = 1'-0"

**SHEET NOTES** (#)

1. REMOVE AND REPLACE ALL EXHAUST DUCTWORK LOCATED IN THIS APPROXIMATE LOCATION. FIELD VERIFY.
2. EXISTING DUCTWORK SHALL REMAIN IN THIS APPROXIMATE LOCATON. FIELD VERIFY.
3. REMOVE AND REPLACE THE EXISTING EXHAUST FAN LOCATED IN THIS APPROXIMATE LOCATION. FIELD VERIFY.
4. REMOVE EXHAUST DUCTWORK UPTO THIS POINT. EXISTING EXHAUST DUCTWORK SERVING THE CUSTODIAL ROOM SHALL REMAIN. FIELD VERIFY EXACT POINT OF REMOVAL.
5. REMOVE AND REPLACE THE SUPPLY GRILLE LOCATED IN THIS APPROXIMATE LOCATION. FIELD VERIFY.
6. REMOVE AND REPLACE THE EXHAUST GRILLE IN THIS APPROXIMATE LOCATION. FIELD VERIFY THE EXACT POINT OF REMOVAL.

**KEY PLAN**



VCBO

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM

VCBO NUMBER: 23220.01
CLIENT NUMBER: 00000
DATE: 2025 JANUARY 06

PROFESSIONAL ENGINEER
07/06/2026
WINWARD M PACKER
No. 375080
STATE OF UTAH

WHW
ENGINEERING LLC
Mechanical • Electrical • Plumbing
10 West 300 South, Suite 1000/1010
Salt Lake City, Utah 84101
Phone: 801-486-8227
Email: stephens@WHWengineering.com

| REV | DATE | DESCRIPTION |
|---|---|---|
| | | 04-02-2026 PRICING PACKAGE |

# PARK CITY MARC LOCKER ROOM RENOVATION

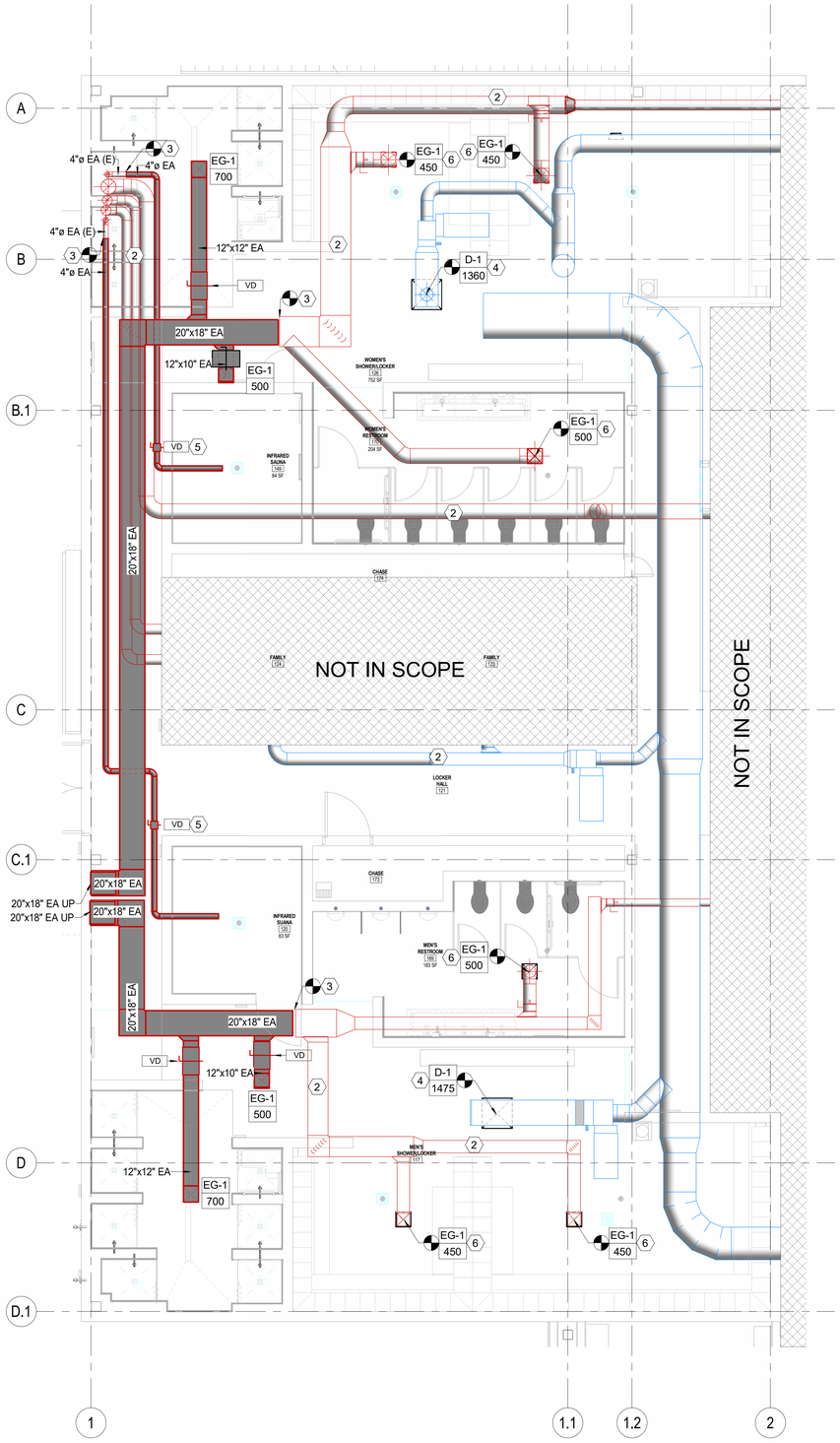
1200 LITTLE KATE RD, PARK CITY, UT 84060

BID DOCUMENTS

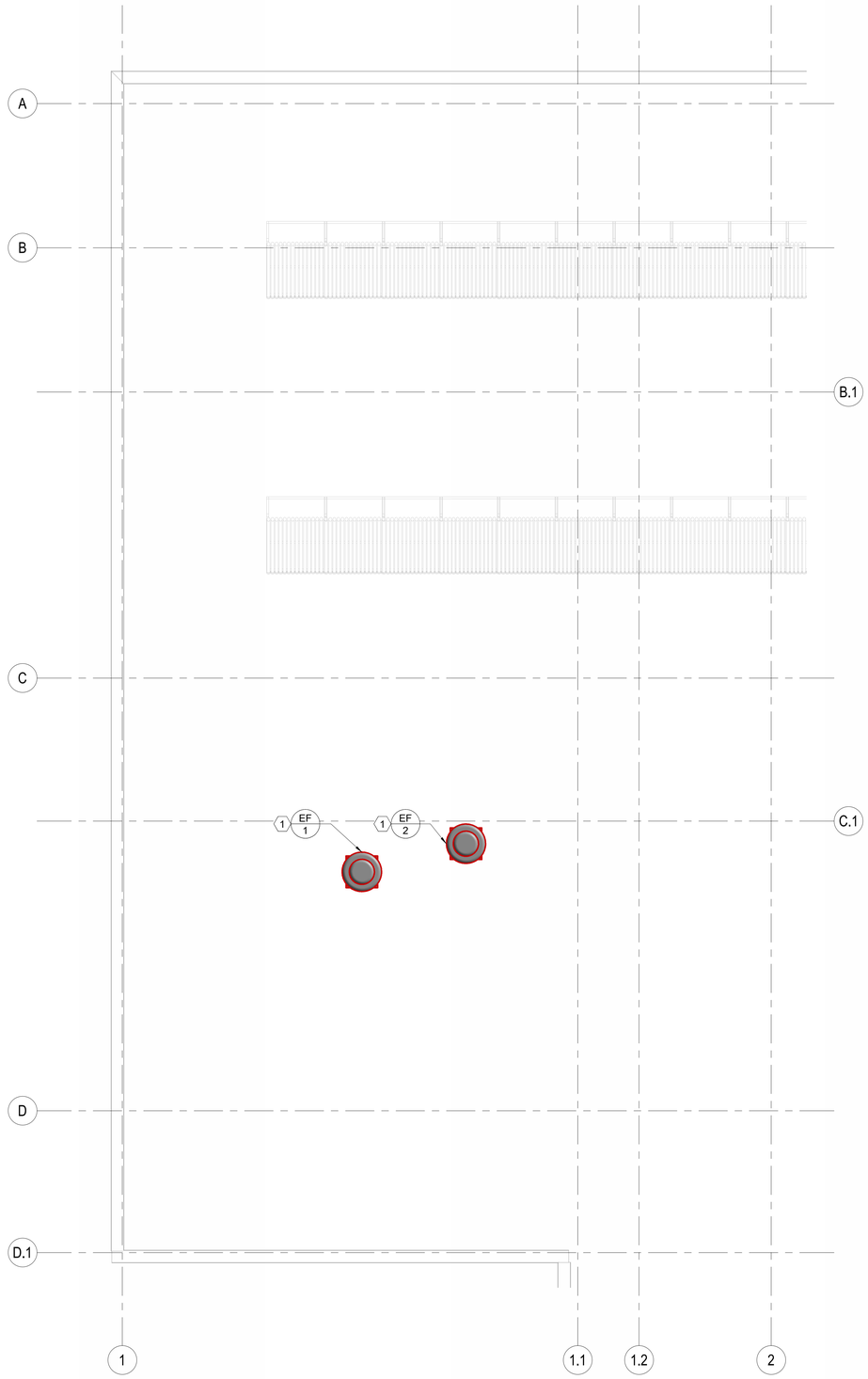
MECHANICAL DEMO PLANS

**MD101**

7/7/2026 9:06:48 AM




1 LEVEL 1 MECHANICAL
1/4" = 1'-0"




2 ROOF MECHANICAL
1/4" = 1'-0"

**SHEET NOTES** (#)

1. PROVIDE NEW EXHAUST FAN IN THIS APPROXIMATE LOCATION. TIE INTO UTAH YAMAS BAS FOR A DEDICATED SCHEDULE PER FAN. FIELD VERIFY.
2. EXISTING DUCTWORK SHALL REMAIN IN THIS APPROXIMATE LOCATON. FIELD VERIFY.
3. TIE THE EXISTING DUCT WITH NEW DUCT IN THIS APPROXIMATE LOCATION. FIELD VERIFY EXACT LOCATION FOR POINT OF CONNECTION.
4. PROVIDE NEW SUPPLY GRILLE IN THIS APPROXIMATE LOCATION AND TIE IT IN THE DUCT. REBALANCE WITH THE CFM SHOWN. FIELD VERIFY.
5. PROVIDE VOLUME DAMPER IN THIS APPROXIMATE LOCATION. PROVIDE ACCESS PANEL AS NEEDED TO ACCESS THE DAMPER. FIELD VERIFY. COORDINATE WITH SAUNA MANUFACTURER FOR VENT CONNECTION AND BALANCE RECOMMENDATIONS.
6. PROVIDE NEW EXHAUST GRILLE IN THIS APPROXIMATE LOCATION. BALANCE NEW GRILLE WITH THE CFM SHOWN. FIELD VERIFY EXACT POINT OF CONNECTION.

VCBO

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM

VCBO NUMBER: 23220.01
CLIENT NUMBER: 00000
DATE: 2025 JANUARY 06

PROFESSIONAL ENGINEER
07/06/2026
WINWARD M PACKER
No. 375080
STATE OF COLORADO

WHW
ENGINEERING LLC
Winward M Packer, PE, LEED AP
707 West 3rd Street, Reno, NV 89503
Phone: 801-486-8221
Email: wpackerpe@WHWengineering.com

| REV | DATE | DESCRIPTION |
|---|---|---|
| | | 04-02-2026 PRICING PACKAGE |

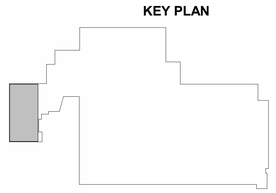
# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84050

BID DOCUMENTS

MECHANICAL PLANS

**KEY PLAN**



**ME101**

## EXHAUST FAN SCHEDULE

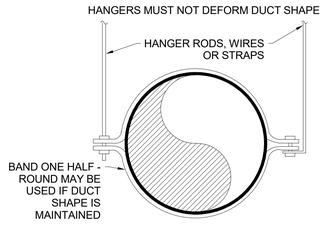
| TAG | | AREA SERVED | CFM | ESP | DRIVE TYPE | MOUNTING | ELECTRICAL | | | | | | | DIMENSIONS | | | | | MANUF. AND MODEL | SCHEDULE NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TYPE | NUMBER | | | | | | V | PH | HZ | RPM | HP | VFD BY DIV 26 | VFD INTEG | L | W | H | WT | SONES | | |
| EF | 1 | MENS LOCKER ROOM | 2,665 CFM | 0.45 in-wg | BELT | ROOF | 120 V | 1 | 60 Hz | 1725 | 0.75 hp | Yes | Yes | 33" | 33" | 29" | 74 lb | 17.3 | COOK 165 ACE B | 1 |
| EF | 2 | WOMENS LOCKER ROOM | 2,700 CFM | 0.45 in-wg | BELT | ROOF | 120 V | 1 | 60 Hz | 1725 | 0.75 hp | Yes | Yes | 33" | 33" | 29" | 74 lb | 17.3 | COOK 165 ACE B | 1 |

1. TIE INTO UTAH YAMAS BAS FOR A DEDICATED SCHEDULE PER FAN.

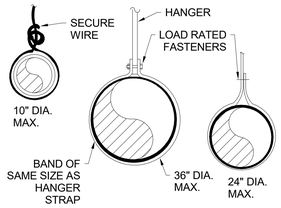
## DIFFUSER AND GRILLE SCHEDULE

| TYPE | GRD SERVICE | MAX CFM | FACE DIMENSIONS | | | NECK DIMENSIONS | | | GRD TYPE | CEILING TYPE | DISCHARGE PATTERN | THROW 50 FPM | MAX NC | MANUF. AND MODEL | SCHEDULE NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | DIAMETER | L | W | DIAMETER | L | W | | | | | | | |
| D-1 | SUPPLY | 1,500 CFM | 0" | 2' - 0" | 2' - 0" | 1' - 0" | 0" | 0" | CEILING | HARD | 4 WAY | 12' | 25 | PRICE SPD | 1,3,4 |
| EG-1 | EXHAUST | 700 CFM | 0" | 1' - 0" | 1' - 0" | 1' - 0" | 0" | 0" | CEILING | HARD | N/A | 0' | 25 | PRICE 535 | 2,3,4 |

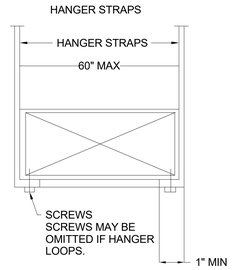
1. SHALL BE PRICE SPD OR APPROVED EQUAL.
2. SHALL BE PRICE 535 OR APPROVED EQUAL.
3. SEE SPECIFICATIONS FOR OTHER APPROVED MANUFACTURERS.
4. FINISH SHALL BE SPECIFIED BY ARCHITECT.



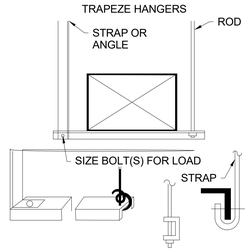

D3 DUCT SUPPORTS
SCALE: NONE



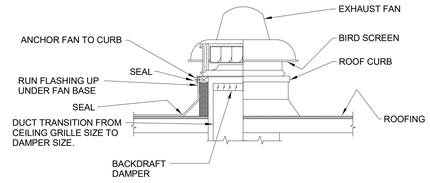

D4 DUCT SUPPORTS
SCALE: NONE




D5 DUCT SUPPORTS
SCALE: NONE




D6 DUCT SUPPORTS
SCALE: NONE




C5 ROOF MOUNTED EXHAUST FAN DETAIL
SCALE: NONE

VCBO

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM

VCBO NUMBER: 23220.01
CLIENT NUMBER: 00000
DATE: 2025 JANUARY 06

PROFESSIONAL ENGINEER
07/06/2026
WINWARD M. PACKER
No. 375080
STATE OF UTAH

WHW ENGINEERING LLC
Winward M. Packer, PE, LEED AP
757 West 800 South, Orem, Utah 84058
Phone: 801.466.4221
Email: wpacker@WHWengineering.com

| REV | DATE | DESCRIPTION |
|---|---|---|
| | 04-02-2026 | PRICING PACKAGE |

# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84050

BID DOCUMENTS

MECHANICAL DETAILS AND SCHEDULES

**ME501**

7/7/2026 9:58:51 AM

## PLUMBING LEGEND

| MEANING | SYMBOL OR ABBREVIATION | MEANING | SYMBOL OR ABBREVIATION |
|---|---|---|---|
| HOT WATER LINE | HW | WALL CLEANOUT | WCO |
| COLD WATER LINE | CW | CLEANOUT | CO |
| HOT WATER RECIRCULATING LINE | HWREC | CLEANOUT TO GRADE | COTG |
| VENT LINE | V | FLOOR CLEANOUT | FCO |
| WASTE LINE | SS | BALL VALVE | ϕ |
| GAS LINE | G | UNION | —⊣⊢— |
| VENT THRU ROOF | VTR | CONNECTION TO EXISTING PIPING | ⊕ |
| UNDER FLOOR | UF | REGULATOR | Ⓡ |
| SANITARY SEWER | SS | SOFT WATER | SW |
| PRIMARY ROOF DRAIN | PRD | SECONDARY ROOF DRAIN | SRD |
| FIXTURE CALLOUT | WC-1 | FIXTURE CALLOUT ABOVE | WC |

**PLUMBING GENERAL NOTES**

**G-1** - ALL PLUMBING SHALL BE INSTALLED AND CONFORM TO THE 2021 EDITION OF THE INTERNATIONAL PLUMBING CODE (IPC) WITH UTAH ANNOTATIONS AND LOCAL AUTHORITY REQUIREMENTS.

**G-2** - ALL PIPING MATERIALS SHALL MEET ALL REQUIREMENTS OF IPC AND LOCAL AUTHORITY. SEE SPECIFICATIONS FOR ALLOWABLE PIPING MATERIALS FOR EACH SYSTEM. PLASTIC PIPING SHALL BE ALLOWED ONLY WHERE ALLOWED BY CODE. PLASTIC PIPING SHALL NOT BE ROUTED THROUGH RETURN AIR PLENUMS OR OTHER AREAS PROHIBITED BY THE IMC, IPC, OR NFPA CODES OR BY LOCAL AUTHORITY.

**G-3** - GAS PIPING INSTALLATION SHALL BE IN STRICT ACCORDANCE WITH GAS COMPANY REGULATIONS, NFPA CODE REQUIREMENTS, AND LOCAL AUTHORITY.

**G-4** - ALL MATERIALS SHALL BE NEW AND SHALL BE DOMESTIC MADE UNLESS SPECIFICALLY APPROVED OTHERWISE IN WRITING BY ARCHITECT OR OWNER.

**G-5** - PROVIDE VACUUM BREAKERS AND BACK FLOW PREVENTERS WHERE REQUIRED BY CODE OR WHERE THERE MAY BE ANY POSSIBLE CHANCE FOR CROSS CONTAMINATION. PREVENTERS SHALL BE INSTALLED IN ACCORDANCE WITH UTAH CODE.

**G-6** - ALL PLUMBING INFORMATION IS NOT LIMITED TO THE PLUMBING DRAWINGS. CONTRACTOR SHALL BE RESPONSIBLE FOR INFORMATION ON ALL OTHER CONSTRUCTION DOCUMENTS INCLUDING SPECIFICATIONS, ARCHITECTURAL DRAWING, STRUCTURAL DRAWINGS, MECHANICAL DRAWINGS, AND ELECTRICAL DRAWINGS.

**G-7** - THE WORKING DRAWINGS ARE DIAGRAMMATIC. BECAUSE OF THE SMALL SCALE OF THE DRAWING, THEY DO NOT SHOW EVERY OFFSET, BEND OR ELBOW NECESSARY FOR THE COMPLETE INSTALLATION IN THE SPACE PROVIDED. ALL PIPING SHALL BE CHECKED AND COORDINATED WITH THE SPECIFICATIONS, ARCHITECTURAL, STRUCTURAL, MECHANICAL, AND ELECTRICAL DRAWINGS.

**G-8** - COORDINATE ALL PIPING AND PLUMBING EQUIPMENT WITH ALL OTHER TRADES AND/OR CONTRACTORS PRIOR TO INSTALLATION.

**G-9** - ANY AND ALL ALTERATIONS TO THE SYSTEM SHOWN SHALL BE THE RESPONSIBILITY OF THIS CONTRACTOR AND ARCHITECT/ENGINEER SHALL BE NOTIFIED IN WRITING PRIOR TO CHANGES.

**G-10** - GAS LINE FITTINGS SHALL BE STANDARD WELD FITTINGS WITH TAPERED REDUCERS. DO NOT USE VALVES, UNIONS, OR AUTO CONTROLS IN GAS LINES ROUTED IN INACCESSIBLE CONCEALED SPACES.

**G-11** - ALL WATER SYSTEMS SHALL MEET THE REQUIREMENTS OF ANSI/NSF STANDARD 61 SECTION 9 (1998), CONCERNING METAL CONTAMINANTS IN THE WATER SYSTEM.

**G-12** - WATER PIPING SHALL NOT BE ROUTED IN OUTSIDE WALLS OR ON EXTERIOR SIDE OF BUILDING INSULATION ENVELOPE.

**G-13** - WATER HAMMER ARRESTORS SHALL BE INSTALLED IN ALL WATER LINES WITH QUICK OPEN OR QUICK CLOSE VALVES.

WATER HAMMER ARRESTOR SCHEDULE:
TYPE A 1-11 FIXTURE UNITS
TYPE B 12-32 FIXTURE UNITS
TYPE C 33-60 FIXTURE UNITS
TYPE D 61-113 FIXTURE UNITS

**G-14** - ALL PIPING, MATERIALS, ETC. SHALL BE NEW AND DOMESTIC MADE UNLESS SPECIFICALLY AUTHORIZED IN WRITING PRIOR TO BID.

**G-15** - EACH DRAWING SHEET AND THE SPECIFICATIONS HAVE BEEN PREPARED TO SUPPLEMENT EACH OTHER AND THEY SHALL BE INTERPRETED AS AN INTEGRAL UNIT WITH ITEMS SHOWN AND NOTED ON ONE AND NOT THE OTHER BEING FURNISHED AND INSTALLED AS THOUGH SHOWN AND CALLED OUT IN ALL PLACES. ITEMS IN SPECIFICATIONS OR DRAWINGS LISTED WHICH ARE DIFFERING IN EFFICIENCY OR QUALITY SHALL BE HELD TO THE GREATEST OF: EFFICIENCY, QUALITY, OR GOVERNING CODE.

VCBO

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM

VCBO NUMBER: 23220.01
CLIENT NUMBER: 00000
DATE: 2025 JANUARY 06

PROFESSIONAL ENGINEER
07/06/2026
WINWARD M.
PACKER
No. 375080
STATE OF UTAH

WHW
ENGINEERING LLC
Winward M. Packer, PE
757 West 800 South, Orem, Utah 84058
Phone: 801-466-4221
Email: wpacker@WHWengineering.com

| REV | DATE | DESCRIPTION |
|---|---|---|
| | 04-02-2026 | PRICING PACKAGE |

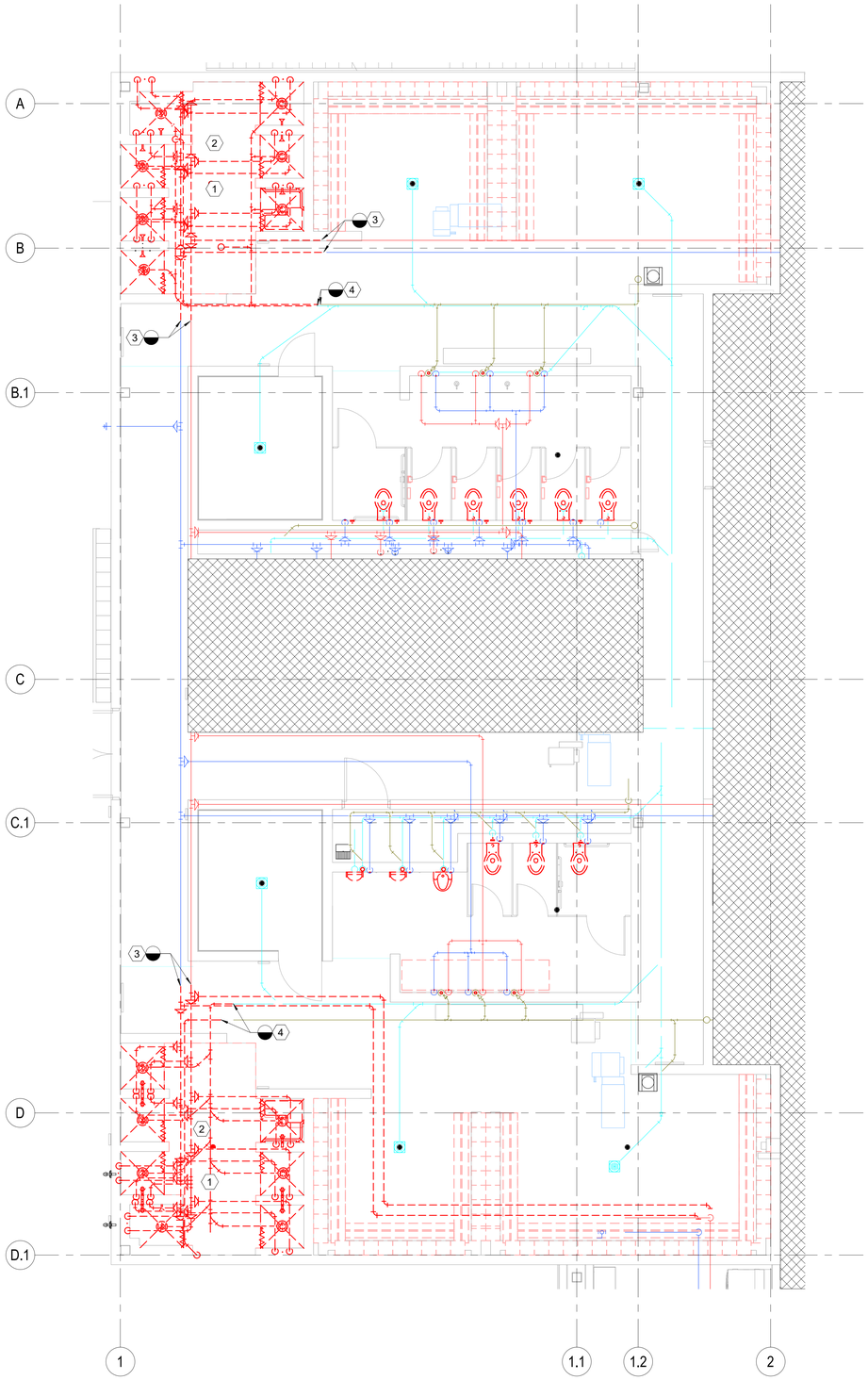
# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84050

BID DOCUMENTS

PLUMBING GENERAL NOTES AND LEGEND

**PG001**

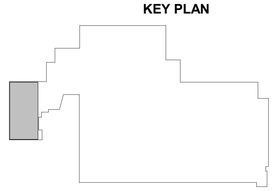



1 LEVEL 1 PLUMBING WATER DEMO
1/4" = 1'-0"

**SHEET NOTES** (#)

1 REMOVE ALL WASTE AND VENT PIPING IN THIS AREA. FIELD VERIFY.
2 REMOVE ALL DOMESTIC WATER PIPING TO THIS APPROXIMATE LOCATION. FIELD VERIFY. IN SHOWER AREAS, INCLUDING IN CMU WALLS TO SHOWERS.
3 POINT OF REMOVAL OF DOMESTIC HOT AND COLD WATER PIPE. FIELD VERIFY.
4 POINT OF REMOVAL FOR EXISTING SANITARY AND VENT PIPING. FIELD VERIFY.

KEY PLAN



VCBO

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM

VCBO NUMBER: 23220.01
CLIENT NUMBER: 00000
DATE: 2025 JANUARY 06

PROFESSIONAL ENGINEER
07/06/2026
WINWARD M. PACKER
No. 375080
STATE OF UTAH

WHW
ENGINEERING LLC
10 West 300 South, Suite 600
Salt Lake City, Utah 84101
Phone 801.486.8227
Email anywhere@WHWengineering.com

| REV | DATE | DESCRIPTION |
|---|---|---|
| | 04-02-2026 | PRICING PACKAGE |

# PARK CITY MARC LOCKER ROOM RENOVATION

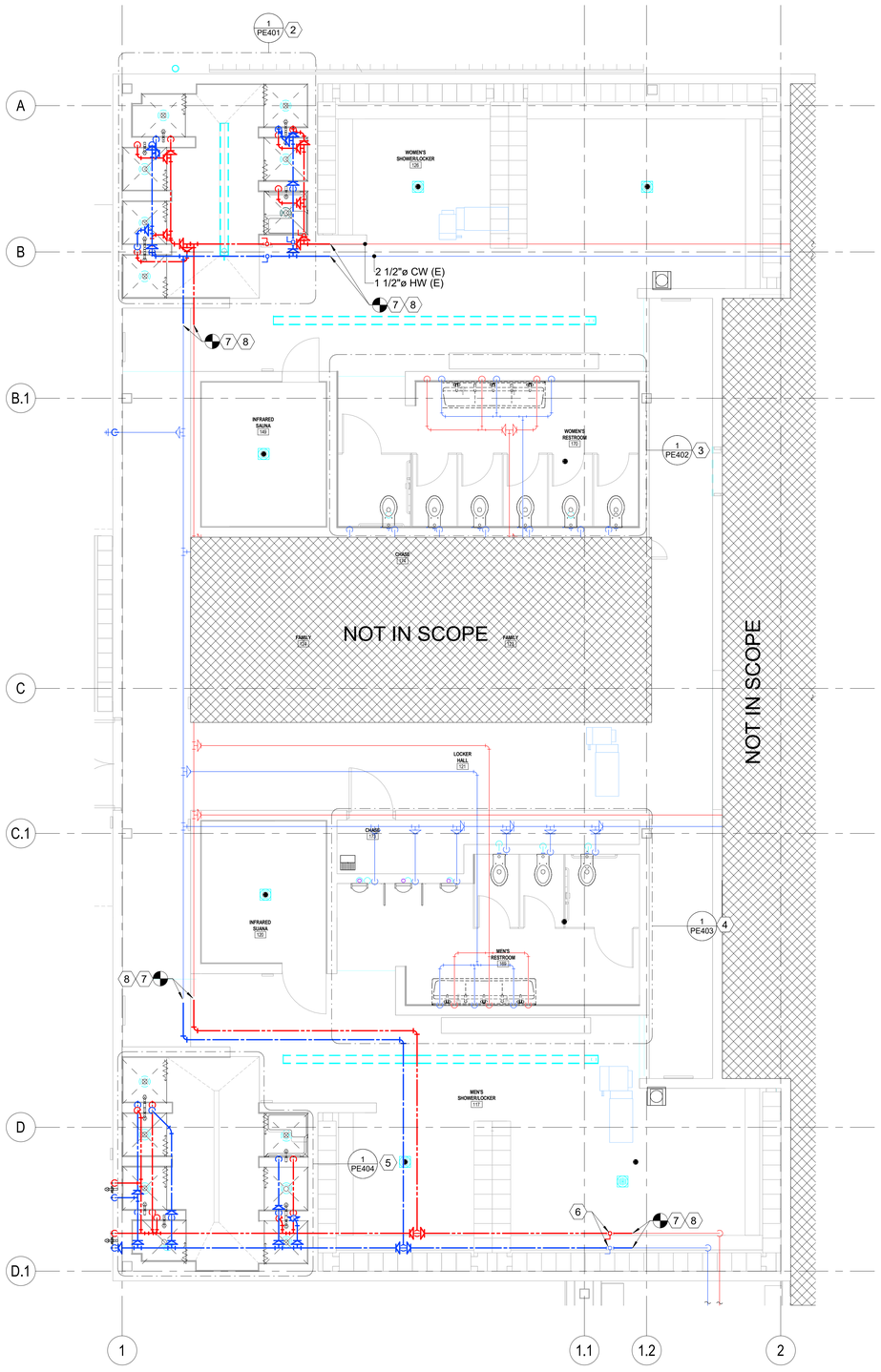
1200 LITTLE KATE RD, PARK CITY, UT 84060

BID DOCUMENTS

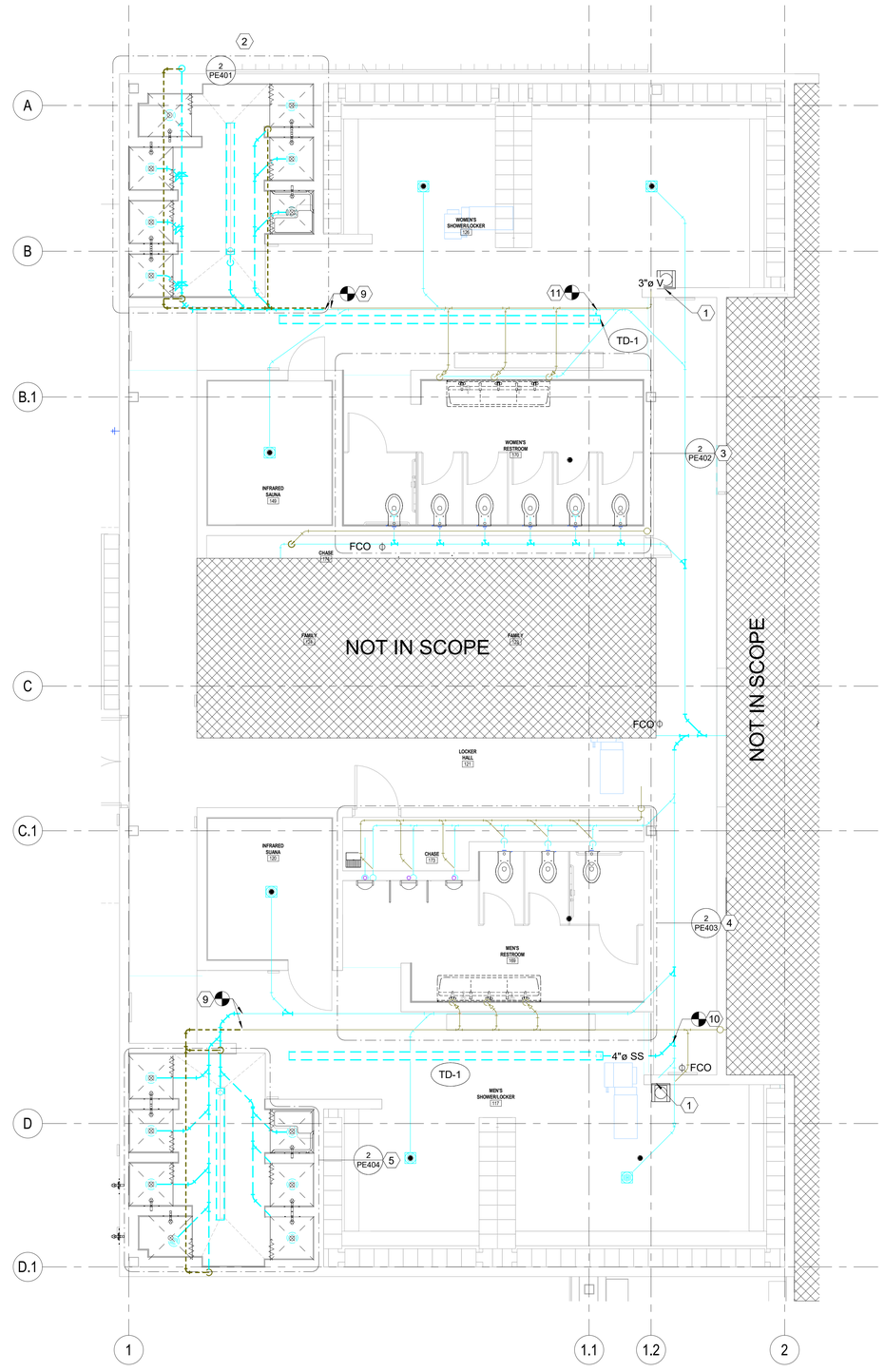
PLUMBING DEMO PLAN

**PD101**

7/7/2026 9:04:52 AM



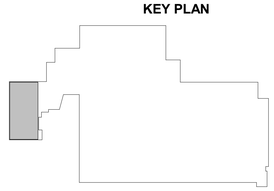

1 LEVEL 1 DOMESTIC PLUMBING PLAN
1/4" = 1'-0"




2 LEVEL 1 WASTE AND VENT
1/4" = 1'-0"

**SHEET NOTES** (#)

1. REPAIR DRAIN IN CMU WALL AT SWIM SUIT WATER EXTRACTOR. FIELD VERIFY. PATCH, REPAIR, AND PAINT CMU.
2. SEE SHEET PE401.
3. SEE SHEET PE402.
4. SEE SHEET PE403.
5. SEE SHEET PE404.
6. PROVIDE ISOLATION VALVE IN THIS APPROXIMATE LOCATION. PROVIDE ACCESS PANELS. FIELD VERIFY.
7. TIE NEW DOMESTIC HOT WATER LINE INTO THE EXISTING LINE IN THIS APPROXIMATE LOCATION. FIELD VERIFY EXACT POINT OF CONNECTION.
8. TIE NEW DOMESTIC COLD WATER LINE INTO THE EXISTING LINE IN THIS APPROXIMATE LOCATION. FIELD VERIFY EXACT POINT OF CONNECTION.
9. POINT OF CONNECTION FOR NEW SANITARY AND VENT PIPING. FIELD VERIFY.
10. PROVIDE NEW TRENCH DRAIN IN THIS APPROXIMATE LOCATION. TIE INTO THE EXISTING SANITARY LINE. FIELD VERIFY.
11. PROVIDE NEW TRENCH DRAIN IN THIS APPROXIMATE LOCATION. FIELD VERIFY.




VCBO

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM

VCBO NUMBER: 23220.01
CLIENT NUMBER: 00000
DATE: 2025 JANUARY 06

PROFESSIONAL ENGINEER
07/06/2026
WINWARD M. PACKER
No. 375080
STATE OF UTAH

WHW ENGINEERING LLC
Mechanical • Electrical • Plumbing
757 West 3rd South, Provo, Utah 84601
Phone 801-489-4527
Email: wpacker@WHWengineering.com

| REV | DATE | DESCRIPTION |
|---|---|---|
| | 04-02-2026 | PRICING PACKAGE |

# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84050

BID DOCUMENTS

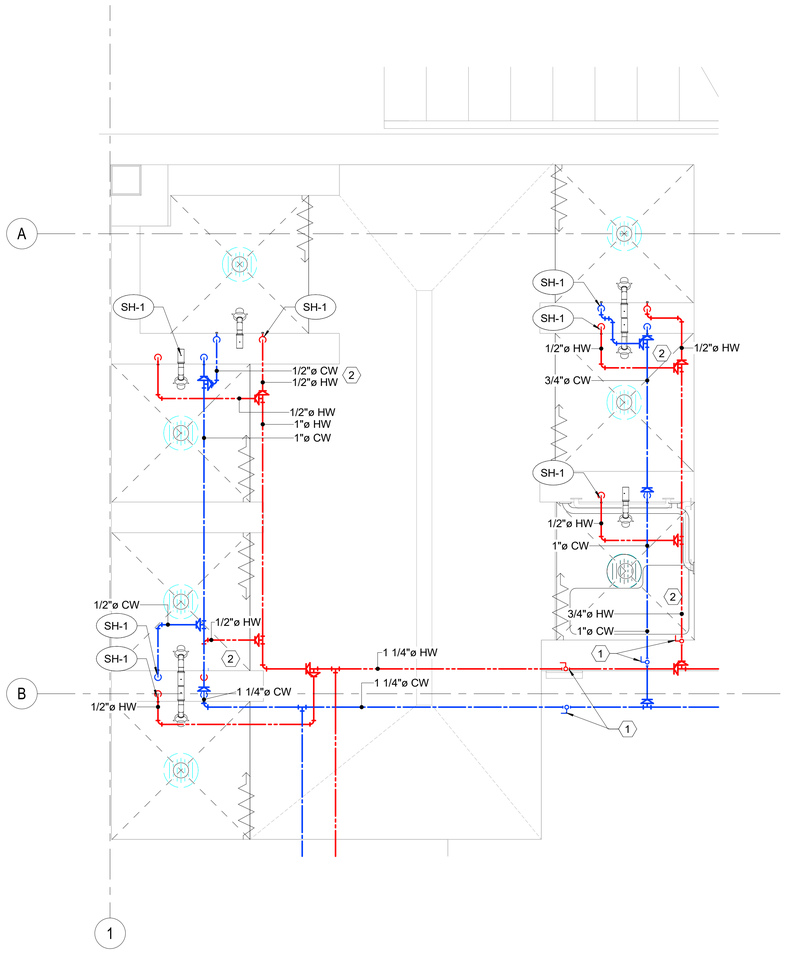
PLUMBING PLANS

**PE101**

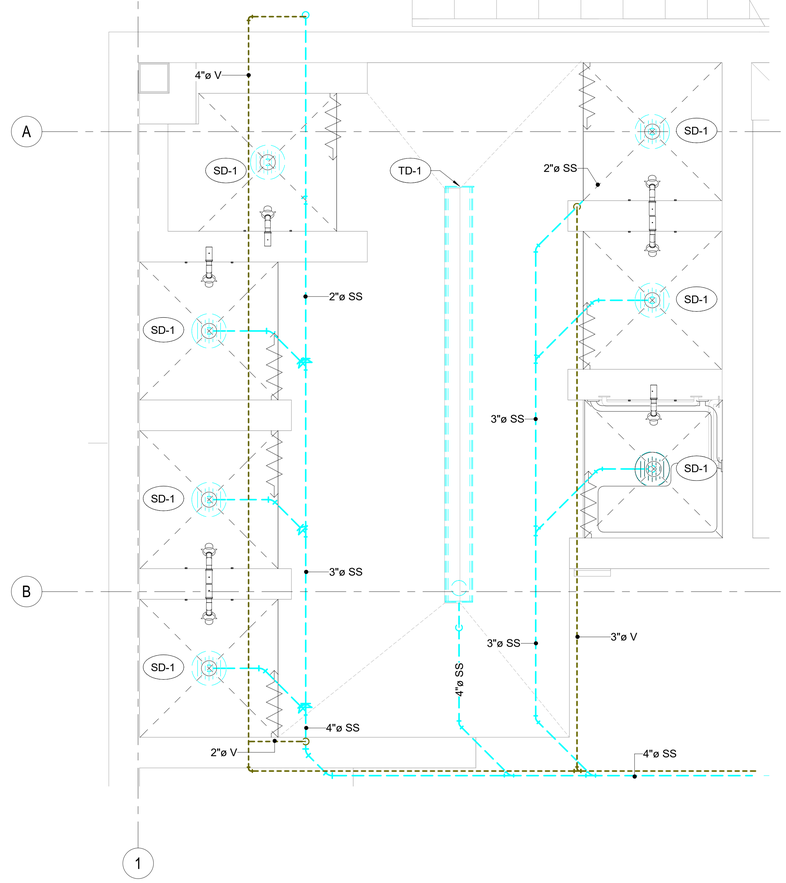
**SHEET NOTES** (#)

1 PROVIDE ISOLATION VALVE IN THIS APPROXIMATE LOCATION. PROVIDE ACCESS PANELS. FIELD VERIFY.

2 REPLACE COPPER PIPING IN SHOWER AREAS WITH PEX, INCLUDING THE PIPING IN THE CMU WALLS TO THE SHOWERS. COORDINATE WITH ARCHITECTURAL PLANS.




1 LEVEL 1 DOMESTIC PLUMBING PLAN - Callout 1
3/4" = 1'-0"




2 LEVEL 1 WASTE AND VENT - Callout 1
3/4" = 1'-0"

VCBO


SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM


VCBO NUMBER: 23220.01
CLIENT NUMBER: 00000
DATE: 2025 JANUARY 06

PROFESSIONAL ENGINEER
07/06/2026
WINWARD M. PACKER
No. 375080
STATE OF UTAH

WHW ENGINEERING LLC
10 West 300 South, Suite 1000/1010
Salt Lake City, Utah 84101
Phone 801.486.8227
Email anywhere@WHWengineering.com

| REV | DATE | DESCRIPTION |
|---|---|---|
| | | 04-02-2026 PRICING PACKAGE |

# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84050

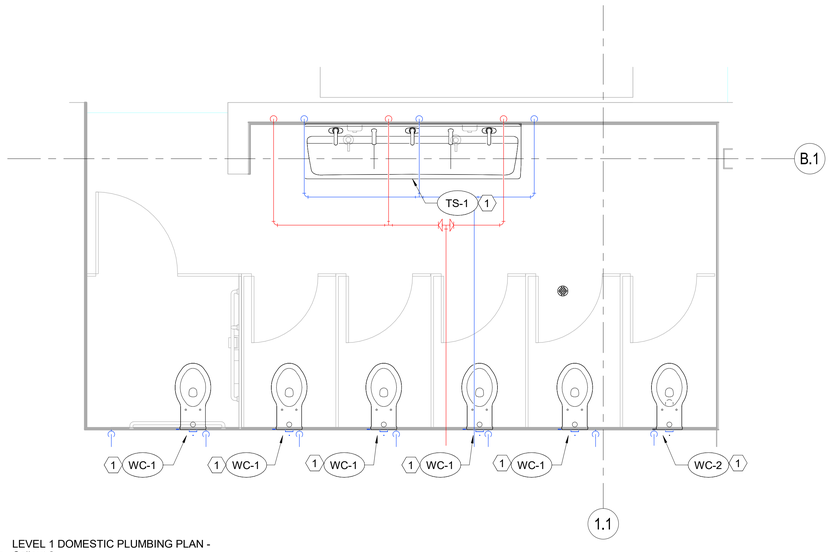
BID DOCUMENTS

ENLARGED PLUMBING PLANS

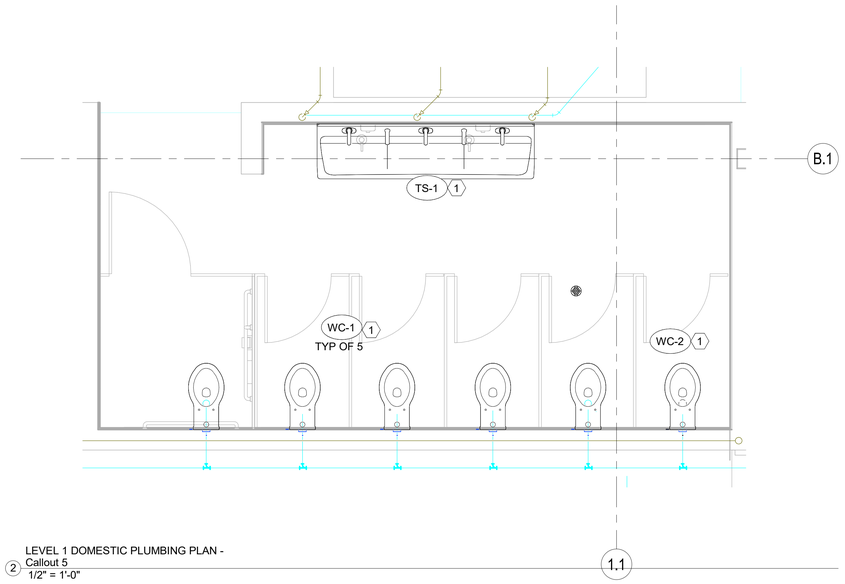
**PE401**

**SHEET NOTES** (#)

1 REPLACE EXISITNG FIXTURE AND CARRIER. RE-CONNECT TO EXISTING PLUMBING PIPING. REPLACE AND RE-CONFIGURE BRANCH PIPING AS NEEDED TO MATCH THE NEW FIXTURES.




1 LEVEL 1 DOMESTIC PLUMBING PLAN - Callout 2
1/2" = 1'-0"




2 LEVEL 1 DOMESTIC PLUMBING PLAN - Callout 5
1/2" = 1'-0"

VCBO

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM

VCBO NUMBER: 23220.01
CLIENT NUMBER: 00000
DATE: 2025 JANUARY 06

PROFESSIONAL ENGINEER
07/06/2026
WINWARD M. PACKER
No. 375080
STATE OF UTAH

WHW
ENGINEERING LLC
10 West 300 South, Suite 1000/1010
Salt Lake City, Utah 84101
Phone: 801.486.8227
Email: wwpackers@WHWengineering.com

| REV | DATE | DESCRIPTION |
|---|---|---|
| | 04-02-2026 | PRICING PACKAGE |

# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84050

BID DOCUMENTS

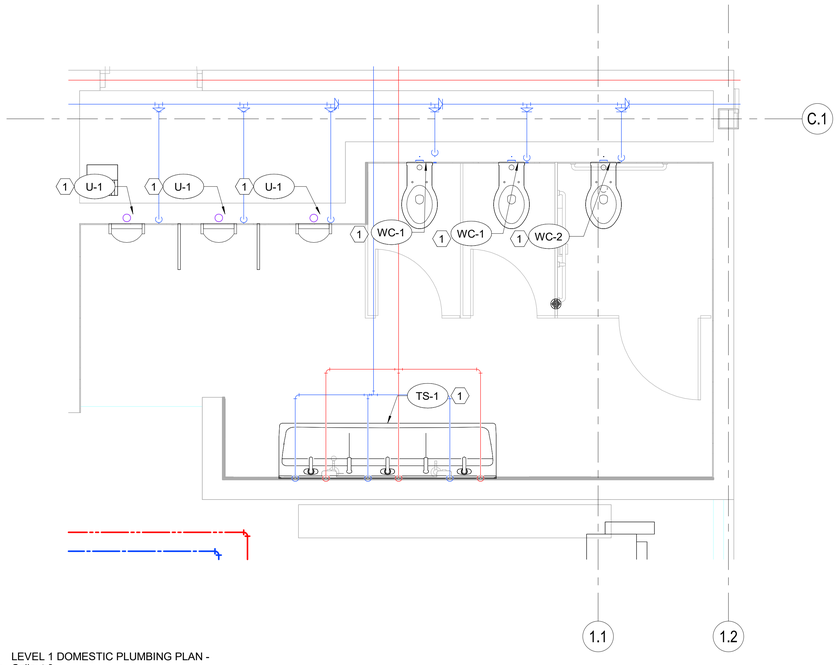
ENLARGED PLUMBING PLANS

**PE402**

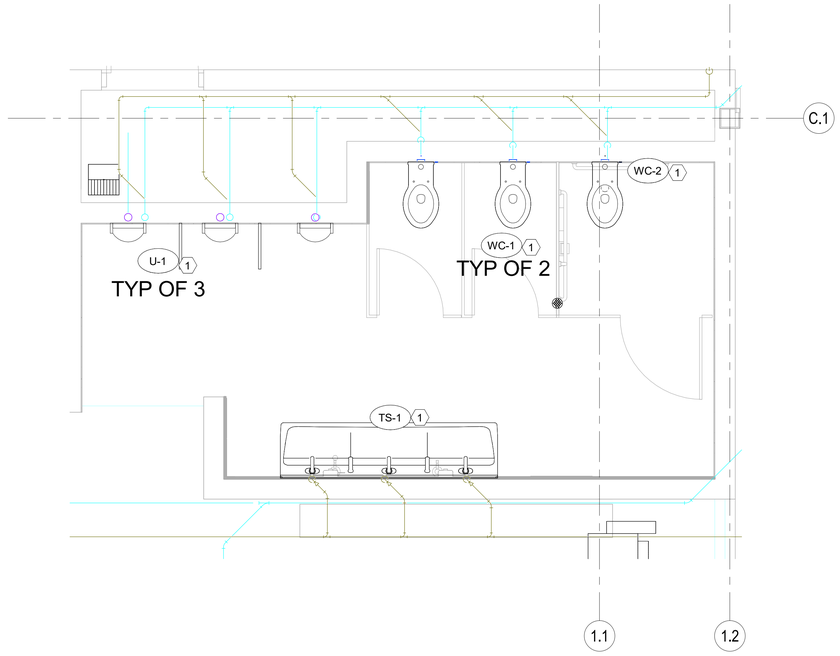
7/7/2026 9:09:38 AM

**SHEET NOTES**

1 REPLACE EXISITNG FIXTURE AND CARRIER. RE-CONNECT TO EXISTING PLUMBING PIPING. REPLACE AND RE-CONFIGURE BRANCH PIPING AS NEEDED TO MATCH THE NEW FIXTURES.




1 LEVEL 1 DOMESTIC PLUMBING PLAN - Callout 3
1/2" = 1'-0"




2 LEVEL 1 DOMESTIC PLUMBING PLAN - Callout 6
1/2" = 1'-0"

VCBO

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM

VCBO NUMBER: 23220.01
CLIENT NUMBER: 00000
DATE: 2025 JANUARY 06

PROFESSIONAL ENGINEER
07/06/2026
WINWARD M. PACKER
No. 375080
STATE OF UTAH

WHW ENGINEERING LLC
Structural Engineering
10 West 300 South, Suite 1000/1010
Salt Lake City, Utah 84101
Phone: 801-486-8227
Email: wwpacker@WHW-Engineering.com

| REV | DATE | DESCRIPTION |
|---|---|---|
| | 04-02-2026 | PRICING PACKAGE |

# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84050

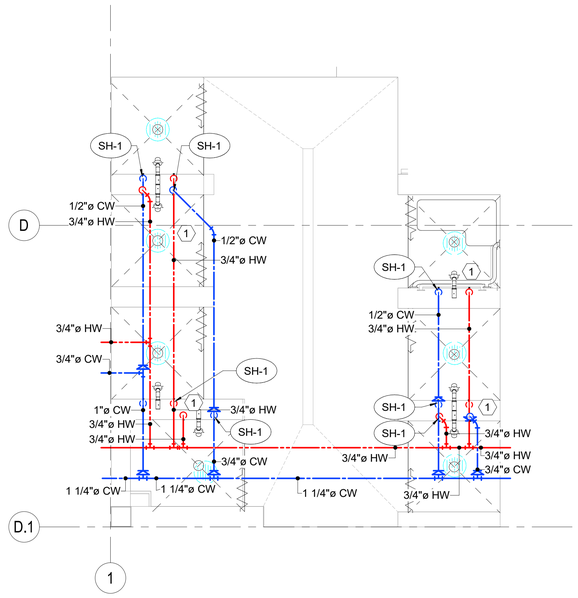
BID DOCUMENTS

ENLARGED PLUMBING PLANS

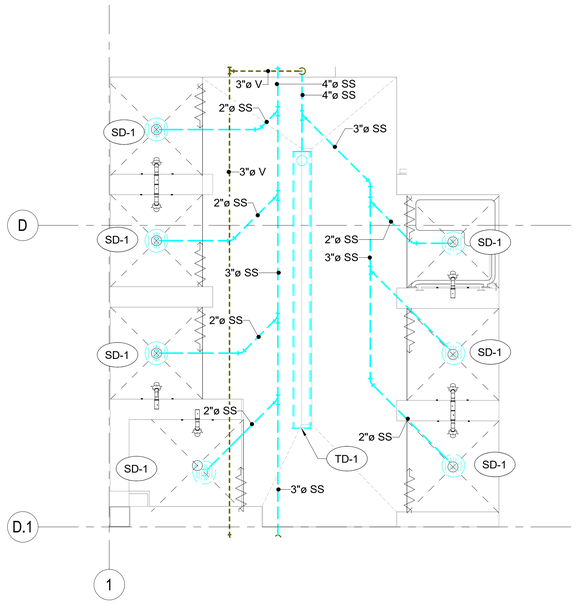
**PE403**

**SHEET NOTES**

1 REPLACE COPPER PIPING IN SHOWER AREAS WITH PEX, INCLUDING THE PIPING IN THE CMU WALLS TO THE SHOWERS. COORDINATE WITH ARCHITECTURAL PLANS.




LEVEL 1 DOMESTIC PLUMBING PLAN - Callout 4
1 1/2" = 1'-0"




LEVEL 1 DOMESTIC PLUMBING PLAN - Callout 7
2 1/2" = 1'-0"


VCBO

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM


VCBO NUMBER: 23220.01
CLIENT NUMBER: 00000
DATE: 2025 JANUARY 06

PROFESSIONAL ENGINEER
07/06/2026
WINWARD M. PACKER
No. 375080
STATE OF UTAH


WHW
ENGINEERING LLC


| REV | DATE | DESCRIPTION |
|---|---|---|
| | 04-02-2026 | PRICING PACKAGE |

# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84050

BID DOCUMENTS

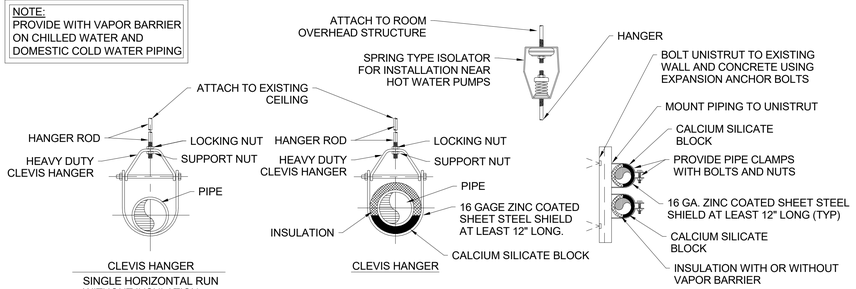
ENLARGED PLUMBING PLANS

**PE404**

## PLUMBING FIXTURE SCHEDULE

| TAG | FIXTURE | PIPE SIZES | | | | | MAX OUTLET TEMPERATURE | POINT OF USE MIXING VALVE | ELEC REQUIRED | MANUF. AND MODEL | SCHEDULE NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COLD WATER | HOT WATER | WASTE | TRAP | VENT | | | | | |
| FD-1 | FLOOR DRAIN | 0" | 0" | 2" | 2" | 1 1/2" | | | | WATTS FD-100-A OR EQUAL. | FLOOR DRAIN WITH TRAP GUARD. |
| SD-1 | SHOWER DRAIN | 0" | 0" | 2" | 2" | 1 1/4" | | | | WATTS FD-1100-A OR EQUAL. | FLOOR DRAIN WITH STAINLESS STEEL GRATE. |
| SH-1 | SHOWER | 1/2" | 1/2" | 2" | 2" | 2" | 110 °F | Yes | | SYMMONS TEMPTROL 9601-PLR-X WITH WATTS FD-1100-A FLOOR DRAIN OR EQUAL. | SHOWER. PROVIDE WITH THERMOSTATIC AND PRESSURE MIXING VALVE AND ANTI SCALD DEVICE. PROVIDE NEW SHOWER HEAD AND FLOOR DRAIN AT BASE WITH STAINLESS STEEL GRATE. WATER SENSE LABELED. |
| TD-1 | TRENCH DRAIN | 0" | 0" | 4" | 4" | 2" | | | | PROVIDE WITH TRAP GUARD. WATTS DEAD LEVEL OR EQUAL. | 6" TRENCH DRAIN WITH VEHICLE TRAFFIC RATED GRATE CLASS E OR GREATER. COORDINATE EXACT LENGTH WITH FLOOR PLANS. |
| TS-1 | TROUGH SINK | 1/2" | 1/2" | 2" | 3" | 1 1/2" | 110 °F | Yes | No | SLOAN ELGR-83000 | SLONESTONE SOLID SURFACE 3-STATION WALL-MOUNTED GRADIENT SINK WITH STAINLESS STEEL ENCLOSURE. |
| U-1 | MANUAL FLUSH URINAL | 3/4" | 0" | 3" | 3" | 2" | | | | KOHLER BARDON K-4991-ET WITH SLOAN REGAL 186 OR EQUAL. | WALL-MOUNTED FLUSH VALVE URINAL. PROVIDE 0.5 GALLON FLUSH VALVE WITH MANUAL FLUSH VALVE. WATER SENSE LABLED. |
| WC-1 | WALL MOUNTED WATER CLOSET WITH MANUAL FLUSH | 1" | 0" | 3" | 3" | 2" | | | | AMERICAN STANDARD AFWALL WITH SLOAN REGAL 111 OR EQUAL. | WALL-MOUNTED WATER CLOSET WITH MANUAL FLUSH VALVE. PROVIDE 1.28 GPF WATER CLOSET WITH FLUSH CONTROLS INSTALLED ON OPEN SIDE OF WATER CLOSET. WATER SENSE LABELED. |
| WC-2 | WALL MOUNTED ADA WATER CLOSET WITH MANUAL FLUSH | 1" | 0" | 3" | 3" | 2" | | | | AMERICAN STANDARD AFWALL WITH SLOAN REGAL 111 OR EQUAL. | ADA COMPLIANT WALL-MOUNTED WATER CLOSET WITH MANUAL FLUSH VALVE. PROVIDE 1.28 GPF WATER CLOSET WITH FLUSH CONTROLS INSTALLED ON OPEN SIDE OF WATER CLOSET. WATER SENSE LABELED. |

NOTE:
PROVIDE WITH VAPOR BARRIER ON CHILLED WATER AND DOMESTIC COLD WATER PIPING




D5 PIPE HANGER DETAIL


VCBO

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM


VCBO NUMBER: 23220.01
CLIENT NUMBER: 00000
DATE: 2025 JANUARY 06

PROFESSIONAL ENGINEER
07/06/2026
WINWARD M. PACKER
No. 375080
STATE OF UTAH


WHW ENGINEERING LLC
Winward M. Packer, PE, LEED AP
757 West 800 South, Orem, Utah 84058
Phone: 801-466-4221
Email: wpacker@WHWengineering.com


REV DATE DESCRIPTION
04-02-2026 PRICING PACKAGE

# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84050

BID DOCUMENTS

PLUMBING DETAILS AND SCHEDULES

**PE501**

# SYMBOLS LEGEND

| SYMBOL | DESCRIPTION |
|---|---|
| **LIGHTING** | |
| (W-3) | FIXTURE IDENTIFICATION: (W-3) INDICATES FIXTURE TYPE AS SCHEDULED. |
| (W-3E) | FIXTURE IDENTIFICATION: EMERGENCY LIGHTING FIXTURE WITH BATTERY PACK AND/ OR GENERATOR AND/ OR CENTRALIZED INVERTER AND/ OR CENTRALIZED UPS CONNECTION AS INDICATED IN PLANS. (W-3E) INDICATES FIXTURE TYPE AS SCHEDULED. |
| EM | EMERGENCY. |
| | EGRESS DIRECTION ARROW (EXIT SIGNS). |
| | EXIT SIGN: SINGLE FACE; CEILING MOUNTED |
| | EXIT SIGN: SINGLE FACE; WALL MOUNTED |
| | EXIT SIGN: DOUBLE FACE; CEILING MOUNTED |
| | EXIT SIGN: DOUBLE FACE; WALL MOUNTED |
| **LIGHTING CONTROL** | |
| | OCCUPANCY SENSOR, DUAL TECHNOLOGY, OMNI-DIRECTIONAL, CEILING. |
| P | PHOTOCELL. |
| P | PHOTOCELL, WALL MOUNTED. |
| | VACANCY SENSOR, DUAL TECHNOLOGY, OMNI-DIRECTIONAL, CEILING. |
| | VACANCY SENSOR, DUAL TECHNOLOGY, WALL. |
| | SWITCH/OCCUPANCY SENSOR COMBO, DUAL TECHNOLOGY, WALL. |
| | SWITCH/VACANCY SENSOR COMBO, DUAL TECHNOLOGY, WALL. |
| a,b | LOW VOLTAGE DIGITAL LIGHTING CONTROL SWITCH: LETTER "a,b" INDICATES ZONING WHERE SHOWN (REFER TO PLANS, SCHEDULES, AND DETAILS FOR EXACT BUTTON CONFIGURATION AND PROGRAMMING REQUIREMENTS) |
| RC | DIGITAL LIGHTING ROOM CONTROLLER |
| DC | DIGITAL LIGHTING DIMMING CONTROLLER |
| X | LIGHTING SPACE CONTROL TYPE. X INDICATES TYPE. SEE SCHEDULE / DIAGRAM. |
| **FIRE ALARM** | |
| FAA | FIRE ALARM ANNUNCIATOR PANEL. |
| FACP | FIRE ALARM CONTROL PANEL, SEMI-RECESSED. |
| FATC | FIRE ALARM TERMINAL CABINET; NAC, SLC, SPEAKER CIRCUITS; AMPLIFIERS, BATTERIES |
| CM | CONTROL MODULE. |
| MM | MONITOR MODULE. |
| F | FIRE ALARM MANUAL PULL STATION. |
| R | SHUT DOWN RELAY: INSTALL RELAY IN CONTROL CIRCUIT OF EQUIPMENT TO BE CONTROLLED IN THE EVENT OF A FIRE. |
| | DETECTOR, SMOKE. |
| H | DETECTOR, SMOKE, WALL MOUNTED. |
| | DETECTOR, HEAT. |
| CO | DETECTOR, CARBON MONOXIDE. |
| | STROBE, WALL MOUNTED. |
| 75 | STROBE, WALL MOUNTED. SUBSCRIPT INDICATES CANDELA RATING. |
| WP | ALARM, HORN/SPEAKER, WALL MOUNTED, WEATHERPROOF. |
| | ALARM, HORN/STROBE, WALL MOUNTED, ONE ASSEMBLY. |
| 75 | ALARM, HORN/STROBE, WALL MOUNTED, ONE ASSEMBLY. SUBSCRIPT INDICATES CANDELA RATING. |
| 75 | ALARM, HORN/STROBE, ONE ASSEMBLY, CEILING MOUNTED. SUBSCRIPT INDICATES CANDELA RATING. |

# SYMBOLS LEGEND

| SYMBOL | DESCRIPTION |
|---|---|
| **REFERENCE AND LINE SYMBOLS** | |
| A5 / E-501 | DETAIL INDICATOR: A5 INDICATES DETAIL NUMBER, E-501 INDICATES DRAWING SHEET WHERE DETAIL IS SHOWN. |
| A5 / E-201 | ELEVATION OR SECTION INDICATOR, EXTERIOR: A5 INDICATES ELEVATION OR SECTION NUMBER, E-201 INDICATES DRAWING SHEET WHERE ELEVATION OR SECTION IS SHOWN. |
| A5 / E-201 | ELEVATION OR SECTION INDICATOR, INTERIOR: A5 INDICATES ELEVATION OR SECTION NUMBER, E-201 INDICATES DRAWING SHEET WHERE ELEVATION OR SECTION IS SHOWN. |
| ROOM NAME 100 | ROOM IDENTIFIER WITH ROOM NAME AND NUMBER. |
| 1 | KEYNOTE INDICATOR. |
| 1 | REVISION INDICATOR. |
| CU-1 | EQUIPMENT INDICATOR. |
| X-X XMDP | MECHANICAL EQUIPMENT INDICATOR. "X-X" INDICATES EQUIPMENT MARK SHOWN ON EQUIPMENT SCHEDULE. "XMDP" IDENTIFIES PANEL EQUIPMENT IS CIRCUITED TO. REFER TO EQUIPMENT SCHEDULE FOR ADDITIONAL INFORMATION. |
| | BREAK, STRAIGHT: TO BREAK PARTS OF DRAWING |
| | BREAK, ROUND |
| MATCH LINE SEE XX/X-XXX | MATCH LINE INDICATOR: CENTER, EXTRA WIDE LINE. |
| | NEW LINE: MEDIUM LINE. |
| | HIDDEN FEATURES LINE: HIDDEN, THIN LINE |
| | EXISTING TO REMAIN LINE: THIN LINE. |
| | DEMOLITION LINE: DASHED, MEDIUM LINE |
| | PROPERTY LINE: DASHED, WIDE LINE. |
| | CONTRACT LIMIT LINE: DASHDOT, WIDE LINE. |
| XXX EF-X | ELECTRICAL EQUIPMENT INDICATOR. "XXX" INDICATES TYPE OF EQUIPMENT OR EQUIPMENT ID. "EF-X" IDENTIFIES MECHANICAL EQUIPMENT BEING SERVED. REFER TO EQUIPMENT SCHEDULE FOR ADDITIONAL INFORMATION. |
| X-X 1LA-3 | EQUIPMENT INDICATOR. "X-X" INDICATES EQUIPMENT MARK SHOWN ON EQUIPMENT SCHEDULE. "1LA-3" IDENTIFIES PANEL EQUIPMENT IS CIRCUITED TO. REFER TO EQUIPMENT SCHEDULE FOR ADDITIONAL INFORMATION. |
| XXXET # | IN-GRADE PULLBOX INDICATOR. "XXXET" INDICATES LABEL SHOWN ON SCHEDULE. "#" IDENTIFIES SEQUENCE NUMBER SHOWN ON SITE AND RISER DIAGRAM. REFER TO PLANS AND EXTERIOR PULLBOX SCHEDULE FOR ADDITIONAL INFORMATION. |
| | AREA TO BE DEMOLISHED |
| **WIRING METHODS** | |
| | WIRING. |
| A-1 | SINGLE BRANCH CIRCUIT HOME RUN TO PANELBOARD WITH DEDICATED NEUTRAL CONDUCTOR. LETTER AND NUMBER NOTATION IDENTIFY PANEL AND CIRCUIT NUMBER. |
| | LOW VOLTAGE WIRING: DIVIDE, MEDIUM LINE. |
| | CONDUIT STUB. DIMENSION RECORD DRAWINGS AND MARK. |
| 1 | CONDUCTOR & CONDUIT ("CC") SCHEDULE INDICATOR. REFER TO ONE-LINE DIAGRAM. |
| | JUNCTION BOX. |
| C | JUNCTION BOX, CEILING. |
| PB | PULL BOX. |
| | MECHANICAL EQUIPMENT CONNECTION. REFER TO EQUIPMENT SCHEDULE FOR REQUIREMENTS. |

# SYMBOLS LEGEND

| SYMBOL | DESCRIPTION |
|---|---|
| **ELECTRICAL POWER AND DISTRIBUTION** | |
| VFC VFD | VARIABLE FREQUENCY MOTOR CONTROLLER (ONE-LINE DIAGRAM). |
| | DISCONNECT SWITCH, FUSED. |
| | DISCONNECT SWITCH, UNFUSED. |
| | STARTER, COMBINATION WITH DISCONNECT SWITCH. |
| | STARTER OR MOTOR CONTROLLER. |
| | PUSHBUTTON. |
| | PUSHBUTTONS, MOTOR CONTROL. |
| | PANELBOARD CABINET, FLUSH MOUNTED. |
| | PANELBOARD CABINET, SURFACE MOUNTED, 1 SECTION. |
| | PANELBOARD CABINET, SURFACE MOUNTED, 2 SECTION. |
| DP# | DISTRIBUTION PANEL OR SWITCHBOARD. |
| LP | LIGHTING RELAY, CONTACTOR PANEL, OR DIMMING ENCLOSURE. |
| $ST | SWITCH, TOGGLE MOTOR STARTER WITH OVERLOAD PROTECTION. |
| | TRANSFORMER (SEE ONE-LINE FOR SIZE) |
| **WIRING DEVICES** | |
| | RECEPTACLE, DUPLEX: NEMA 5-20R. |
| A | RECEPTACLE, DUPLEX, ABOVE COUNTER: NEMA 5-20R. |
| C | RECEPTACLE, DUPLEX, CEILING: NEMA 5-20R. |
| W | RECEPTACLE, DUPLEX WITH GROUND FAULT CIRCUIT INTERRUPTER, WET LABEL, "WEATHERPROOF IN USE": NEMA 5-20R. |
| | RECEPTACLE, DUPLEX WITH GROUND FAULT CIRCUIT INTERRUPTER: NEMA 5-20R. |
| WP | RECEPTACLE, DUPLEX WITH GROUND FAULT CIRCUIT INTERRUPTER, WEATHERPROOF: NEMA 5-20R. |
| | RECEPTACLE, QUADRAPLEX: NEMA 5-20R. |
| | RECEPTACLE, QUADRAPLEX WITH GROUND FAULT CIRCUIT INTERRUPTER: NEMA 5-20R. |
| | RECEPTACLE, SPECIAL PURPOSE. PROVIDE RECEPTACLE TO MATCH EQUIPMENT PLUG. |

# ABBREVIATIONS

NOTE: ALL ABBREVIATIONS MAY NOT BE USED.

| | |
|---|---|
| 1P | SINGLE POLE |
| 1PH | SINGLE-PHASE |
| 1WAY | ONE-WAY |
| 2/C | TWO-CONDUCTOR |
| 2WAY | TWO-WAY |
| 3/C | THREE-CONDUCTOR |
| 3WAY | THREE-WAY |
| 4DUT | QUADRUPLE RECEPTACLE OUTLET |
| 4PDT | FOUR-POLE DOUBLE THROW |
| 4PST | FOUR-POLE SINGLE THROW |
| 4W | FOUR-WIRE |
| 4WAY | FOUR-WAY |
| A | ABOVE COUNTER |
| AC | ARMORED CABLE |
| ACS | ACCESS CONTROL SYSTEM |
| ADA | AMERICANS WITH DISABILITIES ACT |
| ADJ | ADJACENT |
| AFF | ABOVE FINISHED FLOOR |
| AFG | ABOVE FINISHED GRADE |
| AIC | AMPERE INTERRUPTING CAPACITY |
| ALUM | ALUMINUM |
| AMP | AMPERE |
| ANN | ANNUNCIATOR |
| AP | ACCESS POINT (WIRELESS DATA) |
| AR | AS REQUIRED |
| ASC | AMPS SHORT CIRCUIT |
| ATS | AUTOMATIC TRANSFER SWITCH |
| AV | AUDIO VISUAL |
| AWG | AMERICAN WIRE GAGE |
| BB | BUCK-BOOST TRANSFORMER |
| XFMR | |
| BFF | BELOW FINISHED FLOOR |
| BFG | BELOW FINISHED GRADE |
| C | CEILING MOUNTED |
| CAT | CATEGORY |
| CATV | COMMUNITY ANTENNA TELEVISION |
| CB | CIRCUIT BREAKER |
| CCBA | CUSTOM COLOR AS SELECTED BY ARCHITECT |
| CCTV | CLOSED CIRCUIT TELEVISION |
| CF/CI | CONTRACTOR FURNISHED/ CONTRACTOR INSTALLED |
| CF/OI | CONTRACTOR FURNISHED/ OWNER INSTALLED |
| CFBA | CUSTOM FINISH AS SELECTED BY ARCHITECT |
| CI | CONTACT INDICATOR |
| CKT | CIRCUIT |
| CM | CONSTRUCTION MANAGER |
| CND | CONDUIT |
| CO | CONVENIENCE OUTLET |
| COR | CONTRACTING OFFICER'S REPRESENTATIVE |
| CP | CONTROL PANEL |
| CR | CARD READER |
| CT | CURRENT TRANSFORMER |
| CTV | CABLE TELEVISION |
| CU | COPPER |
| dBA | UNIT OF SOUND LEVEL |
| DPDT | DOUBLE POLE, DOUBLE THROW |
| DS | DISCONNECT SWITCH |
| E | ENHANCED |
| EA | EACH |
| EM | EMERGENCY |
| EMT | ELECTRICAL METALLIC TUBING |
| ENT | ELECTRIC NONMETALLIC TUBING |
| EPO | EMERGENCY POWER OFF |
| EQUIP | EQUIPMENT |
| ER | EQUIPMENT ROOM |
| EX | EXISTING |
| F | FURNITURE MOUNTED |
| FA | FIRE ALARM |
| FCP | FIRE ALARM CONTROL PANEL |
| FLA | FULL LOAD AMPS |
| FMC | FLEXIBLE METAL CONDUIT |
| FOB | FREIGHT ON BOARD |
| FPP | FIBER PATCH PANEL |
| FVNR | FULL VOLTAGE NON-REVERSING |
| FVR | FULL VOLTAGE REVERSING |
| GEN | GENERATOR |
| GFCI | GROUND FAULT INTERRUPTER |
| GFP | GROUND FAULT PROTECTION |
| GIG | GIGA HERTZ |
| GND | GROUND |
| HD | HEAVY DUTY |
| HID | HIGH INTENSITY DISCHARGE |
| HOA | HAND-OFF-AUTOMATIC |
| HP | HORSE POWER |
| HPF | HIGH POWER FACTOR |
| HPS | HIGH PRESSURE SODIUM |
| HV | HIGH VOLTAGE |
| HWM | HORIZONTAL WIRE MANAGEMENT |
| HZ | HERTZ |
| I/O | INPUT/ OUTPUT |
| IG | ISOLATED GROUND |
| IMC | INTERMEDIATE METAL CONDUIT |
| IN/IS | INSULATED/ ISOLATED |
| IR | INFRARED |
| J-BOX | JUNCTION BOX |
| kV | KILOVOLT |
| kVA | KILOVOLT AMPERE |
| kVAR | KILOVOLT AMPERE REACTIVE |
| kW | KILOWATT |
| kWh | KILOWATT HOUR |
| LED | LIGHT EMITTING DIODE |
| LFMC | LIQUID TIGHT FLEXIBLE METAL CONDUIT |
| LFNC | LIQUID TIGHT FLEXIBLE NONMETALLIC CONDUIT |
| LPS | LOW PRESSURE SODIUM |
| LRA | LOCKED ROTOR AMPS |
| LTG | LIGHTING |
| LV | LOW VOLTAGE |
| MATV | MASTER ANTENNA TELEVISION SYSTEM |
| MAX | MAXIMUM |
| MC | METAL CLAD |
| MCA | MINIMUM CIRCUIT AMPS |
| MCB | MAIN CIRCUIT BREAKER |
| MCC | MOTOR CONTROL CENTER |
| MCP | MOTOR CIRCUIT PROTECTION |
| MDP | MAIN DISTRIBUTION PANEL |
| MG | MOTOR GENERATOR |
| MH | MANHOLE |
| MIN | MINIMUM |
| MLO | MAIN LUGS ONLY |
| MOCP | MAXIMUM OVERCURRENT PROTECTION |
| MTS | MANUAL TRANSFER SWITCH |
| NA | NOT APPLICABLE |
| NC | NORMALLY CLOSED |
| NEC | NATIONAL ELECTRICAL CODE |
| NEMA | NATIONAL ELECTRICAL MANUFACTURERS ASSOCIATION |
| NFC | NATIONAL FIRE CODE |
| NFPA | NATIONAL FIRE PROTECTION ASSOCIATION |
| NIC | NOT IN CONTRACT |
| NL | NIGHT LIGHT |
| NO | NORMALLY OPEN |
| NTS | NOT TO SCALE |
| OC | ON CENTER |
| OCP | OVER CURRENT PROTECTION |
| OE | OWNER ELECTRONICS |
| OF/CI | OWNER FURNISHED/ CONTRACTOR INSTALLED |
| OF/OI | OWNER FURNISHED/ OWNER INSTALLED |
| OFP | OBTAIN FROM PLANS |
| OH DR | OVERHEAD (COILING) DOOR |
| OL | OVERLOAD |
| PB | PUSHBUTTON |
| PF | POWER FACTOR |
| PH | PHASE |
| PNL | PANEL |
| PNM | PLENUM |
| PR | PAIR |
| PS | POWER SUPPLY |
| PT | POTENTIAL TRANSFORMER |
| PTZ | PAN/TILT/ZOOM |
| PV | PHOTO VOLTAIC |
| QTY | QUANTITY |
| R | REMOVE |
| RCP | REFLECTED CEILING PLAN |
| RMC | RIGID METAL CONDUIT |
| RNC | RIGID NONMETAL CONDUIT |
| RO | REMOTE DOOR OPEN |
| RPM | REVOLUTIONS PER MINUTE |
| RPP | RISER PATCH PANEL |
| RR | REMOVE AND RELOCATE |
| S/S | START/STOP |
| SCA | SHORT CIRCUIT AMPS |
| SCBA | STANDARD COLOR AS SELECTED BY ARCHITECT |
| SEC | SECURITY |
| SF | SQUARE FOOT (FEET) |
| SFBA | STANDARD FINISH AS SELECTED BY ARCHITECT |
| SPD | SURGE PROTECTIVE DEVICE |
| SPDT | SINGLE POLE, DOUBLE THROW |
| SPEC | SPECIFICATION |
| SPP | STATION PATCH PANEL |
| SPST | SINGLE POLE, SINGLE THROW |
| ST | SINGLE THROW |
| SWBD | SWITCHBOARD |
| SWGR | SWITCHGEAR |
| TL | TWIST LOCK |
| TP | TELEPHONE POLE |
| TP | TWISTED PAIR |
| TR | TELECOMMMUNICATIONS ROOM |
| TTB | TELEPHONE TERMINAL BOARD |
| TV | TELEVISION |
| TVSS | TRANSIENT VOLTAGE SURGE SUPPRESSER |
| TYP | TYPICAL |
| UF | UNDERFLOOR |
| UGND | UNDERGROUND |
| UPS | UNINTERRUPTIBLE POWER SUPPLY |
| V | VOLTS |
| VA | VOLT AMPERE |
| VFC/VFD | VARIABLE FREQUENCY MOTOR CONTROLLER |
| VIC | VIDEO INTERCOM SYSTEM |
| VSS | VIDEO SURVEILLANCE SYSTEM |
| VWM | VERTICAL WIRE MANAGEMENT |
| W/ | WITH |
| W/O | WITHOUT |
| WP | WEATHERPROOF |
| WPP | WIRELESS PATCH PANEL |
| XFMR | TRANSFORMER |

# DEFINITIONS

NOTE: ALL DEFINITIONS MAY NOT BE USED.

INDICATED: THE TERM "INDICATED" REFERS TO GRAPHIC REPRESENTATIONS, NOTES, OR SCHEDULES ON THE DRAWINGS, OTHER PARAGRAPHS OR SCHEDULES IN THE SPECIFICATIONS, AND SIMILAR REQUIREMENTS IN THE CONTRACT DOCUMENTS. WHERE TERMS SUCH AS "SHOWN", "NOTED", "SCHEDULED", AND "SPECIFIED" ARE USED, IT IS TO HELP THE READER LOCATE THE REFERENCE, NO LIMITATION ON LOCATION IS INTENDED.

DIRECTED: TERMS SUCH AS "DIRECTED", "REQUESTED", AUTHORIZED", "SELECTED", "APPROVED", "REQUIRED", AND "PERMITTED" MEAN "DIRECTED BY THE ENGINEER", "REQUESTED BY THE ENGINEER", AND SIMILAR PHRASES.

APPROVED: THE TERM "APPROVED", WHERE USED IN CONJUNCTION WITH THE ENGINEER'S ACTION ON THE CONTRACTOR'S SUBMITTALS, APPLICATIONS, AND REQUESTS, IS LIMITED TO THE ENGINEER'S DUTIES AND RESPONSIBILITIES AS STATED IN GENERAL AND SUPPLEMENTARY CONDITIONS.

FURNISH: THE TERM "FURNISH" IS USED TO MEAN "SUPPLY AND DELIVER TO THE PROJECT SITE, READY FOR UNLOADING, UNPACKING, ASSEMBLY, INSTALLATION, AND SIMILAR OPERATIONS."

INSTALL: THE TERM "INSTALL" IS USED TO DESCRIBE OPERATIONS AT PROJECT SITE INCLUDING THE ACTUAL "UNLOADING, UNPACKING, ASSEMBLY, ERECTION, PLACING, ANCHORING, APPLYING, WORKING TO DIMENSION, FINISHING, CURING, PROTECTING, CLEANING, AND SIMILAR OPERATIONS."

PROVIDE: THE TERM "PROVIDE" MEANS "TO FURNISH AND INSTALL, COMPLETE AND READY FOR THE INTENDED USE."

INSTALLER: AN "INSTALLER" IS THE CONTRACTOR OR AN ENTITY ENGAGED BY THE CONTRACTOR, EITHER AS AN EMPLOYEE, SUBCONTRACTOR, OR SUB-SUBCONTRACTOR, FOR PERFORMANCE OF A PARTICULAR CONSTRUCTION ACTIVITY, INCLUDING INSTALLATION, ERECTION, APPLICATION, AND SIMILAR OPERATIONS. INSTALLERS ARE REQUIRED TO BE EXPERIENCED IN THE OPERATIONS THEY ARE ENGAGED TO PERFORM.

TECHNOLOGY SYSTEMS: THE TERM "TECHNOLOGY SYSTEMS" IS USED TO DESCRIBE ALL LOW VOLTAGE SYSTEMS GENERALLY REFERRED TO AS "SPECIAL SYSTEMS". THESE SYSTEMS INCLUDE BUT ARE NOT NECESSARILY LIMITED TO ALL SYSTEMS WHICH UTILIZE VOLTAGES OF LESS THAN 71 VOLTS SUCH AS SOUND SYSTEMS, VIDEO SYSTEMS, TV SYSTEMS, SECURITY SYSTEMS, VOICE AND DATA CABLING SYSTEMS, ETC...

# GENERAL ELECTRICAL NOTES

1. CLARIFICATION METHODS: AT THE TIME OF BIDDING, BIDDERS SHALL FAMILIARIZE THEMSELVES WITH THE DRAWINGS AND SPECIFICATIONS. ANY QUESTIONS, MISUNDERSTANDINGS, CONFLICTS, DELETIONS, DISCONTINUED PRODUCTS, CATALOG NUMBER DISCREPANCIES, DISCREPANCIES BETWEEN THE EQUIPMENT SUPPLIED AND THE INTENT OR FUNCTION OF THE EQUIPMENT, ETC, SHALL BE SUBMITTED TO THE ARCHITECT/ENGINEER IN WRITING FOR CLARIFICATION PRIOR TO ISSUANCE OF THE FINAL ADDENDUM AND BIDDING OF THE PROJECT. WHERE DISCREPANCIES OR MULTIPLE INTERPRETATIONS OCCUR, THE MOST STRINGENT (WHICH IS GENERALLY RECOGNIZED AS THE MOST COSTLY) THAT MEETS THE INTENT OF THE DOCUMENTS SHALL BE ENFORCED.

2. OWNER FURNISHED ITEMS: THE OWNER WILL FURNISH MATERIAL AND EQUIPMENT AS INDICATED IN THE CONTRACT DOCUMENTS TO BE INCORPORATED INTO THE WORK. THESE ITEMS ARE ASSIGNED TO THE INSTALLER AND COSTS FOR RECEIVING, HANDLING, STORAGE, IF REQUIRED, AND INSTALLATION ARE INCLUDED IN THE CONTRACT SUM.
   A. THE INSTALLER'S RESPONSIBILITIES ARE THE SAME AS IF THE INSTALLER FURNISHED THE MATERIALS OR EQUIPMENT.
   B. THE OWNER WILL ARRANGE AND PAY FOR DELIVERY OF OWNER FURNISHED ITEMS FREIGHT ON BOARD JOB SITE AND THE INSTALLER WILL INSPECT DELIVERIES FOR DAMAGE. IF OWNER FURNISHED ITEMS ARE DAMAGED, DEFECTIVE OR MISSING, DOCUMENT DAMAGED ITEMS WITH THE TRANSPORT COMPANY AND THE OWNER WILL ARRANGE FOR REPLACEMENT. THE OWNER WILL ALSO ARRANGE FOR MANUFACTURER'S FIELD SERVICES, AND THE DELIVERY OF MANUFACTURER'S WARRANTIES AND BONDS TO THE INSTALLER.
   C. THE INSTALLER IS RESPONSIBLE FOR DESIGNATING THE DELIVERY DATES OF OWNER FURNISHED ITEMS AND FOR RECEIVING, UNLOADING AND HANDLING OWNER FURNISHED ITEMS AT THE SITE THE INSTALLER IS RESPONSIBLE FOR PROTECTING OWNER FURNISHED ITEMS FROM DAMAGE, INCLUDING DAMAGE FROM EXPOSURE TO THE ELEMENTS, AND TO REPAIR OR REPLACE ITEMS DAMAGED AS A RESULT OF HIS OPERATIONS.

3. EXPOSED STRUCTURE AREAS (EXCLUDING MECHANICAL, ELECTRICAL, AND COMMUNICATION SPACES): INSTALL RACEWAYS BETWEEN DECK AND STRUCTURE WHEREVER POSSIBLE IN EXPOSED STRUCTURE CEILING AREAS. ROUTE RACEWAYS IN CONCEALED AREAS WHEREVER POSSIBLE. REFER ALL CONDITIONS WHERE RACEWAYS MUST BE INSTALLED WHICH CANNOT COMPLY WITH THESE REQUIREMENTS TO THE ARCHITECT.

4. SUBMITTALS: PROVIDE ORIGINAL ELECTRONIC PDF FORMAT, BOUND, BOOKMARKED (EACH SECTION AND PRODUCT), AND HIGHLIGHTED. JOB NAME AND SUBCONTRACTOR SHALL BE ON THE FRONT COVER. PREPARE INDEX OF EQUIPMENT SUBMITTED IN EACH TAB.

5. REFLECTED CEILING PLANS: COORDINATE THE LOCATION OF LIGHT FIXTURES WITH THE ARCHITECTURAL REFLECTED CEILING PLANS. REFER ALL DISCREPANCIES TO THE ARCHITECT AND ENGINEER.

6. ALL WORK SHALL BE DONE ACCORDING TO THE CURRENT NATIONAL ELECTRIC CODE (NEC), IBC, NFPA, AND IFC. COMPLIANCE AND FINAL APPROVAL IS SUBJECT TO THE ON SITE FIELD INSPECTION OF THE AHJ.

# ELECTRICAL SHEET INDEX



| | |
|---|---|
| EE001 | ELECTRICAL COVER SHEET |
| EE501 | ELECTRICAL DETAILS |
| EE701 | TYPICAL MOUNTING DETAILS |
| ED401 | ENLARGED DEMO PLANS - LOCKER ROOMS |
| EP100 | OVERALL POWER PLAN |
| EP400 | ENLARGED POWER PLANS |
| EP605 | ELECTRICAL SCHEDULES |
| EL400 | ENLARGED LIGHTING PLAN - LOCKER ROOMS |
| EY400 | ENLARGED AUXILIARY PLAN - LOCKER ROOM |
| EY601 | FIRE ALARM RISER DIAGRAMS |




VCBO®

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM


VCBO NUMBER: 23220.01
DATE: 08 JUL 2026

LICENSED PROFESSIONAL ENGINEER — No. 10221159-2202 — Matthew John Hawkamp — STATE OF UTAH — 07/08/2026


SPECTRUM ENGINEERS
324 S. State St., Suite 400
Salt Lake City, UT 84111
800-678-7077
801-328-5151
fax: 801-328-5155
www.spectrum-engineers.com


| REV | DATE | DESCRIPTION |
|---|---|---|

# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84050

BID DOCUMENTS

ELECTRICAL COVER SHEET

# EE001

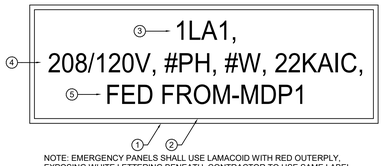
1 LABEL TO BE PROVIDED AT EACH SWITCHBOARD, PANELBOARD, DISCONNECT/STARTER. LABEL IS TO BE 3" X REQUIRED LENGTH X 1/16" LAMINATED 2-PLY PLASTIC LAMACOID. LETTERS SHALL BE FORMED BY ENGRAVING OUTER WHITE PLY, EXPOSING BLACK PLY BENEATH.

2 LABEL IS TO BE MOUNTED USING DOUBLE SIDED ADHESIVE TAPE COVERING THE BACK OF THE LABEL.

3 FIRST LINE: LETTERING IS TO BE 3/8" HIGH, CENTERED, AND FORMATTED AS SHOWN. REPLACE THE LETTER/NUMBER WITH THOSE FOUND ON THE ONE-LINE DIAGRAM.

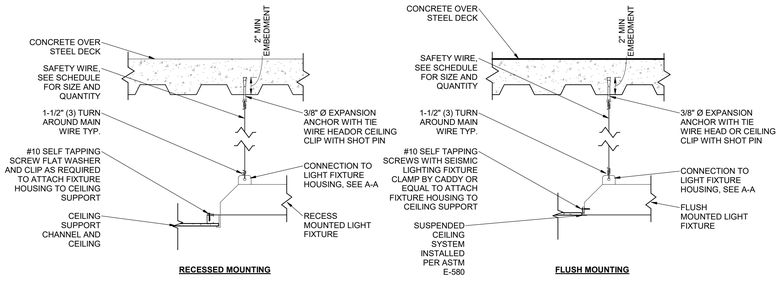
4 SECOND LINE: LETTERING IS TO BE 3/8" HIGH, CENTERED, AND FORMATTED AS SHOWN. THE FOLLOWING SHALL BE PROVIDED, VOLTAGE, PHASE, NUMBER OF WIRES, AND AIC RATING OF DEVICE.

5 THIRD LINE: LETTERING IS TO BE 3/8" HIGH, CENTERED, AND FORMATTED AS SHOWN. PROVIDE "FED FROM-" AND REPLACE MDP1 WITH THE DEVICES NAME THAT FEEDS THE PANELBOARD.



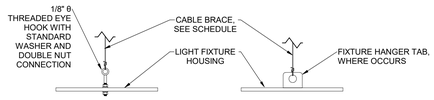

NOTE: EMERGENCY PANELS SHALL USE LAMACOID WITH RED OUTERPLY, EXPOSING WHITE LETTERING BENEATH. CONTRACTOR TO USE SAME LABEL SCHEME EXCEPT FIRST 'X' IS REPLACED WITH 'E' FOR EMERGENCY, SECOND 'X' TO BE 'L' FOR LOW OR 'H' FOR HIGH VOLTAGE (480/277V). LAST '#' TO BE REPLACED WITH LETTER INDICATING LOCATION OF PANEL.

## E4 TYPICAL EQUIPMENT LABEL
SCALE: NTS

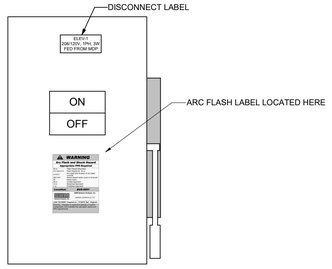



**RECESSED MOUNTING** **FLUSH MOUNTING**

| SUSPENDED LIGHT FIXTURE SCHEDULE | | |
|---|---|---|
| WEIGHT (LBS) | QTY #12 GAUGE WIRES | COMMENTS |
| 0-10 | (1) | CONNECT AT CENTER OF GRAVITY OF FIXTURE. NEED NOT BE INSTALLED TAUT |
| 10-56 | (2) | INSTALL ON OPPOSITE CORNERS. NEED NOT BE INSTALLED TAUT |
| <56 | (4) | INSTALL ONE EACH CORNER MUST BE INSTALLED TAUT. INDEPENDENTLY BRACED FROM CEILING |

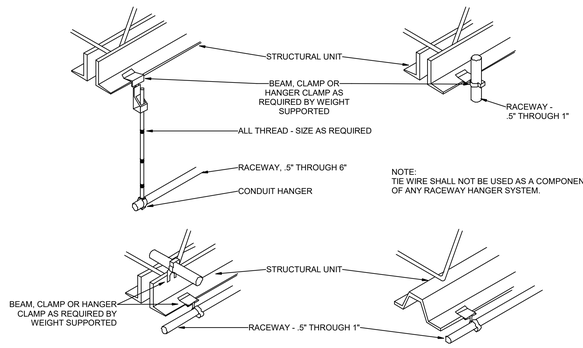



**DETAIL A-A**




TYPICAL LABELING FOR DISCONNECTS

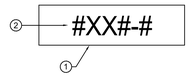
## C2 TYPICAL DISCONNECT LABELING LOCATION DETAIL
SCALE: NTS




## B2 TYPICAL RACEWAY SUPPORT METHODS DETAIL
SCALE: NTS

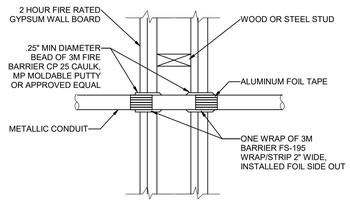
1 SWITCH AND RECEPTACLE LABEL TO BE PROVIDED AT EACH SWITCH OR RECEPTACLE. LABEL IS TO BE 1.5"W X .5"H. LABEL TO BE CLEAR WITH ADHESIVE ON THE BACK.

2 LETTERING IS TO BE .25" HIGH, CENTERED, AND FORMATTED AS SHOWN. FIRST SET OF SYSMBOLS CORRESPOND TO THE PANEL THE EQUIPMENT IS TIED TO, SEE TYPICAL PANELBOARD LABEL DETAIL. THIRD '#' IS TO IDENTIFY THE CIRCUIT BREAKER THE EQUIPMENT IS TIED TO.

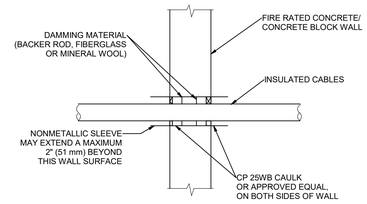



## A2 TYPICAL SWITCH/ RECEPTACLE LABEL
SCALE: NTS

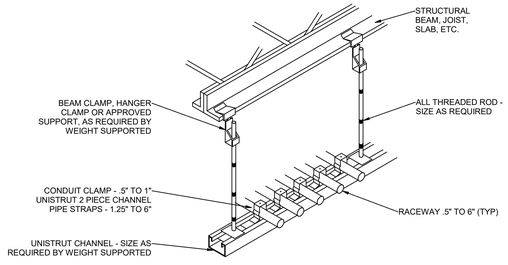
## C4 LIGHT FIXTURE CONNECTION
SCALE: NTS



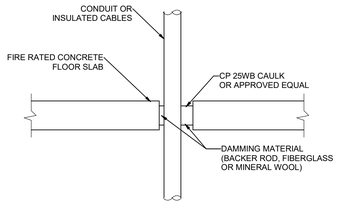

## B4 FIRE STOP FOR METAL CONDUIT THROUGH GYPSUM WALL BOARD
SCALE: NTS




## B5 TYPICAL FIRE STOP FOR CABLES/ CONDUIT THROUGH CONCRETE WALLS
SCALE: NTS




## A4 TYPICAL CONDUIT RACK DETAIL
SCALE: NTS




## A5 TYPICAL FIRE STOP FOR CABLES/ CONDUIT THROUGH CONCRETE FLOORING
SCALE: NTS


VCBO

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM


VCBO NUMBER: 23220.01
DATE: 08 JUL 2026

LICENSED PROFESSIONAL ENGINEER
No. 10221159-2202
Matthew John Hawerkamp
STATE OF UTAH
07/08/2026


SPECTRUM ENGINEERS
324 S. State St., Suite 400
Salt Lake City, UT 84111
800-678-7077
801-328-5151
fax: 801-328-5155
www.spectrum-engineers.com

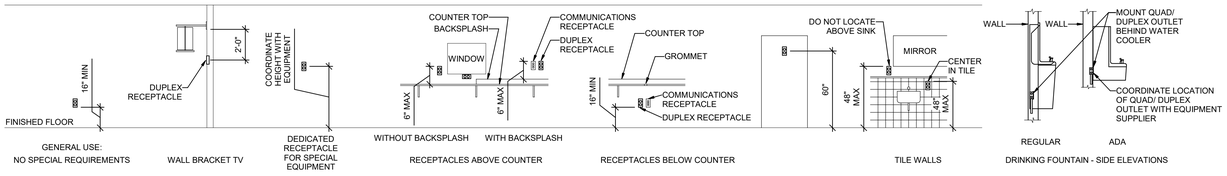

REV DATE DESCRIPTION

# PARK CITY MARC LOCKER ROOM RENOVATION
1200 LITTLE KATE RD, PARK CITY, UT 84050

BID DOCUMENTS

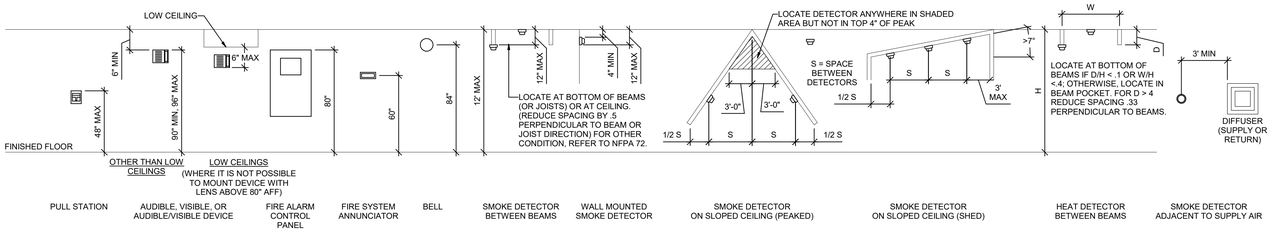
ELECTRICAL DETAILS

**EE501**



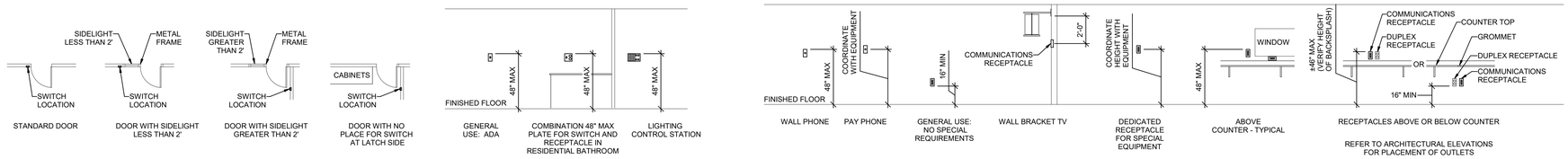

## E2 RECEPTACLE MOUNTING DETAILS

SCALE: NTS



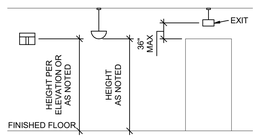

## D2 FIRE ALARM MOUNTING DETAILS

SCALE: NTS




## C2 SWITCH MOUNTING DETAILS

SCALE: NTS




## B2 LIGHTING MOUNTING DETAILS

SCALE: NTS

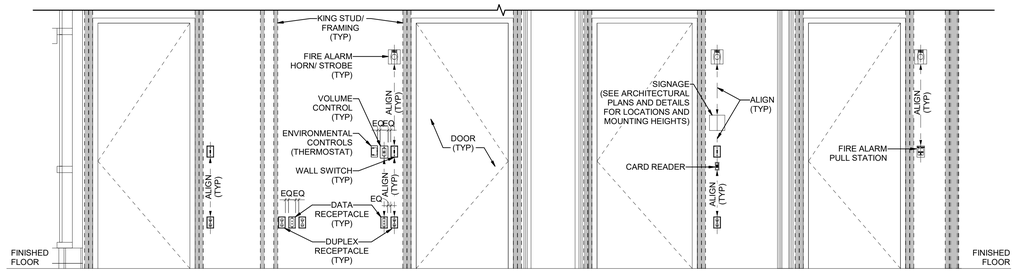



## B3 BOX MOUNTING DETAILS

SCALE: NTS

## C4 COMMUNICATIONS MOUNTING DETAILS

SCALE: NTS




## B4 TYPICAL WALL MOUNTED DEVICES ALIGNMENT DETAIL

SCALE: NTS

## GENERAL SHEET NOTES

1. MOUNTING HEIGHTS OF ELECTRICAL AND ELECTRONIC EQUIPMENT IN THE FOLLOWING ORDER OF PRIORITY:
   A - ELEVATIONS (ARCHITECTURAL, ELECTRICAL, MECHANICAL, ETC).
   B - EQUIPMENT SHOP DRAWINGS.
   C - FIELD INSTRUCTIONS.
2. LOCATE RECEPTACLES SERVING THE SAME TYPE OF USE AT A UNIFORM HEIGHT UNLESS DIRECTED OTHERWISE.
3. MECHANICAL, ELECTRICAL, AND COMMUNICATION ROOMS: COORDINATE LOCATION OF LIGHTING AND POWER RECEPTACLES WITH EQUIPMENT, PIPING, AND DUCTWORK. DO NOT INSTALL RECEPTACLES BEHIND EQUIPMENT OR WHERE OTHERWISE INACCESSIBLE. POSITION LIGHTING REGARDLESS OF WHERE SHOWN ON DRAWING TO PROVIDE PROPER ILLUMINATION.
4. MOUNT RECEPTACLE BOXES FOR SWITCHES AND RECEPTACLES WITH LONG AXIS OF THE DEVICE VERTICAL UNLESS OTHERWISE INDICATED.
5. SET BOXES WITH PLASTER RINGS FLUSH WITH FINISHED SURFACE.
6. LOCATE BOX COVERS OR DEVICE PLATES SO THEY WILL NOT SPAN DIFFERENT TYPES OF BUILDING FINISHES EITHER VERTICALLY OR HORIZONTALLY.
7. VERIFY ALL DOOR CONDITIONS ON ARCHITECTURAL DRAWINGS PRIOR TO INSTALLING SWITCHES.
8. LOCATE WIRING DEVICES WHICH ARE ADJACENT AND ARE COMPATIBLE VOLTAGES IN ONE PLATE.
9. WHERE DEVICES ARE LOCATED IN CLOSE PROXIMITY OF THE SAME VERTICAL PLANE, ALIGN DEVICES VERTICALLY PER THE TYPICAL WALL MOUNTED DEVICES ALIGNMENT DETAIL, UNLESS OTHERWISE INDICATED.

VCBO®
SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800
ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070
VCBO.COM

VCBO NUMBER: 23220.01
DATE: 08 JUL 2026

LICENSED PROFESSIONAL ENGINEER
No. 10221159-2202
Matthew John Hawerkamp
STATE OF UTAH
07/08/2026

SPECTRUM ENGINEERS
324 S. State St., Suite 400
Salt Lake City, UT 84111
800-678-7077
801-328-5151
fax: 801-328-5155
www.spectrum-engineers.com

| REV | DATE | DESCRIPTION |
|---|---|---|

# PARK CITY MARC LOCKER ROOM RENOVATION

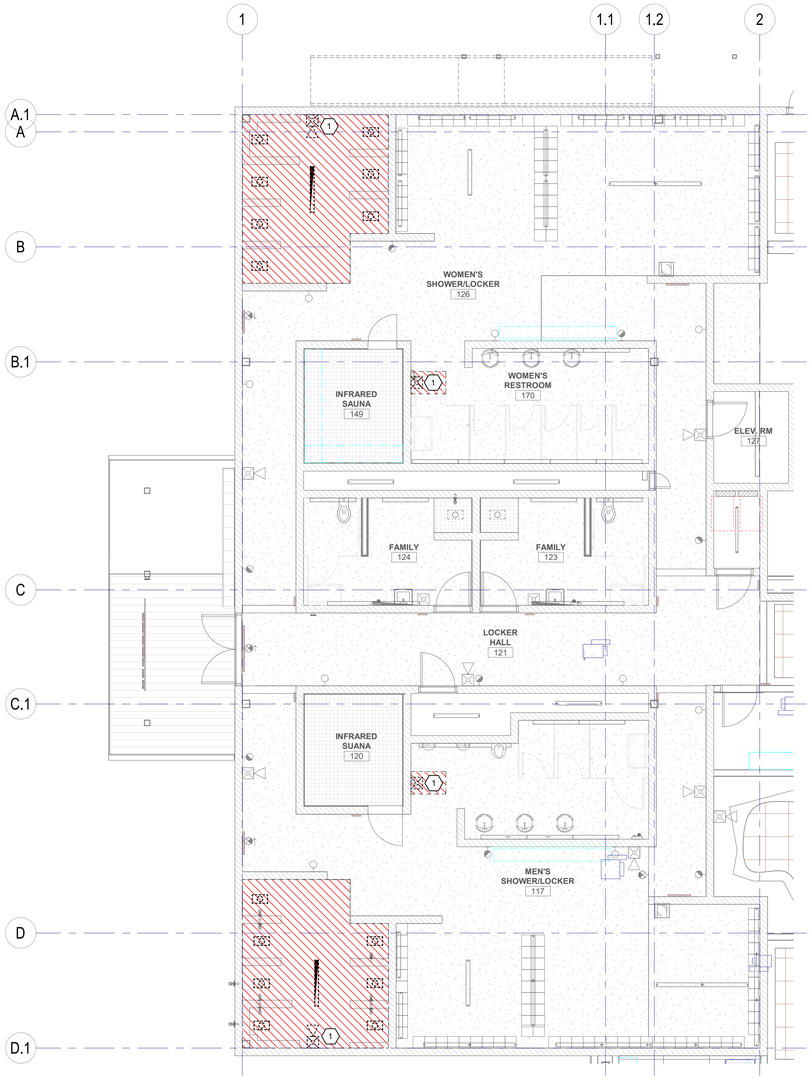
1200 LITTLE KATE RD, PARK CITY, UT 84050

BID DOCUMENTS

TYPICAL MOUNTING DETAILS

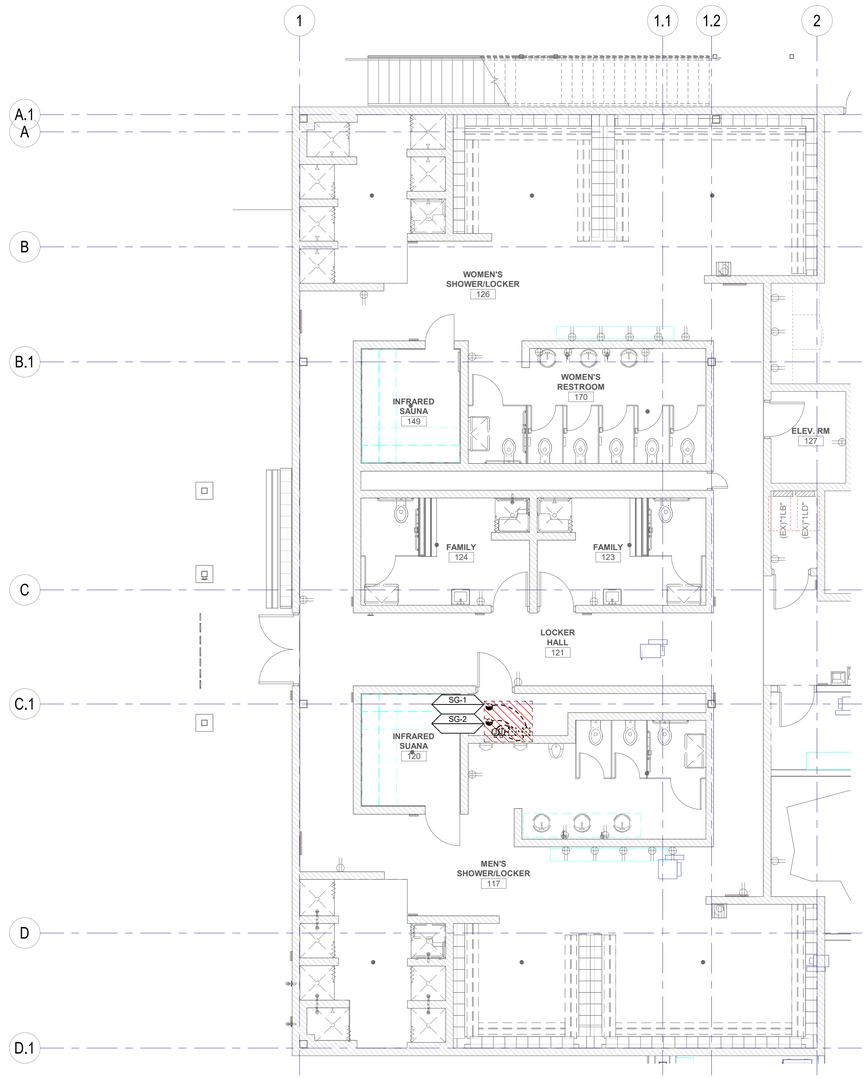
EE701

2/2/2026 11:17:29 AM




A1 ENLARGED DEMO RCP PLAN - LOCKER ROOMS
SCALE: 3/16" = 1'-0"

NORTH 0 2' 4' 8'




A3 ENLARGED DEMO FLOOR PLAN - LOCKER ROOMS
SCALE: 3/16" = 1'-0"

NORTH 0 2' 4' 8'

# GENERAL SHEET NOTES

1 UNLESS NOTED OTHERWISE REMOVE ALL LIGHTING FIXTURES, DEVICES AND EQUIPMENT SHOWN IN DARK DASHED LINES IN THEIR ENTIRETY. REMOVE CONDUIT AND WIRING BACK TO PANELBOARD OF ORIGIN OR TO FIRST ACTIVE DEVICE THAT REMAINS.

2 PRIOR TO SUBMITTING BID, VISIT THE SITE AND FIELD VERIFY THE EXTENT OF ELECTRICAL DEMOLITION WORK TO MEET THE INTENT OF THE BID DOCUMENTS AND INCLUDE ALL COSTS IN BID.

3 PRIOR TO REMOVAL OF ANY ELECTRICAL EQUIPMENT OR WIRING, FIELD VERIFY THAT THE EQUIPMENT OR WIRING IS INACTIVE OR NO LONGER IN USE.

4 REMOVE ALL DEVICES, RACEWAYS AND WIRING FROM WALLS TO BE REMOVED. WHERE ACTIVE RACEWAYS OCCUR IN WALLS TO BE REMOVED, RE-ROUTE THE RACEWAY WITH ASSOCIATED WIRING TO KEEP THE CIRCUIT OPERATIONAL.

5 REMOVE ALL FIRE ALARM DEVICES FROM HATCHED AREAS, WHERE SHOWN, WITH ASSOCIATED CONDUIT AND WIRING. EXISTING FIRE ALARM DEVICES AND SYSTEM NOT INDICATED FOR REMOVAL SHALL REMAIN ACTIVE THROUGHOUT DEMOLITION AND CONSTRUCTION UNTIL THE NEW SYSTEM IS TESTED AND OPERATIONAL. MAINTAIN ALL CLASS A FIRE ALARM INITIATING AND INDICATING LOOPS WHERE EXISTING DEVICES ARE REMOVED.

6 REMOVE ALL ABANDONED RACEWAY, CONDUIT, WIRING AND CABLING WHETHER ABANDONED PREVIOUS TO THIS PROJECT OR AS A RESULT OF THIS PROJECT. NOT ALL ABANDONED ITEMS ARE SHOWN ON THESE PLANS AND FIELD VERIFICATION OF DEMOLITION SCOPE EXTENT IS REQUIRED.

7 REFER TO ARCHITECTURAL AND MECHANICAL DRAWINGS FOR REMOVAL OF MOTORS. CONDUIT, CONDUCTOR AND CONTROL WIRING ASSOCIATED WITH EXISTING MOTORS SHALL BE DEMOLISHED.

8 REMOVE FEEDERS FOR ALL DEMOLISHED EQUIPMENT, DISCONNETS, ETC. BACK TO SOURCE.

9 ALL ITEMS INDICATED TO REMAIN SHALL BE PROTECTED DURING ALL PHASES OF CONSTRUCTION.

10 ALL HVAC UNITS TO BE REMOVED BY MECHANICAL CONTRACTOR UNLESS NOTED OTHERWISE. REMOVE ALL ASSOCIATED RACEWAYS AND CONDUCTORS BACK TO SOURCE.

11 ACTIVE CIRCUITS TIED TO ANY DEMOLISHED AREA SHALL BE RE-ROUTED AS REQUIRED TO MAINTAIN CIRCUIT FOR EXISTING ACTIVE DEVICES.

# SHEET KEYNOTES

1 DEVICE SHALL BE REMOVED AND REINSTALLED FOR WALL/TILE REPLACEMENT. PROTECT AND MAINTAIN DURING CONSTRUCTION. FIRE ALARM SYSTEM SHALL REMAIN 100% OPERATIONAL DURING CONSTRUCTION.

VCBO®

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM

VCBO NUMBER: 23220.01
DATE: 08 JUL 2026

LICENSED PROFESSIONAL ENGINEER
No. 10221159-2202
Matthew John Hawrkamp
STATE OF UTAH
07/08/2026

SPECTRUM ENGINEERS
324 S. State St., Suite 400
Salt Lake City, UT 84111
800-678-7077
801-328-5151
fax: 801-328-5155
www.spectrum-engineers.com

| REV | DATE | DESCRIPTION |
|---|---|---|

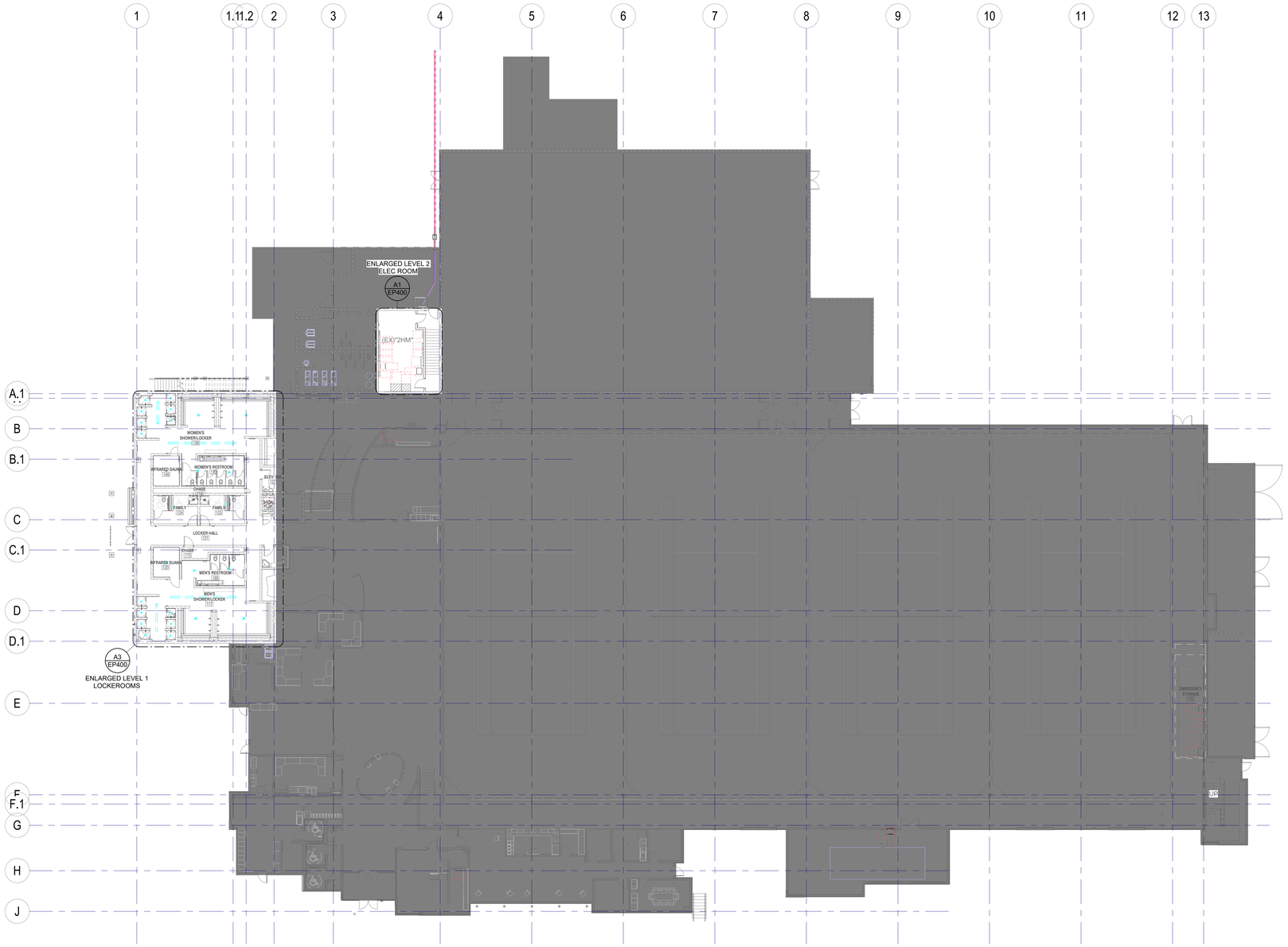
# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84050

BID DOCUMENTS

ENLARGED DEMO PLANS - LOCKER ROOMS

ED401




A2 EXISTING PLAN - OVERALL - PC MARC

SCALE: 1/16" = 1'-0"

VCBO®

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM

VCBO NUMBER: 23220.01
DATE: 08 JUL 2026

LICENSED PROFESSIONAL ENGINEER
No. 10221159-2202
Matthew John Hawerkamp
STATE OF UTAH
07/08/2026

SPECTRUM ENGINEERS
324 S. State St., Suite 400
Salt Lake City, UT 84111
800-678-7077
801-328-5151
fax: 801-328-5155
www.spectrum-engineers.com

| REV | DATE | DESCRIPTION |
|---|---|---|

# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84050

BID DOCUMENTS

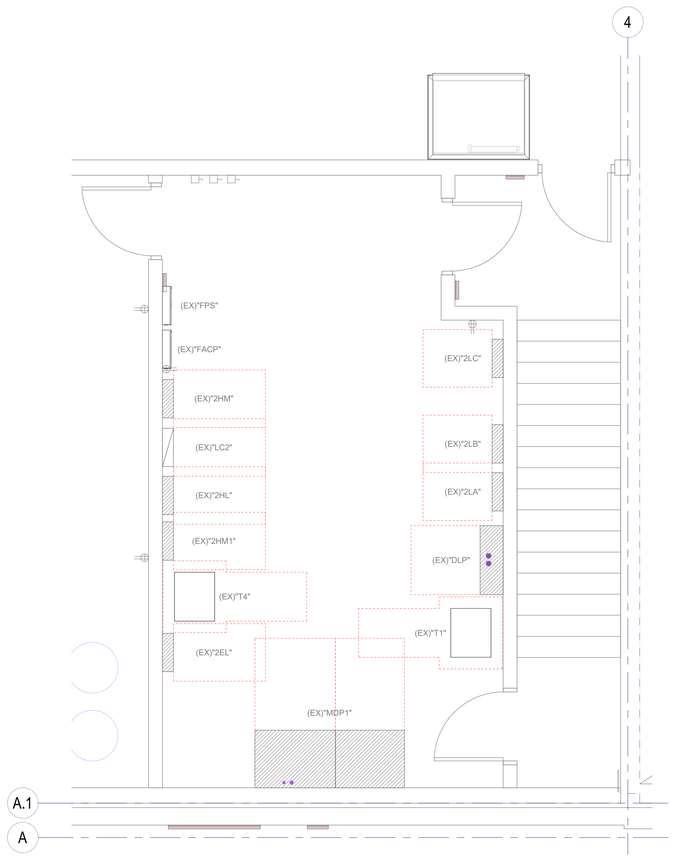
OVERALL POWER PLAN

EP100

# GENERAL SHEET NOTES

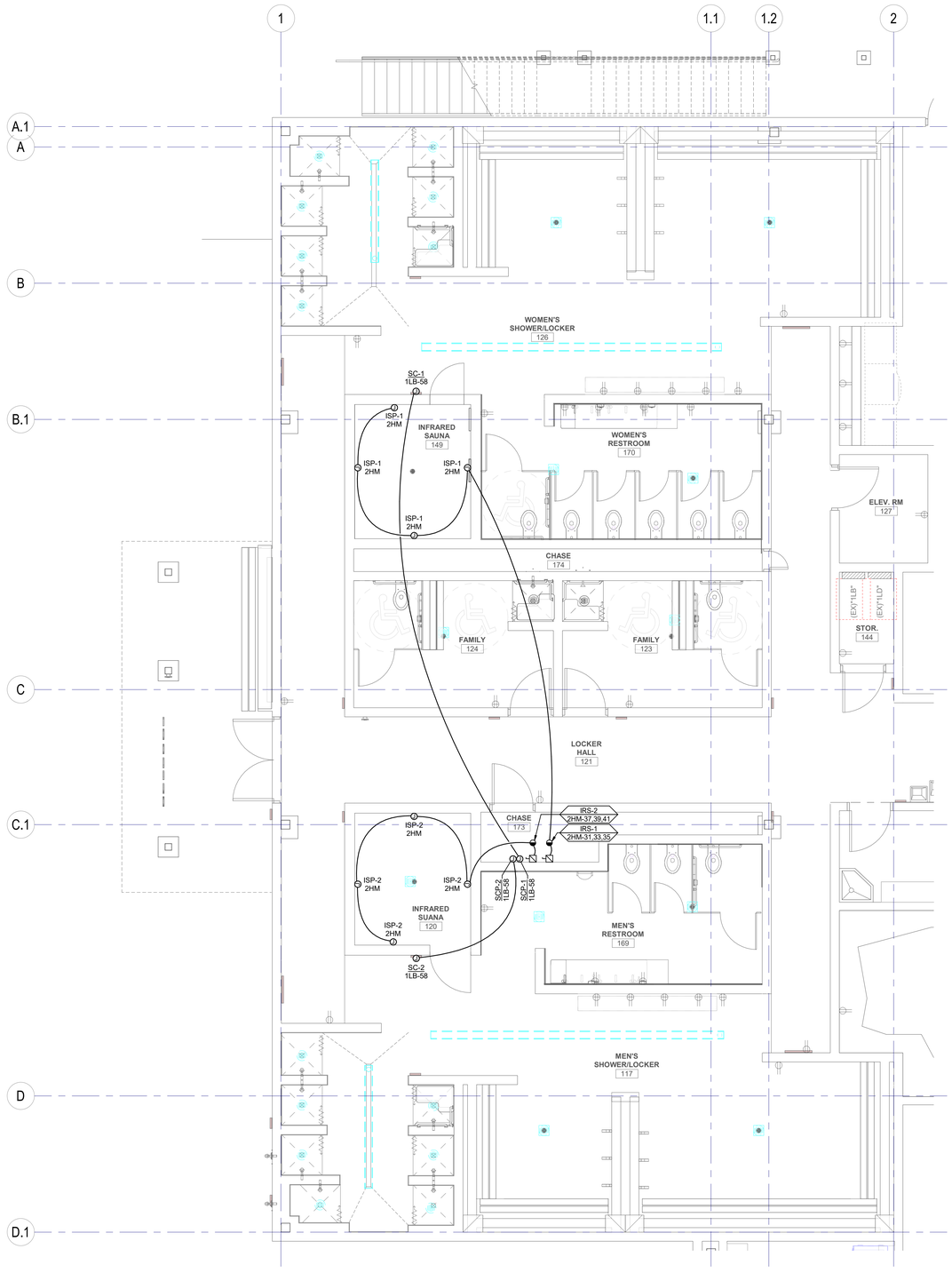
1. LOCATION OF MECHANICAL EQUIPMENT SHOWN IS APPROXIMATE AND PROVIDED BY OTHERS. COORDINATE EXACT LOCATIONS OF ALL MECHANICAL EQUIPMENT WITH MECHANICAL DRAWINGS PRIOR TO ROUGH-IN.
2. LOCATE ALL DISCONNECTS IN ACCESSIBLE LOCATION ADJACENT TO EQUIPMENT WITH CLEARANCES PER NEC.WHERE ADJACENT TO EQUIPMENT IS NOT POSSIBLE, DISCONNECTS SHALL BE LOCKABLE IN THE OPEN POSITION PER NEC.
3. ALL ELECTRICAL PENETRATIONS IN FIRE RATED WALLS, FLOORS, OR CEILINGS SHALL BE SEALED TO MEET FIRE RATING AND BE LEAK PROOF. REFER TO SPECIFICATIONS FOR DETAILED REQUIREMENTS.
4. CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS, MATERIALS, FINISHES, AND DIMENSIONS BEFORE CONSTRUCTION.
5. ALL ELECTRICAL PENETRATIONS THROUGH CMU, FOUNDATION, CONCRETE OR STRUCTURAL WALLS SHOULD BE CHECKED FOR REBAR AND ALL PENETRATIONS SHALL AVOID CUTTING THROUGH REBAR.
6. ALL WORK SHALL BE DONE ACCORDING TO THE NATIONAL ELECTRICAL CODE (2023 NEC), IBC, NFPA, AND IFC. COMPLIANCE AND FINAL APPROVAL IS SUBJECT TO THE ON SITE FIELD INSPECTION OF THE AHJ.
7. ALL EQUIPMENT SHALL BE CONSTRUCTED AND BRACED FOR THE SEISMIC CONDITIONS OF THE PROJECT. REFER TO ELECTRICAL SPECIFICATIONS FOR REQUIREMENTS.
8. SURFACE MOUNTED CONDUIT ON WALLS AND CEILING, EXCLUDING MECHANICAL/ELECTRICAL SPACES, SHALL NOT BE INSTALLED UNLESS APPROVED BY OWNER.
9. CONTRACTOR SHALL UPSIZE BRANCH CIRCUITS AND FEEDERS FOR VOLTAGE DROP BASED ON ACTUAL INSTALLED LENGTHS. BRANCH CIRCUIT CONDUCTORS SHALL BE SIZED IN ACCORDANCE WITH THE BRANCH CIRCUIT CONDUCTOR SIZING TABLE IN THE DRAWINGS AND SPECIFICATIONS.
10. PROVIDE DEDICATED NEUTRAL FOR ALL BRANCH CIRCUITS.
11. TYPICAL FOR ALL OPEN TO STRUCTURE CEILING AREAS - POWER CABLING AND CONTROLS CABLING SHALL BE INSTALLED IN CONDUIT IN A NEAT AND PROFESSIONAL MANNER, PARALLEL AND PERPENDICULAR TO STRUCTURE WITH CONDUIT UP IN STUCTURE AND PAINTED TO MATCH SURFACE. ALL LOW VOLTAGE CABLING SHALL BE INSTALLED IN TRAY OR CONDUIT.
12. CONTRACTOR SHALL UPDATE PANEL SCHEDULES WITH NEW CIRCUIT DATA TYPED ON CARD STOCK TYPE MATERIAL.

# SHEET KEYNOTES




A1 ENLARGED EX BLDG LEVEL 2 POWER PLAN
SCALE: 3/8" = 1'-0"

NORTH 0 1' 2' 4'




A3 ENLARGED POWER PLAN - LOCKER ROOMS
SCALE: 1/4" = 1'-0"

NORTH 0 2' 4' 8'

VCBO®


SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM


VCBO NUMBER: 23220.01
DATE: 08 JUL 2026

LICENSED PROFESSIONAL ENGINEER
No. 10221159-2202
Matthew John Hawrkamp
STATE OF UTAH
07/08/2026


SPECTRUM ENGINEERS
324 S. State St., Suite 400
Salt Lake City, UT 84111
800-678-7077
801-328-5151
fax: 801-328-5155
www.spectrum-engineers.com


REV DATE DESCRIPTION

# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84050

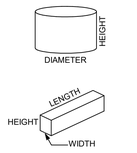
BID DOCUMENTS

ENLARGED POWER PLANS

**EP400**

# INTERIOR LIGHTING FIXTURE SCHEDULE

## GENERAL NOTES




1. SUBSTITUTIONS AND/OR EQUAL FIXTURES MUST RECEIVE APPROVAL PRIOR TO BIDDING, THEY MUST BE SUBMITTED TO THE ENGINEER NO LESS THAN 2 WEEKS PRIOR TO BID OPENING.
2. SAMPLES MUST BE PROVIDED FOR ANY AND ALL FIXTURES UPON A/E REQUEST PRIOR TO RELEASING FIXTURES.
3. ALL FIXTURES SHALL BE LISTED AND APPROVED FOR THEIR INTENDED USE AND LOCATION.
4. VERIFY THE PROPER MOUNTING KITS OR ACCESSORIES TO FACILITATE INSTALLATION AS SHOWN AT EACH LOCATION ON THE DRAWINGS.
5. COMPLY WITH THE "INTERIOR LIGHTING" SECTION OF THE SPECIFICATIONS.
6. ALL LIGHT FIXTURES TO BE EITHER "DLC" OR "LIGHTING FACTS" LISTED OR TO BE APPROVED BY ARCHITECT/ENGINEER AND OWNER.
7. CONTRACTOR ALLOWANCE PRICES ARE ACCURATE WHEN THIS JOB WAS SPECIFIED, CONTRACTOR AND ELECTRICAL DISTRIBUTOR SHALL VERIFY THIS ALLOWANCE AND REPORT ANY PROBLEMS TO THE ENGINEER BEFORE THE BID. ALLOWANCE PRICE MAY OR MAY NOT INCLUDE LAMP(S) OR FREIGHT AS NOTED, AND DO NOT INCLUDE ANY TAXES.

| | | | LUMINAIRE | | | | DRIVER | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| ID | DESCRIPTION | SIZE (NOMINAL) | DELIVERED DIRECT LUMENS | DELIVERED INDIRECT LUMENS | COLOR TEMP | CRI | TYPE | VOLTAGE | WATTS | MANUFACTURER (CATALOG SERIES) |
| (D6W) | DESCRIPTION: 6" DOWNLIGHT WET LISTED<br>MOUNTING: RECESSED, CEILING<br>FINISH: SCBA<br>OPTICS: FLUSH ANTI-MICROBIAL TRIM, TEXTURED LENS<br>OPTIONS:<br>EM: NONE | LENGTH: 16"<br>WIDTH: 11"<br>HEIGHT: 9"<br>DIAMETER: 6" | 1,000 | | 4000K | 80 | LED (0-10V DIMMING) 1% | 120/277V | 10 | GOTHAM (EVO6SH-40/10-DFFAMF-SOL)<br>PORTFOLIO (MEET BOD SPEC)<br>LIGHTOLIER (MEET BOD SPEC) |
| (LR4F) | DESCRIPTION: FLUSH LENS WET LINEAR W/ DRYWALL FLANGE<br>MOUNTING: CEILING, RECESSED<br>FINISH: SCBA<br>OPTICS: LOW GLOSS REFLECTOR, FLUSH LENS<br>OPTIONS: WET LISTED<br>EM: EMERGENCY TRANSFER | LENGTH: 48"<br>WIDTH: 4"<br>HEIGHT: 4" | 2,688 | | 4000K | 80 | LED (0-10V DIMMING) 1% | 120/277V | 29 | FINELITE (HP-4_WL-R-D-4-H-840)<br>PINNACLE (EV6WET)<br>NEORAY (S124DR)<br>AXIS (BBRLED) |

# EQUIPMENT SCHEDULE

EQUIPMENT SCHEDULE KEY

E - DIVISION 26
Q - FURNISHED WITH EQUIPMENT, INSTALLED BY DIV.26

NOTES:

1. PROVIDE MANUAL STARTER WITH THERMAL OVERLOAD AND RELAY FOR ATC/BAS CONTROL.
2. COORDINATE WITH MANUFACTURER CUTSHEETS FOR EXACT REQUIREMENTS OF POWER FROM SAUNA HEATER TO SAUNA PANELS. PROVIDE ALL CONDUIT/CABLE AS REQUIRED BY MANUFACTURER FOR A COMPLETE SYSTEM.

GENERAL NOTES:

1. LOCATE ELECTRICAL EQUIPMENT IN ACCESSIBLE LOCATION, SUCH THAT IT IS WITHIN SIGHT OF THE EQUIPMENT IT IS SERVING, AND COMPLIES WITH N.E.C. REQUIRED CLEARANCES.
2. CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE AND SIZE FEEDER, STARTER, DISCONNECT AND OVERCURRENT PROTECTION IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS OF ACTUAL EQUIPMENT SUPPLIED.
3. ELECTRICAL CONTRACTOR SHALL REVIEW OTHER DIVISION DRAWINGS FOR ANY ADDITIONAL REQUIREMENTS PRIOR TO BID.
4. ELECTRICAL CONTRACTOR SHALL REVIEW OTHER DIVISION SUBMITTALS FOR ANY EQUIPMENT REQUIRING CONNECTION BY ELECTRICAL CONTRACTOR AND COORDINATE ALL REQUIREMENTS PRIOR TO ROUGH-IN.

| | | | LOAD DATA | | | | | | | OCPD | | DISCONNECT | | MOTOR CONTROLLER | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LABEL | QTY | DESCRIPTION | HP | kW | MCA | FLA | V | PH | WIRE AND CONDUIT SIZE | DEVICE | FED FROM | PROVIDED BY | DEVICE | PROVIDED BY | DEVICE | SIZES | NEMA ENCLOSURE RATING | NOTES |
| IRS-1 | 1 | INFRARED SAUNA HEATER | - | 10 | - | 12.3 | 480 | 3 | 3 #10, #10 GR 0.75" CND | 25/3 CB | 2HM | E | 30A/3P FRS-20 | - | - | - | - | 2 |
| IRS-2 | 1 | INFRARED SAUNA HEATER | - | 10 | - | 12.3 | 480 | 3 | 3 #10, #10 GR 0.75" CND | 25/3 CB | 2HM | E | 30A/3P FRS-20 | - | - | - | - | 2 |

# ELECTRICAL FIXTURE SCHEDULE

**EQUIPMENT SCHEDULE KEY**

E - DIVISION 26
Q - FURNISHED WITH EQUIPMENT
* - COORDINATE WITH THE DIVISION 23 TEMPERATURE CONTROL INSTALLER
** - AUTOMATIC CONTROL WIRING BY DIVISION 23

GENERAL NOTES:
1. ALL POOL EQUIPMENT AREA WIRING METHODS ARE CONSIDERED CORROSIVE ENVIRONMENTS AND SHALL BE INSTALLED PER NEC 680.14 WITH RMC, IMC, PVC, OR REINFORCED THERMOSETTING RESIN CONDUIT.

NOTES:
1. NEMA 3R
2. TOGGLE SWITCH W/ THERMAL OVERLOAD
3. SEE POOL DRAWINGS FOR ADDITIONAL POWER, CONTROLS AND INTERLOCKS REQUIRED.
4. CONTRACTOR TO PERFORM FINAL CONNECTION TO LINE VOLTAGE THERMOSTATS.
5. CONNECT TO BOILER SHUTOFF SWITCH.
6. INDOOR UNITS FED FROM OUTDOOR UNIT. PROVIDE DISCONNECTS FOR BOTH.
7. NEMA 4X
8. NEMA 4 J-BOX WITH CONDUIT TO CONTROL PANEL IN POOL UTILITY ROOM. COORDINATE WITH CIVIL DETAIL & MANUF.
9. INSTALL 4 WIRE / 4 CABLE PROVIDED WITH EQUIPMENT FROM CONTROLLER TO PIT CONNECTION.

| | | | | LOAD DATA | | | | LOAD DATA | | CONNECTION TYPE | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ITEM NO. | QTY | DESCRIPTION | MOUNTING HEIGHT (AFF) | VOLT | PHASE | AMPS | kW | HP | WIRE AND CONDUIT SIZE | FURN BY | DEVICE | ELECTRICAL REMARKS |
| ISP-1 | 4 | INFRARED SAUNA CONNECTION | +18" | 480 | 3 | 0 | 0.0 | - | 3#10, 10GR 0.75" CND | E | J-BOX | |
| ISP-2 | 4 | INFRARED SAUNA CONNECTION | +18" | 480 | 3 | 0 | 0.0 | - | 3#10, 10GR 0.75" CND | E | J-BOX | |
| SC-1 | 1 | SAUNA CONTROLS | +18" | 120 | 1 | 0 | 0.0 | - | WIRE PER MANUF. 0.75" CND | E | J-BOX | WIRING PER MANUFACTURER REQUIREMENTS. |
| SC-2 | 1 | SAUNA CONTROLS | +18" | 120 | 1 | 0 | 0.0 | - | WIRE PER MANUF. 0.5" CND | E | J-BOX | WIRING PER MANUFACTURER REQUIREMENTS. |
| SCP-1 | 1 | SAUNA CONTROL POWER | +18" | 120 | 1 | 5 | 0.6 | - | WIRE PER MANUF. 0.75" CND | E | J-BOX | WIRING PER MANUFACTURER REQUIREMENTS. |
| SCP-2 | 1 | SAUNA CONTROL POWER | +18" | 120 | 1 | 5 | 0.6 | - | WIRE PER MANUF. 0.75" CND | E | J-BOX | WIRING PER MANUFACTURER REQUIREMENTS. |

# EX PANEL: "1LB"

| VOLTS/PHASE/WIRE: | PANEL SIZE & TYPE: | MAIN SIZE AND TYPE: | FED FROM: | CABINET: | LOCATION: | NOTES: |
|---|---|---|---|---|---|---|
| 120/208V, 3 PH 4 WIRE | 22" W x 6" D, BOLT-ON | 225 AMPERE MAIN LUGS | DLP | SURFACE | STOR. 144 | |

ACCESSORIES: PANEL DIRECTORY, IDENTIFICATION, GROUNDING BAR — AIC RATING: 22,000

| CKT | OCP | | | LOAD (kVA) | | | PHASE LOAD | | | | | | LOAD (kVA) | | | OCP | | | CKT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NO | AMP | POLE | BKR | LTG | PWR | CO | DESCRIPTION | A | | B | | C | DESCRIPTION | CO | PWR | LTG | BKR | POLE | AMP | NO |
| 1 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *INFO. DESK C.O.* | 0.4 | 0.0 | | | | *PARTY ROOM 110 C. O.* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 2 |
| 3 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *INFO. DESK C.O.* | | | 0.0 | 0.0 | | *PARTY ROOM 110 C.O.* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 4 |
| 5 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *INFO. DESK C.O.* | | | | | 0.0 | *TENNIS OFFICE 113 C.O.* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 6 |
| 7 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *INFO. DESK C.O.* | 0.0 | 0.0 | | | | *TENNIS OFFICE 113 C.O.* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 8 |
| 9 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *CHILD CARE 107* | | | 0.0 | 0.0 | | *LIFE GUARD 112 C.O.* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 10 |
| 11 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *CHILD CARE 107* | | | | | 0.0 | *LIFE GUARD 112 C.O.* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 12 |
| 13 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *CHILD CARE 107* | 0.0 | 0.0 | | | | *LAUNDRY 114 C.O.S* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 14 |
| 15 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *RECP. 108 C.O.* | | | 0.0 | 0.0 | | *WASHER* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 16 |
| 17 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *RECP. 108 C.O.* | | | | | 0.0 | *DRYER* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 18 |
| 19 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *COPY MACHINE* | 0.0 | 0.9 | | | | *CO LIFEGUARD ROOM 100* | 0.9 | 0.0 | 0.0 | | 1 | 20 | 20 |
| 21 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *PARTY PREP RM* | | | 0.0 | 0.0 | | *CONF. 116 C.O.* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 22 |
| 23 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *MICROWAVE* | | | | | 0.0 | *TENNIS DIR. 115 C.O.* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 24 |
| 25 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *COFFEE MAKER* | 0.0 | 0.0 | | | | *THROUGH POWER* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 26 |
| 27 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *POWER C.O.* | | | 0.0 | 0.0 | | *CHILD CARE 107 C.O.'S* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 28 |
| 29 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *DISPENSER* | | | | | 0.0 | *ADA DOOR OPERATOR* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 30 |
| 31 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *EXT. C.O.* | 0.0 | 1.2 | | | | *PWR: REFRIGERATOR (REF-1)* | 0.0 | 1.2 | 0.0 | | 1 | 20 | 32 |
| 33 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *H.C. DOOR* | | | 0.0 | 0.0 | | *SPARE* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 34 |
| 35 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *VAV POWER* | | | | | 0.0 | *THROUGH POWER* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 36 |
| 37 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *HAND DRYER (HD-10)* | 0.0 | 0.0 | | | | *HAND DRYER (HD-1)* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 38 |
| 39 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *HAND DRYER (HD-11)* | | | 0.0 | 0.0 | | *HAND DRYER (HD-2)* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 40 |
| 41 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *HAND DRYER (HD-3)* | | | | | 0.0 | *HAND DRYER (HD-7)* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 42 |
| 43 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *HAND DRYER (HD-4)* | 0.0 | 0.0 | | | | *HAND DRYER (HD-6)* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 44 |
| 45 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *HAND DRYER (HD-5)* | | | 0.0 | 0.0 | | *HAND DRYER (HD-8)* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 46 |
| 47 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *EF-3,4,5,6,7* | | | | | 0.0 | *HAND DRYER (HD-9)* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 48 |
| 49 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *ELEV. OUTLET* | 0.0 | 0.0 | | | | *INFO DESK DN LTS* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 50 |
| 51 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *VENDING MACHINE* | | | 0.0 | 0.0 | | *BOULDERING TRACK LTS* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 52 |
| 53 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *EWC* | | | | | 0.0 | *ELEV. PIT LTG & C.O.* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 54 |
| 55 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *GAME ROOM 130 C.O.* | 0.0 | 0.0 | | | | *STEAM ROOM LTS* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 56 |
| 57 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *STORAGE 109-D.W.* | | | 0.0 | 1.2 | | **INFRARED SAUNA CONTROLS** | 0.0 | 1.2 | 0.0 | EX | 1 | 20 | 58 |
| 59 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *SPARE* | | | | | 0.0 | *SPARE* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 60 |
| 61 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *SPARE* | 0.0 | 0.0 | | | | *SPARE* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 62 |
| 63 | 20 | 1 | | 0.0 | 0.0 | 0.0 | *SPARE* | | | 0.0 | 0.0 | | *SPARE* | 0.0 | 0.0 | 0.0 | | 1 | 20 | 64 |
| **TOTALS:** | | | | | | | CONNECTED kVA PER PHASE | **2** | | **1** | | **0** | CONNECTED TOTAL kVA = | | | **4** | | | | |
| | | | | | | | CONNECTED AMPS PER PHASE | **22** | | **12** | | **0** | AVERAGE CONNECTED AMPS PER PHASE = | | | **10** | | | | |

**NEC DIVERSIFIED LOAD CALCULATIONS**

LIGHTING & CONTINUOUS LOADS: **Not Computed kVA @ 0% =...** - 100% CONNECTED LOAD PLUS 25% — DIVERSIFIED TOTAL kVA = **4**
RECEPTACLES: **0.9 kVA @ 100% = 0.9 kVA** - FIRST 10kVA @ 100%, REMAINDER @ 50% — AVERAGE AMPS PER PHASE = **10**
ALL OTHER LOADS @ 100% : **2.4 kVA** - MOTOR TOTALS INCLUDED IN ALL OTHER LOADS WITH LARGEST MOTOR CALCULATED @ 125% PER NEC

**BKR: GF=GFCI, GF3=30mA GFCI CAPABLE OF BEING LOCKED OUT IN OPEN POSITION, IG=ISOLATED GROUND, AF=AFCI, ST=SHUNT TRIP, RED=PROVIDE RED COLORED BREAKER, AF=ARC FAULT CURRENT INTERRUPTER, GA=COMBINATION OF GROUND FAULT AND ARC FAULT CIRCUIT INTERRUPTER, GS=COMBINATION OF SHUNT TRIP WITH GFCI, EX=EXISTING BREAKER**

# EX PANEL: "2HM"

| VOLTS/PHASE/WIRE: | PANEL SIZE & TYPE: | MAIN SIZE AND TYPE: | FED FROM: | CABINET: | LOCATION: | NOTES: |
|---|---|---|---|---|---|---|
| 480/277 V, 3 PH 4 WIRE | 22" W x 6" D, BOLT-ON | 600 AMPERE MAIN LUGS | MDP1 | SURFACE | | |

ACCESSORIES: PANEL DIRECTORY, IDENTIFICATION, GROUNDING BAR — AIC RATING: 65,000

| CKT | OCP | | | LOAD (kVA) | | | PHASE LOAD | | | | | | LOAD (kVA) | | | OCP | | | CKT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NO | AMP | POLE | BKR | LTG | PWR | CO | DESCRIPTION | A | | B | | C | DESCRIPTION | CO | PWR | LTG | BKR | POLE | AMP | NO |
| 1 | -- | 3 | | 0.0 | 0.0 | 0.0 | *SPACE* | -- | -- | | | | *SPACE* | 0.0 | 0.0 | 0.0 | | 3 | -- | 2 |
| 3 | -- | -- | -- | -- | -- | -- | -- | | | -- | -- | | -- | -- | -- | -- | -- | -- | -- | 4 |
| 5 | -- | -- | -- | -- | -- | -- | -- | | | | | -- | -- | -- | -- | -- | -- | -- | -- | 6 |
| 7 | -- | 3 | | 0.0 | 0.0 | 0.0 | *SPACE* | -- | -- | | | | *SPACE* | 0.0 | 0.0 | 0.0 | | 3 | -- | 8 |
| 9 | -- | -- | -- | -- | -- | -- | -- | | | -- | -- | | -- | -- | -- | -- | -- | -- | -- | 10 |
| 11 | -- | -- | -- | -- | -- | -- | -- | | | | | -- | -- | -- | -- | -- | -- | -- | -- | 12 |
| 13 | -- | 3 | | 0.0 | 0.0 | 0.0 | *SPACE* | -- | 0.0 | | | | *SPARE* | 0.0 | 0.0 | 0.0 | | 3 | 20 | 14 |
| 15 | -- | -- | -- | -- | -- | -- | -- | | | -- | 0.0 | | -- | -- | -- | -- | -- | -- | -- | 16 |
| 17 | -- | -- | -- | -- | -- | -- | -- | | | | | -- | -- | -- | -- | -- | -- | -- | -- | 18 |
| 19 | -- | 3 | | 0.0 | 0.0 | 0.0 | *SPACE* | -- | 0.0 | | | | *SPARE* | 0.0 | 0.0 | 0.0 | | 3 | 20 | 20 |
| 21 | -- | -- | -- | -- | -- | -- | -- | | | -- | 0.0 | | -- | -- | -- | -- | -- | -- | -- | 22 |
| 23 | -- | -- | -- | -- | -- | -- | -- | | | | | -- | -- | -- | -- | -- | -- | -- | -- | 24 |
| 25 | 20 | 3 | | 0.0 | 0.0 | 0.0 | *EXIST. POOL CIRC. PUMP (PCP)* | 0.0 | 0.0 | | | | *EXIST. CIRC. BSTR PUMP (CBP)* | 0.0 | 0.0 | 0.0 | | 3 | 15 | 26 |
| 27 | -- | -- | -- | -- | -- | -- | -- | | | 0.0 | 0.0 | | -- | -- | -- | -- | -- | -- | -- | 28 |
| 29 | -- | -- | -- | -- | -- | -- | -- | | | | | 0.0 | 0.0 | -- | -- | -- | -- | -- | -- | 30 |
| 31 | 25 | 3 | EX | 0.0 | 10.2 | 0.0 | **INFRARED SAUNA #1** | 3.4 | 0.0 | | | | *EXIST. AHU-1* | 0.0 | 0.0 | 0.0 | | 3 | 20 | 32 |
| 33 | -- | -- | -- | -- | -- | -- | **--** | | | 3.4 | 0.0 | | -- | -- | -- | -- | -- | -- | -- | 34 |
| 35 | -- | -- | -- | -- | -- | -- | -- | | | | | 3.4 | 0.0 | -- | -- | -- | -- | -- | -- | 36 |
| 37 | 25 | 3 | EX | 0.0 | 10.2 | 0.0 | **INFRARED SAUNA #2** | 3.4 | 0.0 | | | | *ELEVATOR EV-1* | 0.0 | 0.0 | 0.0 | | 3 | 70 | 38 |
| 39 | -- | -- | -- | -- | -- | -- | -- | | | 3.4 | 0.0 | | -- | -- | -- | -- | -- | -- | -- | 40 |
| 41 | -- | -- | -- | -- | -- | -- | -- | | | | | 3.4 | 0.0 | -- | -- | -- | -- | -- | -- | 42 |
| 43 | 150 | 3 | | 0.0 | 0.0 | 0.0 | *AHU-1 HVAC* | 0.0 | 0.0 | | | | SPARE (CHILLER DEMO) | 0.0 | 0.0 | 0.0 | | 3 | 225 | 44 |
| 45 | -- | -- | -- | -- | -- | -- | -- | | | 0.0 | 0.0 | | -- | -- | -- | -- | -- | -- | -- | 46 |
| 47 | -- | -- | -- | -- | -- | -- | **--** | | | | | 0.0 | 0.0 | -- | -- | -- | -- | -- | -- | 48 |
| **TOTALS:** | | | | | | | CONNECTED kVA PER PHASE | **7** | | **7** | | **7** | CONNECTED TOTAL kVA = | | | **20** | | | | |
| | | | | | | | CONNECTED AMPS PER PHASE | **25** | | **25** | | **25** | AVERAGE CONNECTED AMPS PER PHASE = | | | **24** | | | | |

**NEC DIVERSIFIED LOAD CALCULATIONS**

LIGHTING & CONTINUOUS LOADS: **Not Computed kVA @ 0% =...** - 100% CONNECTED LOAD PLUS 25% — DIVERSIFIED TOTAL kVA = **23**
RECEPTACLES: **Not Computed kVA @ 0% =...** - FIRST 10kVA @ 100%, REMAINDER @ 50% — AVERAGE AMPS PER PHASE = **28**
ALL OTHER LOADS @ 100% : **22.9 kVA** - MOTOR TOTALS INCLUDED IN ALL OTHER LOADS WITH LARGEST MOTOR CALCULATED @ 125% PER NEC

**BKR: GF=GFCI, GF3=30mA GFCI CAPABLE OF BEING LOCKED OUT IN OPEN POSITION, IG=ISOLATED GROUND, AF=AFCI, ST=SHUNT TRIP, RED=PROVIDE RED COLORED BREAKER, AF=ARC FAULT CURRENT INTERRUPTER, GA=COMBINATION OF GROUND FAULT AND ARC FAULT CIRCUIT INTERRUPTER, GS=COMBINATION OF SHUNT TRIP WITH GFCI, EX=EXISTING BREAKER**


VCBO®

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM


VCBO NUMBER: 23220.01
DATE: 08 JUL 2026





SPECTRUM ENGINEERS
324 S. State St., Suite 400
Salt Lake City, UT 84111
800-678-7077
801-328-5151
fax: 801-328-5155
www.spectrum-engineers.com


REV DATE DESCRIPTION

PARK CITY MARC LOCKER ROOM RENOVATION
1200 LITTLE KATE RD, PARK CITY, UT 84050
BID DOCUMENTS

ELECTRICAL SCHEDULES

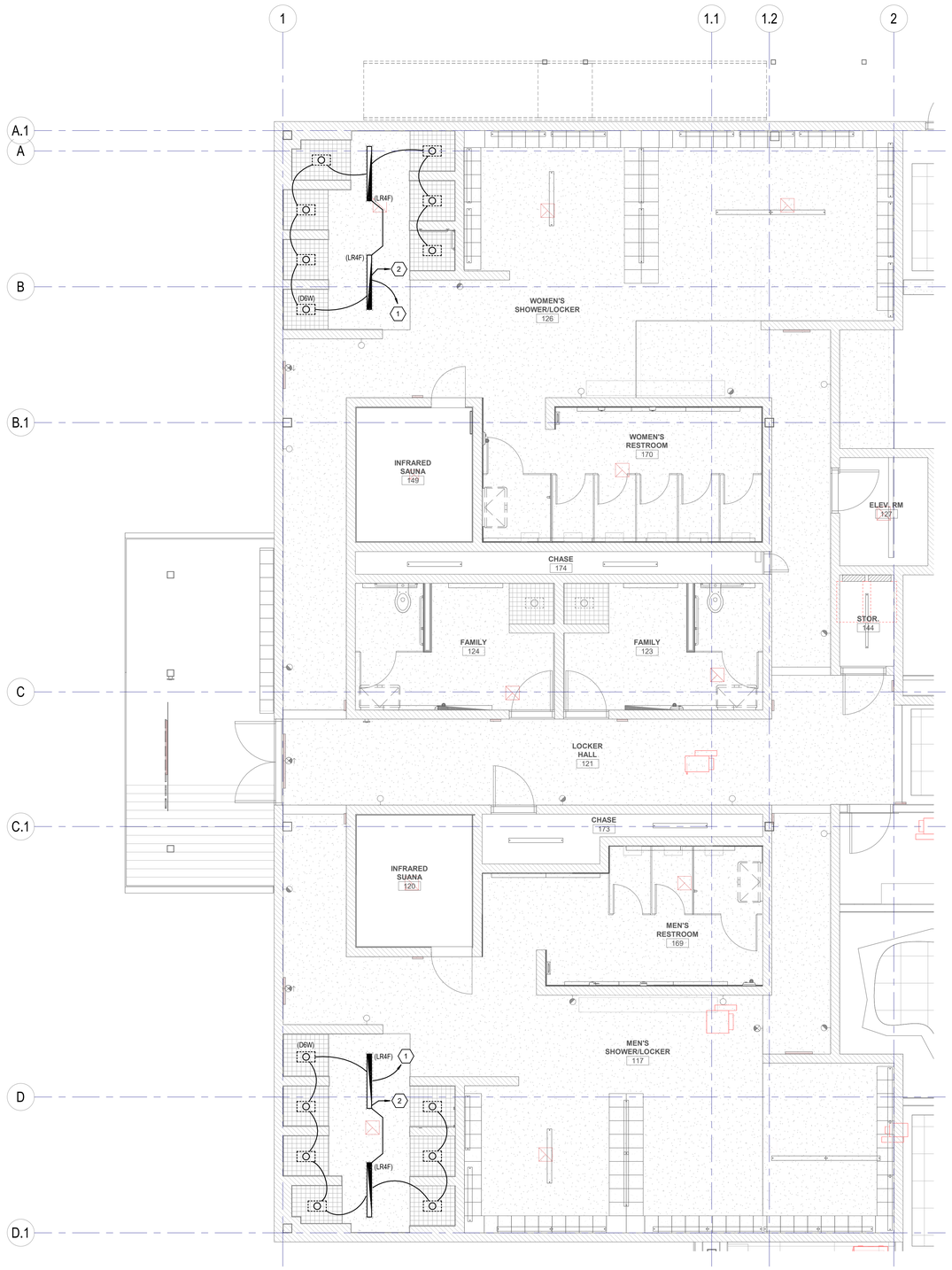
EP605

# GENERAL SHEET NOTES

1. COORDINATE LOCATIONS AND LIGHT FIXTURE DEPTHS WITH ALL OTHER TRADES PRIOR TO ROUGH-IN.
2. COORDINATE FIRE RATED CONSTRUCTION AND PENETRATIONS WITH ARCHITECTURAL DRAWINGS AND DETAILS.
3. PROVIDE UNSWITCHED EMERGENCY HOT CIRCUIT TO ALL LIGHT FIXTURES WITH EMERGENCY TRANSFERS TO ALLOW TO POWER LOSS SENSING.
4. CONTRACTOR SHALL PROVIDE ALL MOUNTING HARDWARE ALONG WITH REQUIRED SEISMIC BRACING FOR EACH FIXTURE.
5. UNLESS NOTED OTHERWISE, ELECTRICAL ITEMS SHOWN IN DARK AND SOLID LINES ARE NEW AND THE CONTRACTOR SHALL PROVIDE THEM. ITEMS SHOWN IN SOLID LIGHT LINES ARE TO REMAIN.
6. CONTRACTOR SHALL UPDATE PANEL SCHEDULES WITH NEW CIRCUIT DATA TYPED ON CARD STOCK TYPE MATERIAL.

# SHEET KEYNOTES

1. NEW LIGHTING FIXTURES AS SHOWN TO BE TIED INTO EXISTING CIRCUITS AND CONTROLS.
2. NEW EM LIGHTING FIXTURES AS SHOWN TO BE TIED INTO EXISTING EM CIRCUIT.




A3 ENLARGED LIGHTING PLAN - LOCKER ROOMS
SCALE: 1/4" = 1'-0"

NORTH
0 2' 4' 8'


VCBO®

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM


VCBO NUMBER: 23220.01
DATE: 08 JUL 2026

LICENSED PROFESSIONAL ENGINEER
No. 10221159-2202
Matthew John Hawrkamp
STATE OF UTAH
07/08/2026


SPECTRUM ENGINEERS
324 S. State St., Suite 400
Salt Lake City, UT 84111
800-678-7077
801-328-5151
fax: 801-328-5155
www.spectrum-engineers.com


| REV | DATE | DESCRIPTION |
|---|---|---|

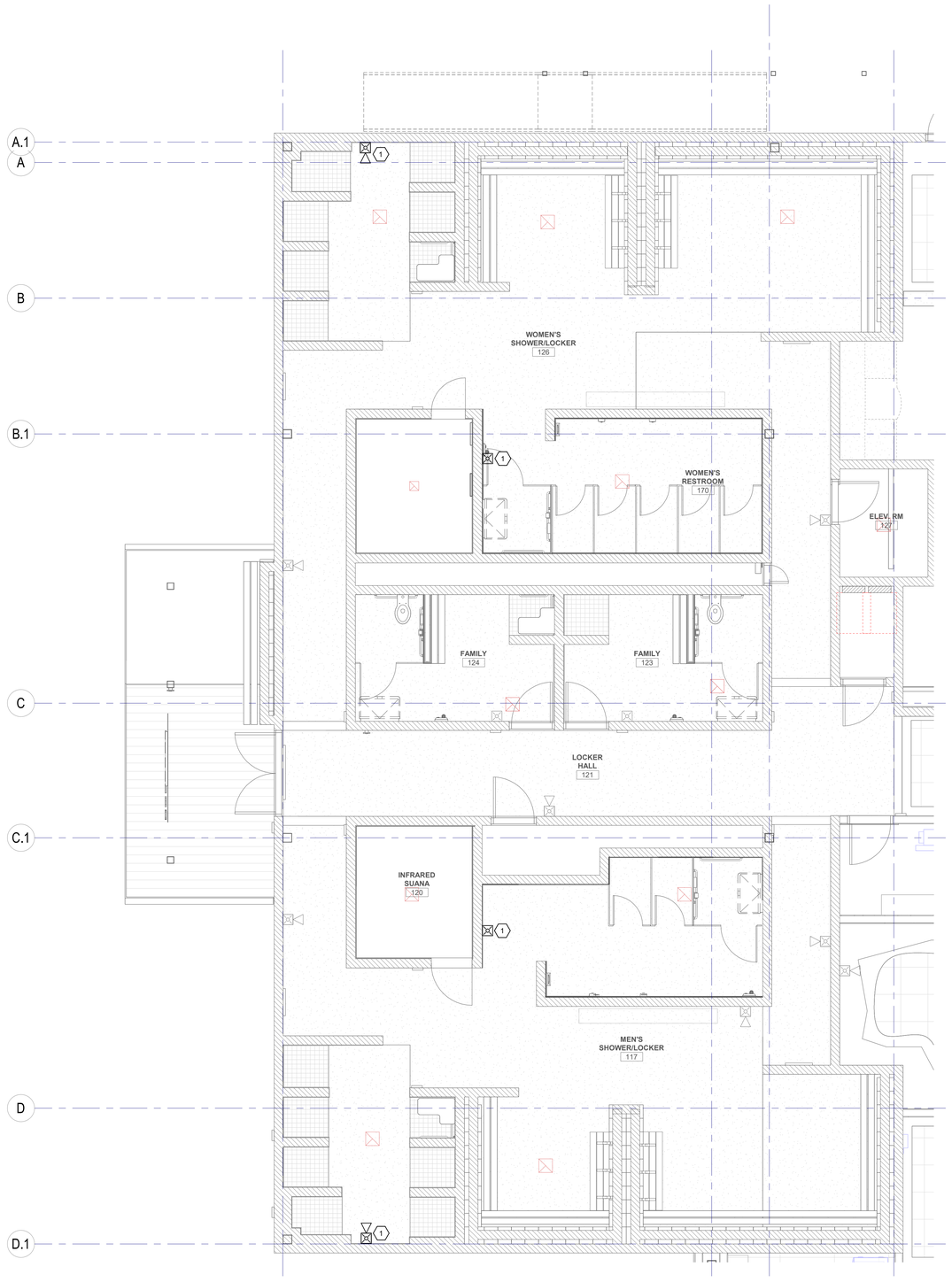
# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84050

BID DOCUMENTS

ENLARGED LIGHTING PLAN - LOCKER ROOMS

**EL400**




A3 ENLARGED FIRE ALARM PLAN - LOCKER ROOMS
SCALE: 1/4" = 1'-0"

NORTH
0 2' 4' 8'

## GENERAL SHEET NOTES

1 FIRE ALARM NOTIFICATION DEVICES SHALL BE ADJUSTED AS REQUIRED TO PROVIDE PROPER COVERAGE AND SOUND LEVELS.

2 ALL FIRE ALARM DEVICES SHALL BE MOUNTED SUCH THAT THEY ARE VISIBLE FROM THE GROUND AND EASILY ACCESSIBLE FOR MAINTENANCE.

3 CORRIDOR SMOKE DETECTOR SPACING SHALL NOT EXCEED 30FT ON CENTER.

4 ALL CEILING MOUNTED DEVICES SHALL BE LOCATED IN THE CENTER OF CEILING TILES AND ALIGNED WITH ALL OTHER CEILING MOUNTED DEVICES.

5 ALL FIRE ALARM WIRING SHALL BE ROUTED BACK TO THE MAIN BUILDING FACP.

## SHEET KEYNOTES

1 DEVICE SHALL BE REMOVED AND REINSTALLED FOR WALL/TILE REPLACEMENT. PROTECT AND MAINTAIN DURING CONSTRUCTION. FIRE ALARM SYSTEM SHALL REMAIN 100% OPERATIONAL DURING CONSTRUCTION.

VCBO®

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM

VCBO NUMBER: 23220.01
DATE: 08 JUL 2026

LICENSED PROFESSIONAL ENGINEER
No. 10221159-2202
Matthew John Hawerkamp
STATE OF UTAH
07/08/2026

SPECTRUM ENGINEERS
324 S. State St., Suite 400
Salt Lake City, UT 84111
800-678-7077
801-328-5151
fax: 801-328-5155
www.spectrum-engineers.com

| REV | DATE | DESCRIPTION |
|---|---|---|

# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84060

BID DOCUMENTS

ENLARGED AUXILIARY PLAN - LOCKER ROOM

EY400

## WIRING SCHEDULE

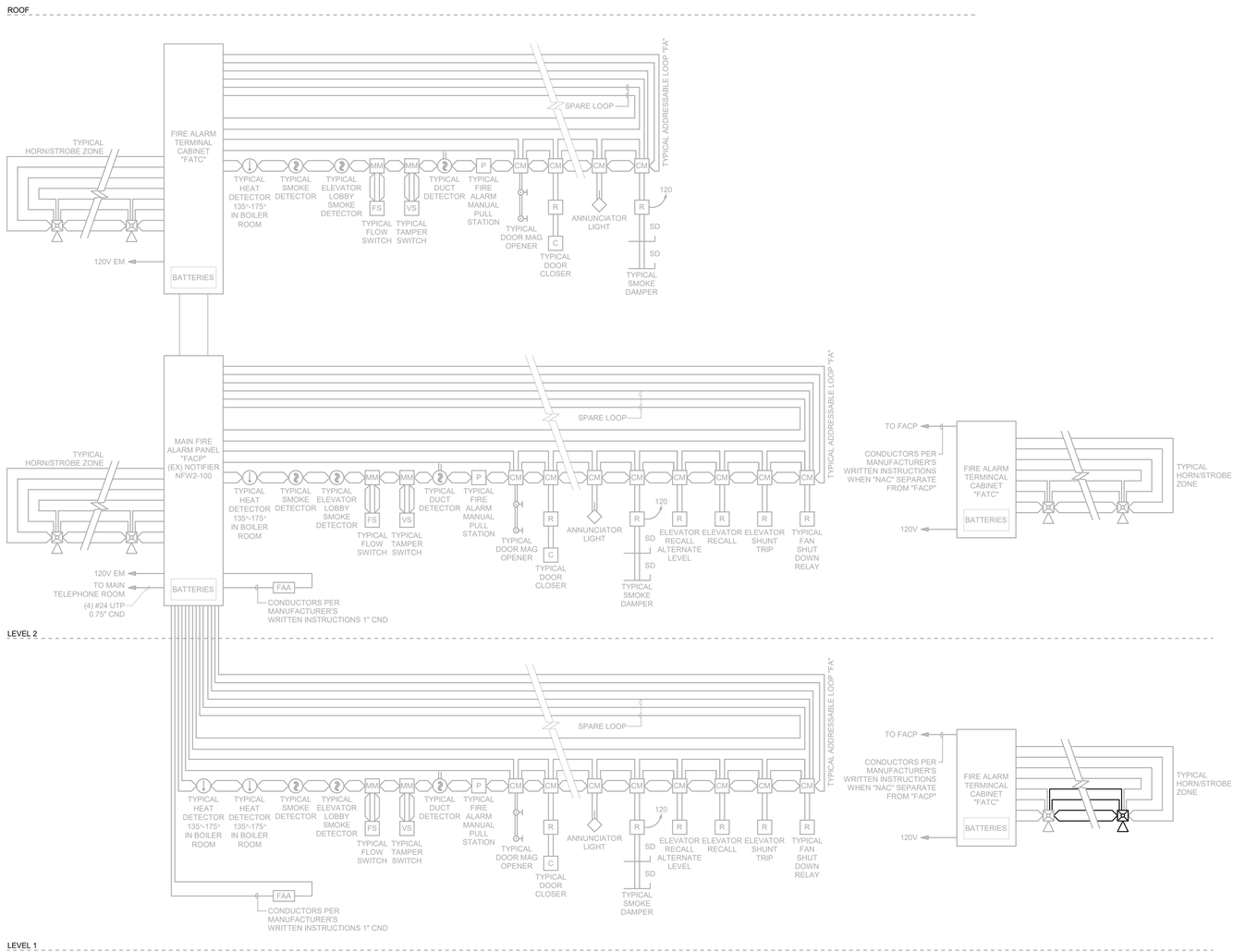
| FUNCTION | < 500' | < 1000' | 1000'-3000' | > 3000' |
|---|---|---|---|---|
| ADDRESSABLE LOOP | #18 TSP | #18 TSP | #16 TSP | #14 TSP |
| POWER LOOP | #14 THWN | #14 THWN | #12 THWN | #10 THWN |
| SPARE LOOP | #14 THWN | #14 THWN | #12 THWN | #10 THWN |
| STROBE HORNS | #14 THWN | #14 THWN | #12 THWN | #10 THWN |
| MAGNETIC DOOR HOLDER | #12 THWN | #10 THWN | | |
| SPEAKERS | #16 TSP | #16 TSP | #14 TSP | #14 TSP |

## NOTIFICATION SCHEDULE

| SYMBOL | STROBE SIZE | COVERAGE | AVERAGE CURRENT | MAXIMUM PER CIRCUIT ALONE |
|---|---|---|---|---|
| 15 | 15 CD | 20'x20' | .085A | 17 |
| 30 | 30 CD | 30'x30' | .135A | 11 |
| 75 | 75 CD | 40'x40' | .200A | 7 |
| 110 | 110 CD | 50'x50' | .225A | 6 |

## NOTIFICATION SCHEDULE

| SYMBOL | STROBE SIZE | COVERAGE | AVERAGE CURRENT | MAXIMUM PER CIRCUIT ALONE |
|---|---|---|---|---|
| 15 | 15 CD | 20'x20' | .060A | 25 |
| 30 | 30 CD | 30'x30' | .083A | 18 |
| 75 | 75 CD | 40'x40' | .136A | 11 |
| 110 | 110 CD | 50'x50' | .179A | 8 |
| 135 | 135 CD | 60'x60' | .225A | 4 |




A2 FIRE ALARM RISER
SCALE: NTS

## GENERAL SHEET NOTES

1 PLANS ARE BASED UPON 99 MONITOR AND CONTROL DEVICES PER ADDRESSABLE LOOP. OTHER CONFIGURATIONS ARE ACCEPTABLE SUBJECT TO CONTRACTOR ALLOWING FOR INCREASED WIRING REQUIREMENTS AND SUBMITTAL DRAWINGS SHOWING NEW WIRING CONFIGURATION. MAXIMUM INITIAL DEVICES PER LOOP SHALL NOT EXCEED 75% MAXIMUM ALLOWABLE.

2 PLANS ARE BASED UPON THE WIRING SCHEDULE SHOWN. WHERE MANUFACTURER'S REQUIREMENTS EXCEED REQUIREMENTS SHOWN, INCLUDE ADDITIONAL ASSOCIATED COSTS AND SUBMITTAL DRAWINGS INDICATING NEW WIRING CONFIGURATION.

3 PLANS ARE BASED UPON 2 AMPS AT 24 VDC, NOT TO EXCEED 75% (1.50 AMPS AVAILABLE) POWER SUPPLY CAPACITY PER NOTIFICATION CIRCUIT. NOTIFICATION DEVICE LOADS ARE BASED UPON NOTIFICATION DEVICE SCHEDULE SHOWN. INCLUDE ADDITIONAL ASSOCIATED COSTS FOR INCREASED WIRING AND POWER SUPPLY CAPACITY IF LOADS OF ACTUAL DEVICES PROVIDED EXCEED CIRCUIT CAPACITY, OR IF LOAD OUTPUT OF ACTUAL POWER SUPPLIES PROVIDED IS SIZED DIFFERENTLY. PROVIDE SUBMITTAL DRAWINGS SHOWING NEW WIRING CONFIGURATION.

4 FLOW AND TAMPER CONFIGURATION BASED UPON FIRE SPRINKLER DESIGN CONCEPT. FIELD VERIFY ACTUAL REQUIREMENTS. INCLUDE ANY ADDITIONAL MONITOR MODULES REQUIRED BY ACTUAL DESIGN REQUIREMENTS.

5 HEAT DETECTORS WHEN INSTALLED IN ELEVATOR SHAFTS OR MECHANICAL ROOMS FOR ELEVATOR SHUT DOWN SHALL HAVE HEAT DETECTOR WITH LOWER RESPONSE TIME INDEX THAN SPRINKLER HEAD.

6 PROVIDE POWER SUPPLY CAPACITY AS REQUIRED FOR DOOR HOLD OPENS SHOWN.

7 BATTERY CAPACITY TO BE ADEQUATE TO OPERATE 15 MINUTES AFTER 24 HOURS PLUS 25% SPARE CAPACITY.

8 VFD REQUIRES TWO RELAYS, ONE FOR SMOKE CONTROL, ONE SPARE.

9 RUN SPARE LOOPS IN SAME CONDUIT. DO NOT EXCEED 40% AREA FILL OF CONDUITS.

10 PROVIDE DUCT DETECTORS FOR SUPPLY AND RETURN AIR SYSTEMS OVER 2000 CFM. INSTALL DUCT DETECTORS PER NFPA 72 REQUIREMENTS AND PROVIDE ADDITIONAL DUCT DETECTORS DEPENDING UPON FINAL DUCT ARRANGEMENT.

11 PROVIDE DUCT DETECTOR AT EACH FLOOR, PRIOR TO CONNECTION TO A COMMON RETURN AND PRIOR TO RECIRCULATING OR FRESH AIR INLET IN AIR RETURN SYSTEMS OVER 15,000 CFM CAPACITY AND SERVING MORE THAN ONE STORY.

12 PROVIDE MANUAL PULL STATIONS IN BOILER ROOMS AND KITCHENS.

13 PROVIDE ONE YEAR OFF SITE MONITORING INCLUDING ALL INTERFACE DEVICES AND MONITORING CHARGES. COORDINATE WITH BUILDING OWNER'S OFF SITE MONITORING COMPANY.

14 LOCATE SMOKE DETECTORS MINIMUM 3' FROM AIR SUPPLY AND RETURN LOUVERS.

15 PROVIDE SYNCHRONIZED STROBES THROUGHOUT FACILITY. PROVIDE SYNCHRONIZATION MODULES PER MANUFACTURER'S REQUIREMENTS. INCLUDE ADDITIONAL WIRING, IF REQUIRED.

16 INITIATING AND INDICATING LOOPS SHALL NOT SERVE AN AREA OF GREATER THAN 22,500 SQUARE FEET. PROVIDE ADDITIONAL LOOPS FOR AREAS LARGER THAN THIS.

17 ALL OUTPUT DEVICES ARE DESIGNED ON SYSTEMS WITH 2 AMP POWER SUPPLY.

18 HORN/STROBE BASED ON 120 MILLIAMPS, DOOR HOLDERS BASED ON 70 MILLIAMPS.


VCBO®

SALT LAKE CITY - HQ
524 SOUTH 600 EAST
SALT LAKE CITY, UT 84102
801.575.8800

ST. GEORGE
20 N. MAIN ST. #103
ST. GEORGE, UT 84770
435.522.7070

VCBO.COM


VCBO NUMBER: 23220.01
DATE: 08 JUL 2026

LICENSED PROFESSIONAL ENGINEER
No. 10221159-2202
Matthew John Hawrkamp
STATE OF UTAH
07/08/2026


SPECTRUM ENGINEERS
324 S. State St., Suite 400
Salt Lake City, UT 84111
800-678-7077
801-328-5151
fax: 801-328-5155
www.spectrum-engineers.com


| REV | DATE | DESCRIPTION |
|---|---|---|

# PARK CITY MARC LOCKER ROOM RENOVATION

1200 LITTLE KATE RD, PARK CITY, UT 84050

BID DOCUMENTS

FIRE ALARM RISER DIAGRAMS

EY601

**BIB TABULATION**

| | |
|---|---|
| Project | PC MARC Locker Room Renovation |
| PCMC Proj # | REC0729 |
| U3P Event # | PCMC27013-REC |
| Bid due date | 9/10/2026 |

| Company | ALCO Construction | Arnell-West, Inc. | Mint Construction | Northway Mountain Division LLC | Phillips & Co. Construction |
|---|---|---|---|---|---|
| Base Bid | $ 582,412.39 | $ 945,280.00 | $ 561,881.00 | $ 666,862.00 | $ 559,593.00 |
| Add Alt 1 | $ 70,500.00 | $ 195,265.00 | $ 62,998.00 | | $ 150,685.00 |
| Add Alt 2 | $ 115,925.00 | $ 188,100.00 | $ 132,490.00 | | $ 128,422.00 |
| Total | $ 768,837.39 | $ 1,328,645.00 | $ 757,369.00 | | $ 838,700.00 |

| Company | Vintage Cellars | Wasatch West Contracting, LLC | Zwick Construction Company | | |
|---|---|---|---|---|---|
| Base Bid | | $ 714,185.00 | $ 730,547.00 | | |
| Add Alt 1 | $ 89,800.00 | $ 9,657.00 | $ 40,648.00 | | |
| Add Alt 2 | | $ 148,107.00 | $ 120,332.00 | | |
| Total | | $ 871,949.00 | $ 891,527.00 | | |

## City Council Staff Report

**Subject:** Economic Development Grant Program
**Author:** Ian Joyce and Chris Eggleton
**Department:** Economic Development
**Date:** October 8, 2026

### EXECUTIVE SUMMARY

Park City's Economic Development Grant Policy operated from 2006 to 2022 as a small-dollar business assistance tool supporting relocation, start-up, retention, and expansion aligned with City priorities. Council suspended the policy in 2022 for further evaluation and revisited it in 2025, expressing interest in reconsidering business assistance while raising questions about program purpose, scale, eligibility, accountability, and public benefit. Since then, Staff has evaluated the historical program, stakeholder needs, available outside funding resources, and alternative program models. Staff is seeking Council feedback on whether to keep the policy dormant or continue developing a revised Economic Development Grant framework for future consideration.

### BACKGROUND

The policy was suspended in a Budget Department annual policy Work Session on June 23, 2022. The following table summarizes how the historical Grant Policy was administered and the complete policy is provided as Exhibit A:

| Program Feature | How It Worked |
|---|---|
| Timeline | The Economic Development Grant policy was initiated in 2006 and paused in 2022. |
| Purpose and Eligible Uses | Retain and grow existing businesses and attract new organizations advancing the City's strategic and General Plan goals through relocation, start-up, and expansion assistance. |
| Funding Level | Up to $50,000 annually, $20,000 sourced from the Lower Park RDA, $20,000 from the Main Street RDA, and $10,000 from the General Fund. |
| Evaluation Criteria | **1.** A sound business plan supporting the City Economic Development Plan.<br>**2.** A commitment to operate in City limits for at least three years; no one-time events.<br>**3.** Products or services consistent with the Economic Development Work Plan and General Plan, supporting the Strategic Plan sectors of Housing, Transportation, and Energy.<br>**4.** Substantial contribution to most General Plan goals: community vitality, environment, managed growth, diversity and affordability, a sustainable economy, and sense of place.<br>**5.** Fiscal stability: accountable use of funds, leveraged funding sources, and a sound financial plan.<br>**6.** Forecasted economic or tax benefits equal to or greater than the City's contribution.<br>**7.** Diversification of the local economy through year-round business, new jobs, and tax base. |
| Approval and Award Process | Applications were reviewed quarterly by the Economic Development Program Committee, forwarded to Council for final authorization, and publicly noticed prior to Council action. |

*Figure 1: Historical Economic Development Grant Program Operations*

Between 2006 and 2022, the City awarded $246,600 to 16 businesses over roughly 16 years, ranging from $7,000 to $30,000 (Figure 2). Twelve are still operating in some capacity, although continued operation alone is not enough to measure the policy's economic impact or if the policy materially changed the local economy.

| Year | Business | Grant Amount | Still Operating |
|---|---|---|---|
| 2006 | Center for Applied Media | $18,000 | Yes |
| 2007 | Oquirrh Institute for Public Policy | $10,000 | No |
| 2008 | Park Silly Sunday Market | $7,000 | Yes |
| 2009 | High West | $11,000 | Yes |
| 2009 | PC Performing Arts Foundation | $9,000 | Yes |
| 2010 | Local Tourist | $15,000 | Yes |
| 2014 | Soul Poles | $20,000 | Yes |
| 2015 | Ritual Chocolate | $20,000 | Yes |
| 2016 | Avatech | $30,000 | No |
| 2016 | Anomaly Action Sports | $20,000 | No |
| 2017 | Motherlode | $11,600 | Yes |
| 2018 | Red Flower | $15,000 | Yes |
| 2019 | Auntie Em's | $10,000 | Yes |
| 2021 | Offset Brewing | $20,000 | Yes |
| 2022 | Wild Event Studio | $10,000 | No |
| 2022 | Alpine Distillery (Pie Bar) | $20,000 | Yes |

*Figure 2: Previous Grant Awards and Outcomes*

Additional context for the four most recent awards are linked below:

- **Alpine Distillery (Pie Bar), 2022** – $20,000 requested and awarded for relocation and expansion assistance, funds used to assist in financing $52,000 of business start-up expenses, including water impact fee and equipment and tenant improvement costs. Status: Open.
    - City Council Meeting June 22, 2022 – Agenda pg. 784
- **Wild Event Studio, 2022** – $20,000 requested, $10,000 awarded for hiring staff, increasing inventory, and offsetting overhead. Status: Closed.
    - City Council Meeting June 22, 2022 – Agenda pg. 762
- **Offset Bier, 2021** – $20,000 requested and awarded to assist with business initiation costs. Status: Open, business relocated outside of city borders.
    - City Council Meeting April 29, 2021 – Agenda pg. 298
- **Auntie Em's, 2019** – $10,000 requested and awarded to hire a second baker, purchase kitchen equipment, and expand marketing efforts. Status: Open.
    - City Council Meeting June 29, 2019 – Agenda pg. 162

Activity Since Policy Suspension

Following the 2022 suspension of the Economic Development Grant Policy, staff continued evaluating whether and how a future program could better address local business needs. That work included benchmarking peer communities, reviewing

alternative program models and regional funding tools, coordinating with Salt Lake City, current available funding research, and engaging local businesses and industry partners. The research consistently pointed toward a more targeted approach that clearly defines the public benefit, distinguishes short-term needs from longer-term economic development strategies, and leverages outside funding where possible. When Council revisited the policy in 2025, it expressed interest in reconsidering a program while continuing to question its measurable impact and ability to address Park City's structural business challenges. Current work is therefore focused on flexible tools tied to defined outcomes rather than simply restarting the former grant program.

**ANALYSIS**

At the August 26, 2025 work session (minutes, pg. 5-6) Council discussed whether a revised form of business assistance warranted further purpose, scale, eligibility, selection process, accountability, and potential public benefits of a revised Economic Development Grant Policy and directed staff to further evaluate the historical process and award process, past applicant and recipient data, and potential revisions to eligibility and award criteria. Since that discussion, staff have completed the requested historical review and expanded the analysis to include stakeholder needs, existing outside resources, comparable models, and potential future program options.

Existing and Potential External Funding Resources

Several State, regional and local programs currently offer funding that Park City businesses may access. These resources suggest the City's role could be both funder and navigator: connecting businesses to outside capital, reserving City dollars for local gaps, and using matching or reimbursement structures to maximize impact and minimize risk.

| Resource | Funding Level | Purpose and Focus |
|---|---|---|
| **State Resources** | | |
| **Governor's Office of Economic Development:** Economic Assistance Grant | Up to $200,000 | Economic development, infrastructure, and targeted industries. |
| **Regional / Local Partner Resources** | | |
| **Chamber of Commerce:** Sustainable Tourism Grant | Up to $20,000 | Funds efforts that advance the Park City & Summit County Sustainable Tourism Plan. |
| **Community Foundation:** Community Fund Grant | $2,500 to $15,000 | Supports community needs, from arts and education to health, housing, youth, and conservation. |
| **Summit County:** Workforce Development Matching Grant Program | Up to $16,000 per business | Employee training and workforce skill development. |
| **Summit County:** Small Business Grant Program | Up to $20,000 | Help small businesses innovate and grow sustainably to create jobs. |
| **Summit County:** Restaurant Tax Grant | Up to $20,000 | Funds nonprofit tourism promotion and publicly owned tourism, recreation, cultural, and convention facilities. |
| **Potential Future Resources** | | |

| | | |
|---|---|---|
| **Utah Main Street:** Rural Revive and Reside Grant | Up to $50,000 | Historic building rehabilitation and mixed commercial/housing reuse. |

*Figure 3: Current Available Funding Resources*

Stakeholder Needs Coordination Summary

- **Chamber of Commerce:** The Chamber's greatest concern was helping established local businesses manage structural operating and workforce costs, rather than primarily funding new-business recruitment. Staffing and retention challenges tied to housing were central, along with rising insurance costs and impact fees. The limited access to affordable accounting, human resources, marketing, and other professional services was noted as a constraint for small businesses. The chamber's ideas favored tools such as portable impact-fee credits, shared services or group purchasing, commercial affordability assistance, and matching funds that could leverage outside programs.
- **Historic Park City Alliance (HPCA):** HPCA emphasized the need for meaningful business-retention and capital assistance on Main Street, where rising rents, reduced customer parking, workforce housing challenges, and City or regulatory costs are placing pressure on local businesses. The potential loss of anchor tenants was a particular concern because of the broader effects on surrounding businesses and foot traffic. HPCA indicated that approximately $20,000 would be the minimum useful award for a small business, while attracting or replacing an anchor tenant would require a substantially larger incentive package.
- **Park City Area Lodging Association (PCALA):** PCALA identified workforce housing as the area where grant support could have the greatest impact, particularly through employer-sponsored housing assistance, temporary housing, or other subsidies that improve employee recruitment and retention. High living costs make it difficult for Park City employers to compete with opportunities in the valley, especially when wages are comparable. PCALA also saw value in $10,000–$50,000 marketing and technology grants but viewed these as secondary to addressing the workforce constraint.
- **Prospector Square:** Prospector Square's primary need was district activation and placemaking support, rather than traditional occupancy or infrastructure assistance, because buildings are largely full and major infrastructure improvements have recently been completed. Grant funding could help with traffic and parking studies, waste-management analysis, local-oriented events, marketing, and activation of Berrett Lane. The organization also highlighted the need to simplify the special-event process and improve connections with Bonanza Park as development occurs without worsening existing parking pressures.

**Overall Business Sentiment:** Park City's business community faces a wide array of obstacles ranging from marketing needs to employee retention. The common theme tying feedback from each organization together is that businesses are feeling the weight of the long-term structural pressures that exist in Park City. Businesses tend to desire a broader facing business retention and district vitality framework that reduces local barriers to operating, expanding and attracting customers and providing business

resources as needed. Any solution presented by the city will not be one size fits all it will require flexibility in the framework to ensure local businesses are gaining the support they need dependent on their operating environment.

> **➜ TAKEAWAY: Stakeholders support a business retention and district vitality program that reduces locally specific barriers to operating, expanding, and attracting customers, with assistance tailored to the needs of each commercial area.**

**State Law Considerations:** Utah Code Title 11, Chapter 41 limits the ability of public entities to provide certain incentives for retail facilities. In general, the City may not use qualifying public funds to provide payments, rebates, subsidies, or similar incentives for the development, construction, renovation, or operation of a retail facility unless a statutory exception applies. Any future Economic Development Grant framework would therefore need to be developed with the City Attorney's Office to ensure eligible businesses, uses of funds, and funding sources comply with State law. Certain exceptions and permitted categories exist, including qualifying small businesses and specified Main Street, historic preservation, infrastructure, emergency, energy-efficiency, and other programs.

## NEXT STEPS

Staff are seeking Council feedback on which of the following options, if any, to pursue.

Option A: Affirm Prior Council Direction

The City would not reestablish a grant program at this time, the policy can be revisited at a later date.

> **➜ Key Considerations:** The August 2025 Council discussion identified concerns with the limited impact of small awards, administrative burden, equity and fairness in selecting private businesses for public funding, and the historical performance of prior recipients. Keeping the policy dormant would preserve the option to revisit it later while allowing businesses to continue accessing existing State, regional, and local partner resources that address some business needs. Those outside resources do not replace a City program or address every locally identified structural pressure, but they provide some support while Council considers whether a City-funded tool is warranted.

Option B: Pursue Reinstating the Economic Development Grant Policy and Investigate Model Optionality

If Council wishes to revisit the grant policy, Staff recommends first identifying which program models option from the list below warrant further development and what specific business or economic challenges Council would like the program to address. Staff would then return with refined options, including proposed scale, eligibility, funding structure, and success measures.

Based on the five proposed model options below, Council may select some or prioritize all and Staff will research and develop Economic Development Grant model optionality, returning to gather input on which options may resonate with Council and dive into specific structural economic constraints council would like a grant program to address.

➜ **Key Considerations**: A grant program would be one tool and is unlikely to resolve broader structural economic pressures on its own. Any future program should have a clearly defined purpose, measurable outcomes, an administrative structure proportionate to the funding available, and safeguards against unintentionally favoring individual businesses.

Potential Future Program Options:

- Any future program option would need to comply with Utah Code Title 11, Chapter 41.
- **Revamped Traditional Grant Program**: Reestablish the prior Economic Development Grant Program with targeted revisions. Council would first identify what it wants to change from the former model, including the program's purpose, scale, eligible uses, target recipients, required public benefit, and how success should be measured.
- **Temporary Disruption Response Program**: Create a short-term program activated by a defined, acute disruption, such as construction impacts to a business district or an economic downturn.
- **Olympic Readiness Grant Program**: Create a temporary 2034 Olympic Readiness Grant helping businesses plan and invest ahead of the 2034 Winter Games in accessibility, sustainability, marketing, communications, and energy or waste improvements with lasting community benefit.
- **Structural Business Support Program**: Shift from individual grants toward structural support that lowers barriers to entry, such as a business incubator or resource hub with flexible workspace, shared professional services, mentorship, and specialized space for local industries.

**Other Program Concept**:

- Other idea(s) the Council like to discuss not identified above.

## 6.3 Economic Development Grant Policy

As of June 23, 2022, the grant program is under review; applications will not be accepted until further notice.

Annually, the City will allocate up to $50,000 to be used towards retaining and growing existing businesses, and attracting and promoting new organizations that will fulfill key priority goals of the City's Biennial Strategic Plans and General Plan. Funding will be available for relocation and/or expansion of current businesses, and new business start-up costs only.

A. Page ED Grant Distribution Criteria

Applications will be evaluated on the following criteria in order to be eligible for an ED Grant:

Criteria #1: The organization must demonstrate a sound business plan that strongly supports the Goals of the City Economic Development Plan.

Criteria # 2: The organization must commit to and demonstrate the ability to do business in the City limits for a duration of no less than three years. Funding cannot be used for one-time events.

Criteria #3: The organization must produce items or provide services that are consistent with the Economic Development Work Plan and align with the City's General Plan to enhance the safety, health, prosperity, moral well-being, peace, order, comfort, or convenience of the inhabitants of the City. The organization must either conditionally agree to participate in or to expand programs or services, or otherwise provide evidence of existing services and initiatives consistent with the goals stated in Park City's Biennial Strategic Plan in the sectors of: Housing, Transportation, and Energy.

Criteria #4 : The organization must demonstrate substantial contribution to the central goals of the City's General Plan, including specific and significant commitment to the majority of the main sectors of:
a. Fostering a strong sense of community vitality and vibrancy;
b. Respecting and conserving the natural environment;
c. Promoting balanced, managed, and sustainable growth;
d. Supporting and promoting diversity in people, housing and affordability;
e. Supporting a diverse, stable, and sustainable economy;
f. Preserving a strong sense of place, character, and heritage.

Criteria #5: Fiscal Stability and Other Financial Support: The organization must have the following: (1) A clear description of how public funds will be used and accounted for; (2) Other funding sources that can be used to leverage resources; (3) A sound financial plan that demonstrates managerial and fiscal competence.

Criteria #6: The organization can forecast at the time of application the ability to achieve direct or indirect economic/tax benefits equal to or greater than the City's contribution.

Criteria #7: The organization should show a positive contribution to diversifying the local economy by increasing year-round business opportunities, creating new jobs, and increasing the local tax base.

The City's Economic Development Program Committee will review all applications and submit a

recommendation to City Council, who will have final authority in judging whether an applicant meets these criteria.

B. Economic Development Grant Fund Appropriations
The City currently allocates economic development funds from the Lower Park RDA ($20,000), the General Fund ($10,000), and the Main Street RDA ($20,000). Of these funds, no more than $50,000 per annum will be available for ED Grants. Unspent fund balances at the end of a year will not be carried forward to future years.

C. ED Grant Categories
ED Grants will be placed in three potential categories:

1. Business Relocation Assistance: This category of grants will be available for assisting an organization with relocation and new office set-up costs. Expenses covered through an ED Grant include but are not limited to: moving costs, leased space costs, fixtures/furnishings/ and equipment related to setting up office space within the City limits.
2. New Business Start-up Assistance: This category of grants will be available for assisting a new organization or business with new office set- up costs. Expenses covered through an ED Grant include but are not limited to: leased office space costs, fixtures/furnishings/ and equipment related to setting up office space within the City limits.
3. Business Expansion Assistance: This category of grants will be available for assisting an organization or business with expansion costs. These expansions should increase square footage, increase year-round jobs in City limits and/or increase tax revenue; and/or demonstrate a venture into an area considered a diversification of our economic base.

D. Application Process
Application forms may be downloaded from the City's www.parkcity.org website, are available via email from the Economic Development Manager, or are available within the Economic Development Office of City Hall. Applications will be evaluated and awarded on a quarterly basis.

E. Deadlines
All applications for Economic Development Grants must be received no later than the following dates each year to be eligible for quarterly consideration;
1Q – Second Friday in August for the end of the First Quarter (September 30th)
2Q – Second Friday in November for the end of the Second Quarter (Dec. 31st)
3Q – Second Friday in February for the end of the Third Quarter (March 31th)
4Q – Second Friday in May for the end of the Fourth Quarter (June 30th)
The City Council will consider in a public meeting any application received by each of the quarterly deadlines within 6 weeks. Extraordinary requests outside the scheduled application process may be considered, unless otherwise directed by Council.

Extraordinary requests received must meet all of the following criteria to be considered:

1. The request must meet all of the normal Public Service Fund Distribution Criteria and qualify under the Economic Development Grant criteria;
2. The applicant must show that the requested funds represent an immediate fiscal need that could not have been anticipated before the deadline; and
3. The applicant must demonstrate significant consequences of not being able to wait for the next quarterly review.

F. Award Process

The disbursement of the ED Grants shall be administered pursuant to applications and criteria established by the Economic Development Department, and awarded by the City Council consistent with this policy and upon the determination that the appropriation is necessary and appropriate to accomplish the economic goals of the City.

ED Grants funds will be appropriated through processes separate from the biennial Special Service Contract and ongoing Rent Contribution and Historic Preservation process.

The Economic Development Program Committee will review all applications on a quarterly basis, and forward a recommendation to City Council for authorization. All potential awards of grants will be publicly noticed 14 days ahead of a City Council action.

Nothing in this policy shall create a binding contract or obligation of the City. Individual ED Grant Contracts may vary from contract to contract at the discretion of the City Council. Any award of a contract is valid only for the term specified therein and shall not constitute a promise of future award. The City reserves the right to reject any and all proposals, and to waive any technical deficiency at its sole discretion. Members of the City Council, the Economic Development Program Committee, and any advisory board, Task Force or special committee with the power to make recommendations regarding ED Contracts are ineligible to apply for such Contracts. City Departments are also ineligible to apply for ED Contracts. All submittals shall be public records in accordance with government records regulations (“GRAMA”) unless otherwise designated by the applicant pursuant to UCA Section 63-2-308, as amended.

HISTORY
*Adopted by Policy 2023 on 6/23/2023*

## City Council Staff Report

**Subject:** July 2026 Sales Tax and Budget Monitoring Report
**Author:** Budget Team
**Department:** Budget Department
**Date:** October 8, 2026

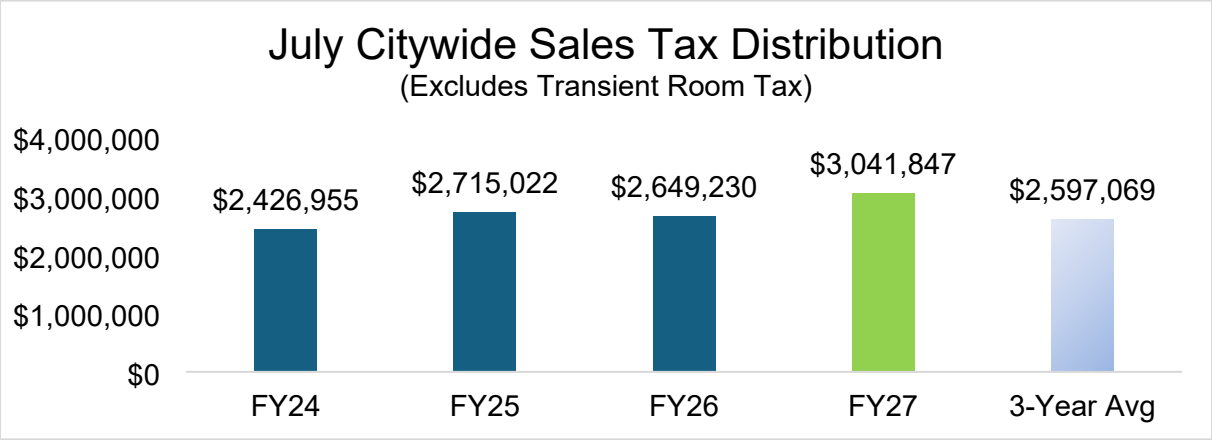
## Sales Tax Distribution

The following summarizes the July sales tax distribution.

**Citywide Sales Tax Distribution Summary (excludes Transient Room Tax):**
Monthly (July):
Revenue: $3,041,847 — up $392,617 (+14.8%) vs. July 2025; up $473,781 (+18.4%) vs. the budget.

Rolling Quarter (May – July):
Revenue: $7,322,703 — up $107,468 (+1.5%) vs. the same period last year; up $566,541 (+8.4%) vs. the budget.

Year-to-Date (July):
Revenue: Same as Monthly.




**General Fund Distribution Summary:**
Monthly (July):
Revenue: $1,735,242 — up $496,283 (+40.1%) vs. July 2025; up $249,794 (+16.8%) vs. the budget.

Rolling Quarter (May – July):
Revenue: $3,697,036 — up $280,467 (+8.2%) vs. the same period last year; up $264,916 (+7.7%) vs. the budget.

Year-to-Date (July):
Revenue: Same as Monthly.

**Transient Room Tax (TRT) Distribution Summary:**
Monthly (July):
Revenue: $214,835 — up $2,063 (+1%) vs. July 2025; up $2,472 (+1.2%) vs. the budget.

Rolling Quarter (May – July):
Revenue: $485,973 — up $25,238 (+5.5%) vs. the same period last year; up $16,819 (+3.6%) vs. the budget.

Year-to-Date (July):
Revenue: Same as Monthly.

## Sales Tax Analysis

July started FY27 on a comparatively strong note. Citywide sales tax distributions excluding Transient Room Tax were essentially flat compared to last July and finished above the adjusted budget for the month. The stronger July result also narrowed the cumulative budget gap that existed entering the final month, with full-year citywide collections (excluding TRT) ultimately finishing slightly above the adjusted budget.

The full-year decline from FY25 was concentrated in the core winter period. Total sales tax distributions, including TRT, from December through March were approximately $2.8 million (-9.7%), below the same period in FY25. During the other eight months of the fiscal year, distributions were approximately $700,000 (+3.4%) above FY25 levels, partially offsetting the winter decline. The timing of the distribution between November and December affects the exact split between these periods, but the broader pattern remains clear. The decline coincided with one of the poorest winter seasons in recent history, with exceptionally low snowfall, unusually warm conditions, and an early end to the ski season. March alone was approximately $1.57 million below the prior year.

Transient Room Tax experienced the greatest relative weakness during FY26. Although July TRT rebounded strongly, full-year collections remained 6.7% below FY25 and 4.9% below the adjusted budget. That performance is consistent with weaker lodging activity and reduced visitation during an exceptionally poor winter season.

Overall, FY26 sales tax distributions, including TRT, totaled approximately $47.66 million, down $2.10 million (-4.2%) from FY25 but finished within approximately $58,000 (0.1%) of the adjusted budget. Non-TRT sales taxes finished slightly above the adjusted budget, while TRT remained below expectations. The final results indicate that FY26 weakness was not broad-based throughout the year, but was concentrated during the winter tourism season and partially offset by stronger performance for the remainder of the fiscal year.

This report reflects amounts distributed by the State Tax Commission and therefore

lags real-time economic activity.

## FY26 Preliminary Budget & Monitoring Report

*Year-to-date (YTD) Actuals vs. FY26 Revised Budget*

**Note:** This report reflects preliminary financial figures. The Finance Department is actively processing adjusting entries, conducting the annual audit, and preparing year-end completion entries. Consequently, final figures are subject to change.

Overall, revenue displays a **$22 million variance**, primarily driven by two factors:

- **$12 million** tied to Federal Grants within the Transportation Fund (variances are driven by expenditure/reimbursement timing crossing fiscal years).
- **Nearly $8 million** in interest and investment income across all funds that will be booked during the year-end close process.

Preliminary YTD **expenses** (excluding debt service and capital expenditures, which are impacted by multi-year project phasing and timing) are tracking approximately **6% below** the revised budget.

| Category | YTD Status / Variance | Key Driver / Explanation |
|---|---|---|
| **General Fund Revenue** | Down **7%** | Primarily driven by reduction in sales tax and the recording of year-end interest/investment income. |
| **General Fund Expenses** | Tracking **Under** | Supplies and services are lower as departments looked to reduce spending to offset winter revenue dips. |
| **Capital Improvement Fund (CIP) Revenue** | Positive Variances | Boosted by Founders Place fee-in-lieu, sale of 1835 Silver Star, and Flagstaff Transfer fees. |
| **Capital Improvement Fund Expenses** | Under Budget | Expenses vary based on timelines, seasonality, and project approval. |
| **Transportation Fund Revenue** | **$12M** Variance | Intergovernmental revenue is under-budget due to the multi-year expenditure and timing of federal grant reimbursements. |

**Revenue Insights**

**General Fund:** Down 7% due to reduced sales tax revenue (note that June collections are not reflected in this report) and timing on investment income entries. Miscellaneous revenue is tracking above budget due to PFAS settlement payments, which will be transferred to the Water Fund as part of the year-end process.

**Capital Improvement Fund (CIP):** Charges for services reflect parking garage revenue transfers. Miscellaneous Revenue in the CIP is tracking above budget due to the Founders Place fee-in-lieu revenue and the sale of 1835 Silver Star (previously a city-owned rental unit). These fees were then transferred to a Housing Program capital project.

Fifty percent of the Flagstaff Transfer Fee revenue is also accounted for in the CIP Miscellaneous Revenue line, totaling $547,744. The other half of the revenue is allocated to the Transportation Fund in support of the 9 Purple route and other transportation projects and infrastructure that support and improve access to the area.

**Expense Insights**

**Utilities:** Internal usage transfers are pending final year-end reconciliation across all funds.

**Supplies & Services:** Tracking under budget across funds due to department efforts to reduce spending to offset slower winter revenue collection.

**Capital Projects:** Variances in CIP, Water, and Transportation due to several factors such as timing, seasonality, construction schedules, or approval on large projects including regional water connections, water asset replacement/maintenance, and transportation projects such as the Snow Creek Tunnel, SR 224 BRT, and the Regional Parking Facility.

## Exhibits

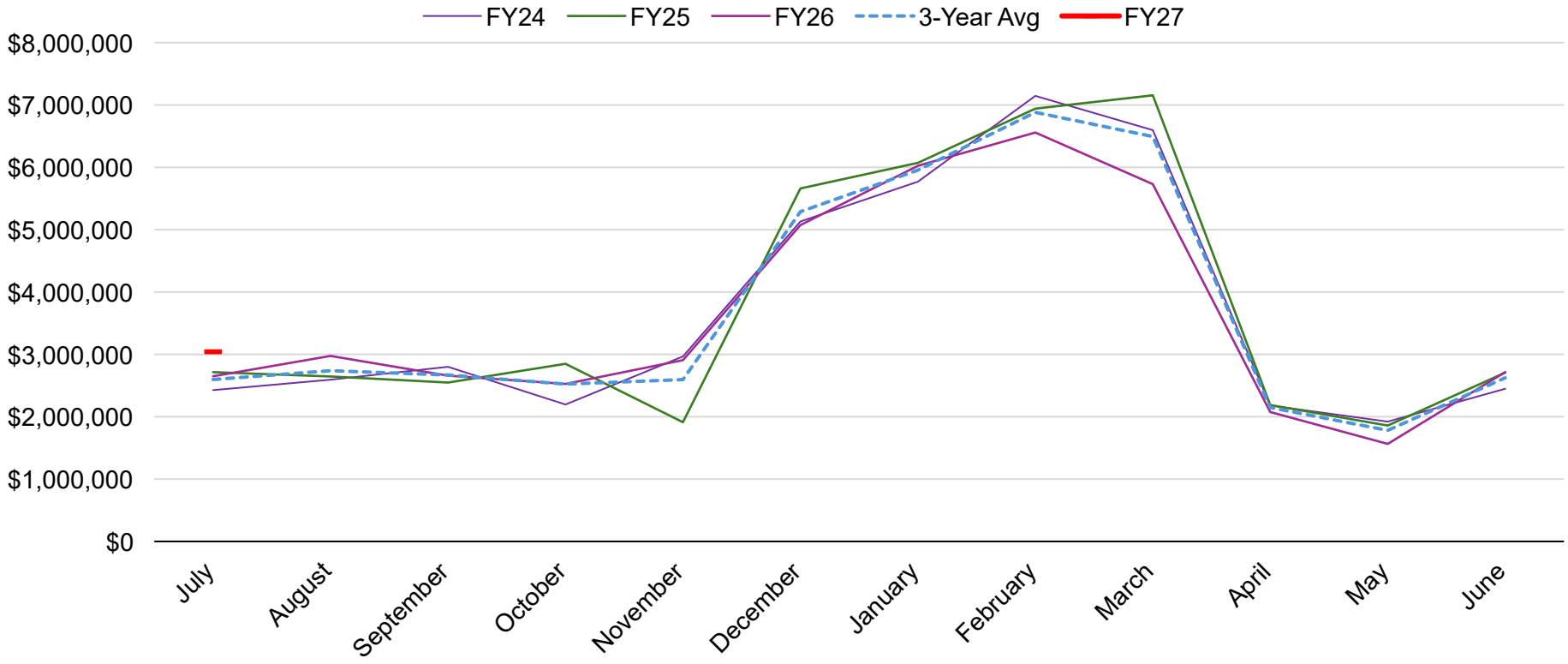
**Exhibit A:** FY27 July Sales Tax Distribution Data
**Exhibit B**: FY26 YTD Revenue
**Exhibit C**: FY26 YTD Expenses

# July Sales Tax Distribution



# Sales Tax Distributions

## Annual Sales Tax Revenue by Distribution Over Time by Month




Source: Park City Municipal Corporation. As of October 2026. Note: Excludes Transient Room Sales Tax.

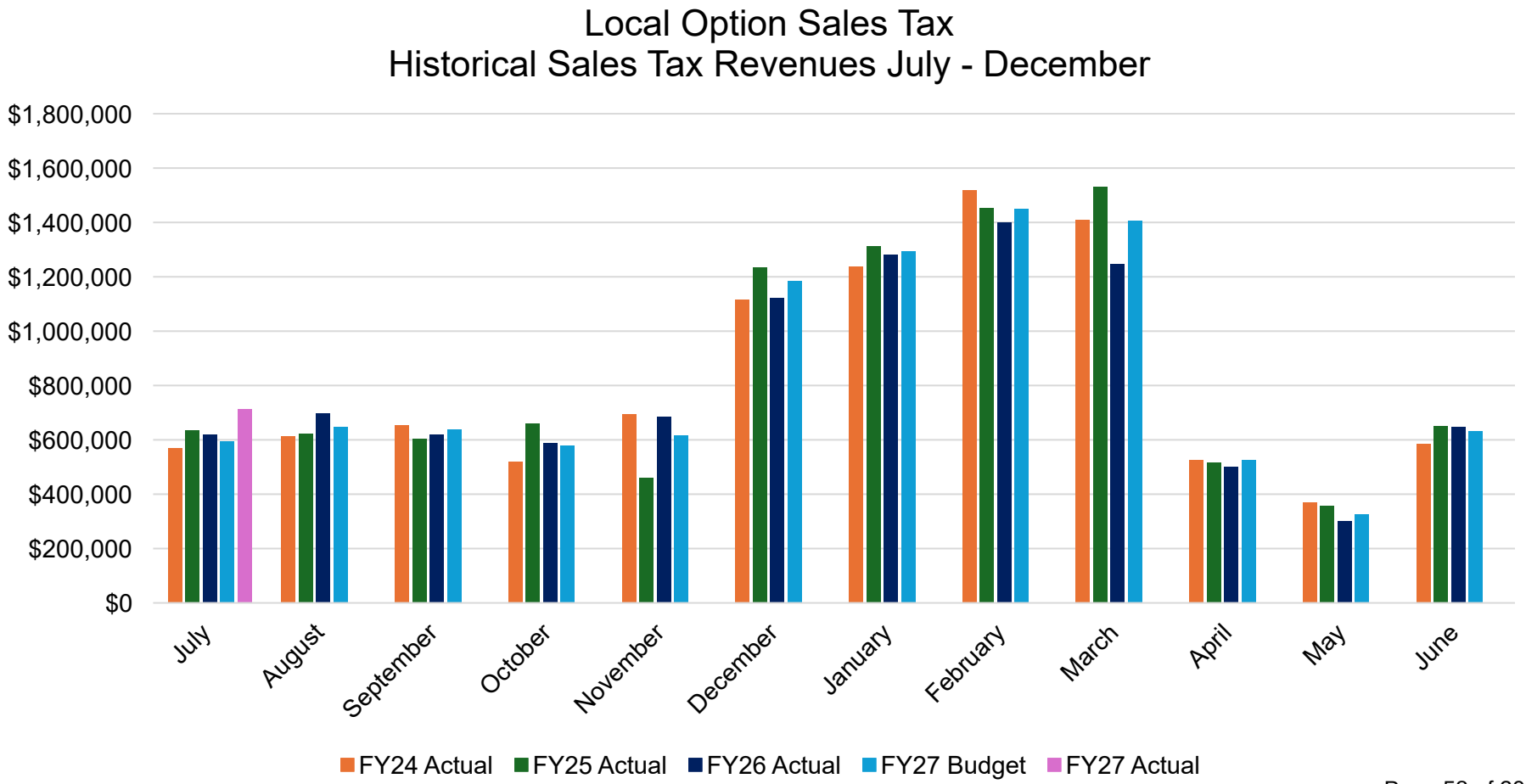
# Local Option Sales Tax Distribution

| Local Option Sales Tax - Monthly | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Month** | **FY24 Actual** | **FY25 Actual** | **FY26 Actual** | **FY27 Budget** | **FY27 Actual** | **FY27 v FY26, % Variance** | **Actuals vs Budget** |
| **July** | $570,791 | $634,037 | $619,299 | $595,561 | $714,306 | 15.3% | 19.94% |
| **August** | $612,827 | $623,012 | $697,269 | $647,973 | | | |
| **September** | $655,342 | $604,981 | $620,391 | $637,408 | | | |
| **October** | $521,364 | $661,089 | $587,862 | $580,464 | | | |
| **November** | $695,129 | $460,257 | $686,489 | $617,876 | | | |
| **December** | $1,116,760 | $1,233,701 | $1,121,439 | $1,184,711 | | | |
| **January** | $1,236,790 | $1,312,696 | $1,281,332 | $1,293,549 | | | |
| **February** | $1,518,413 | $1,453,765 | $1,399,850 | $1,450,028 | | | |
| **March** | $1,408,614 | $1,530,462 | $1,246,215 | $1,406,458 | | | |
| **April** | $525,152 | $515,667 | $500,842 | $524,559 | | | |
| **May** | $370,168 | $357,004 | $300,463 | $326,442 | | | |
| **June** | $586,773 | $652,449 | $647,016 | $631,076 | | | |
| **Total** | **$9,818,123** | **$10,039,119** | **$9,708,467** | **$9,896,106** | | | |

| Local Option Sales Tax - Cumulative | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Month** | **FY24 Actual** | **FY25 Actual** | **FY26 Actual** | **FY27 Budget** | **FY27 Actual** | **FY27 v FY26, % Variance** | **Actuals vs Budget** |
| **July** | $570,791 | $634,037 | $619,299 | $595,561 | $714,306 | 15.3% | 19.94% |
| **August** | $1,183,618 | $1,257,049 | $1,316,568 | $1,243,534 | | | |
| **September** | $1,838,960 | $1,862,030 | $1,936,958 | $1,880,942 | | | |
| **October** | $2,360,324 | $2,523,119 | $2,524,820 | $2,461,406 | | | |
| **November** | $3,055,453 | $2,983,376 | $3,211,309 | $3,079,282 | | | |
| **December** | $4,172,213 | $4,217,077 | $4,332,748 | $4,263,993 | | | |
| **January** | $5,409,003 | $5,529,773 | $5,614,080 | $5,557,542 | | | |
| **February** | $6,927,416 | $6,983,537 | $7,013,930 | $7,007,570 | | | |
| **March** | $8,336,030 | $8,513,999 | $8,260,145 | $8,414,028 | | | |
| **April** | $8,861,182 | $9,029,667 | $8,760,987 | $8,938,588 | | | |
| **May** | $9,231,350 | $9,386,670 | $9,061,450 | $9,265,030 | | | |
| **June** | $9,818,123 | $10,039,119 | $9,708,467 | $9,896,106 | | | |

Source: Park City Municipal Corporation. As of October 2026.

# Local Option Sales Tax Distribution




Source: Park City Municipal Corporation. As of October 2026.

# Resort Sales Tax Distribution

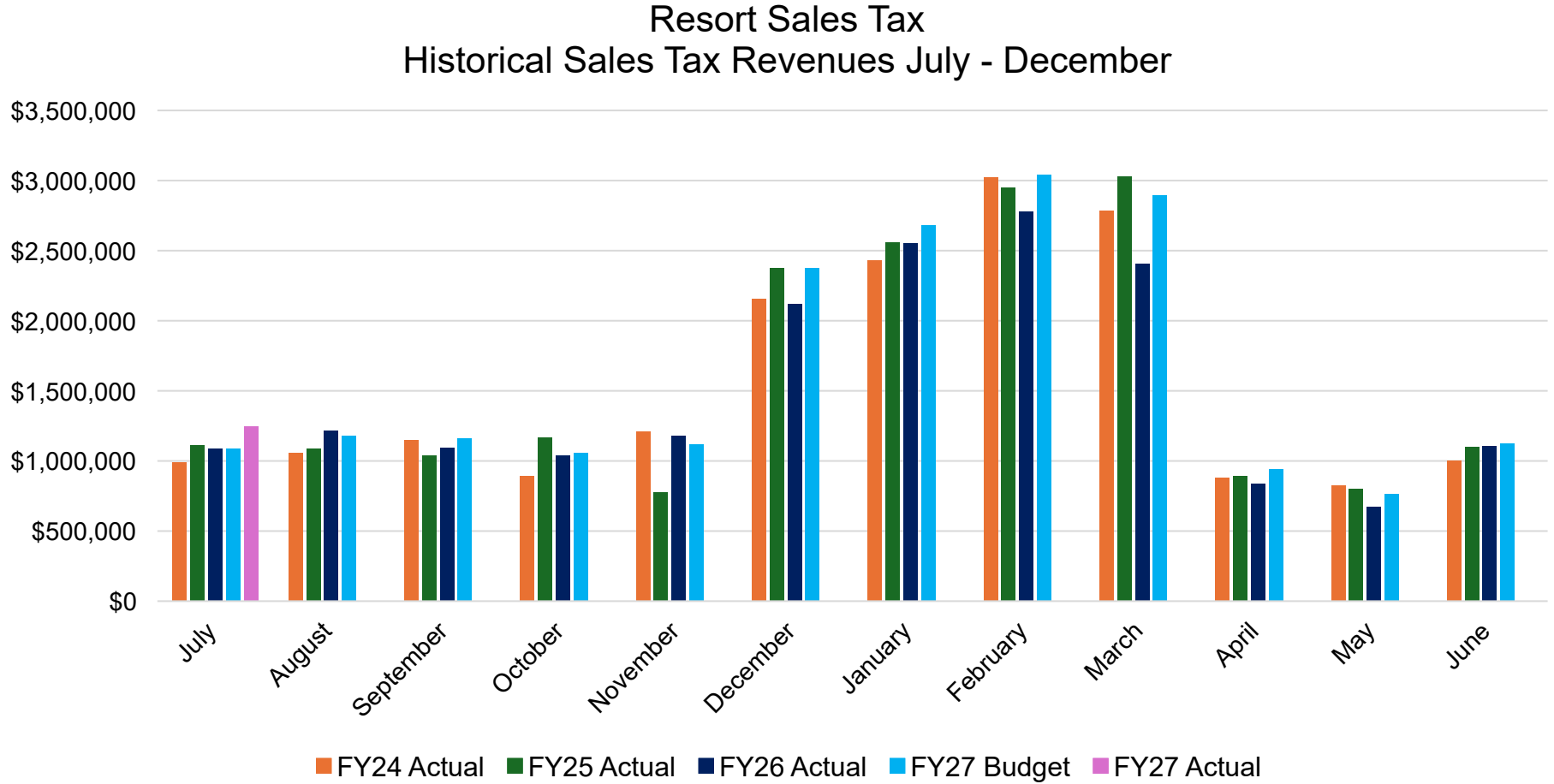
| Resort Sales Tax - Monthly | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Month** | **FY24 Actual** | **FY25 Actual** | **FY26 Actual** | **FY27 Budget** | **FY27 Actual** | **FY27 v FY26, % Variance** | **Actuals vs Budget** |
| **July** | $992,105 | $1,112,701 | $1,087,122 | $1,085,228 | $1,245,044 | 14.53% | 14.73% |
| **August** | $1,059,869 | $1,086,352 | $1,215,741 | $1,180,191 | | | |
| **September** | $1,146,679 | $1,037,171 | $1,092,154 | $1,162,824 | | | |
| **October** | $893,576 | $1,169,253 | $1,039,080 | $1,058,401 | | | |
| **November** | $1,212,812 | $773,844 | $1,182,681 | $1,115,726 | | | |
| **December** | $2,158,917 | $2,377,602 | $2,119,277 | $2,378,120 | | | |
| **January** | $2,432,537 | $2,559,004 | $2,550,252 | $2,678,806 | | | |
| **February** | $3,023,451 | $2,952,963 | $2,776,363 | $3,042,506 | | | |
| **March** | $2,786,974 | $3,026,430 | $2,409,708 | $2,893,649 | | | |
| **April** | $882,741 | $895,149 | $840,561 | $941,294 | | | |
| **May** | $827,070 | $800,246 | $673,616 | $763,763 | | | |
| **June** | $1,005,341 | $1,099,197 | $1,105,884 | $1,122,696 | | | |
| **Total** | **$18,422,072** | **$18,889,912** | **$18,092,438** | **$19,423,204** | | | |

| Resort Sales Tax - Cumulative | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Month** | **FY24 Actual** | **FY25 Actual** | **FY26 Actual** | **FY27 Budget** | **FY27 Actual** | **FY27 v FY26, % Variance** | **Actuals vs Budget** |
| **July** | $992,105 | $1,112,701 | $1,087,122 | $1,085,228 | $1,245,044 | 14.5% | 14.73% |
| **August** | $2,051,973 | $2,199,053 | $2,302,864 | $2,265,419 | | | |
| **September** | $3,198,652 | $3,236,224 | $3,395,018 | $3,428,243 | | | |
| **October** | $4,092,228 | $4,405,478 | $4,434,098 | $4,486,643 | | | |
| **November** | $5,305,040 | $5,179,321 | $5,616,779 | $5,602,370 | | | |
| **December** | $7,463,957 | $7,556,923 | $7,736,055 | $7,980,490 | | | |
| **January** | $9,896,494 | $10,115,927 | $10,286,308 | $10,659,296 | | | |
| **February** | $12,919,945 | $13,068,890 | $13,062,670 | $13,701,802 | | | |
| **March** | $15,706,920 | $16,095,320 | $15,472,378 | $16,595,451 | | | |
| **April** | $16,589,661 | $16,990,468 | $16,312,939 | $17,536,745 | | | |
| **May** | $17,416,731 | $17,790,715 | $16,986,555 | $18,300,508 | | | |
| **June** | $18,422,072 | $18,889,912 | $18,092,438 | $19,423,204 | | | |



Source: Park City Municipal Corporation. As of October 2026.

# Resort Sales Tax Distribution




Source: Park City Municipal Corporation. As of October 2026.

# Additional Resort Sales Tax Distribution

| Additional Resort Sales Tax - Monthly | | | | | | | |
|---|---|---|---|---|---|---|---|
| Month | FY24 Actual | FY25 Actual | FY26 Actual | FY27 Budget | FY27 Actual | FY27 v FY26, % Variance | Actuals vs Budget |
| July | $450,843 | $505,773 | $494,146 | $461,934 | $565,357 | 14.41% | 22.39% |
| August | $481,736 | $493,770 | $552,579 | $502,356 | | | |
| September | $521,445 | $471,424 | $496,449 | $494,963 | | | |
| October | $406,125 | $531,437 | $472,281 | $450,515 | | | |
| November | $551,277 | $351,757 | $537,479 | $474,916 | | | |
| December | $981,330 | $1,080,732 | $963,315 | $1,012,262 | | | |
| January | $1,105,719 | $1,163,260 | $1,159,231 | $1,140,251 | | | |
| February | $1,374,298 | $1,342,632 | $1,260,070 | $1,295,062 | | | |
| March | $1,266,815 | $1,372,912 | $1,095,360 | $1,231,700 | | | |
| April | $401,112 | $406,853 | $381,938 | $400,667 | | | |
| May | $375,926 | $363,749 | $305,971 | $325,101 | | | |
| June | $456,891 | $499,477 | $502,492 | $477,883 | | | |
| Total | **$8,373,518** | **$8,583,775** | **$8,221,311** | **$8,267,608** | | | |

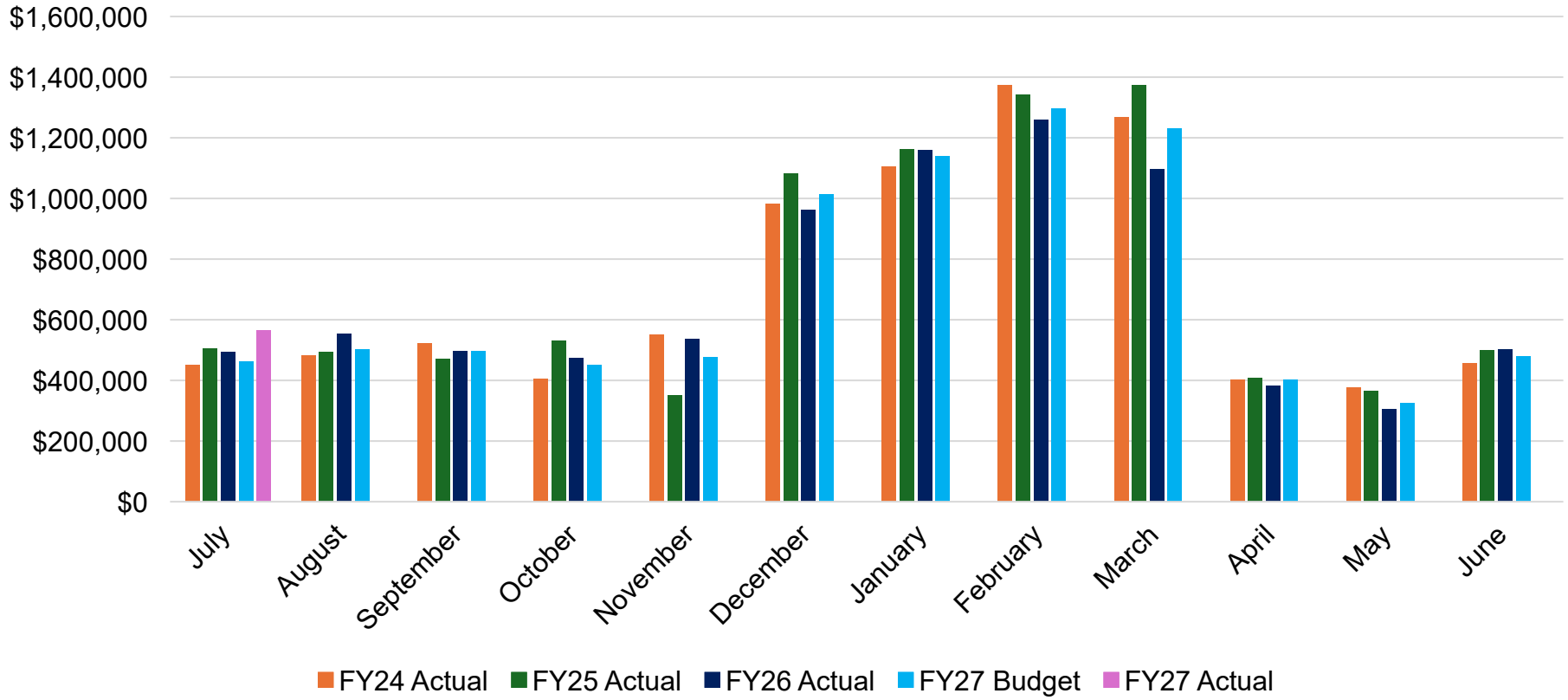
| Additional Resort Sales Tax - Cumulative | | | | | | | |
|---|---|---|---|---|---|---|---|
| Month | FY24 Actual | FY25 Actual | FY26 Actual | FY27 Budget | FY27 Actual | FY27 v FY26, % Variance | Actuals vs Budget |
| July | $450,843 | $505,773 | $494,146 | $461,934 | $565,357 | 14.41% | 22.39% |
| August | $932,579 | $999,543 | $1,046,725 | $964,290 | | | |
| September | $1,454,025 | $1,470,967 | $1,543,174 | $1,459,253 | | | |
| October | $1,860,150 | $2,002,404 | $2,015,455 | $1,909,768 | | | |
| November | $2,411,427 | $2,354,161 | $2,552,934 | $2,384,684 | | | |
| December | $3,392,757 | $3,434,892 | $3,516,249 | $3,396,945 | | | |
| January | $4,498,476 | $4,598,152 | $4,675,480 | $4,537,196 | | | |
| February | $5,872,774 | $5,940,784 | $5,935,550 | $5,832,258 | | | |
| March | $7,139,589 | $7,313,696 | $7,030,910 | $7,063,957 | | | |
| April | $7,540,701 | $7,720,550 | $7,412,848 | $7,464,625 | | | |
| May | $7,916,627 | $8,084,299 | $7,718,819 | $7,789,725 | | | |
| June | $8,373,518 | $8,583,775 | $8,221,311 | $8,267,608 | | | |



Source: Park City Municipal Corporation. As of October 2026.

# Additional Resort Sales Tax Distribution

Additional Resort Tax
Historical Sales Tax Revenues July - December




Source: Park City Municipal Corporation. As of October 2026.

# Transient Room Tax Distribution

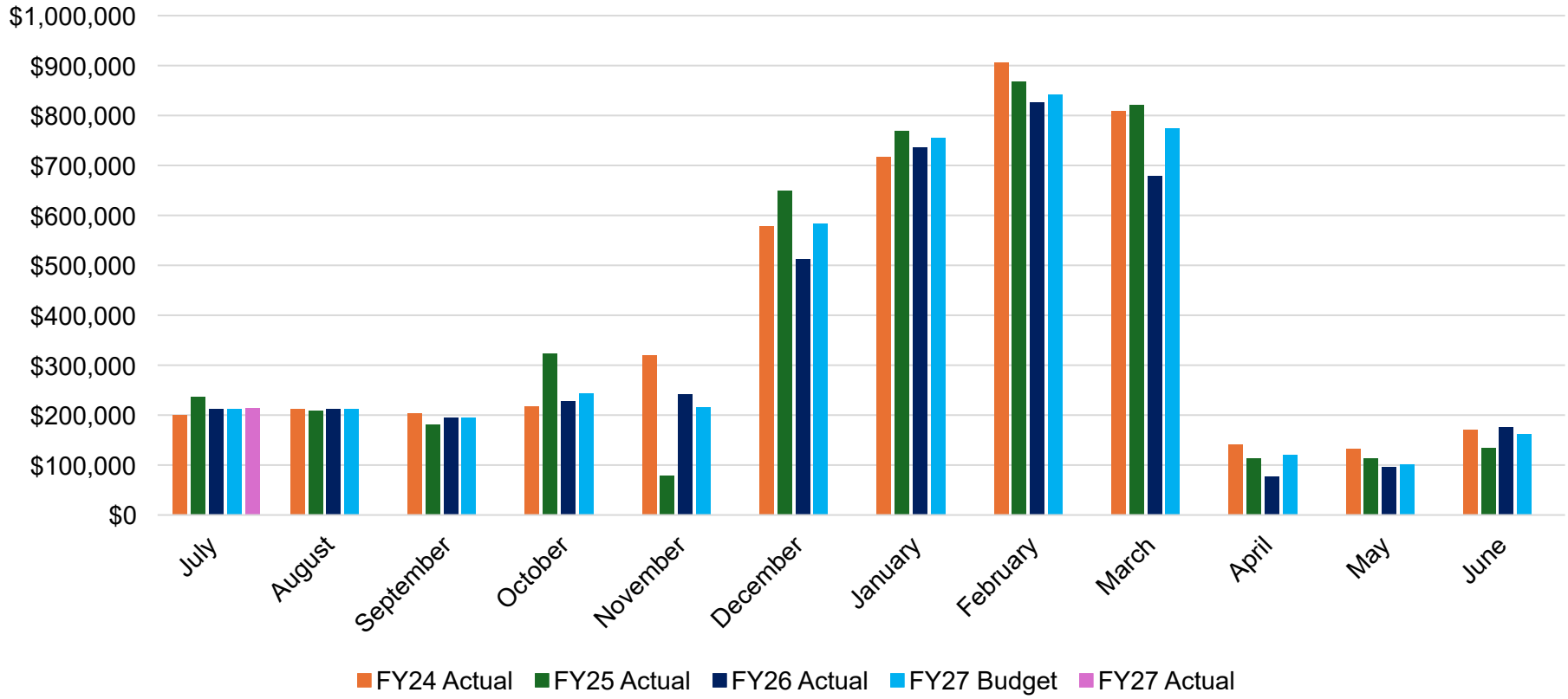
| Transient Room Sales Tax - Monthly | | | | | | | |
|---|---|---|---|---|---|---|---|
| Month | FY24 Actual | FY25 Actual | FY26 Actual | FY27 Budget | FY27 Actual | FY27 v FY26, % Variance | Actuals vs Budget |
| July | $199,624 | $236,013 | $212,771 | $212,362 | $214,835 | 0.97% | 1.16% |
| August | $212,683 | $209,093 | $213,046 | $211,954 | | | |
| September | $203,721 | $181,611 | $195,636 | $194,458 | | | |
| October | $217,701 | $322,638 | $228,208 | $244,504 | | | |
| November | $319,441 | $78,992 | $242,357 | $215,819 | | | |
| December | $577,710 | $649,471 | $512,562 | $583,099 | | | |
| January | $717,139 | $768,614 | $736,243 | $755,139 | | | |
| February | $906,424 | $868,234 | $826,607 | $841,829 | | | |
| March | $809,258 | $821,500 | $679,405 | $774,100 | | | |
| April | $141,257 | $113,692 | $77,575 | $120,775 | | | |
| May | $132,111 | $113,891 | $95,596 | $101,854 | | | |
| June | $171,123 | $134,073 | $175,542 | $162,047 | | | |
| Total | **$4,608,192** | **$4,497,823** | **$4,195,549** | **$4,417,940** | | | |

| Transient Room Sales Tax - Cumulative | | | | | | | |
|---|---|---|---|---|---|---|---|
| Month | FY24 Actual | FY25 Actual | FY26 Actual | FY27 Budget | FY27 Actual | FY27 v FY26, % Variance | Actuals vs Budget |
| July | $199,624 | $236,013 | $212,771 | $212,362 | $214,835 | 0.97% | 1.16% |
| August | $412,307 | $445,106 | $425,818 | $424,316 | | | |
| September | $616,027 | $626,717 | $621,454 | $618,774 | | | |
| October | $833,728 | $949,356 | $849,662 | $863,278 | | | |
| November | $1,153,169 | $1,028,347 | $1,092,019 | $1,079,097 | | | |
| December | $1,730,880 | $1,677,819 | $1,604,581 | $1,662,196 | | | |
| January | $2,448,018 | $2,446,433 | $2,340,823 | $2,417,335 | | | |
| February | $3,354,443 | $3,314,667 | $3,167,430 | $3,259,164 | | | |
| March | $4,163,701 | $4,136,167 | $3,846,835 | $4,033,264 | | | |
| April | $4,304,958 | $4,249,859 | $3,924,411 | $4,154,039 | | | |
| May | $4,437,069 | $4,363,750 | $4,020,007 | $4,255,893 | | | |
| June | $4,608,192 | $4,497,823 | $4,195,549 | $4,417,940 | | | |

Source: Park City Municipal Corporation. As of October 2026.

# Transient Room Tax Distribution

## Transient Room Sales Tax
## Historical Sales Tax Revenues July - December






Source: Park City Municipal Corporation. As of October 2026.

# Transportation Sales Taxes Distribution

| Transportation Sales Taxes - Monthly | | | | | | | |
|---|---|---|---|---|---|---|---|
| Month | FY24 Actual | FY25 Actual | FY26 Actual | FY27 Budget | FY27 Actual | FY27 v FY26, % Variance | Actuals vs Budget |
| July | $413,216 | $462,510 | $448,663 | $425,342 | $517,141 | 15.26% | 21.58% |
| August | $439,674 | $442,599 | $509,612 | $461,229 | | | |
| September | $477,474 | $434,807 | $449,941 | $457,376 | | | |
| October | $375,137 | $487,245 | $426,884 | $416,049 | | | |
| November | $507,667 | $326,755 | $500,820 | $443,187 | | | |
| December | $874,845 | $969,064 | $869,437 | $917,192 | | | |
| January | $994,634 | $1,036,865 | $1,033,700 | $1,027,174 | | | |
| February | $1,229,933 | $1,191,877 | $1,122,059 | $1,162,847 | | | |
| March | $1,134,098 | $1,225,418 | $978,926 | $1,109,402 | | | |
| April | $371,011 | $369,760 | $352,206 | $370,867 | | | |
| May | $348,567 | $337,613 | $284,488 | $303,314 | | | |
| June | $399,687 | $456,269 | $460,925 | $431,546 | | | |
| Total | **$7,565,943** | **$7,740,783** | **$7,437,663** | **$7,525,526** | | | |

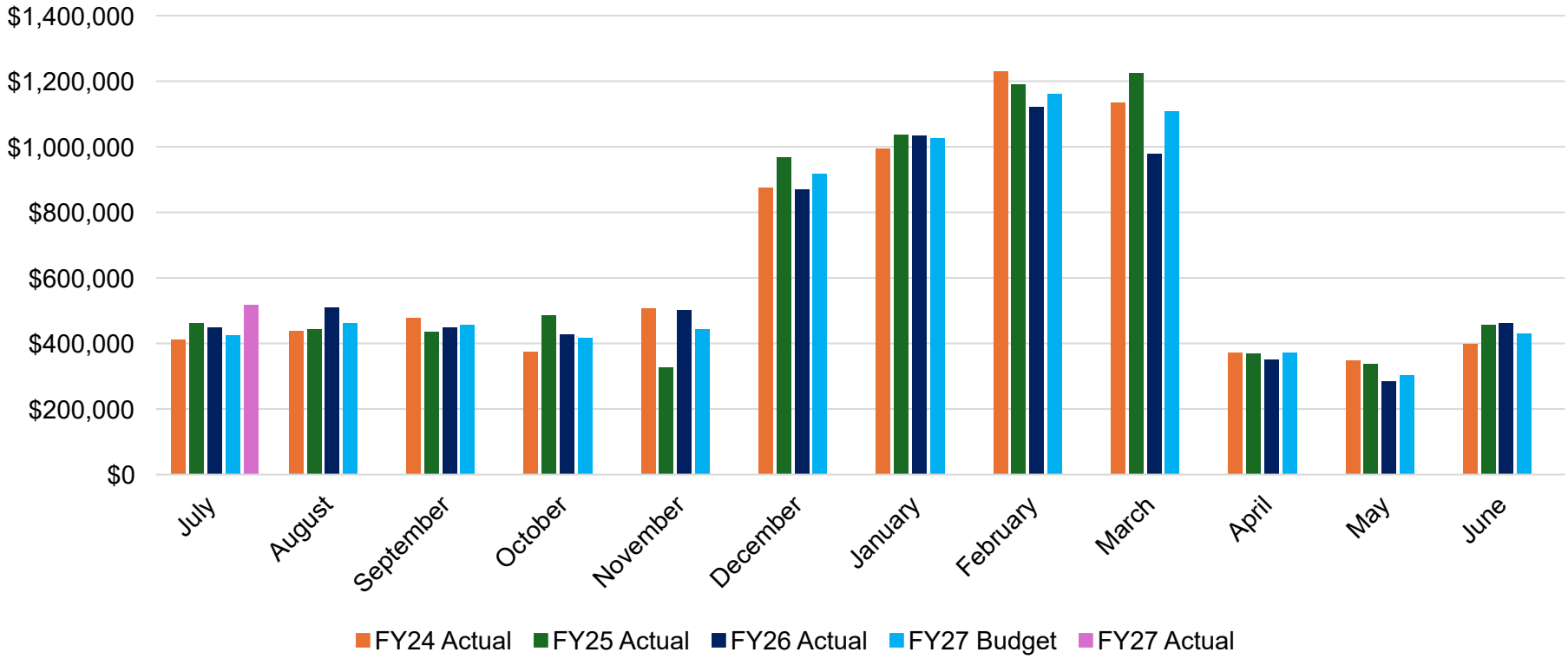
| Transportation Sales Taxes - Cumulative | | | | | | | |
|---|---|---|---|---|---|---|---|
| Month | FY24 Actual | FY25 Actual | FY26 Actual | FY27 Budget | FY27 Actual | FY27 v FY26, % Variance | Actuals vs Budget |
| July | $413,216 | $462,510 | $448,663 | $425,342 | $517,141 | 15.26% | 21.58% |
| August | $852,890 | $905,110 | $958,275 | $886,572 | | | |
| September | $1,330,364 | $1,339,916 | $1,408,216 | $1,343,948 | | | |
| October | $1,705,501 | $1,827,162 | $1,835,101 | $1,759,996 | | | |
| November | $2,213,168 | $2,153,917 | $2,335,920 | $2,203,183 | | | |
| December | $3,088,013 | $3,122,981 | $3,205,357 | $3,120,375 | | | |
| January | $4,082,647 | $4,159,846 | $4,239,057 | $4,147,550 | | | |
| February | $5,312,580 | $5,351,723 | $5,361,117 | $5,310,396 | | | |
| March | $6,446,678 | $6,577,141 | $6,340,043 | $6,419,799 | | | |
| April | $6,817,689 | $6,946,901 | $6,692,250 | $6,790,665 | | | |
| May | $7,166,256 | $7,284,514 | $6,976,738 | $7,093,980 | | | |
| June | $7,565,943 | $7,740,783 | $7,437,663 | $7,525,526 | | | |



Source: Park City Municipal Corporation. As of October 2026. Note: Transportation Sales Tax does not include the Additional Mass Transit Tax.

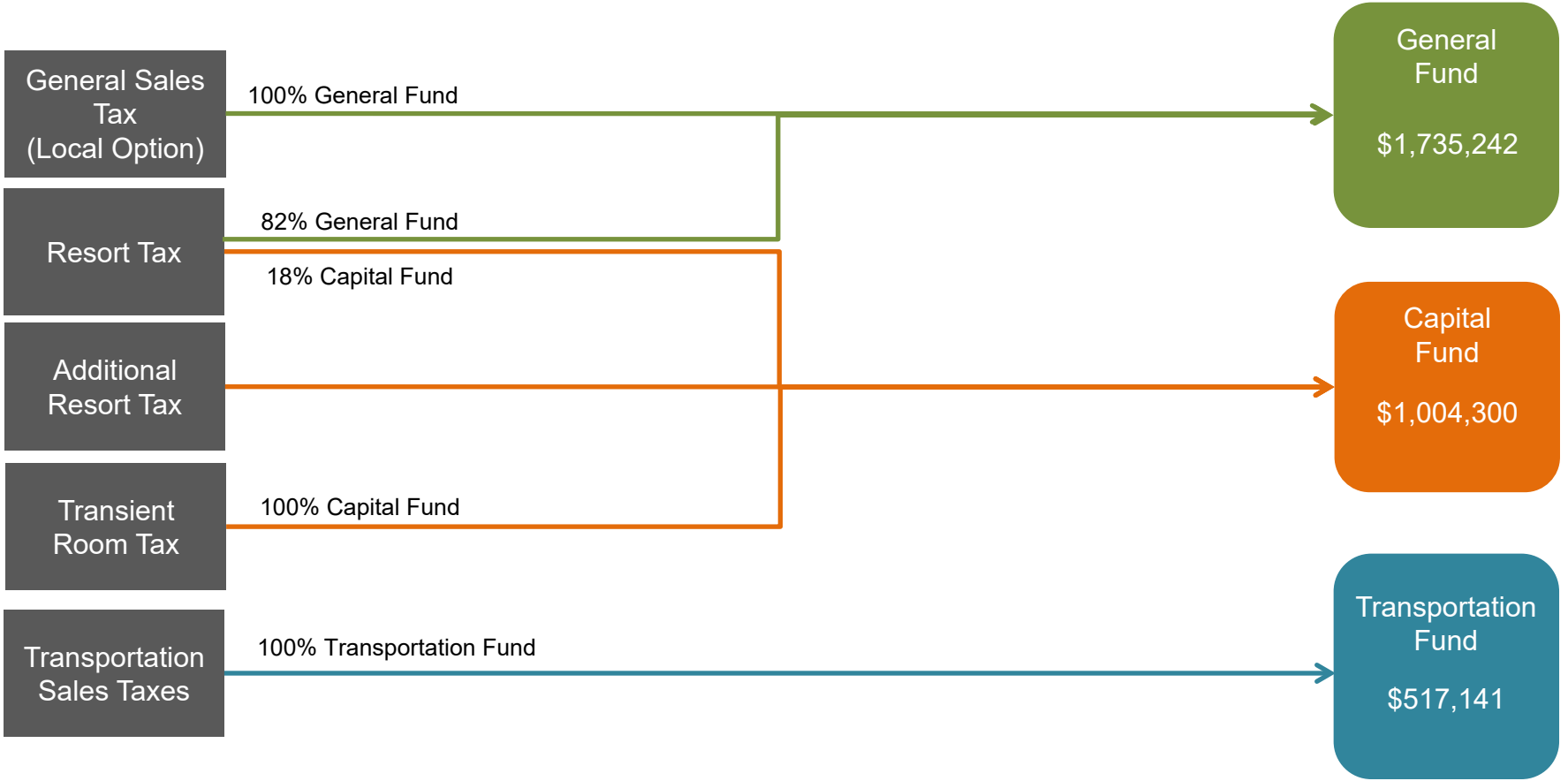
# Transportation Sales Tax Distribution

Transportation Sales Taxes
Historical Sales Tax Revenues July - December
(Excludes Additional Mass Transit Tax 2nd Quarter)




Source: Park City Municipal Corporation. As of October 2026.

# July Sales Tax Revenue by Fund




Source: Park City Municipal Corporation. As of October 2026.

| FY26 YTD Revenue - Preliminary Report | | FY24 Actuals | 2025 Actuals | FY26 Rev Budget | FY26 YTD Actuals | Variance vs Budget $ | Variance vs Budget % |
|---|---|---|---|---|---|---|---|
| **General Fund** | | | | | | | |
| 40 | Taxes & Assessments | $36,434,974 | $38,061,461 | $37,789,309 | $35,609,457 | ($2,179,852) | -5.77% |
| 41 | Licenses & Permits | $5,729,173 | $7,557,771 | $4,560,129 | $4,560,298 | $169 | 0.00% |
| 42 | Intergovernmental | $103,217 | $110,002 | $123,706 | $118,999 | ($4,707) | -3.80% |
| 43 | Charges for Services | $2,840,952 | $3,157,570 | $3,544,150 | $3,112,774 | ($431,376) | -12.17% |
| 44 | Fines & Forfeitures | $54,069 | $27,864 | $52,918 | $24,844 | ($28,074) | -53.05% |
| 45 | Investment Income | $1,517,184 | $1,335,621 | $1,404,155 | $0 | ($1,404,155) | -100.00% |
| 47 | Miscellaneous | $411,401 | $954,409 | $322,593 | $1,813,331 | $1,490,738 | 462.11% |
| 48 | Transfers In | $4,011,403 | $4,197,778 | $4,335,668 | $3,283,872 | ($1,051,796) | -24.26% |
| **TOTAL General Fund** | | **$51,102,373** | **$55,402,476** | **$52,132,628** | **$48,523,576** | **($3,609,052)** | **-6.92%** |
| **Quinns Recreation Complex** | | | | | | | |
| 42 | Intergovernmental | $4,800 | $27,092 | $4,411 | $35,397 | $30,986 | 702.47% |
| 43 | Charges for Services | $1,062,120 | $1,183,312 | $1,118,933 | $1,250,942 | $132,009 | 11.80% |
| 47 | Miscellaneous | $9,997 | $9,443 | $0 | $9,476 | $9,476 | |
| **TOTAL Quinns Recreation Complex** | | **$1,076,917** | **$1,219,847** | **$1,123,344** | **$1,295,815** | **$172,471** | **15.35%** |
| **Criminal Forfeiture** | | | | | | | |
| 42 | Intergovernmental | $11,955 | $31,689 | $37,164 | $18,859 | ($18,305) | -49.25% |
| **TOTAL Criminal Forfeiture** | | **$11,955** | **$31,689** | **$37,164** | **$18,859** | **($18,305)** | **-49.25%** |
| **Lower Park Ave RDA Special Rev** | | | | | | | |
| 40 | Taxes & Assessments | $1,256,990 | $1,300,280 | $1,444,989 | $1,374,312 | ($70,678) | -4.89% |
| 42 | Intergovernmental | $4,208,183 | $4,353,112 | $4,833,784 | $4,600,956 | ($232,828) | -4.82% |
| 45 | Investment Income | $150,047 | $204,405 | $134,000 | $0 | ($134,000) | -100.00% |
| **TOTAL Lower Park Ave RDA Special Rev** | | **$5,615,220** | **$5,857,797** | **$6,412,773** | **$5,975,267** | **($437,506)** | **-6.82%** |
| **Main Street RDA Special Rev** | | | | | | | |
| 40 | Taxes & Assessments | $654 | $570 | $523 | $0 | ($523) | -100.00% |
| 42 | Intergovernmental | $2,188 | $1,908 | $1,532 | $0 | ($1,532) | -100.00% |

| FY26 YTD Revenue - Preliminary Report | | FY24 Actuals | 2025 Actuals | FY26 Rev Budget | FY26 YTD Actuals | Variance vs Budget $ | Variance vs Budget % |
|---|---|---|---|---|---|---|---|
| 45 | Investment Income | $48,182 | $43,289 | $44,000 | $0 | ($44,000) | -100.00% |
| **TOTAL Main Street RDA Special Rev** | | **$51,024** | **$45,767** | **$46,055** | **$0** | **($46,055)** | **-100.00%** |
| **Capital Improvement Fund** | | | | | | | |
| 40 | Taxes & Assessments | $17,194,424 | $16,506,598 | $15,702,159 | $15,094,825 | ($607,334) | -3.87% |
| 42 | Intergovernmental | $1,581,691 | $1,131,997 | $1,440,002 | $1,056,689 | ($383,313) | -26.62% |
| 43 | Charges for Services | $557,387 | $541,709 | $550,000 | $0 | ($550,000) | -100.00% |
| 45 | Investment Income | $5,092,566 | $4,777,670 | $4,129,000 | $247,007 | ($3,881,993) | -94.02% |
| 46 | Impact Fees | $375,061 | $1,676,602 | $644,304 | $425,432 | ($218,872) | -33.97% |
| 47 | Miscellaneous | $542,123 | $1,800,043 | $515,324 | $2,148,128 | $1,632,804 | 316.85% |
| 48 | Transfers In | $1,015,844 | $1,391,041 | $0 | $0 | $0 | |
| **TOTAL Capital Improvement Fund** | | **$26,359,096** | **$27,825,660** | **$22,980,789** | **$18,972,081** | **($4,008,708)** | **-17.44%** |
| **Lower Park Ave RDA Capital Fnd** | | | | | | | |
| 45 | Investment Income | $150,257 | $198,247 | $137,000 | $0 | ($137,000) | -100.00% |
| 48 | Transfers In | $4,743,385 | $3,092,532 | $3,092,532 | $3,092,532 | $0 | 0.00% |
| **TOTAL Lower Park Ave RDA Capital Fnd** | | **$4,893,642** | **$3,290,779** | **$3,229,532** | **$3,092,532** | **($137,000)** | **-4.24%** |
| **Main Street RDA Capital Fund** | | | | | | | |
| 45 | Investment Income | $100,513 | $77,999 | $94,000 | $0 | ($94,000) | -100.00% |
| 48 | Transfers In | $0 | $0 | $0 | $0 | $0 | |
| **TOTAL Main Street RDA Capital Fund** | | **$100,513** | **$77,999** | **$94,000** | **$0** | **($94,000)** | **-100.00%** |
| **Building Authority** | | | | | | | |
| 45 | Investment Income | $23,365 | ($721) | $0 | $0 | $0 | |
| **TOTAL Building Authority** | | **$23,365** | **($721)** | **$0** | **$0** | **$0** | |
| **Equipment Replacement** | | | | | | | |
| 47 | Miscellaneous | $179,538 | $241,813 | $153,000 | $45,467 | ($107,533) | -70.28% |

| | FY26 YTD Revenue - Preliminary Report | FY24 Actuals | 2025 Actuals | FY26 Rev Budget | FY26 YTD Actuals | Variance vs Budget $ | Variance vs Budget % |
|---|---|---|---|---|---|---|---|
| 48 | Transfers In | $1,885,600 | $1,885,600 | $1,885,600 | $1,885,596 | ($4) | 0.00% |
| **TOTAL Equipment Replacement** | | **$2,065,138** | **$2,127,413** | **$2,038,600** | **$1,931,063** | **($107,537)** | **-5.28%** |
| **Water Fund** | | | | | | | |
| 42 | Intergovernmental | $0 | $0 | $0 | $0 | $0 | |
| 43 | Charges for Services | $23,969,573 | $27,620,415 | $26,601,487 | $25,593,042 | ($1,008,445) | -3.79% |
| 45 | Investment Income | $1,254,263 | $961,110 | $802,456 | $285,493 | ($516,963) | -64.42% |
| 46 | Impact Fees | $1,009,338 | $2,009,324 | $1,367,325 | $941,240 | ($426,085) | -31.16% |
| 47 | Miscellaneous | $31,974 | $1,043,256 | $4,641 | $502,843 | $498,202 | 10734.80% |
| 48 | Transfers In | $0 | $0 | $346,658 | $0 | ($346,658) | -100.00% |
| **TOTAL Water Fund** | | **$26,265,148** | **$31,634,105** | **$29,122,567** | **$27,322,618** | **($1,799,949)** | **-6.18%** |
| **Stormwater Fund** | | | | | | | |
| 43 | Charges for Services | $1,882,321 | $1,949,856 | $1,936,223 | $1,841,713 | ($94,510) | -4.88% |
| 45 | Investment Income | $163,011 | $183,064 | $148,000 | $0 | ($148,000) | -100.00% |
| 47 | Miscellaneous | $51,555 | $0 | $0 | $17,100 | $17,100 | |
| **TOTAL Stormwater Fund** | | **$2,096,887** | **$2,132,920** | **$2,084,223** | **$1,858,813** | **($225,410)** | **-10.82%** |
| **Golf Course Fund** | | | | | | | |
| 43 | Charges for Services | $2,248,565 | $2,638,264 | $2,520,167 | $2,906,216 | $386,049 | 15.32% |
| 45 | Investment Income | $118,616 | $125,256 | $111,000 | $0 | ($111,000) | -100.00% |
| 47 | Miscellaneous | $113,291 | $41,287 | $45,124 | $40,190 | ($4,934) | -10.93% |
| 48 | Transfers In | $25,000 | $25,000 | $25,000 | $24,996 | ($4) | -0.02% |
| **TOTAL Golf Course Fund** | | **$2,505,472** | **$2,829,807** | **$2,701,291** | **$2,971,402** | **$270,111** | **10.00%** |
| **Transportation Fund** | | | | | | | |
| 40 | Taxes & Assessments | $16,242,826 | $16,580,564 | $15,989,424 | $14,922,628 | ($1,066,796) | -6.67% |
| 41 | Licenses & Permits | $1,049,635 | $1,071,803 | $1,129,231 | $1,084,615 | ($44,616) | -3.95% |
| 42 | Intergovernmental | $10,206,914 | $9,560,975 | $26,900,000 | $17,842,388 | ($9,057,612) | -33.67% |
| 43 | Charges for Services | $313,392 | $801,146 | $300,000 | $142,686 | ($157,314) | -52.44% |

| FY26 YTD Revenue - Preliminary Report | | FY24 Actuals | 2025 Actuals | FY26 Rev Budget | FY26 YTD Actuals | Variance vs Budget $ | Variance vs Budget % |
|---|---|---|---|---|---|---|---|
| 45 | Investment Income | $1,741,283 | $0 | $1,267,200 | $0 | ($1,267,200) | -100.00% |
| 47 | Miscellaneous | $465,475 | $1,842,136 | $619,242 | ($447,489) | ($1,066,731) | -172.26% |
| 48 | Transfers In | $194,751 | $3,914,092 | $0 | $0 | $0 | |
| **TOTAL Transportation Fund** | | **$30,214,276** | **$33,770,716** | **$46,205,097** | **$33,544,828** | **($12,660,269)** | **-27.40%** |
| **Parking Fund** | | | | | | | |
| 41 | Licenses & Permits | $52,684 | $38,896 | $54,791 | $40,408 | ($14,383) | -26.25% |
| 43 | Charges for Services | $2,802,995 | $2,381,341 | $2,870,473 | $3,488,430 | $617,957 | 21.53% |
| 44 | Fines & Forfeitures | $98,121 | $202,011 | $212,289 | $50,263 | ($162,026) | -76.32% |
| 47 | Miscellaneous | $150 | $0 | $0 | $78 | $78 | |
| **TOTAL Parking Fund** | | **$2,953,950** | **$2,622,248** | **$3,137,553** | **$3,579,179** | **$441,626** | **14.08%** |
| **Fleet Services Fund** | | | | | | | |
| 43 | Charges for Services | $3,180,800 | $2,926,350 | $2,926,350 | $2,926,344 | ($6) | 0.00% |
| **TOTAL Fleet Services Fund** | | **$3,180,800** | **$2,926,350** | **$2,926,350** | **$2,926,344** | **($6)** | **0.00%** |
| **Self Insurance Fund** | | | | | | | |
| 47 | Miscellaneous | $550,000 | $550,000 | $572,000 | $572,004 | $4 | 0.00% |
| 48 | Transfers In | $1,847,445 | $1,894,743 | $1,947,693 | $1,947,696 | $3 | 0.00% |
| **TOTAL Self Insurance Fund** | | **$2,397,445** | **$2,444,743** | **$2,519,693** | **$2,519,700** | **$7** | **0.00%** |
| **Sales Tax Rev Bond Dbt Service** | | | | | | | |
| 45 | Investment Income | $1,528,211 | $1,326,560 | $1,027,528 | $1,042,634 | $15,106 | 1.47% |
| 48 | Transfers In | $6,965,316 | $6,967,266 | $6,954,615 | $6,954,612 | ($3) | 0.00% |
| **TOTAL Sales Tax Rev Bond Dbt Service** | | **$8,493,527** | **$8,293,826** | **$7,982,143** | **$7,997,246** | **$15,103** | **0.19%** |
| | | | | | | $0 | |
| **GO Bond Debt Service** | | | | | | | |
| 40 | Taxes & Assessments | $9,478,438 | $8,430,525 | $7,199,375 | $7,199,375 | $0 | 0.00% |
| 45 | Investment Income | $24,501 | $22,689 | $25,481 | $15,607 | ($9,874) | -38.75% |

| FY26 YTD Revenue - Preliminary Report | FY24 Actuals | 2025 Actuals | FY26 Rev Budget | FY26 YTD Actuals | Variance vs Budget $ | Variance vs Budget % |
|---|---|---|---|---|---|---|
| TOTAL GO Bond Debt Service | $9,502,939 | $8,453,214 | $7,224,856 | $7,214,982 | ($9,874) | -0.14% |
| GRAND TOTAL | $178,909,687 | $190,986,635 | $191,998,658 | $169,744,305 | ($22,254,353) | -11.59% |

| FY26 YTD Expenses - Preliminary Report | | FY24 Actuals | FY25 Actuals | FY26 Revised Budget | FY26 YTD Actuals | Variance vs Budget $ | Variance vs Budget % |
|---|---|---|---|---|---|---|---|
| **General Fund** | | | | | | | |
| 50 | Salaries & Benefits | $ 33,889,771 | $ 35,781,026 | $ 39,979,823 | $ 38,604,237 | $ (1,375,586) | -3% |
| 51 | Supplies | $ 10,248,956 | $ 10,931,513 | $ 12,324,628 | $ 10,979,774 | $ (1,344,854) | -11% |
| 52 | Energy & Utilities | $ 2,040,542 | $ 1,942,317 | $ 2,016,602 | $ 845,712 | $ (1,170,890) | -58% |
| 55 | Capital Outlay | $ 622,551 | $ 185,725 | $ 630,345 | $ 457,518 | $ (172,827) | -27% |
| 56 | Transfers Out | $ 4,131,457 | $ 4,011,649 | $ 4,073,905 | $ 4,073,904 | $ (1) | 0% |
| **TOTAL General Fund** | | **$ 50,933,278** | **$ 52,852,230** | **$ 59,025,303** | **$ 54,961,145** | **$ (4,064,158)** | **-7%** |
| **Quinns Recreation Complex** | | | | | | | |
| 50 | Salaries & Benefits | $ 1,152,505 | $ 1,151,230 | $ 1,365,452 | $ 1,263,791 | $ (101,661) | -7% |
| 51 | Supplies | $ 242,835 | $ 274,973 | $ 340,395 | $ 302,527 | $ (37,868) | -11% |
| 52 | Energy & Utilities | $ 164,293 | $ 166,492 | $ 171,449 | $ 168,936 | $ (2,513) | -1% |
| 55 | Capital Outlay | $ - | $ - | $ 5,000 | $ - | $ (5,000) | -100% |
| **TOTAL Quinns Recreation Complex** | | **$ 1,559,633** | **$ 1,592,695** | **$ 1,882,296** | **$ 1,735,254** | **$ (147,042)** | **-8%** |
| **Police Special Revenue Fund** | | | | | | | |
| 55 | Capital Outlay | $ - | $ - | $ 35,773 | $ - | $ (35,773) | -100% |
| **TOTAL Police Special Revenue Fund** | | **$ -** | **$ -** | **$ 35,773** | **$ -** | **$ (35,773)** | **-100%** |
| **Criminal Forfeiture** | | | | | | | |
| 55 | Capital Outlay | $ 11,955 | $ 31,689 | $ 18,859 | $ 18,859 | $ (0) | 0% |
| **TOTAL Criminal Forfeiture** | | **$ 11,955** | **$ 31,689** | **$ 18,859** | **$ 18,859** | **$ (0)** | **0%** |
| **Lower Park Ave RDA Special Rev** | | | | | | | |
| 51 | Supplies | $ 737,665 | $ 863,759 | $ 982,203 | $ 902,203 | $ (80,001) | -8% |
| 52 | Energy & Utilities | $ 5,430 | $ 2,279 | $ 5,823 | $ - | $ (5,823) | -100% |
| 56 | Transfers Out | $ 3,092,532 | $ 3,092,532 | $ 3,092,532 | $ 3,092,532 | $ - | 0% |
| **TOTAL Lower Park Ave RDA Special Rev** | | **$ 3,835,628** | **$ 3,958,570** | **$ 4,080,558** | **$ 3,994,735** | **$ (85,824)** | **-2%** |
| **Main Street RDA Special Rev** | | | | | | | |
| 51 | Supplies | $ 30,000 | $ 7,300 | $ 50,000 | $ - | $ (50,000) | -100% |
| 56 | Transfers Out | $ - | $ - | $ - | $ - | $ - | |
| **TOTAL Main Street RDA Special Rev** | | **$ 30,000** | **$ 7,300** | **$ 50,000** | **$ -** | **$ (50,000)** | **-100%** |

| FY26 YTD Expenses - Preliminary Report | | FY24 Actuals | FY25 Actuals | FY26 Revised Budget | FY26 YTD Actuals | Variance vs Budget $ | Variance vs Budget % |
|---|---|---|---|---|---|---|---|
| **Capital Improvement Fund** | | | | | | | |
| 50 | Salaries & Benefits | $ 1,873 | | | | | |
| 55 | Capital Outlay | $ 13,602,336 | $ 22,501,866 | $ 94,534,888 | $ 33,019,840 | $ (61,515,048) | -65% |
| 56 | Transfers Out | $ 4,174,476 | $ 4,176,426 | $ 4,175,025 | $ 4,175,028 | $ 3 | 0% |
| **TOTAL Capital Improvement Fund** | | **$ 17,778,685** | **$ 26,678,292** | **$ 98,709,913** | **$ 37,194,868** | **$ (61,515,045)** | **-62%** |
| **Lower Park Ave RDA Capital Fnd** | | | | | | | |
| 55 | Capital Outlay | $ 1,453,946 | $ 382,897 | $ 4,205,380 | $ 92,847 | $ (4,112,533) | -98% |
| 56 | Transfers Out | $ 2,790,840 | $ 2,790,840 | $ 2,779,590 | $ 2,779,584 | $ (6) | 0% |
| **TOTAL Lower Park Ave RDA Capital Fnd** | | **$ 4,244,786** | **$ 3,173,737** | **$ 6,984,970** | **$ 2,872,431** | **$ (4,112,539)** | **-59%** |
| **Main Street RDA Capital Fund** | | | | | | | |
| 55 | Capital Outlay | $ 233,654 | $ 463,537 | $ 176,000 | $ 1,551,478 | $ 1,375,478 | 782% |
| **TOTAL Main Street RDA Capital Fund** | | **$ 233,654** | **$ 463,537** | **$ 176,000** | **$ 1,551,478** | **$ 1,375,478** | **782%** |
| **Building Authority** | | | | | | | |
| 55 | Capital Outlay | $ - | $ 493,557 | $ 6,443 | $ - | $ (6,443) | -100% |
| **TOTAL Building Authority** | | **$ -** | **$ 493,557** | **$ 6,443** | **$ -** | **$ (6,443)** | **-100%** |
| **Equipment Replacement** | | | | | | | |
| 55 | Capital Outlay | $ 3,061,429 | $ 1,354,194 | $ 3,682,564 | $ 638,790 | $ (3,043,774) | -83% |
| **TOTAL Equipment Replacement** | | **$ 3,061,429** | **$ 1,354,194** | **$ 3,682,564** | **$ 638,790** | **$ (3,043,774)** | **-83%** |
| **Water Fund** | | | | | | | |
| 50 | Salaries & Benefits | $ 5,197,401 | $ 5,554,355 | $ 5,185,228 | $ 5,462,079 | $ 276,851 | 5% |
| 51 | Supplies | $ 5,514,038 | $ 4,979,561 | $ 5,979,409 | $ 4,430,634 | $ (1,548,775) | -26% |
| 52 | Energy & Utilities | $ 843,258 | $ 742,051 | $ 1,142,600 | $ 713,696 | $ (428,904) | -38% |
| 53 | Depreciation & Amort | $ 4,571,070 | $ 6,341,040 | | | $ - | |
| 54 | Debt Service | $ 3,596,417 | $ 3,470,486 | $ 9,405,237 | $ 9,214,451 | $ (190,786) | -2% |
| 55 | Capital Outlay | $ 1,975,303 | $ (3,271,481) | $ 16,450,296 | $ 3,261,298 | $ (13,188,998) | -80% |
| 56 | Transfers Out | $ 2,584,649 | $ 2,639,983 | $ 2,723,253 | $ 1,671,444 | $ (1,051,809) | -39% |
| **TOTAL Water Fund** | | **$ 24,282,136** | **$ 20,455,995** | **$ 40,886,023** | **$ 24,753,602** | **$ (16,132,421)** | **-39%** |

| FY26 YTD Expenses - Preliminary Report | | FY24 Actuals | FY25 Actuals | FY26 Revised Budget | FY26 YTD Actuals | Variance vs Budget $ | Variance vs Budget % |
|---|---|---|---|---|---|---|---|
| **Stormwater Fund** | | | | | | | |
| 50 | Salaries & Benefits | $ 589,934 | $ 723,563 | $ 893,845 | $ 630,824 | $ (263,021) | -29% |
| 51 | Supplies | $ 117,927 | $ 222,850 | $ 254,531 | $ 113,230 | $ (141,301) | -56% |
| 52 | Energy & Utilities | $ 45,452 | $ 33,665 | $ 46,099 | $ 36,891 | $ (9,208) | -20% |
| 53 | Depreciation & Amort | $ 506,285 | $ 185,808 | $ - | $ - | $ - | |
| 55 | Capital Outlay | $ 4,356 | $ 582,070 | $ 3,142,316 | $ (270,983) | $ (3,413,299) | -109% |
| 56 | Transfers Out | $ 173,153 | $ 195,018 | $ 202,395 | $ 202,380 | $ (15) | 0% |
| **TOTAL Stormwater Fund** | | **$ 1,437,107** | **$ 1,942,974** | **$ 4,539,186** | **$ 712,342** | **$ (3,826,844)** | **-84%** |
| **Golf Course Fund** | | | | | | | |
| 50 | Salaries & Benefits | $ 1,026,268 | $ 1,190,827 | $ 1,353,392 | $ 1,260,396 | $ (92,996) | -7% |
| 51 | Supplies | $ 506,779 | $ 633,485 | $ 722,825 | $ 679,564 | $ (43,261) | -6% |
| 52 | Energy & Utilities | $ 39,272 | $ 48,002 | $ 61,600 | $ 32,237 | $ (29,363) | -48% |
| 53 | Depreciation & Amort | $ 211,656 | $ 226,992 | $ - | $ - | $ - | |
| 55 | Capital Outlay | $ 73,490 | $ 116,838 | $ 1,361,189 | $ 165,433 | $ (1,195,756) | -88% |
| 56 | Transfers Out | $ 186,195 | $ 204,623 | $ 213,098 | $ 213,108 | $ 10 | 0% |
| **TOTAL Golf Course Fund** | | **$ 2,043,660** | **$ 2,420,767** | **$ 3,712,104** | **$ 2,350,739** | **$ (1,361,365)** | **-37%** |
| **Transportation Fund** | | | | | | | |
| 50 | Salaries & Benefits | $ 12,521,760 | $ 14,035,303 | $ 13,509,511 | $ 15,242,385 | $ 1,732,874 | 13% |
| 51 | Supplies | $ 3,052,314 | $ 2,302,091 | $ 2,100,814 | $ 1,826,353 | $ (274,461) | -13% |
| 52 | Energy & Utilities | $ 377,362 | $ 275,644 | $ 446,762 | $ 360,844 | $ (85,918) | -19% |
| 53 | Depreciation & Amort | $ 3,391,461 | $ 3,269,454 | $ - | $ 867,890 | $ 867,890 | |
| 55 | Capital Outlay | $ 3,548,976 | $ 4,390,417 | $ 63,816,298 | $ 14,071,547 | $ (49,744,751) | -78% |
| 56 | Transfers Out | $ 3,742,831 | $ 3,693,665 | $ 3,715,829 | $ 3,715,836 | $ 7 | 0% |
| **TOTAL Transportation Fund** | | **$ 26,634,706** | **$ 27,966,575** | **$ 83,589,214** | **$ 36,084,855** | **$ (47,504,359)** | **-57%** |
| **Parking Fund** | | | | | | | |
| 50 | Salaries & Benefits | $ 1,358,390 | $ 1,545,312 | $ 1,531,343 | $ 1,538,393 | $ 7,050 | 0% |
| 51 | Supplies | $ 664,245 | $ 732,070 | $ 692,800 | $ 611,600 | $ (81,200) | -12% |
| 52 | Energy & Utilities | $ 16,269 | $ 8,620 | $ 11,400 | $ 16,663 | $ 5,263 | 46% |
| 53 | Depreciation & Amort | $ 40,806 | $ 200,621 | $ - | $ - | $ - | |
| 55 | Capital Outlay | $ (28,511) | $ 28,476 | $ 794,970 | $ 198,419 | $ (596,551) | -75% |
| 56 | Transfers Out | $ 131,963 | $ 184,533 | $ 191,831 | $ 191,832 | $ 1 | 0% |

| FY26 YTD Expenses - Preliminary Report | | FY24 Actuals | FY25 Actuals | FY26 Revised Budget | FY26 YTD Actuals | Variance vs Budget $ | Variance vs Budget % |
|---|---|---|---|---|---|---|---|
| **TOTAL Parking Fund** | | **$ 2,183,162** | **$ 2,699,633** | **$ 3,222,344** | **$ 2,556,908** | **$ (665,436)** | **-21%** |
| **Fleet Services Fund** | | | | | | | |
| 50 | Salaries & Benefits | $ 1,322,835 | $ 1,501,552 | $ 1,675,152 | $ 1,475,970 | $ (199,182) | -12% |
| 51 | Supplies | $ 661,718 | $ 844,871 | $ 1,321,550 | $ 755,384 | $ (566,166) | -43% |
| 52 | Energy & Utilities | $ 845,043 | $ 796,294 | $ 1,077,900 | $ 788,456 | $ (289,444) | -27% |
| 55 | Capital Outlay | $ - | $ 1,429 | $ 6,205 | $ - | $ (6,205) | -100% |
| **TOTAL Fleet Services Fund** | | **$ 2,829,596** | **$ 3,144,146** | **$ 4,080,807** | **$ 3,019,810** | **$ (1,060,997)** | **-26%** |
| **Self Insurance Fund** | | | | | | | |
| 51 | Supplies | $ 1,856,697 | $ 2,355,681 | $ 2,805,402 | $ 2,148,587 | $ (656,815) | -23% |
| **TOTAL Self Insurance Fund** | | **$ 1,856,697** | **$ 2,355,681** | **$ 2,805,402** | **$ 2,148,587** | **$ (656,815)** | **-23%** |
| **Sales Tax Rev Bond Dbt Service** | | | | | | | |
| 54 | Debt Service | $ 7,510,945 | $ 6,959,549 | $ 6,964,616 | $ 6,954,898 | $ (9,718) | 0% |
| 56 | Transfers Out | $ 2,666,697 | $ 1,391,041 | $ - | $ - | $ - | |
| **TOTAL Sales Tax Rev Bond Dbt Service** | | **$ 10,177,642** | **$ 8,350,590** | **$ 6,964,616** | **$ 6,954,898** | **$ (9,718)** | **0%** |
| **GO Bond Debt Service** | | | | | | | |
| 54 | Debt Service | $ 9,476,925 | $ 8,422,063 | $ 7,199,376 | $ 7,190,991 | $ (8,385) | 0% |
| | | | | | | $ - | |
| **TOTAL GO Bond Debt Service** | | **$ 9,476,925** | **$ 8,422,063** | **$ 7,199,376** | **$ 7,190,991** | **$ (8,385)** | **0%** |
| **GRAND TOTAL** | | **$ 162,610,680** | **$ 168,364,224** | **$ 331,651,751** | **$ 188,740,291** | **$ (142,911,460)** | **-43%** |
| **Without Debt Service, Depreciation, & Capital** | | **$ 109,470,392** | **$ 113,905,410** | **$ 119,215,996** | **$ 112,174,904** | **$ (7,041,092)** | **-6%** |

# City Council
# Staff Communications Report

**Subject: 2026 Stormwater Management Plan Public Input Website**
**Author: Christine Williams**
**Department: Public Utilities**
**Date: October 8, 2026**

## Summary

The purpose of this Staff Communication Report is to remind the public that Park City has created a Stormwater Management Plan (SWMP), which is available for public review and input at any time.

Park City Municipal owns and maintains a stormwater drainage system known as a Municipal Separate Storm Sewer System (MS4). In 2016, Park City was designated by the State of Utah as an MS4 and since that time, has been required to maintain a permit under State and Federal law. In general, the permit requires activities under six general headings, and Park City's SWMP serves as the framework for complying with these permit requirements. Park City developed its initial SWMP in 2016, which has been made available on the Park City website for public review.

More specifically, under the Utah Pollutant Discharge Elimination System General Permit for Discharges from Small Municipal Separate Storm Sewer System (MS4s) (Permit), Park City is required to maintain a current SWMP and update as necessary. Section 4.2.2 of the Permit requires Park City to comply with state and local public notice requirements and provide an opportunity for public input during the SWMP revision process. This Staff Communications Report is intended to provide notice of the current SWMP revisions and fulfill this public participation requirement.

The draft 2026 SWMP has been posted on the Park City Stormwater webpage and is available for public review and comment. Comments and suggestions may be submitted by email to stormwater@parkcity.gov as listed on the Park City Stormwater webpage. The comments will be taken into account, and the SWMP will be updated as needed.

Stormwater Management Plan Updates Summary

The 2026 SWMP revision includes 12 revisions:

1. Updating the title of the document to "Stormwater Management Plan".
2. Updating the "Key Persons" contact information with accurate information.
3. Updating population statistics.
4. Addition of Park City's NPDES permit number
5. Updating local water quality concerns to match State information.
6. Updating exsistng efforts for Public Education and Outreach.
7. Updating exsistng efforts for Public Involvement/Participation
8. Updating exsistng efforts for Construction Site Runoff Control.
9. Updating exsistng efforts for Post Construction Runoff Control.
10. Updating exsistng efforts for Pollution Prevention/Good Housekeeping.
11. Updating City Manager name.
12. Updating table of contents for Appendix A, B, and E to match current records.

Public Input Website

We encourage the community to review the SWMP, and provide comments or suggestions via email to stormwater@parkcity.gov, to improve our stormwater program in Park City.

## City Council Staff Report

**Subject:** Payday Drive Traffic Calming & Roadway Improvements
**Author:** Dawn Wagner, PE, Sr. Project Manager
**Department:** Engineering
**Date:** October 8, 2026

### Recommendation

Authorize the City Manager to execute a Contract Amendment to the Design Professional Services Agreement (DPSA) with Methods Consulting (MC), in a form approved by the City Attorney's Office, to provide additional design services and construction document preparation for the Payday Drive Traffic Calming & Roadway Project (Project), for an amount not to exceed $307,017 bringing the total DPSA to $398,374.25.

### Executive Summary

The Project was initiated through the Neighborhood's First Streets Program (NFSP) in response to resident concerns regarding speeding and traffic safety along Payday Drive between SR-224 and Iron Canyon Drive. To address several concerns raised by residents, the NFSP evaluated or considered several traffic-calming and active transportation concepts, including median islands, roadway narrowing and pathway improvements, as well as a combination of these approaches.

Following additional review by Park City Municipal leadership and coordination among Engineering, Public Works, and Public Utilities, staff developed a project scope intended to balance resident concerns, traffic calming objectives, pavement and drainage needs, utility improvements, available funding, and project timing. The proposed 2027 construction scope includes repaving Payday Drive and improving the roadway cross slope; constructing concrete circular traffic-calming medians; installing approximately 200 feet of storm drainage improvements on the southside of the road between 5 Payday Drive and the existing system east of Prospector Avenue; and constructing a new sidewalk along the north side of Payday Drive from Park Avenue to the stub road.

The design amendment also includes preliminary engineering for potential future improvements, including additional sidewalk and trail connections and extension of the storm drain system. This work will establish preliminary scopes and costs so these improvements can be considered through a future capital budget process or as a second phase of the project. In coordination with Public Utilities, the design will also evaluate extending storm drain and water-line improvements to Thayne's Canyon Drive, with a portion potentially bid as an additive alternative so the City can determine whether to construct the additional improvements based on available funding and bid pricing.

MC was selected through a competitive procurement process to provide professional design services for the project. Design will advance through the 30%, 70%, and 100% design phases, with construction documents and updated opinions of probable construction cost (OPCC) developed as the design progresses. The requested contract amendment will allow MC to proceed with this work and position the project for construction during the 2027 construction season.

The original agreement with Methods to evaluate options totaled $91,357.49. The amendment to take the Project to bid documents plus added utilities is $307,016.76, bringing the total DPSA to $398,374.25.

**Background**

MC was selected to perform this scope of work through a competitive procurement process. The design services Request for Statement of Qualifications was released in February 2026. Upon reviewing the proposals, MC was ranked the highest by the committee having design experience in the local area.

The NFSP is responsible for hearing and addressing residents' concerns with roadway and traffic safety in town. To address speeding concerns, the program identified three options that were installed as a pilot project along Payday Drive between State Route 224 and Iron Canyon Drive:

1. Median islands – install multiple medians along Payday to reduce speeds.
2. Pathway widening and roadway narrowing – narrow the roadway as much as possible and provide an 8' wide pathway on the north side of the road.
3. Combination – maintain roadway width, add medians and pathway

Upon completion of the pilot project process in the summer of 2025, it was determined that the installation of median islands was the most effective and acceptable solution to address the speeding concerns.

**Analysis**

PCMC leadership recently discussed Payday Drive, including resident concerns, pilot project results, project scope and costs, and the need for and timing of utility improvements. They also discussed the various issues and constraints in the area that needed to be understood to help determine priorities. Based on that discussion, the following scope of work was developed to provide a reasonable balance among the identified needs, challenges, available funding, and timing issues.

<u>2027 Construction Scope:</u>

Finalize the design and prepare construction documents for bidding of the following improvements:

- Repave Payday Drive, including asphalt grinding and overlay, and roadway crown improvements to reduce the roadway cross slope.

- Design and construct concrete circular traffic-calming medians.
- Install storm drain along the south side of Payday Drive from 5 Payday Drive east to the existing storm drainpipe east of Prospector Avenue that conveys water to Park Meadows Country Club.
- Install a storm drain inlet in Prospector Avenue and connect it to the new storm drain along Payday Drive.
- Construct sidewalk along the north side of Payday Drive from the Payday Drive/Park Avenue intersection to the stub road.

Preliminary Engineering for Future Improvements:

Perform preliminary engineering to evaluate the following potential future improvements and associated costs:

- Replacement and improvement of the existing sidewalk along the north side of Payday Drive, west of the stub road.
- Extension of sidewalk from Payday Drive along Iron Canyon Drive to connect with the sidewalk to be constructed by Ivory Homes in front of Parcel PC-104-B.
- Extension of the storm drain west from 5 Payday Drive to west of Silver Queen Court.
- Evaluate the connection of trail along the west side of Park Ave to connect to the sidewalk adjacent to the stub road and crossing to reconnect to the main trail running between Park and Prospector.

This preliminary engineering will help define scope and costs for future capital project discussions and determine whether these improvements could be advanced as a second phase of the project.

In consultation with Public Utilities, staff would like to include design of the storm drain and water line all the way to Thayne's Canyon Drive and bid the section between 5 Payday and Thayne's Canyon Drive as an additive alternative. If pricing comes in favorable, Public Utilities may choose to install storm along the entire road. If pricing is high for the eastern section, they will likely only do the section between Park Avenue (State Route 224) and 5 Payday Drive.

The design scope is divided in a typical manner at 30%, 70%, and 100% design phases followed by construction documents and the engineer's OPCC at each phase. Total project cost will be determined as design progresses and the OPCC is refined.

**Funding**

Funds for these services will come from the various sources listed below:

- ARST: $1,150,000 per Capital Program Approved Budget.
- Public Works Paving Fund: TBD Assist with paving costs.
- Stormwater Fee Funds: TBD Fund eligible storm drain improvements.
- Traffic Calming Funds: TBD Assist with applicable design costs.

As the preliminary design progresses, it will allow for PCMC to seek additional funding during the FY2028 budget process for a potential second phase of improvements.

Exhibits

A. Design scope of work
B. Public Utilities Recommended Scope

METHODS CONSULTING

September 24, 2026

**Dawn Wagner**
Senior Project Manager
Park City Municipal Corporation (PCMC) Engineering
Via email: Dawn.Wagner@parkcity.gov

**RE:** **Roadway and Storm Drain Design Improvements on Payday Drive**
**Engineering Design Services**

Dear Dawn,

METHODS Consulting (MC) proposes to contract with Park City Municipal Corporation (PCMC) to provide design services for Payday Drive between Park Avenue (SR-224) and the Iron Canyon Drive/Thaynes Canyon Drive Intersection. Below is a description of the design improvements for each street.

2027 Construction Improvements

- Repave Payday Drive, including asphalt grinding and overlay, and improve roadway crown to reduce cross slope.
- Design and construct concrete circular traffic-calming medians. (see example screenshot below)
- Design the storm drain and water line from SR-224 to Thaynes Drive in accordance with the “Payday Drive Draft Utility Plan” provided by the City on September 16th.
- Prepare one bid alternate for waterline and storm drain work east of 5 Payday Drive. Depending on funding availability, the eastern section will be constructed in 2027 or in a future project (see below)
- Install a storm drain inlet in Prospector Avenue and connect it to the new storm drain along Payday Drive.
- Construct an 8-foot sidewalk along the north side of Payday Drive from the Payday Drive/Park Avenue intersection to the stub road.
- This scope of work is intended to protect the existing water line in place. This may impact the existing water line with new pavement construction above the water line.





801-341-9020 Office hello@methodsconsulting.com methodsconsulting.com

Preliminary Engineering for Future Improvements

- The replacement and improvement of the existing sidewalk along the north side of Payday Drive, west of the stub road. The proposed improvements would be an 8-foot sidewalk
- Extension of sidewalk from Payday Drive along Iron Canyon Drive to connect with the sidewalk to be constructed by Ivory Homes in front of Parcel PC-104-B.
- Extension of the storm drain west from 5 Payday Drive to west of Silver Queen Court.
- Evaluate a connection of trail along the west side of Park Ave to connect to the sidewalk adjacent to the stub road and crossing to reconnect to the main trail running between Park and Prospector.

Where available, the design will incorporate existing utility, survey, and ROW data gathered from the SR-224 BRT project. The design will comply with:

- The Americans with Disabilities Act, including the Public Right-of-Way Accessibility Guidelines (PROWAG);
- Manual of Standard Specifications (Current Edition), as published by the Utah Chapter of the American Public Works Association;
- Manual of Standard Plans (Current Edition) as published by the Utah Chapter of the American Public Works Association; http://utah.apwa.net;
- Manual on Uniform Traffic Control Devices (MUTCD), latest edition as published by the Federal Highway Administration (FHWA);
- PCMC standards;
- METHODS' CADD Standards

**Scope of Work**

Project Management

Administration tasks required by this contract include internal team scheduling and meetings, reporting, budgeting, coordinating, and other tasks necessary to manage the design effort and keep the Park City Project Team informed of the status of work.

1.1 Management of the Design Effort:

- This includes project set up with our accounting system for METHODS along with our internal team meetings. METHODS will produce and submit a monthly report to PCMC in conjunction with project invoicing.

1.2 Recurring Project Meetings:

To facilitate the progress of design and management of the project, the following recurring meetings are anticipated for the METHODS team.

| Meeting | Frequency | Duration | Location | Attendees |
|---|---|---|---|---|

| | | | | |
|---|---|---|---|---|
| Design Internal Team | Weekly | 30 min | Virtual | PM, Discipline Leads, & active design personnel |
| Project Management | Monthly | 60 min | Virtual or In-Person | Gary & Dawn |
| Project Team Meetings | Monthly | 60 min | 50% Virtual and 50% In-person | PM, Discipline Leads, and PCMC |

- The meeting duration in the table above indicates only the duration of the meeting. Meeting hours in our fee proposal will include preparation time.
- It is anticipated that, at times, other individuals will be needed to fill in for those listed above as the attendees.

1.3 Non-Recurring Project Meetings:
Non-Recurring METHODS team meetings are as follows:

| **Meeting** | **Quantity** | **Duration** | **Location** | **Attendees** |
|---|---|---|---|---|
| Internal Design Kickoff | 1 | 1 hour | Virtual | PM and Discipline Leads |
| Scoping and Alternative Design | 1 | 2 hours | PCMC Offices | PM and Discipline Leads |
| Review Meetings | 3 | 2 hours | PCMC Offices | PM and Discipline Leads |

- The meeting duration in the table above indicates only the duration of the meeting.
- Meeting hours in our fee proposal will include travel time, where applicable, and preparation time.
- Some discipline leads will join virtually
- It is anticipated that at times, other individuals will be needed to fill in for those listed above as the attendees.
- Comment resolution review meetings are to be attended by PCMC. The purpose of these reviews is to verify the basis of design, check calculations, review constructability, evaluate permit compliance, assess compatibility with existing facilities or planned improvements, verify adequate coordination between design disciplines, assess operational safety, and coordinate between contract packages.

**INITIAL DESIGN PHASE**

Develop Base Mapping & Existing Surface

On Payday Drive, a portion of the survey control will be provided from the SR-224 BRT project. METHODS will verify the existing survey control provided by the client for the project area. Methods will supplement the survey provided and gather invert elevation information on the storm drain and sewer where possible within the project limits. It is assumed that catch basins and manholes can be lifted in the field by one individual with a metal hook. Orthorectified aerial imagery will be collected within the project limits utilizing METHODS's Unmanned Aircraft Systems (UAS). UAS will also be utilized to create a 3D point cloud of the project area that will be available for supplemental survey requests.

Survey Control Sheets, along with a geo-referenced seed file, will be prepared for the project. The Survey Control Sheets will be certified by a Utah Professional Land Surveyor and include the information used to establish the project parameters or the basis of bearing with primary control monuments.

The information collected will be compiled into a geo-referenced AutoCAD file (Extopo.dwg). A DTM of the existing surface will be developed.

Deliverables:

- Extopo.dgn
- DTM
- Aerial imagery
- 3D point cloud during the design phase.

Assumptions:

- Field work will not be completed in inclement weather.
- Subsurface and overhead utilities are not included in this task.

Identify Existing Right-of-Way (ROW)

Research will be conducted to obtain the necessary records needed to determine the existing ROW lines along the project corridor. That research will include coordinating with State, County, and City offices. Our team will compile this research to develop an existing right-of-way drawing (Exrow.dwg).

METHODS will create a property owner spreadsheet that identifies the parcels inside the project limits, along with owner information. It is anticipated that the existing ROW will be defined on the adjacent parcels along the corridor.

Deliverable:

- ExRow.dwg

- ExRow Property Spreadsheet

Develop Roadway Horizontal and Vertical Alignments

METHODS will tie horizontal alignment data to the survey and generate control points. METHODS will develop potential horizontal and vertical alignment alternatives for the roadway in accordance with the alternatives described above. METHODS will analyze the cross-section for an 11-foot lane in each direction, along with up to three small islands along the corridor, no shoulders, curb, gutter, park strip on the south side only, and an 8-foot sidewalk on the north side. METHODS will also evaluate the impacts on existing ROW parcels based on the concepts generated.

Deliverable:

- Plan view roll plot of various roadway alternatives
- It is assumed that no driveways will require modification past the existing right-of-way
- No modifications to intersection cross streets will be required
- No impact to ROW will be required with the proposed improvements for the 2027 construction documents described above

Identify Existing Utilities

METHODS will request from public and private utility companies appropriate as-built plans. METHODS will map this information in the coordinate system associated with the survey gathered. No subsurface utility exploration will be performed during this phase. Park City will also provide any electronic information about the existing water, sewer, and storm drain data in a PDF and electronic version of GIS or KMZ files.

Develop Waterline Initial Horizontal and Vertical Alignments

In accordance with Park City, we will develop a potential horizontal and vertical alignment alternative for the new waterline main line. We will tie horizontal alignment data to the survey and generate control points. We will analyze different waterline main alignment options while considering ties into existing lateral lines.

Assumptions:

- Park City will provide all hydraulic analysis and flow data for the pipelines for design and bidding purposes.

Deliverable:

- Plan view plot of various sewer main locations.

Storm Drain Analysis

METHODS will review the existing PCMC Storm Drain Master Plan and GIS Data. From this report, METHODS will review watershed information, geographic information, and existing drainage features. METHODS will complete a field review of the study area. We will also gather information and evaluate the existing conditions along Payday Drive to determine potential

outfall locations and requirements or limitations on stormwater outlets. It is assumed that all drainage will be conveyed via gravity storm sewer lines and that pumping facilities will not be required.

Engineer's Opinion Probable Construction Costs (OPCC)

METHODS will prepare an OPCC that includes the quantities associated with the 30% design. We will prepare an estimate that includes a 20% contingency for construction and a 5% contingency for the City's engineering and administrative services.

Deliverable:

- Engineer's quantities and OPCC will be submitted with the 30% review submittal.

30% Design Phase Plans

We will prepare plan sheets that depict the initial design of the improvements that have refined from the concept designs. Our team will prepare drawings for PCMC's review. METHODS will prepare a set of plans and distribute them in electronic PDF format to PCMC with the following items:

- Title sheet with index of plans
- Plan and profile sheets that have developed the initial layout of the roadway plan, including edges of pavement, edge of shoulder, TBC, sidewalk, cut and fill slope catch points
- Typical sections
- Drainage sheets (concept level)
- Utility sheets with horizontal utility information and waterline alignment
- Signing and striping (concept level)
- OPCC

Deliverable:

- 30% plan set for the PCMC Review.

30% Design Plans Review Meeting

We will schedule and conduct a 30% plan review meeting with PCMC. During this meeting, METHODS will discuss and review the plans submitted, review comments from the city, and take notes for distribution.

**CIVIC ENGAGEMENT**

Design Phase Public Outreach

1. Develop an Initial Public Involvement Plan

a. METHODS will develop a Public Involvement Plan which includes an audience analysis, an audit of existing distribution channels to reach interested audiences, a schedule of PI activities, and an outline of methods to be used in providing information to and obtaining information from the public.
    1. Project overview and type
    2. Key design goals
    3. Milestones and opportunities for public input
    4. Key messages and known stakeholder commitments
    5. Design elements (sidewalks, access, driveways, etc.)

2. Public Open House
    a. Plan and execute one public open house
    b. Develop public notice, invite, and event materials including:
        i. Safety messaging
        ii. Visualizations
        iii. Display boards and handouts
        iv. Collect and summarize public comments.
        v. Translation service into additional languages, as needed.
3. Stakeholder Engagement
    a. Conduct direct outreach with:
        i. Impacted Property Owners
        ii. Maintain a log of communications, questions, and follow-up actions.
4. City Council
    a. Prepare exhibits for City Council Meeting
        i. Prepare up to four figures for staff to present to City Council
        ii. There will be two opportunities for review and changes

**PLAN DEVELOPMENT DESIGN PHASE**

Develop Roadway Plans

After the 30% Design Review, METHODS will refine the horizontal and vertical alignments. We will also establish cross-sections for the roadway at 20-foot intervals and begin to establish earthwork quantity calculations based on pavement sections. We will also establish vertical control points along the corridor, which includes preserving the existing infrastructure where possible. During this task, METHODS will define the final limits of disturbance.

Assumptions:

- It is assumed that no driveways will require modification past the existing right-of-way.
- No modifications to the intersection cross streets will be required

Develop Storm Drain Plans

METHODS will complete hydraulic computations and determine the size and placement of the necessary hydraulic structures (pipes, culverts etc.) for the storm drain system. It is assumed that due to the constraints in the corridor, there will not be any detention or retention drainage basins. METHODS will also evaluate what existing storm drains can remain in place and be

used with the final roadway configurations. It is assumed the storm drain design will not extend past the roadway construction limits. METHODS will also address 30%  Design Review Meeting comments.

Develop Utility Plans

METHODS will develop the utility plans for the project, identifying those lines that need relocation horizontally, vertically, or reconstruction due to modifications in the roadway. METHODS will coordinate with the utility owner on possible relocation scenarios and operation scenarios during construction. METHODS will supply a plan set to each of the utility companies, ie, water, sewer, gas, communication, telephone, power, etc, for them to design and relocate their utilities if necessary.

Assumptions:

It is assumed that there will not be any design for water or sewer main trunk lines and they will be protected in place. It is assumed that there will not be any design for gas, communication lines, or other third-party utilities. It is assumed that 5 utility test holes will be included in the design to identify conflicts.

METHODS will engage a subcontractor to perform the SUE test holes. As part of the test holes it is assumed the following services are necessary.

- Produce and obtain necessary encroachment permits from local jurisdiction(s) to perform the Work within right-of-way.
- Coordinate with a local traffic control provider to produce traffic control plans and secure approved traffic control permits from local jurisdiction(s).
- Coordinate the set-up and breakdown of traffic control devices at test hole locations.
- Perform up to 5 utility test holes.
- Layout test hole locations in the field using various pieces of geophysical locating equipment and processes, i.e., electromagnetic, ground-penetrating radar, as-built plans, etc.
- Notify and mark out Blue Stake of Utah, Call-Before-You-Dig service 48 hours before any excavation.
- Removal of pavement and concrete surfaces will be accomplished by use of a 10” diameter core drilling process.
- Use air vacuum excavation methods to excavate and expose the targeted utility.
- Record utility data: type, depth, approximate size, and material as readily obtainable. If the utility is a duct bank or encased, KCI will attempt to record top, bottom, width, and configuration.
- Backfill test holes located in natural ground with native material excavated from the hole and compacted pneumatically in one-foot lifts.
- Backfill test holes located in the roadway (asphalt or concrete) with CLSM (typically 60 PSI APWA / UDOT Mix Flowable Fill) as required by the permitting agency.

- Restoration of test holes within pavement/concrete core-drilled surfaces will be accomplished based on the PCMC agency permit requirements using Utilicor Technologies; Utilibond™ bonding agent. R
- Coordinate with METHODS' surveyor as needed for the collection of test hole reference points.

Deliverable:

- Provide a Test Hole Data Report in a Portable Document Format (.pdf) for each completed location. Such a Report shall include the following information.

Assumption:

- Measurement of utility size will be completed by hand measurements and will be recorded as Nominal Pipe Size (NPS). The nominal size may not match the outside dimension of the utility, but will be within the nominal size standardized dimensions.
- Client will coordinate clear access to the work area and utility manholes/vaults.
- Current standards, requirements, and available information apply to this proposal.
- Standard permitting process and times to obtain are in effect.
- Test hole number and date of completion.
- Approximate plan and profile view (not to scale) of utility and test hole location in relationship to the existing roadway and ground surface.
- Collected utility data: type, depth, size, and material as readily obtainable.
- Provide utility photos where obtainable at exposed locations.
- Test Hole Matrix (.xlsx) with the combined data noted above will also be provided.
- If pavement/concrete restoration other than the coring process previously described is required by local jurisdiction(s), METHODS will notify PCMC prior to any services being performed and obtain approval for additional costs.
- Test hole size measurements and centerline of utility and structures over 24" are difficult to obtain due to the small size of the test hole excavation. The nominal pipe size of these larger diameter pipes/structures is considered approximate unless an additional test hole is performed.
- Due to the small size of the test hole excavation, it is difficult to obtain measurements on more than one utility per test hole. METHODS will obtain information on multiple utilities when possible.
- No guarantee can be made that locating the top, bottom, width, and configuration of duct bank utilities or slurry/concrete encased utilities can be achieved, due to limited visual ability within standard test hole size and existing ground conditions for visual verification.
- No guarantee can be made that all utilities will be discovered and located, due to the many variables such as materials, depth, signal interference, lack of utility record information, and environmental factors.
- Nonmetallic utilities such as PVC, asbestos cement, terracotta, and plastic pipes are considered non-conductive and cannot be traced with electromagnetic locating instrumentation.

Develop Waterline Plans

In accordance with American Public Works Association (APWA) and Park City standards, we will update the initial horizontal and vertical alignment for the waterline improvements. We will tie horizontal alignment data to the survey and generate control points. We will analyze different lateral connections and meter location options to connect with the water line alignment in relation to existing conditions and the proposed improvements associated with the roadway improvements. This information will be presented and discussed with Park City through informal meetings to obtain feedback.

Deliverable:

- Plan and profile views of the new waterline alignments.

Develop Signing and Striping Plans

Following the Manual on Uniform Traffic Control Devices (MUTCD) our team will prepare signing and striping plans for the project.

Deliverable:

- Signing and striping sheets will be submitted with the 70% review submittal.

Develop Signal Plans

No traffic signal questions will be modified or designed with the project improvements.

Assumptions:

- No ITS design is anticipated with the project

Develop Lighting Plans

No lighting improvements are included with this design.

Develop Landscape Plans

No curb and gutter changes are anticipated, so no landscape design is anticipated. The landscape plans will focus on basic erosion and sediment control, and reconnection to disturbed existing sprinkler systems.

Deliverable:

- Landscape sheets will be submitted with the 70% review submittal.

Refine OPCC

METHODS will prepare an updated OPCC that includes the quantities associated with the 70% design. We will prepare an OPCC that includes a 15% contingency for construction and a 5% contingency for the City's engineering and administrative services.

Deliverable:

- Engineer's quantities and OPCC will be submitted with the 70% review submittal.

70% Design Phase Plans

METHODS will prepare plan sheets in accordance with PCMC's general requirements for review of the preferred concept design. In detail, METHODS will prepare a preliminary set of plans and distribute them in electronic PDF format to the City with the following items for review.

- Title sheet with index of plans
- Plan and profile sheets that have developed the initial layout of the roadway plan, including edges of pavement, edge of shoulder, TBC, sidewalk, cut and fill slope catch points
- Typical sections
- Drainage sheets
- Utility sheets with waterline information
- Signing and striping
- Engineer's estimate

Deliverable:

- 70% plan set for the PCMC Review.

70% Design Plan Review

METHODS will schedule and conduct a 70% plan review meeting. During this meeting, we will discuss and review the plans and reports submitted, review comments from PCMC, and take notes for distribution.

**FINAL DESIGN PHASE**

Finalize Roadway Plans

METHODS will prepare the details necessary for the construction documents. Make revisions identified in previous review comments and verify adherence to project-related commitments, agreements, and permits. Complete callouts, stationing, and other remaining details necessary for construction documents

Finalize Storm Drain Plans

METHODS will review hydraulic computations and verify the size, type, slope, and location of drainage structures. Review and finalize detention calculations and outfall locations. Prepare final drainage plans with appropriate details. Prepare the grading information necessary for construction staking by the contractor. Our team will also finalize the hydraulic report that was previously submitted, addressing comments provided by PCMC.

Deliverable:

- Coordinate with PCMC for review and acceptance of the final hydraulics report.

Finalize Utility Plans

METHODS will finalize the utility plans, incorporating relocations, where necessary of existing lines with the design provided by others. It is assumed that there will not be a design for any water and sewer main trunk line, and they will be protected in place.

Finalize Waterline Plans

With the other utilities identified, the refinement of the waterline plans can be completed. Horizontal and vertical alignments will be finalized and adjustments in grades for the waterline main and identified conflicts will be resolved. Limits of disturbance lines will be finalized, along with the lateral locations refined.

Deliverable:

- Refined plan and profile sheets will be submitted with the 100% review submittal.

Finalize Signing and Striping Plans

METHODS will finalize signing and striping design and will make revisions identified in previous review comments and in field review meetings, and will verify adherence to MUTCD standards.

Finalize OPCC

METHODS will finalize the OPCC. We will update quantities based on design changes and recalculate earthwork, roadway, drainage, and other quantity changes. The OPCC will include a 10% contingency for construction.

Finalize Special Provisions

METHODS will finalize the project specifications and make revisions identified in previous review comments and in field review meetings. We will prepare specifications using APWA and Park City standards with special provisions where necessary. The special provisions will include an emphasis on limits of downtime for the water line and pressure testing procedures.

100% Design Phase Plans

METHODS will prepare plan sheets in accordance with PCMC's general requirements for review of the preferred concept design. In detail, METHODS will prepare a preliminary set of plans and distribute them in electronic PDF format to the City with the following items for review.

- Title sheet with index of plans
- Plan and profile sheets that have developed the initial layout of the roadway plan, including edges of pavement, edge of shoulder, TBC, sidewalk, bike lanes, cut and fill slope catch points
- Typical sections
- Drainage sheets
- Utility sheets
- Signing and striping
- Engineer’s estimate

Deliverable:

- 100% plan set for the PCMC Review.

100% Design Plan Review

METHODS will schedule and conduct a 100% plan review meeting. During this meeting, we will discuss and review the plans, specifications, and OPCC submitted, review comments from PCMC, and take minutes for distribution.

Finalize Advertisement Plan Set

Provide an electronic copy of the stamped plan set to the City for project advertisement. We will also provide PCMC with a bid summary. METHODS will also finalize specifications following the current APWA Standards.

**Assumptions and Clarifications**

This area lists general assumptions for the project; however, specific assumptions are also included in the scope of work with each task.

- The scope of work is based upon information known at the time contract documents were prepared.
- It is assumed that no design exemptions or waivers will be required from PCMC
- PCMC review times will be one week after submission of materials
- It is assumed that submissions will be electronically reviewed
- It is assumed that the existing curb and gutter will remain in place or if removed, will be replaced at the same elevation
- The pavement design will be provided by Park City or direction on how to proceed with the removal of asphalt and road treatment plan.
- No lighting design is included in this scope of work.
- No landscape design is included in this scope of work
- Drainage assumes a sheet flow condition with the reuse of existing catch basins
- No permits will be acquired to conduct field work within the project limits.
- Review meetings will be held virtually
- No environmental work is included
- No structural design or geotechnical work is included
- PCMC will provide the proposed pavement design desired for the roadway
- No impact on ROW is anticipated; all improvements will be within the existing ROW

**Schedule**

For our scope of work, the following schedule assumptions are made after the official notice to proceed is received. This schedule relates only to the 2027 construction plans.

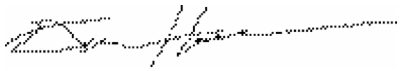
- The 30% level design package period is assumed to be 8 weeks.
    - Three weeks for survey data gathering and processing
    - Three weeks to prepare preliminary design
    - Two weeks to adjust the design after City comments
- The 70% design period is assumed to be 6 weeks.
- The 100% design period is assumed to be 5 weeks.
- The release for the construction design period is assumed to be 2 weeks.

This schedule assumes one-week review times for PCMC. This schedule also anticipates that horizontal and vertical alignment changes in the roadway will not be modified after the 30% review comments have been addressed. METHODS can’t guarantee review times by third-party agencies.

Again, thank you for asking us to prepare this proposal. We look forward to hearing from you once you've had a chance to review the proposal. If you have any questions or need additional information, please feel free to contact me.

Respectfully,

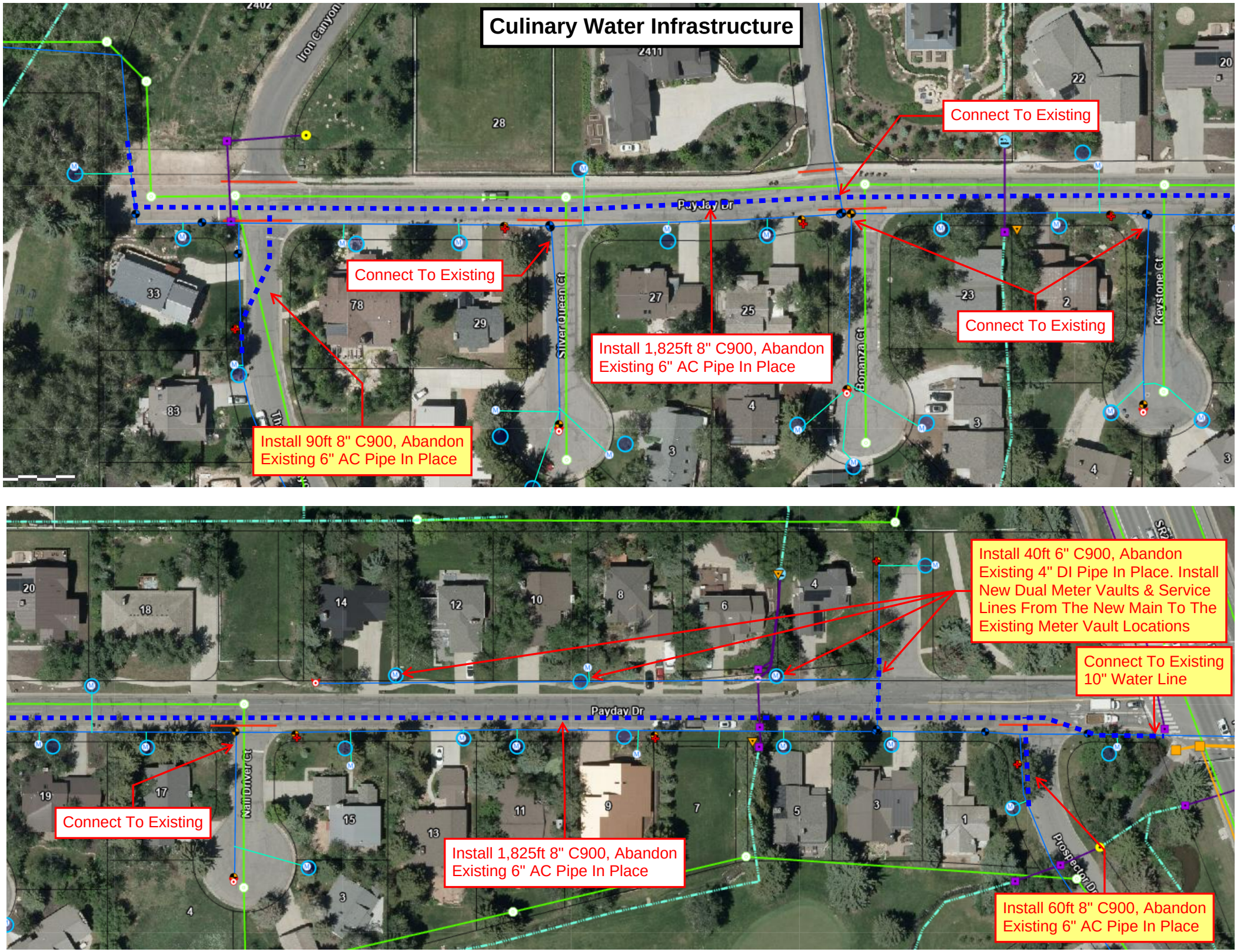
**METHODS Consulting, Inc.**

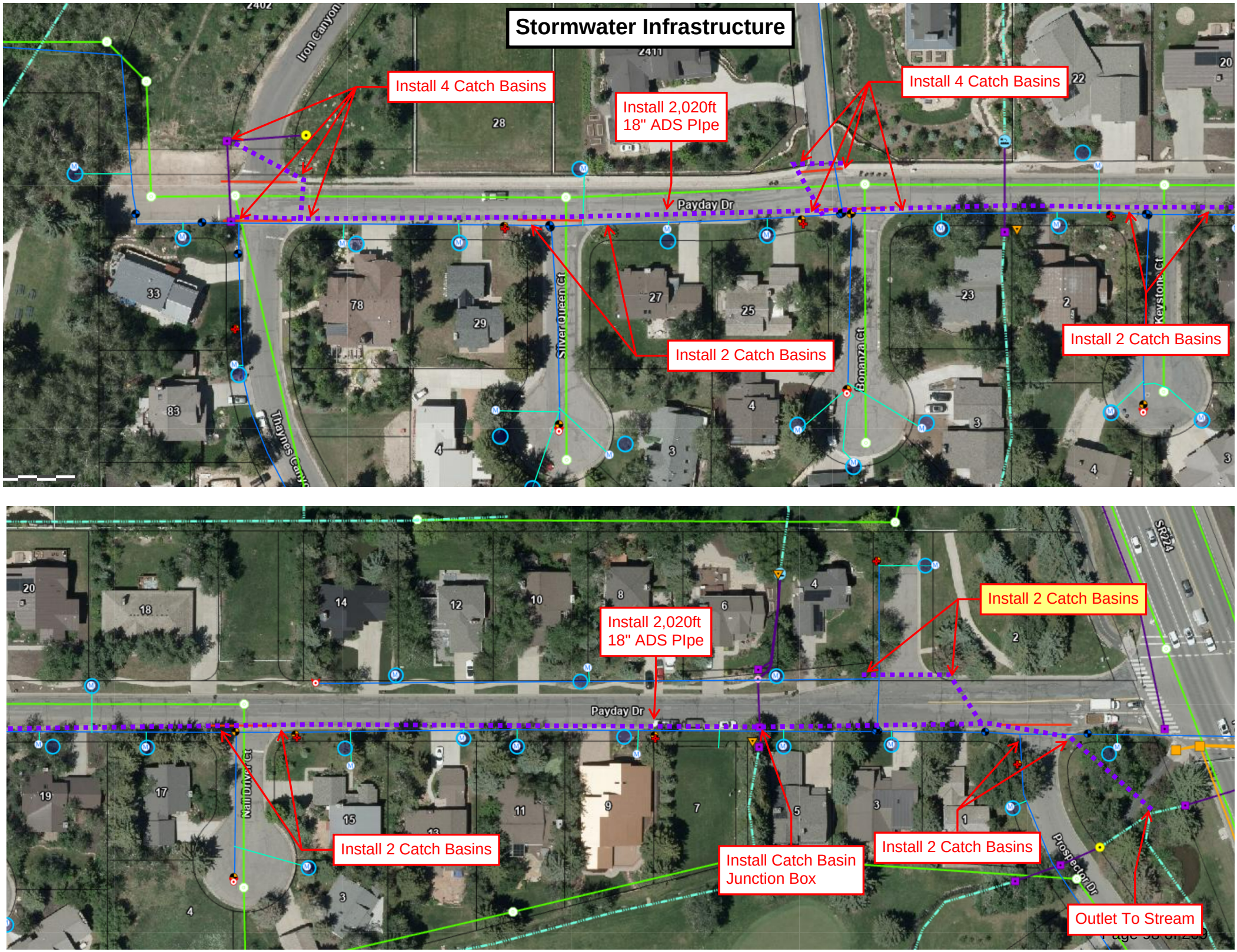


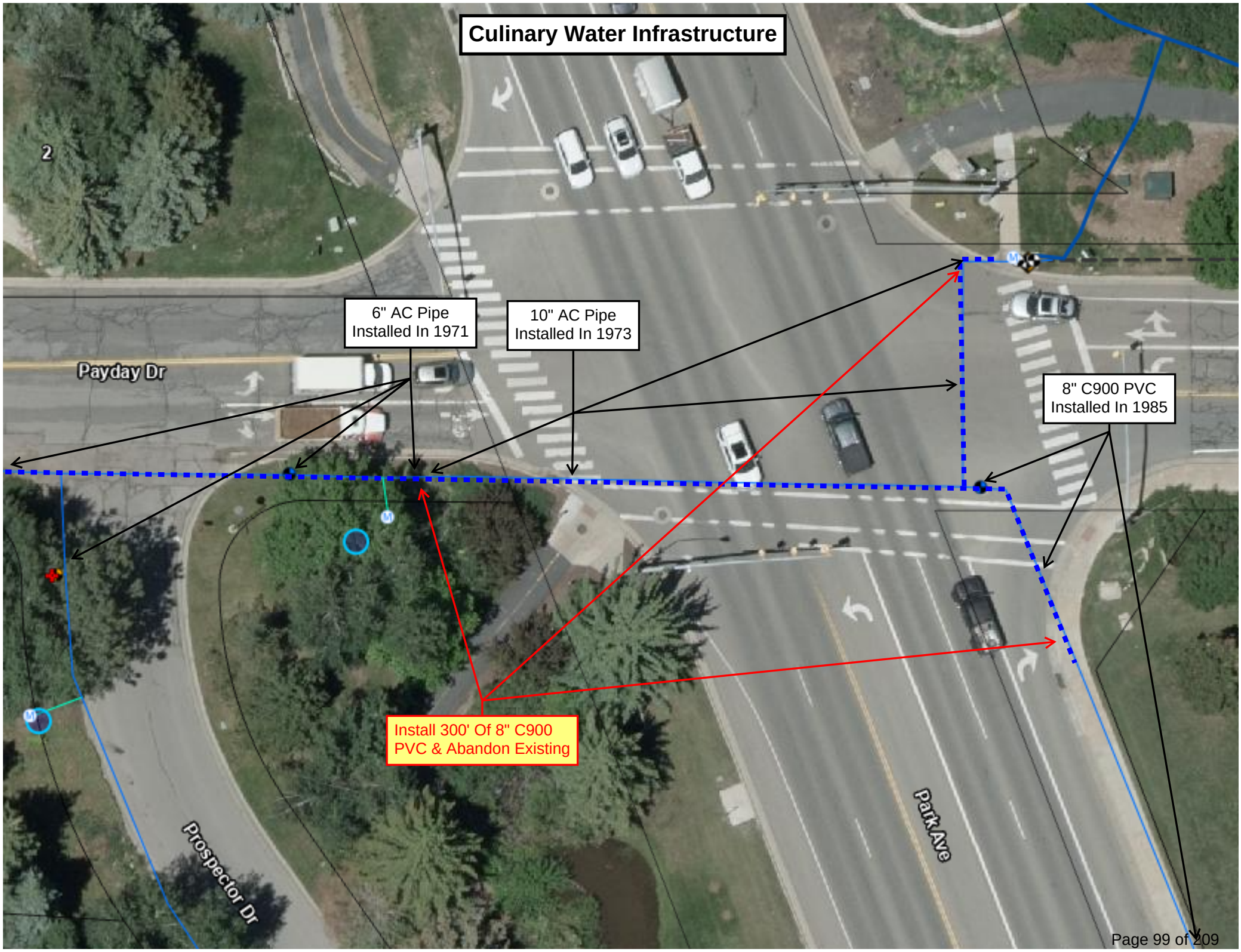
Gary Horton, S.E.

Principal / Project Manager

801-879-8134


Culinary Water Infrastructure
Connect To Existing
Connect To Existing
Connect To Existing
Install 1,825ft 8" C900, Abandon Existing 6" AC Pipe In Place
Install 90ft 8" C900, Abandon Existing 6" AC Pipe In Place
Payday Dr
Silver Queen Ct
Bonanza Ct
Keystone Ct
Iron Canyon
Install 40ft 6" C900, Abandon Existing 4" DI Pipe In Place. Install New Dual Meter Vaults & Service Lines From The New Main To The Existing Meter Vault Locations
Connect To Existing 10" Water Line
Connect To Existing
Install 1,825ft 8" C900, Abandon Existing 6" AC Pipe In Place
Install 60ft 8" C900, Abandon Existing 6" AC Pipe In Place
Payday Dr
Nail Driver Ct
Prospector Dr


Stormwater Infrastructure
Install 4 Catch Basins
Install 2,020ft 18" ADS PIpe
Install 4 Catch Basins
Payday Dr
Silver Queen Ct
Bonanza Ct
Keystone Ct
Install 2 Catch Basins
Install 2 Catch Basins
Install 2,020ft 18" ADS PIpe
Install 2 Catch Basins
Payday Dr
Nail Driver Ct
Install 2 Catch Basins
Install Catch Basin Junction Box
Install 2 Catch Basins
Prospector Dr
Outlet To Stream
SR224


Culinary Water Infrastructure
6" AC Pipe Installed In 1971
10" AC Pipe Installed In 1973
8" C900 PVC Installed In 1985
Payday Dr
Install 300' Of 8" C900 PVC & Abandon Existing
Prospector Dr
Park Ave

## City Council Staff Report

**Subject: The Snow League Level Four Special Event Permit Approval**
**Author: Chris Phinney**
**Department: Special Events**
**Date: October 8, 2026**

### Recommendation
Hold a public hearing and consider a request to approve a new Level 4 Special Event Permit from S4 Sports and Entertainment, Inc. (S4 Sports) to hold *The Snow League* at Park City Mountain in a form approved by the City Attorney's Office.

### Executive Summary
S4 Sports is requesting Council to consider a new Level 4 Special Event to hold *The Snow League*, a three-day professional snowboarding and freeskiing competition to be held on January 21–23, 2027 at Park City Mountain. Park City Code section 4A-2-3(H)(7) states that applications for any new Level Four and Five events shall be scheduled for a public hearing, reviewed, and receive a recommendation for approval by City Council.

### Background
*The Snow League* is a professional snowboard and freeski halfpipe competition founded by three-time Olympic gold medalist Shaun White. The league features elite athletes competing in a season-long series of events, with Park City Mountain serving as one of its host venues for the 2026–27 season.

Park City Mountain has partnered with The Snow League to host the Park City competition three times over the next five years (future dates, TBD). The event builds upon Park City's longstanding connection to competitive winter sports and provides an opportunity to showcase Park City Mountain and the community to a national and international audience.

### Analysis
Staff have reviewed the application and supplemental plans and recommend approval subject to the conditions contained in the Special Event Permit (Exhibit A).

The public competition is scheduled for January 21–23, 2027, with practice, setup, and other operational activities occurring from January 8–24, 2027, as described in the supplemental plans (Exhibit B).

S4 Sports proposes using the Park City Mountain Superpipe and area adjacent to the Eagle Lift on January 21–23, 2027, as the venue for the snowboarding and freeskiing competition. Because this is the first Park City occurrence of The Snow League, staff review has focused particularly on transportation, parking, traffic, public safety, crowd management, and venue operations. Staff will evaluate the event following its inaugural

year to inform review of any future permit applications. The supplemental plans are attached as Exhibit B**.** Highlights include:

Park City Mountain (S4 Sports) Operations:
Dates:

- January 8–20, 2027, event set up.
- January 21–23, 2027, competition.
    - Activation times:
        - 8:30 a.m. to 3:00 p.m., training and competition.
        - 4:00 p.m. to 5:00 p.m., après concerts in the Eagle Plaza on Friday (1/22/37) and Saturday (1/23/27).
- January 24, 2027, event breakdown.

Venue:

- Use of private property:
    - Superpipe and Eagle Plaza area of the Park City Mountain.
- Off-mountain activities:
    - January 20, The Bib Draw to be held at Canyons Village (open to the public).
    - January 22, VIP Party at High West Saloon (private event).
    - January 23, Championship Party at Premier Live (private event).

Attendance:

- S4 Sports estimates attendance will be 4,500 attendees per day (4,000 attendees, 500 staff, press, and athletes).

Ticketing:

- Tickets will be capped at 4,000.
- Tickets will be available for purchase. Ticket levels are as follows:
    - General Admission, with the ability to hike up the halfpipe for viewing.
    - VIP – Elevated experience in the Eagle Race Arena.
    - VVIP – Highest level of VIP in the Eagle Race Arena VIP Stadium Seating.
    - S4 Sports will provide periodic updates on ticket sales to help coordinate Public Safety, Transit, and Traffic Management planning.
    - Free Tickets will be offered to children under 12.
    - A limited number of Epic season lift ticket holders will have an opportunity to win a free ticket.

Traffic Management Plan:

- Peak Day traffic plans and procedures will be followed through Transportation Planning.

Parking:

- Park City Mountain will use the parking lots at the base area to park attendees.
- S4 Sports has requested non-exclusive parking privileges in the Richardson Flat Park and Ride lot (R. Flat) (400 - 600 spaces, dependent on park and ride usage) and the Park City High School lot (210 spaces).

Athlete, Staff, and Attendee Transportation:

- The event will take advantage of Park City Municipal's expansive Transit service as well as supplement Snow Country Limousine shuttles and buses from the satellite parking areas mentioned above.
- Athletes will be transported on shuttle buses to and from the Sheraton Hotel.
- Staff will also utilize shuttle buses from the Sheraton Hotel, AC Hotel, and the Hotel Thaynes.

Noise:

- S4 Sports is requesting a 85-decibel noise exemption under Park City Code section 6-3-11.
- Noise activities include competition announcements and commentary as well as nightly après concerts.

Security Plan:

- S4 Sports is coordinating with the Park City Public Safety Team.
- S4 Sports has contracted security for venue crowd control and drop and load management.
- Security will conduct bag searches and metal detecting screenings for attendees at the venue entrances.

Sustainability Plan:

- Park City Mountain will manage all trash and recycling services.
- Park City Mountain will provide a water bottle filling station.

City Operations:

Public safety:

- The risk assessment for the event highlights needs related to venue and crowd control due to nearby streets, trails, and transportation mitigation operations.
    - A Public Safety fee estimate of $51,300 has been shared with S4 Sports.

Transit and Transportation Management:

- Transit and Transportation Management are key to ensuring the event runs smoothly and minimizes impacts to residents, businesses, guests, and the broader transportation network.
    - Peak Day Ski traffic procedures (Exhibit C) will be followed to ensure safe and efficient egress from Park City Mountain parking lots.
    - Event attendees will take Transit from Richardson Flat to Park City Mountain with a 20-minute frequency.
    - The applicant has contracted Snow Country Limousine to add shuttle service to the City Transit system from Park City High School to Park City Mountain.
    - Variable Message Signs (VMS) will be used to communicate traffic directions to satellite parking lots and traffic flow direction.

Special Event Level Determination:

On September 2, 2026, the Special Events department received a new permit application from S4 Sports for The Snow League. After evaluation of the application and

supplemental documents, the event has been determined to be a Level Four special event (Park City Code section 4A-1-1.11). The level determination is as follows:

- Special event: The Snow League qualifies as a Special Event.
    - The Snow League is a sporting event, held for profit, that impacts the City for three consecutive days.
    - The Snow League may impact the safe and efficient flow of transportation.
    - The Snow League will require public safety staffing beyond their normal scope of operations.
- Level Four Special Event: The Snow League qualifies as a Level Four Special Event.
    - The Snow League will have attendance throughout the event estimated to be up to 5,000 per day.
    - The Snow League will have moderate to major impacts to the surrounding areas.
    - The Snow League will have moderate to major transportation impacts.
    - The Snow League will require public safety needs beyond normal operations to include venue and traffic control support.
- Community Identifying Event (CIE): The Snow League does not qualify as a Community Identifying Event.

Based on the application, supplemental plans, and departmental review, staff find that the event can be conducted consistent with the applicable Special Event Permit standards, subject to the conditions contained in Exhibit A and continued administrative coordination prior to the event.

Event Calendar:
The weekend of January 21–23, 2027 does not have any other event scheduled at the time of this report. We have determined, per section 4A-2-8A of the Park City Code, that the events will not adversely impact any other event due to geographical and temporal separation, proposed times and anticipated attendance of the events.

Event Level Limits:
Per section 4A-2-3(G) of the Park City Code, the City restricts the number of Special Event permits annually, based on event level. The following table shows the event level limits.

| **Event Level** | **Event Level Limit** | **2027 Planned Event Levels** | **Remaining** |
|---|---|---|---|
| One | Unrestricted | 25 | Unrestricted |
| Two | Unrestricted | 42 | Unrestricted |
| Three | 17 | 10 | 9 |
| Four | 10 | 9 | 2* |
| Five | 6 | 3 | 3 |

*For 2027 the planned Level Four events are nine, including The Snow League. The planned Level Four events will possibly reach their cap in 2027 if the Park City Song Summit returns as a Level 4 event.

## Funding

A City Services Fee estimate of $59,696 has been provided to The Snow League, per section 4A-2-10 of the Park City Code. The table below outlines the fee breakdown. A final assessment of City costs will occur upon completion of the Special Event. All City costs will be the responsibility of The Snow League, no City fee reduction is requested as part of this action.

| Item | Fee Description – per Park City Fee Schedule | Cost |
|---|---|---|
| City Service Fee | Level 4 Special Event Permit Application Fee | $3,836 |
| City Service Fee | Police Services (513 hours, $100/hr rate) | $51,300 |
| City Service Fee | Use of Permanent VMS Boards (7 boards, $120 each/day, 4 days) | $3,360 |
| City Service Fee | Building Permit (Fire Permit, inspections x 4 days) | $1,200 |
| **Total Fees** | | **$59,696** |

## Exhibits

**Exhibit A** **2027 The Snow League Level Four Special Event Permit**
**Exhibit B** **2027 The Snow League Supplemental Plan**
**Exhibit C** **2026 Peak Day Transportation Plan Winter**

# SPECIAL EVENT PERMIT

| | |
|---|---|
| **Type of License:** | **Level Four** |
| **Event Name:** | **2027 Snow League** |
| **Event Date(s):** | **January 21–23, 2027** |
| **Event Location:** | **Park City Mountain, Eagle Race Arena** |
| **Permittee:** | **S4 Sports and Entertainment LLC** |
| **Contact Person:** | **William Morrow, 203-208-6066, will@thesnowleague.com** |
| **Approved By:** | **City Council** |
| **Approval Date:** | **October 8, 2026** |

The 2027 Snow League is to be held at Park City Mountain's Eagle Race Arena on January 21–23, 2027, from 8:00 a.m. to 5:00 p.m.

Use Areas, Operations Plans, Transportation and Parking Plans, Insurance, and Hold Harmless Waiver shall be attached to this permit as an exhibit and finalized no later than October 8, 2026. This Level Four Special Event Permit has been issued under the authority described within the Park City Code Title 4A based on the following Findings of Fact, Conclusions of Law, and Conditions of Approval:

Findings of Fact:

1. The 2027 Snow League is a Level Four Special Event. The event is a unique cultural and entertainment activity, held for profit purposes, occurring for a limited duration that impacts the City by using and impacting City property, requiring licensing and services beyond the normal scope of business, and creating public impacts through the following:
    a. Interruption of the safe and efficient flow of transportation in Park City including public rights of way, which may include minimal impacts on streets or sidewalks necessary for pedestrian movement.
    b. Use of public property and facilities.
    c. Use of City parking facilities.
    d. Need for public safety beyond their normal scope of operations.
    e. Requires licensing and services beyond the normal scope of business; and
    f. Temporary events that do not normally occur within the permitted venue use.
2. The 2027 Snow League has been determined as a Level Four event due to:
    a. Attendance throughout the event time period is estimated between 500 and 5,000 people and the event may be a non-consecutive series or may have multiple days in consecutive occurrence;
    b. Has moderate to major impact to the surrounding area and cannot be held within the existing venue or use areas;
    c. Has moderate transportation needs including removal of parking, requires a transportation mitigation plan, requires offsite parking plan, road closures, minor to moderate residential transportation mitigation, and minor increase in service from Park City Transit or a transportation

provider; and

d. Requires public safety staffing needs beyond their normal operations, including moderate venue support and minor to moderate traffic control.

3. The Event does not qualify as a Community Identifying Event.
4. The events will end by 6:00 p.m. on each date. The Permittee has worked with PCMC staff to develop a Transportation Plan to coordinate egress for the event to lessen transportation impacts.
5. S4 Sports and Entertainment, LLC estimates overall attendance of the 2027 Snow League will be 4,500 per day (4,000 attendees, 500 staff, press and athletes). The 2027 Snow League shall work with staff to address the challenges and opportunities created by higher attendance, working to maintain public safety, health, and welfare, as well as minimizing traffic and transportation impacts to the City.
6. The Permittee has established a weather and emergency plan and will train staff and volunteers in the procedures of the plans. The Permittee has established these plans to maximize the safety of event attendees, volunteers, staff, and the general public. There are no weather dates for the event, but the Permittee is aware that weather could interfere with the possibility of the event's proposed activities. If the event has to be canceled due to dangerous weather conditions, the Permittee will notify the general public and participants. The Permittee understands that Park City Special Events, Police, Fire, Building Official/Fire Marshal, and Emergency Management have the right to cancel or postpone the event at any time due to weather or emergency conditions.
7. The events associated with the 2027 Snow League will not require the diversion of so great a number of police, fire, or other essential public employees from their normal duties as to prevent reasonable police, fire, or other public services protection to the remainder of the City.
8. The concentration of persons, vehicles, or animals will not unduly interfere with the movement of police, fire, ambulance, and other emergency vehicles on the streets or with the provision of other public health or safety services. The 2027 Snow League agrees to work in good faith with the City and Summit County Health Department to develop and agree upon health protocols and conduct business consistent with Utah requirements.
9. The size of the crowd and nature of the event will not create an imminent possibility of violent disorderly conduct likely to endanger public safety or cause significant property damage.
10. The Permittee has been working with City Staff and applicable departments to address all event concerns. The Permittee demonstrates an ability and willingness to conduct the event pursuant to the terms and conditions of this Permit and Park City Code Title 4A, and the Permittee has not failed to conduct a previously authorized event in accordance with the law or terms of a license.

Conclusions of Law:

1. The application is consistent with the requirements of the Park City Code Title 4A.

Conditions of Approval:

1. The Permittee, at its cost, shall incorporate such measures as directed by Staff in order to ensure that any safety, health, or sanitation equipment, and services or facilities reasonably necessary to ensure that the event will be conducted with due regard for safety are provided and paid for by the Permittee.
2. The Permittee's use of barricades and signage will be in accordance with the Manual of Uniform Traffic Control Devices (MUTCD) for the duration of the event.
3. The Permittee is required to provide supplemental documents including a transportation and traffic control plan, contingency plans, site identification, and a detailed map showing specifics of event operations as described in section 4A-2-7 of the Park City Code. Such documents shall be administratively reviewed and approved with conditions by the Special Events Manager in coordination with the Chief of Police, Transportation Manager, and Chief Building Official.
4. The Permittee has requested an exemption to the noise ordinance pursuant to section 6-3-11 of the Park City Code on the basis of subsection 6-3-11(B)(3) because the Permittee is performing an activity that there is no reasonable alternative. Relief from the noise restriction has been granted by the Chief of Police, allowing noise from the stationary source of sound to not exceed a ninetieth percentile sound

pressure level (L90) from January 21 – 23, 2027, from 8:00 am to 5:00 pm. Any sound outside these timeframes shall be kept to the noise levels outlined in section 6-3-9 of the Park City Code. The Permittee shall work to orient noise activities to minimize sound impacts on the neighboring residents, businesses, and public facilities. If a complaint is received by Park City Police Department, the Police Department will investigate the complaint from the source of the complaint. If asked by the Park City Special Event staff or Police Department, the Permittee shall turn the noise down to mitigate concerns of noise from surrounding residents, businesses, or public facilities. The Permittee shall provide on-site management for each aspect of the event and shall be responsible to ensure that the sound system maintains level adjustments not to exceed provisions of the Park City Noise exemption as outlined above.

5. At its own cost and expense, the Permittee shall maintain the following mandatory insurance coverage to protect against claims for injuries to persons or property damage that may arise from or relate to the performance of this Agreement by the Permittee, its agents, representatives, employees, or subcontractors for the entire duration of this Agreement or for such longer period of time as set forth below. Prior to commencing any work, the Permittee shall furnish a certificate of insurance as evidence of the requisite coverage. The certificate of insurance must include endorsements for additional insured, waiver of subrogation, primary and non-contributory status, and completed operations.
    a. Commercial General Liability Insurance. The Permittee shall maintain commercial general liability insurance on a primary and non-contributory basis in comparison to all other insurance, including City's own policies of insurance, for all claims against City. The policy must be written on an occurrence basis with limits not less than $2,000,000 per occurrence and $4,000,000 aggregate for personal injury and property damage. Upon request of City, the Permittee must increase the policy limits to at least the amount of the limitation of judgments described in Utah Code § 63G-7-604, the Governmental Immunity Act of Utah (or successor provision), as calculated by the state risk manager every two years and stated in Utah Admin. Code R37-4-3 (or successor provision).
    b. Automobile Liability Coverage. The Permittee shall maintain automobile liability insurance with a combined single limit of not less than $2,000,000 per accident for bodily injury and property damage arising out of the ownership, maintenance, and use of owned, hired, and non-owned motor vehicles. This policy must not contain any exclusion or limitation with respect to loading or unloading of a covered vehicle.
    c. Liquor Liability Coverage . The Permittee shall maintain liquor liability insurance as applicable with limits of One Million Dollars ($1,000,000) per occurrence and Two Million Dollars ($2,000,000) aggregate.
    d. Unmanned Aircraft Liability Coverage. Service provider shall maintain Unmanned Aircraft Liability coverage with minimum limits of at least Five Million Dollars ($5,000,000) per occurrence with a waiver of subrogation in favor of Park City Municipal Corporation.
    e. Workers' Compensation Insurance and Employer's Liability. The Permittee shall maintain workers' compensation insurance with limits not less than the amount required by statute, and employer's liability insurance limits of at least $1,000,000 each accident, $1,000,000 for bodily injury by accident, and $1,000,000 each employee for injury by disease. The workers' compensation policy must be endorsed with a waiver of subrogation in favor of "Park City Municipal Corporation" for all work performed by the Permittee, its employees, agents, and Subcontractors.
    f. Umbrella/Excess Coverage. The insurance limits required by this section may be met by either providing a primary policy or in combination with umbrella / excess liability policy(ies). To the extent that umbrella/excess coverage is used to satisfy the limits of coverage required hereunder, the terms of such coverage must be following form to, or otherwise at least as broad as, the primary underlying coverage, including amending the "other insurance" provisions as required so as to provide additional insured coverage on a primary and non-contributory basis, and subject to vertical exhaustion before any other primary, umbrella/excess, or any other insurance obtained by the additional insureds will be triggered.

g. Insured Parties. Each policy and all renewals or replacements, except those policies for Professional Liability and Workers Compensation and Employer's Liability, must name City (and its officers, agents, and employees) as additional insureds on a primary and non-contributory basis with respect to liability arising out of work, operations, and completed operations performed by or on behalf of the Permittee.
h. Waiver of Subrogation. The Permittee waives all rights against City and any other additional insureds for recovery of any loss or damages to the extent these damages are covered by any of the insurance policies required under this Agreement. The Permittee shall cause each policy to be endorsed with a waiver of subrogation in favor of City for all work performed by the Permittee, its employees, agents, and Subcontractors.
i. Quality of Insurance Companies. All required insurance policies must be issued by insurance companies qualified to do business in the state of Utah and listed on the United States Treasury Department's current Department of Treasury Fiscal Services List 570 or having a general policyholders rating of not less than "A-" in the most current available A.M. Best Co., Inc.'s, Best Insurance Report, or equivalent.
j. Cancellation. Should any of the Permittee's required insurance policies under this Agreement be cancelled before the termination or completion of this Agreement, The Permittee must deliver notice to City within 30 days of cancellation. City may request and the Permittee must provide within 10 days certified copies of any required policies during the term of this Agreement.
k. Additional Coverage. Notwithstanding anything to the contrary, if the Permittee has procured any insurance coverage or limits (either primary or on an excess basis) that exceed the minimum acceptable coverage or limits set forth in this Agreement, the broadest coverage and highest limits actually afforded under the applicable policy(ies) of insurance are the coverage and limits required by this Agreement and such coverage and limits must be provided in full to the additional insureds and indemnified parties under this Agreement. The parties expressly intend that the provisions in this Agreement will be construed as broadly as permitted to be construed by applicable law to afford the maximum insurance coverage available under the Permittee's insurance policies.
l. No representation. In specifying minimum Permittee insurance requirements, City does not represent that such insurance is adequate to protect the Permittee from loss, damage or liability arising from its work. The Permittee is solely responsible to inform itself of types or amounts of insurance it may need beyond these requirements to protect itself.

6. The Permittee is required to provide a sufficient number of traffic controllers, signs, and other equipment as required by City, not limited to barriers, fencing, traffic devices, monitors for crowd control and safety, and such measures as directed by the City, County or State Staff in order to ensure that any safety, health, or sanitation equipment, services or facilities reasonably necessary to ensure that the event will be conducted with due regard for safety and the environment, adequate offsite parking and traffic circulation in the vicinity of the event and other services or facilities as necessary to ensure compliance with City ordinances in a plan approved by the Transportation Director, Chief of Police and Chief Building Official in accordance with the Transportation Demand Management Plan, Park City Risk Assessment and International Building and Fire Code.
7. All third-party approvals including the Park City School District, Summit County, and State permit approvals required for this event shall be secured by the week prior to the event and submitted to Park City Municipal Corporation.
8. The Permittee is required to submit an Emergency Operations plan to be approved by the Chief of Police and the City's Emergency Manager. The Park City Special Events, Police, Fire, Building Official/Fire Marshal, and Emergency Management have the right to cancel the event upon any condition, violation or weather that jeopardizes the life, safety, or property of the residents or visitors of Park City.
9. Estimated City Services in 2027 are $59,696. S4 Sports and Entertainment, LLC is responsible for paying the actual fees incurred by the City, which may be more than the estimated fees.

10. S4 Sports and Entertainment, LLC has coordinated with the Fire Marshall and Public Safety Personnel regarding the placement of emergency staff and equipment and anticipates that Fire and EMS will be staged at the Eagle Race Arena at Park City Mountain.
11. The approval identification provided with the approval of this permit must be in possession of the Permittee at all times and must be made available for inspection when requested by governmental authorities. The Permittee is responsible for providing a schedule of events and access to any site for purposes of Code Enforcement or public safety as outlined by Park City Code section 4A-2-4.

PASSED AND APPROVED this Thursday, the 8th day of October 2026.

PARK CITY MUNICIPAL CORPORATION

_____

City Manager, Adam Lenhard

Attest:

_____

City Recorder

Approved as to form:

_____

City Attorney's Office

**S4 Sports and Entertainment, LLC**
136 Madison Ave, FL 6
New York, New York, 10018

By: _____

_____
Name Printed

_____
Title

Attachments:

A. Park City's Hold Harmless and Indemnification Agreement
B. Certificate of Insurance
C. Emergency Operations Plan
D. Noise Restriction Relief Approved Application
E. Schedule of Events

# Special Event Pre-Application Form

**All Special Event Pre-Application Forms should be sent to Stephanie Valdez in the Special Events Department at stephanie.valdez@parkcity.org. For questions, please call 435.640.5063.**

The Special Events Department no longer accepts rolling applications. The Special Events Manager will try to assign events one week after receiving a Special Event Pre-Application. Other major events or holidays may delay our response. If this is a New event (any event that has not occurred within the last year in Park City's jurisdiction), please reach out to Chris Phinney (435.615.5194) to schedule a meeting prior to submitting this form. All applicants must submit the following Special Event Pre-Application Form and receive administrative permission from the Park City Special Events Department and provide proof of liability insurance in an amount determined by the City prior to submitting a Special Event Application. Any new or significantly changed event should also review the Peak and Local Time Period Calendar which may restrict new events during specific times. Special Event Applications are accepted up to 18 months in advance and are due as follows:

1. **First Friday in October for events between March and August**
   Reviewed and approved, approved with conditions, or denied by the last City Council meeting in February.
2. **First Friday in April for events between September and February**
   Reviewed and approved, approved with conditions, or denied by the first City Council meeting in September.

Events that are determined a Level 1 or Level 2 are exempt from these deadlines but must submit a completed application no less than 30 days prior to the scheduled start of the event, unless otherwise approved by the Special Event Manager.

Special Event Date(s) or Application are not approved until the Special Event Application is reviewed and approved in a Special Event Permit according to section 4A of the Municipal Code.

| Contact Information | |
|---|---|
| Primary Contact First & Last Name | Will Morrow |
| Business/Organization Name | S4 Sports and Entertainment, Inc. d/b/a The Sno |
| Email Address | will@thesnowleague.com |
| Phone Number | 904-803-3616 |
| Website | thesnowleague.com |

| Event Description |
|---|
| Brief description of event (include food & beverage plan, if applicable) |
| The Snow League (TSL) is the premier professional winter sports league, debuting elite snowboarding and freeskiing competitions within a multi-day festival atmosphere. In partnership with Park City Mountain Resort (PCMR), TSL offers General Admission and VIP tickets, featuring world-class competition, live music, and curated food and beverage experiences. |

| Event Information | |
|---|---|
| Event Name | The Snow League |
| Requested Date(s) | January 22-24, 2027 |
| Proposed Time | 9am - 4pm |
| Estimated Attendance | 4,000 daily; 12,000 weekend total |
| Event Location<br>Please list all that apply:<br>Event Location, Fields, Parks, Public Facilities, Trails, Private Facilities & Letter of Permission, Streets, Other | Park City Mountain Resort Base. Competition will be held in the Halfpipe by the Eagle and 3 Kings Lifts. A sponsor village will be near the adjacent parking lots and in the base mountain village areas. PCMR parking lots will be lightly impacted by fenced event operations zones. |
| ☑ New Event (has not occurred within the last year in Park City's jurisdiction) | ☐ Annual Event |
| If annual, what changes do you anticipate and why? (dates, attendance, etc.) | 2028-2029 dates will likely remain the same. Attendance may increase due to event reoccurance. |

# Park City Municipal Corporation

# Special Event Permit Application

Special Events Department
City Hall, Third Floor
445 Marsac Avenue
P.O. Box 1480
Park City, Utah 84060

**APPLICATIONS DO NOT CONSTITUTE AS A PERMIT.**
**PERMITS ARE APPROVED BY THE SPECIAL EVENTS DEPARTMENT OR CITY COUNCIL AFTER COMPLETE APPLICATIONS ARE REVIEWED UNDER PARK CITY MUNICIPAL CODE 4A.**

Applications for Level 3, 4, or 5 Special Event Permits are due:
**First Friday in October** for events occurring between March and August
**First Friday in April** for events occurring between September and February

Events that are determined a 1 or 2 are exempt from these deadlines but must submit a complete application no later than 30 days prior to an event.
**Please Note**: The City reserves the right to restrict the number of event permits annually. Applications for new events may not be considered during Peak and Local Time Periods as mentioned in Sections 4A-2-3(E-F). Incomplete applications cannot be reviewed. Applications submitted after the deadlines as described above may be denied. Business/Organization listed as applicant must match the Hold Harmless and Proof of Insurance to be considered for approval. For more information, please visit www.parkcity.org or contact us at stephanie.valdez@parkcity.org.

**IF YOU HAVE QUESTIONS OR WOULD LIKE TO SCHEDULE A MEETING BEFORE SUBMITTING YOUR APPLICATION, PLEASE CONTACT:**

**Chris Phinney** **chris.phinney@parkcity.org** **435-615-5194**

**APPLICATION FEES & EXPENSES**

| | |
|---|---|
| First Amendment Event Permit | $40.00 |
| Level 1 Special Event Permit | $820.00 |
| Level 2 Special Event Permit | $976.00 |
| Level 3 Special Event Permit | $1,810.00 |
| Level 4 Special Event Permit | $3,836.00 |
| Level 5 Special Event Permit | $10,376.00 |
| Community Identifying Event | 10% of above |

- Application levels are determined by the Special Events Department after reviewing Event Pre-App.
- Additional fees for other city services will be estimated and provided to the applicant upon request and receipt of a complete application.
- Applicants may incur additional expenses from other city, county, or state jurisdictions.
- Fee reductions for city services are considered bi-annually. Fee reduction applications are due at the time the Special Event Application is due.

**AS THE APPLICANT YOU UNDERSTAND & AGREE TO THE FOLLOWING:**

✔ To ensure prompt and accurate processing of your application, ensure that all supplemental materials and documentation accompany your application. Failure to do so will constitute an incomplete application and may delay review and approval processes. I understand a complete application shall include this application plus transportation, parking, and traffic control plan, weather/emergency plan, waste and recycling plan, staff and volunteer plan, community impact outreach and notification plan, vendor or concession plan, sponsor and marketing plan, noise exemption request, site map, and permission for use of properties, along with a contingency plan, operations plan, planned rest areas, water, and toilet facilities, and will ensure that participants obey the conditions of the Special Event Permit and all other generally applicable traffic laws, lights, and signs as stated in Section 4A-2-7.

✔ Park City Municipal Corporation requires a Certificate of Insurance in an amount to be determined by the City Attorney's Office according to Section 4A-2-6 of the Park City Municipal Code. Submitting incomplete application information may delay the ability to determine the amount required. The amount of insurance required by the City Attorney's office is final and the applicant shall be required to submit proof of coverage including naming Park City Municipal Corporation, 445 Marsac, P.O. Box 1480, Park City, Utah 84060 as additionally insured prior to the start of any event activity.

✔ After the application is evaluated, the applicant will be responsible for providing proof that he or she has obtained other permits as necessary from city, county, or state agencies.

✔ I understand that as the applicant, I will assume and reimburse the City for any and all costs and expenses determined by Park City Municipal Corporation. Park City Municipal Corporation may require a deposit to cover such expenses. I may incur costs from other departments or other jurisdictional agencies. I understand I can request an estimate of City Services for the event upon submitting a complete application and that should I choose to, I can request a reduction of fees for some services as pertains to Park City Municipal Code 4A-2-11 through the bi-annual fee reduction application and process.

✔ I understand I am able to request a meeting with the Special Events Department prior to submitting an application and that this application does not constitute as a valid permit. I understand that permits are approved by the Special Events Department or City Council in writing after complete applications are reviewed under the Standards for Permit Approval in Park City Municipal Code 4A-2-4.

**APPLICANT AND SPONSORING ORGANIZATION INFORMATION**

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| NAME OF EVENT: The Snow League - Park City | | | | | | DATE(S) OF EVENT: January 21-23, 2027 | | |
| FIRST TIME EVENT: | ✔ Yes | No | ANNUAL EVENT: | Yes | ✔ No | IF ANNUAL, HOW MANY YEARS: | | |
| ANNUAL EVENT THAT WILL BE THE SAME AS LAST YEAR: | | | | | | | Yes | ✔ No |
| ANNUAL EVENT THAT WILL HAVE CHANGES FROM LAST YEAR: | | | | | | | Yes | ✔ No |
| NAME OF APPLICANT (FIRST & LAST): William Morrow | | | | | | | | |
| TITLE / POSITION: Event Director | | | | | | | | |
| BUSINESS /ORGANIZATION NAME: S4 Sports and Entertainment LLC | | | | | | | | |
| IS BUSINESS / ORGANIZATION A REGISTERED NON-PROFIT?: | | Yes, a copy of IRS paperwork is attached | | | | | ✔ | No |
| MAILING ADDRESS FOR BUSINESS / ORGANIZATION: 136 Madison Ave, FL 6 | | | | | | | | |
| CITY, STATE, ZIP: New York, NY 10018 | | | | | | | | |

# Park City Municipal Corporation

# Special Event Permit Application

Special Events Department
City Hall, Third Floor
445 Marsac Avenue
P.O. Box 1480
Park City, Utah 84060

| | |
|---|---|
| PHYSICAL ADDRESS OF BUSINESS / ORGANIZATION: 136 Madison Ave, FL 6 | |
| CITY, STATE, ZIP: New York, NY 10018 | |
| PHONE (PRIMARY): 203-208-6066 | PHONE (SECONDARY): |
| EMAIL: will@thesnowleague.com | |
| BUSINESS / ORGANIZATION WEBSITE: thesnowleague.com | |
| SOCIAL MEDIA LINKS: @thesnowleague | |

**DAY OF EVENT PRIMARY CONTACT**

| | |
|---|---|
| ON-SITE DAY OF PRIMARY CONTACT NAME (FIRST & LAST): Will Morrow | |
| ON-SITE DAY OF PRIMARY CONTACT CELL PHONE: 904-803-3616 | |
| ON-SITE DAY OF PRIMARY CONTACT EMAIL: will@thesnowleague.com | |

**PUBLIC EVENT INFORMATION**

| | |
|---|---|
| WEB SITE FOR PUBLIC EVENT INFORMATION: https://thesnowleague.com/events/s2-park-city-2027/ | |
| PHONE NUMBER FOR PUBLIC EVENT INFORMATION: | |
| EMAIL ADDRESS FOR PUBLIC EVENT INFORMATION: info@thesnowleague.com | |
| ✔ | **Event description is attached as a separate document with supplemental materials and contingency plan.** |

**EVENT LEVEL DETERMINATION**

**THE EVENT WILL INCLUDE THE FOLLOWING ACTIVITIES: (Check all that apply)**

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| ✔ FESTIVAL / FAIR | ☐ PARADE | ✔ SKI / SNOW BOARD | ☐ RUN | ☐ BIKE | ☐ WALK | ☐ TRAIL USE | ✔ CONCERT | ☐ CULINARY | ☐ FILMING |

| | | | |
|---|---|---|---|
| ☐ ARTS & CULTURE EVENT | ☐ HOLIDAY CELEBRATION | ✔ RECREATION / SPORTING EVENT | OTHER: |

**THE EVENT WILL INVOLVE THE USE OF: (Check all that apply)**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| ✔ MAIN STREET | ✔ RESORT PROPERTY | ☐ SCHOOLDISTRICT PROPERTY | ☐ PRIVATE PROPERTY | ☐ CITY PARKS | ☐ CITY FIELDS | ☐ CITY FACILITY RENTAL | ☐ RESIDENTAL AREAS | ☐ PARK CITY LIMITS | ✔ MULTI-JURISDICTION | ✔ AMPLIFIED SOUND |

**THE TARGET MARKET FOR THIS EVENT IS: (Check all that apply)**

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| ✔ YOUTH / FAMILIES | ✔ ADULTS | ✔ LOCAL | ✔ STATE - WIDE | ✔ REGIONAL | ✔ NATIONAL | ✔ INTER NATIONAL | ✔ SPECTATORS | ☐ PARTICIPANTS | OTHER: |

**THIS EVENT WILL: (Check all that apply)**

| | | | | |
|---|---|---|---|---|
| ✔ LIMIT # OF PARTICIPANTS | ☐ BE FREE FOR SPECTATORS | ☐ BE FREE FOR PARTICIPANTS | ✔ INCLUDE VENDORS OR SPONSOR | ☐ OPEN TO THE PUBLIC |
| ✔ LIMIT # OF SPECTATORS | ✔ CHARGE ADMISSION FOR SPECTATORS | ☐ CHARGE PARTICIPANTS | ☐ NOT INCLUDE VENDORS OR SPONSOR | ☐ PRIVATE EVENT |

**THIS EVENT WILL BE HELD: (Check all that apply)**

EVENT DATE(S): January 20-23, 2027

| | | | | | | |
|---|---|---|---|---|---|---|
| ☐ MONDAY | ☐ TUESDAY | ✔ WEDNESDAY | ✔ THURSDAY | ✔ FRIDAY | ✔ SATURDAY | ☐ SUNDAY |

| | | | |
|---|---|---|---|
| ☐ WEEKLY | ☐ MONTHLY | ☐ SERIES | ☐ ONE DAY |

| | |
|---|---|
| NUMBER OF EVENT(S): 8 | NUMBER OF CONSECUTIVE DAYS: 4 |

# Park City Municipal Corporation

# Special Event Permit Application

Special Events Department
City Hall, Third Floor
445 Marsac Avenue
P.O. Box 1480
Park City, Utah 84060

| ONE DAY EVENT HOUR(S) | |
|---|---|
| EVENT START TIME: | EVENT END TIME: |
| EVENT SET-UP DATE: | EVENT BREAK-DOWN DATE: |
| EVENT SET-UP TIME(S): | EVENT BREAK-DOWN TIME(S): |

| MULTIPLE DAY EVENT HOUR(S) | | | |
|---|---|---|---|
| DAY: | DATE: | START TIME: | END TIME: |
| EVENT SET-UP DATE: | | BREAK-DOWN DATE: | |
| SET-UP TIME(S): | | BREAK-DOWN TIME(S): | |
| DAY: | DATE: | START TIME: | END TIME: |
| EVENT SET-UP DATE: | | BREAK-DOWN DATE: | |
| SET-UP TIME(S): | | BREAK-DOWN TIME(S): | |
| DAY: | DATE: | START TIME: | END TIME: |
| EVENT SET-UP DATE: | | BREAK-DOWN DATE: | |
| SET-UP TIME(S): | | BREAK-DOWN TIME(S): | |
| DAY: | DATE: | START TIME: | END TIME: |
| EVENT SET-UP DATE: | | BREAK-DOWN DATE: | |
| SET-UP TIME(S): | | BREAK-DOWN TIME(S): | |
| DAY: | DATE: | START TIME: | END TIME: |
| EVENT SET-UP DATE: | | BREAK-DOWN DATE: | |
| SET-UP TIME(S): | | BREAK-DOWN TIME(S): | |

| INCLEMENT WEATHER INFORMATION | | | |
|---|---|---|---|
| DAY: | DATE: | START TIME: | END TIME: |
| EVENT SET-UP DATE: | | EVENT BREAK-DOWN DATE: | |
| EVENT SET-UP TIME(S): | | EVENT BREAK-DOWN TIME(S): | |

| | |
|---|---|
| ✔ | No inclement weather date is required and the event will be held rain or shine. I understand the event may be cancelled or postponed by the City due to hazardous or damaging conditions. |

| EVENT ATTENDANCE | |
|---|---|
| IF ANNUAL EVENT: No | |
| TOTAL EVENT ATTENDANCE OF PREVIOUS YEAR: 0 | TOTAL DAILY EVENT ATTENDANCE OF PREVIOUS YEAR: 0 |
| ESTIMATED # OF PARTICIPANTS: 60 | ESTIMATED # OF VENDORS: 8 |
| ESTIMATED # OF SPECTATORS: 4,000 | ESTIMATED # OF VOLUNTEERS: 0 |
| ESTIMATED # OF STAFF: 400 | ESTIMATED DAILY ATTENDANCE: 4,500 |
| ESTIMATED HIGHEST TOTAL ATTENDANCE AT ONE TIME: 4,500 | ESTIMATED HIGHEST TOTAL ATTENDANCE OF ENTIRE EVENT: 13,500 |

| | |
|---|---|
| ✔ | I anticipate the event to have an attendance of 500 or more people and understand, as the applicant, I may be required to obtain a mass gathering permit from summit county: http://www.summitcountyhealth.org/ |

# Park City Municipal Corporation

# Special Event Permit Application

Special Events Department
City Hall, Third Floor
445 Marsac Avenue
P.O. Box 1480
Park City, Utah 84060

## SIDEWALK & STREET USE

**THE EVENT WILL HAVE: (Please check all that apply)**

### STREETS

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| | STREET CLOSURE MAP IS ATTACHED | | | | CLOSURE SIGN/MARKING INFORMATION IS ATTACHED | | |
| | ROLLING CLOSURE | | PARTIAL CLOSURE | | FULL CLOSURE | ✔ | NO CLOSURE |

| NAMES OF STREETS TO BE CLOSED: | TIMES (START / END OF CLOSURE): | |
|---|---|---|
| | START: | END: |
| | START: | END: |
| | START: | END: |
| | START: | END: |

REASON FOR CLOSURE:

### SIDEWALKS

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| | SIDEWALK CLOSURE MAP IS ATTACHED | | | | CLOSURE SIGN / MARKING INFORMATION IS ATTACHED | | |
| | PARTIAL CLOSURE | | FULL CLOSURE | ✔ | NO CLOSURE | | CROWD CONTROL PLAN |

ADDRESS:

| ADDRESS OF CLOSURE: (FROM / TO) | | TIMES: (START / END OF CLOSURE) | |
|---|---|---|---|
| FROM: | TO: | START: | END: |
| FROM: | TO: | START: | END: |
| FROM: | TO: | START: | END: |
| FROM: | TO: | START: | END: |

REASON FOR CLOSURE:

### TRAILS

| | | | |
|---|---|---|---|
| ✔ | TRAIL COURSE MAP IS ATTACHED | | COURSE / SIGN MARKING INFORMATION IS ATTACHED |

NAMES OF TRAILS TO BE USED:

CB's Run, Picabo's, Commitment

### PARADE

| ASSEMBLY AREA: | DISBANDING AREA: | # OF PARADE ATTENDEES: |
|---|---|---|

PARADE IS:

| | | | |
|---|---|---|---|
| ☐ WALKING ONLY | ☐ VEHICLES & WALKING | ☐ VEHICLES ONLY | ☐ WILL HAVE ANIMALS |

OTHER PARADE INFO:

# Park City Municipal Corporation

# Special Event Permit Application

Special Events Department
City Hall, Third Floor
445 Marsac Avenue
P.O. Box 1480
Park City, Utah 84060

## CITY PARKING FACILITIES REQUEST

### GENERAL PARKING

HOW MANY PARKING SPACES DOES THE EVENT NEED? 50

| | | | |
|---|---|---|---|
| ☐ MAIN STREET | ☐ CHINA BRIDGE | ☐ FLAGPOLE LOT | ☐ BREW PUB LOT |
| ☐ SANDRIDGE PARKING LOTS | ☐ PARK AVENUE | ☐ CITY PARK | ☐ MAWHINNEY LOT |
| ☐ QUINNS LOT | ☑ RICHARDSON FLATS | OTHER: | |

| | | | | |
|---|---|---|---|---|
| WILL THE EVENT PROVIDE TRANSPORTATION SERVICES TO THE EVENT FROM PARKING AREAS?: | | YES | ☑ | NO |
| WILL THE EVENT HAVE ADA PARKING AVAILABLE?: | ☑ | YES | | NO |
| WILL THE EVENT WILL REQUIRE PARKING REMOVAL?: | | YES | ☑ | NO |

☐ The event will require parking removal as indicated below, and I will complete a special use of public parking application as required with the Park City Parking Services Department

| | |
|---|---|
| NAME OF AREA OR STREETS: | BETWEEN: |
| START / END TIME: | REASON: |
| NAME OF AREA OR STREETS: | BETWEEN: |
| START / END TIME: | REASON: |
| NAME OF AREA OR STREETS: | BETWEEN |
| START / END TIME: | REASON: |
| NAME OF AREA OR STREETS: | BETWEEN: |
| START / END TIME: | REASON: |

## TRANSPORTATION

### WILL THE EVENT PROVIDE ALTERNATIVE TRANSPORTATION OPTIONS?

| | | |
|---|---|---|
| ☑ BUS | ☐ BIKE | ☐ WALK |

Event will use private transportation services and hotel shuttle services to move staff & VIP guests to and from the event venue. There may be private car services used to transport guests to off-site events outside of the competition hours.

NAME OF TRANSPORTATION PROVIDER / COMPANY: Snow Country Limousine

PHONE: 435-714-0159 EMAIL: info@snowcountrylimo.com

☑ THE APPLICANT IS PROVIDING SHUTTLE OR BUS TRANSPORTATION OUTSIDE OF THE CITY'S SCHEDULE AND HAS INCLUDED BUS DROP OFF AREA ON THE SITE MAP ATTACHED WITH THIS APPLICATION.

☐ THE APPLICANT IS PROVIDING BIKE TRANSPORTATION AT THE EVENT AND HAS INCLUDED BIKE PARKING AREAS ON THE SITE MAP WITH THIS APPLICATION.

ADDITIONAL TRANSPORTATION INFORMATION:

## PUBLIC FACILITY USE

CHECK ALL THAT APPLY:

| | | |
|---|---|---|
| ☐ MINERS HOSPITAL AT CITY PARK | ☐ PARK CITY LIBRARY MEETING ROOMS | ☐ JIM SANTY AUDITORIUM |
| ☐ SOUTH CITY PARK | ☐ CITY PARK COVERED BBQ AREA | ☐ CITY PARK GAZEBO / STAND |
| ☐ CITY PARK SOFTBALLFIELD | ☐ CITY PARK RUGBY FIELD | ☐ SKATE PARK AT CITY PARK |
| ☐ QUINN'S SPORTS COMPL FIELDS | ☐ ROTARY PARK | ☐ SCHOOL DISTRICT FIELDS |
| ☐ DIRT JUMP PARK | ☐ PARK CITY ICE ARENA | ☐ OTHER: |

# Park City Municipal Corporation
# Special Event Permit Application

Special Events Department
City Hall, Third Floor
445 Marsac Avenue
P.O. Box 1480
Park City, Utah 84060

| | |
|---|---|
| ✔ | I understand all temporary structures and flammable materials must be approved by the Park City Building Department. Such approvals will require a fire/building permit to be submitted 10 days prior to the event, as well as an on-site inspection the day of the event. |

| | | | | |
|---|---|---|---|---|
| ☐ TEMPORARY BLEACHERS | ☐ INFLATABLES | ☐ CANOPIES | ☐ TEMPORARY BADGES | ☐ TEMPORARY LIGHTING |

| | | | | |
|---|---|---|---|---|
| ✔ | TENTS 10X10 OR UNDER | HOW MANY?: 4-8 | | |
| | TRAILER | HOW MANY?: | | |
| ✔ | STRUCTURES OVER 6 FEET TALL | PURPOSE: LED screen support, music stage, VVIP custom str | HOW MANY: 5 | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| DOES EVENT HAVE ELECTRICAL NEEDS?: | ✔ YES | ☐ NO | DOES EVENT REQUIRE USE OF GENERATORS?: | X | YES | ☐ | NO |
| WILL YOU BE REQUESTING PERMITS FOR FIREWORKS?: | | | | ☐ | YES | ✔ | NO |
| WILLTHE EVENT REQUIRE THE USE OF FLAMMABLE MATERIALS, FUELS, OR GASSES?: | | | | ✔ | YES | ☐ | NO |

NAME SUCH MATERIALS: Diesel fuel, propane/natural gas, unleaded fuel

## WASTE MANAGEMENT AND RECYCLING

| | |
|---|---|
| ✔ | THE EVENT WILL PROVIDE ITS OWN GARBAGE CANS AND WASTE MANAGEMENT. |
| ✔ | THE EVENT WILL PROVIDE ITS OWN DUMPSTERS, WHICH IS INDICATED ON THE SITE MAP. |
| ☐ | THE EVENT WILL USE THE CITY'S GARBAGE CANS AND WASTE MANAGEMENT, REQUIRING ADDITIONAL FEES. |
| ☐ | THE EVENT WILL USE THE CITY'S DUMPSTERS, REQUIRING ADDITIONAL FEES. |
| ✔ | THE EVENT WILL HIRE A COMPANY AND PROVIDE RECYCLING SERVICES FOR THE FOLLOWING MATERIALS: |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| ✔ PLASTIC | ✔ PAPER | ✔ ALUMINUM | ✔ GLASS | ✔ CARDBOARD | ✔ COMPOST | ✔ OTHER | |

| | |
|---|---|
| ☐ | THE EVENT WILL UTILIZE CITY RESTROOM FACILITIES. |
| ✔ | THE EVENT WILL BRING ITS OWN RESTROOMS AND SANITARY STATIONS. (May be required by Summit County Health Department or Park City Building Department) |

| | | | | | |
|---|---|---|---|---|---|
| WILL ANIMALS BE AT THE EVENT?: | ☐ YES | ✔ NO | IF YES, PLEASE DESCRIBE TYPE OF ANIMALS AND WASTE PLANS. | | |
| TYPES OF ANIMALS: | | | | | |
| ☐ | I HAVE INCLUDED THE PLACEMENT OF THE ANIMALS IN THE SITE MAP OR LINE UP IN THE CONTINGENCY PLAN | | | | |
| WILL DOGS BE ALLOWED AT THE EVENT?: | ☐ YES | ✔ NO | ☐ LEASHED | ☐ UNLEASHED | |
| ✔ | The Waste Management Plan and Environmental Management Plan have been attached to this application as described above. | | | | |

## FOOD & MERCHANDISE SALES

| | |
|---|---|
| ✔ | I understand that all vendors must obtain a Park City Business license. All vendors serving food and drink may also be required to obtain a food service or food handler permit from Summit County. |

| | | | | |
|---|---|---|---|---|
| WILL THERE BE SALE OF MERCHANDISE?: | ✔ | YES | ☐ | NO |
| WILL THERE BE COMPLIMENTARY FOOD?: | ✔ | YES | ☐ | NO |
| WILL THERE BE SALE OF FOOD?: | ✔ | YES | ☐ | NO |
| WILL THERE BE ALCOHOL FOR SALE?: | ✔ | YES | ☐ | NO |

| | | |
|---|---|---|
| ✔ BEER | ✔ WINE | ✔ LIQUOR |

# Park City Municipal Corporation

# Special Event Permit Application

Special Events Department
City Hall, Third Floor
445 Marsac Avenue
P.O. Box 1480
Park City, Utah 84060

| | | | | | |
|---|---|---|---|---|---|
| | I HAVE CONTACTED THE PARK CITY FINANCE DEPARTMENT REGARDING REQUIREMENTS FOR BEER & LIQUOR LICENSES. | | | | |
| ✔ | I UNDERSTAND THAT THE UTAH DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL MAY REQUIRE OTHER PERMITS. | | | | |
| WILL FOOD ITEMS BE PRE-PACKAGED?: | | ✔ | YES | | NO |
| WILL FOOD ITEMS BE COOKED ON SITE?: | | ✔ | YES | | NO |
| ✔ | I UNDERSTAND THAT IF COOKING IS ONSITE, A PARK CITY BUILDING/FIRE PERMIT MAY BE REQUIRED. | | | | |
| WILL FOOD ITEMS BE PREPARED OFFSITE?: | | | YES | ✔ | NO |
| DESCRIBE ITEMS: | | | | | |

**TEMPORARY SIGNS**

| | | | | | |
|---|---|---|---|---|---|
| WILL THERE BE TEMPORARY SIGNS AT THE EVENT?: | | ✔ | YES | | NO |
| ✔ | I HAVE ATTACHED A SIGN PLAN DESCRIBING THE CONTENT, SIZES AND LOCATIONS IN THE CONTINGENCY PLAN. | | | | |

**SAFETY - SECURITY**

| | | | | | |
|---|---|---|---|---|---|
| ✔ | THE EMERGENCY AND SECURITY PLAN HAS BEEN INCLUDED IN THE OPERATIONS PLAN, AS WELL AS CROWD CONTROL, ACCESS, AND FIRST AID. AFTER REVIEW OF THIS APPLICATION, REQUIREMENTS FOR EMTS, FIRE, AND POLICE SERVICES WILL BE DETERMINED AS PART OF THE CONDITIONS OF APPROVAL OF THIS EVENT. THE SPECIAL EVENTS DEPARTMENT WILL BE ABLE TO GIVE THE APPLICANT AN ESTIMATE OF SUCH CITY SERVICE REQUIREMENTS UPON REQUEST. | | | | |
| THE EVENT WILL HAVE AMPLIFIED SOUND: | | ✔ | YES | | NO |
| THE EVENT WILL REQUIRE LAW ENFORCEMENT SERVICES BEYOND ROUTINE PERIODIC PATROL: | | | YES | ✔ | NO |

**COMMUNICATION NEEDS**

| | | | | | |
|---|---|---|---|---|---|
| WILL THERE BE INSTALLATION OF AN ANTENNA FOR COMMUNICATION NEEDS?: | | | YES | ✔ | NO |
| | INSTALLATION OF AN ANTENNA FOR COMMUNICATION IS INDICATED IN THE SITE PLAN WITH SPECIFICATIONS. | | | | |

**MARKETING OF EVENT**

PROPER MARKETING OF YOUR EVENT IS VITAL TO ITS SUCCESS. PLEASE CONTACT THE PARK CITY CHAMBER FOR ADDITIONAL INFORMATION AND ASSISTANCE: www.visitparkcity.com

| | |
|---|---|
| ✔ | I HAVE CHOSEN TO LIST INFORMATION REGARDING MY EVENT ON THE PARK CITY CHAMBER'S WEBSITE. |
| | I HAVE CHOSEN NOT TO LIST INFORMATION REGARDING MY EVENT ON THE PARK CITY CHAMBER'S WEBSITE. |
| WHO IS THE TARGET MARKET FOR THIS EVENT?: | Winter sports enthusiasts |

WHERE IS THE TARGET MARKET FOR THIS EVENT?: (choose all that apply)

| | | | |
|---|---|---|---|
| ✔ LOCAL | ✔ REGIONAL | ✔ NATIONAL | ✔ INTERNATIONAL |

| | | | | | |
|---|---|---|---|---|---|
| WILLTHIS EVENT BE FILMED AND TELEVISED?: (choose all that apply) | | | YES | | NO |

| | | | |
|---|---|---|---|
| ☐ LOCAL | ☐ REGIONAL | ✔ NATIONAL | ✔ INTERNATIONAL |

PLEASE LIST ALL ADVERTISEMENT INCLUDING MEDIA COVERAGE, NEWSPAPER, AND MAGAZINES:

| | |
|---|---|
| MEDIA (RADIO/TV): | YouTube, NBC, Peacock |
| NEWSPAPER: | |
| MAGAZINES: | |
| OTHER: | |

PLEASE SELECT RANGE OF MARKETING BUDGET:

| | | | | |
|---|---|---|---|---|
| ☐ $100 OR UNDER | ☐ $100 - $500 | ☐ $500 - $1,000 | ☐ $1,000 - $2,500 | ✔ ABOVE $2,500 |

# Park City Municipal Corporation

# Special Event Permit Application

Special Events Department
City Hall, Third Floor
445 Marsac Avenue
P.O. Box 1480
Park City, Utah 84060

| APPLICANT AGREEMENT & SIGNATURE | | |
|---|---|---|
| I, the undersigned representative, have read the rules and regulations with reference to this application and am duly authorized by the organization to submit this application on its behalf. The information contained herein, including supporting documentation is complete and accurate. | | |
| **Name (Printed):** | William R Morrow | |
| **Signature:** | | **Date:** January 22-24, 2027 |

**PARK CITY MUNICIPAL CORPORATION**
**Special Event Indemnification Agreement**

**This Indemnification Agreement must be completed and returned to the Special Event Manager at least ten (10) working days prior to the event or the event will be cancelled.**

PLEASE PRINT:

_____
Name of Event Permittee (applicant's business, organization or individual name)

_____
Name of Special Event

_____
Date(s) of Event

Each person signing this Agreement represents and warrants that: 1) he or she is duly authorized and has legal capacity to execute and deliver this Agreement on behalf of the Event Permittee; 2) the execution and delivery of the Agreement and the performance of the Event Permittee's obligations hereunder have been duly authorized; and 3) the Agreement is a valid legal agreement and binding on the Event Permittee and is enforceable in accordance with its terms.

Each person signing this Agreement represents and warrants to Park City Municipal Corporation that the Event Permittee has insurance coverage in place that: 1) covers the scope of activities associated with this event, and 2) the insurance coverage limits meet or exceed the coverage specified and required to obtain this permit.

For and in consideration of the issuance of this permit by Park City Municipal Corporation (PCMC) authorizing the use of City streets and/or City owned or other public property for use by the Special Event, Event Permittee hereby agrees to indemnify and defend PCMC, together with its officers, agents, servants, employees, PCMC event volunteers and their successors, from and against all claims, loss, or demands for damages, including claims for loss of life, personal injury or wrongful death and/or damage to property arising out of the conduct of the Special Event and further agrees that Event Permittee shall indemnify PCMC irrespective of whether the scope or limits of Event Permittee's insurance policies adequately cover any of the aforementioned claims or demands, except for any claim arising out of the sole negligence or willful misconduct of the City or its employees.

**EVENT PERMITTEE**

Date: _____ By: _____

Print Name: _____

Address:_____

Phone Number: _____

# Outdoor Special Event
# Emergency Operations Plan (EOP)

**IMPORTANT – PLEASE READ THIS DOCUMENT IN ITS ENTIRETY**

This outdoor special event emergency operations plan (EOP) is meant to train event volunteers/personnel as well as to create a more specific EOP for events. It is the event organizer/responsible party's duty to train event personnel in the following potential emergencies and to make sure that all key and supervisory event personnel are documented on the attached section with a number to contact them at during the event, their assignment and its location. With this event EOP, a map of all areas that the event will encompass is included. It outlines the area of the event, evacuation routes and ingress/egress for emergency personnel.

## Fire & Medical Emergencies

**Police, Fire and Ambulance will respond based on the initial call. Police personnel are trained in first aid and can provide stabilization until the ambulance arrives.**

**In Case of a Medical Emergency:**

1. Call 911 (Stay on the telephone if possible until the dispatcher has all needed information).Give the nature of emergency,
2. Location (Your specific site location),
3. Your name and phone number where you can be called back,
4. Do not move victim unless absolutely necessary,
5. And stay on the telephone until the Dispatcher has all needed information and allows you to hang up.

**In Case of a Fire:**

1. Call 911 (Stay on the telephone if possible until the dispatcher has all needed information).
2. Give the nature of emergency and the location. Stay on the phone long enough to answer any questions the dispatcher might have. This will ensure that proper equipment and personnel respond. Police will provide rescue, traffic, communications and crowd control.
3. Alert people in the immediate vicinity to evacuate to safest designated areas. [SEE ATTACHED MAP(S)]
4. Use fire extinguisher if the fire is small and you have been trained in how to operate the device.
5. Never breathe the smoke from fire. Stay low and crawl if necessary to avoid it. Smoke from some plastics and other common materials are toxic. Stay upwind so combustion products will blow away you.
6. **DO NOT REENTER THE AREA**. If a life may be in jeopardy, notify the professionals and let them enter with proper equipment. A significant number of fire fatalities result when people who have successfully evacuated a fire area return to retrieve a valued item or to search for someone missing.

## Weather Related Emergency

**The on-site event organizer will be responsible for determining if weather conditions become a hazard to personnel/patrons at the activity. Choose the safest alternative.**

**Before Any Event:**

Before any event, the on-site event organizer shall research types of weather that may occur during the particular time of year the event is scheduled. Once potential hazardous weather or conditions are identified, mitigation, preparedness and training efforts will be included in the event planning.

**Lightning:**

In the event of weather conditions with the potential of lightning activity, careful monitoring of the weather dynamics is required. Such factors as the developing cloud patterns in the area, the lightning, and thunder activity should be considered. In conditions where there is observable thunder and lightning, outdoor activities shall be suspended until thunder can no longer be heard.

There is no safe place outside when thunderstorms are in the area. Evacuate to substantial buildings, enclosed parking structures and hard-topped vehicles are safe options. A safe building is one that is fully enclosed with a roof, walls and floors, and has plumbing or wiring (excludes temporary, portable, or metal buildings).

**Lightning Safety Rules:**

- Keep an eye on the sky,
- If you see or hear a thunderstorm coming, immediately suspend outside activity and go to a safe building or vehicle,
- Postpone activities promptly; do not wait for rain.
- If you cannot get to a shelter, stay away from trees,
- If you are out in a field, get to the lowest point,
- Move away from a group of people,
- Avoid metal,
- Avoid contact with electrical equipment or cords,
- Avoid contact with plumbing,
- Stay away from windows and doors, and stay off porches,
- Do not lie on concrete floors and do not lean against concrete walls.

**Wind:**

Power outages may occur with as little as twenty-five mile per hour winds and can up-root trees with shallow roots. If an event has tents, be cautious of the stability of the structure. All tents must have a City permit, have 50# of weight per leg and be inspected by the PCMC Building Dept. Wind can pose a hazard to participants or spectators, and if the on-site event organizer determines that winds pose a life safety issue, then activities shall be suspended.

**Hail:**

Most hailstorms develop in the presence of cumulonimbus clouds and other severe weather phenomena. Hailstones can cause serious damage, notably to automobiles, aircraft, skylights, glass-roofed structures, and people. Hailstorms rarely last more than 15 minutes. Some safety tips for hailstorms that an on-site event organizer should know or may want to pass on to participants are as follows:

- If you are outside, get inside.
- If you cannot find shelter, at least find something to protect your head.
- Stay away from windows.

**Excessive Heat:**

Heat is the number one weather-related killer in the United States, resulting in hundreds of fatalities each year. On average, excessive heat claims more lives each year than floods, lightning, tornadoes, and hurricanes combined. In planning for outdoor activities during a heat wave, consider certain precautions, e.g., can the event be scheduled in the morning or evening hours when it is cooler? The on-site event organizer will offer or encourage participants to:

- Drink or have plenty of water available. Avoid alcoholic and high sugar drinks.
- Encourage participants to wear lightweight, light-colored, and loose-fitting clothing,
- Wear a wide-brimmed hat, sunglasses, and sunscreen.

Provide cooling places with misting stations.

**Microburst Rainfall:**

Microburst rainfalls occur within a plume of air with high amounts of moisture are directed around a cold-core low or tropical cyclone. Flash flooding can frequently occur in of slow-moving thunderstorms in urban environments where less plants and bodies of water are present to absorb and contain the extra water. Should excessive rainfall occur during an event, the on-site event organizer will:

- Listen to the radio or television for information.
- Be aware that flash flooding can occur. If the event site is in a low-lying area with the potential to flood, move immediately to higher ground.

- Be aware of streams, drainage channels, and other areas known to flood suddenly.
- Let participants know not to walk through moving water. Six inches of moving water can make you fall.
- Let participants know not to drive in flooded areas. If floodwaters rise around a car, abandon it. Move to higher ground.

**Ice Storm:**
Ice storms are caused by liquid precipitation freezing on cold surfaces and leads to the gradual development of a thickening layer of ice. The accumulation of ice during the storm can be extremely destructive. Trees and vegetation can be destroyed and ice can down power lines, causing loss of heat and communication lines. Because ice storms are usually slow developing, the on-site event organizer will monitor the weather before, during, and after the event. Mitigation efforts may include sanding or salting walkways, stairways, and roads, shortening the event, or offering shuttle service to minimize the number of cars and/or pedestrians on hazardous roadways.

**Blizzard:**
- Find a dry shelter. Cover all exposed parts of the body
- If shelter is not available:
  - Prepare a lean-to, wind break, or snow cave for protection from the wind.
  - Build a fire for heat and to attract attention. Place rocks around the fire to absorb and reflect heat.
  - Do not eat snow. It will lower your body temperature. Melt it first.

**Earthquake:**
The danger of an earthquake is high however it is unknown when such earthquake will happen. Should the large earthquake that's predicted happen (that is a 7.0 magnitude in the valley), it may result in a 5.6-5.8 magnitude here in Park City and surrounding areas. Precautions should be in place should the earthquake occur and event personnel should be aware of the danger and the procedures for safety and evacuation.
- Initially Drop Cover and Hold On
- Stay calm and await instructions from emergency personnel or a designated official.
- Keep away from overhead fixtures, windows, filing cabinets, and electrical power.
- Assist people with disabilities in finding a safe place.
- Evacuate as instructed by a designated official. Be aware of falling objects as you exit a structure or hazards on the ground or in the area.

# Outdoor Special Event
# Emergency Operations Plan (EOP)

**IMPORTANT – PLEASE READ THIS DOCUMENT IN ITS ENTIRETY**

## Event Details

Event Name: The Snow League - Park City
Date(s) of Event: January 21-23, 2027
Event Location(s): Park City Mountain
Street Address of Event: Park City Mountain, Park City,

## On-site Day of Event Organizer/Responsible Party (please print clearly)

Primary Coordinator
Name: Will Morrow
Mobile Number: (904) 803-3616

Co-Coordinator
Name: Stuart Clark
Mobile Number: (253) 326-0263

Co-Coordinator
Name: _____
Mobile Number: _____

## Other Event Personnel, i.e. volunteers, security, parking

Name: _____
Mobile Number: _____
Assignment: _____
Assignment Location: _____ Roving? – Yes ☐ No ☐

Name: _____
Mobile Number: _____
Assignment: _____
Assignment Location: _____ Roving? – Yes ☐ No ☐

Name: _____
Mobile Number: _____
Assignment: _____
Assignment Location: _____ Roving? – Yes ☐ No ☐

# Outdoor Special Event
# Emergency Operations Plan (EOP)

**IMPORTANT – PLEASE READ THIS DOCUMENT IN ITS ENTIRETY**

Name: _____
Mobile Number: _____
Assignment: _____
Assignment Location: _____ Roving? – Yes ☐ No ☐

Name: _____
Mobile Number: _____
Assignment: _____
Assignment Location: _____ Roving? – Yes ☐ No ☐

Name: _____
Mobile Number: _____
Assignment: _____
Assignment Location: _____ Roving? – Yes ☐ No ☐

Name: _____
Mobile Number: _____
Assignment: _____
Assignment Location: _____ Roving? – Yes ☐ No ☐

Name: _____
Mobile Number: _____
Assignment: _____
Assignment Location: _____ Roving? – Yes ☐ No ☐

Name: _____
Mobile Number: _____
Assignment: _____
Assignment Location: _____ Roving? – Yes ☐ No ☐

Name: _____
Mobile Number: _____
Assignment: _____
Assignment Location: _____ Roving? – Yes ☐ No ☐

Name: _____
Mobile Number: _____
Assignment: _____
Assignment Location: _____ Roving? – Yes ☐ No ☐

# Outdoor Special Event
# Emergency Operations Plan (EOP)

**IMPORTANT – PLEASE READ THIS DOCUMENT IN ITS ENTIRETY**

**EMERGENCY – Dial 911**

Park City Police Dept --------- 435 -615-5500
(Non-Emergency Number)

Park City Fire Dist -------- 435-940-2500
(Non-Emergency Number)

Summit County Sheriffs ------- 435-615-3600
(Non-Emergency Number)

Summit County Health ---- 435-333-1500
(Non-Emergency Number)

Park City Building Department - 435-615-5100

Park City Special Events:
Chris Phinney ---------- 435-602-3539
Rachel Roadfuss ---------- 435-659-9695
Aaron Archie ---------- 801-641-5505

Park City Emergency Management - 435-615-5911
(24hr On-Call Number)

# GREEN EVENTS CHECKLIST:

Thank you for helping us to preserve Park City's environment!
We are committed to the preservation and enhancement of the environment for our community and guests.
Please submit this checklist along with your permit application.
Contact your Special Event Coordinator for more information or questions.

| | |
|---|---|
| **Name of Event:** The Snow League - Park City | **Organization/ Business:** S4 Sports & Entertainment INC. |
| **Total Estimated Attendance at Event:** 13,500 | **Number of Vendors:** 8 |
| **Date of Event:** January 21-23, 2027 | |
| **Name of person responsible for overseeing green event practices for your event, including training staff and volunteers in sustainable practices: (recycling, composting, reuse, waste and energy reduction, etc.).** | Park City Mountain |
| **Email Address:** | **Cell Phone:** |
| **Signature of Event Producer:** | **Date:** |

| ✓ | Standard | ✓ | Extaordinary Measures |
|---|---|---|---|
| ✔ | Complete Environmental Management Plan and attach as part of the Supplemental Plan for your event. | | Use vendors that have an environmental policy, recycle and compost, use local food sources, use energy efficient appliances, or otherwise offset their carbon footprint. |
| ✔ | Use electric spider boxes for power needs. | | Eliminate the use of fossil fuels for on site power needs. |
| ✔ | Use sand or other reusable ballasts for securing tents instead of water. | | Commit to and publicize water conservation efforts at event. |
| ✔ | Recycling is required in all areas of the event. Recycling containers must be paired with trash cans. | | Sponsors/Vendors distribute bags, bottles, or serving material made from recycled material, or that can be reused or recycled. |
| | Event Applicant materials printed on at least 30% post consumer recycled paper. Distributed items must be made from recycled materials that can be reused, recycled or reconsumed. | | Event Applicant does not offer printed materials. All promotional materials are available electronically. |
| | Remind guests to bring their reusable bags and water bottles. Use, sell, or proote reusable bags and waterbottles. | | Event Applicant does notsell or give away plastic bottled water unless the bottle is compostable. *(To try using watering stations and reusable containers).* |
| | Reusable banners, eco-friendly promotional material or recycle (i.e., banners into shopping bags). | | Use reusable linens instead of paper or plastic table covers. |
| | Encourage the use of bicycles, buses, shuttles, carpools or other public transit to and from the event. This must be promoted on event website and marketing. | | Offer a Bike Valet (Summer Events - May through October) |
| | Enforce a no idling policy for staff, volunteers, vendors and attendees. | | Incorporate alternative transportation plans into your event. Supplement City Transit with additional transit options. (This must be approved before implementing). |
| | Use eco-friendly serving utensils (compostable, plant-based or made from recycled materials) and eliminate the use of regular plastic cups and pre-packaged servings. | | Provide vegetarian meal options. Be local - offer food or vendor items that are made, grown and produced within 100 miles of Park City. |
| | Be Styrofoam Free! | | Be Glass Free! |
| | Prepare food with reusable cutlery and dishes, or products that can be composted. | | Serve food in bulk – (avoid cans, bottles, sugar packets and serve at stations) |
| | Wastewater must be properly disposed of into the sanitary sewer system, i.e., floor sink or mop sink, etc., and it is prohibited to dispose of gray water into the storm sewer or directly onto the ground. | | Tell us what else you are doing. We love new ideas and solutions!! |

## For Municipal Purposes

| | |
|---|---|
| **Trash Plan Approved by:** | **Date:** |
| **Public Works:** | **Date:** |
| **Health Department:** | **Date:** |
| **Sustainability Department:** | **Date:** |

# Park City Permit for Relief of Noise Restrictions

A Permit for Relief of Noise Restrictions is required of any person or company that engages in an activity in violation of Park City Code 6-3. Per the Park City Code Section 6-3-11, applications for a permit for relief from the noise restrictions may be made to the Chief of Police as it pertains to special events, community, or private functions or events. Any permit granted by the Chief of Police, or his/her designee shall contain all conditions upon which the permit has been granted, including, but not limited to, the effective dates, time of day, location, sound pressure level, or equipment limitation and name and contact information for the on-scene officiator. The applicant is required to provide an on-site officiator at the event to ensure compliance with the noise restrictions and be available for contact if there are complaints. Additionally, the applicant is required to provide a map of the event location showing stages, speakers and other sources of noise.

Applicant's Name: _____
Phone #: _____Address: _____

Purpose of Activity and description of noise-making activity and equipment:

_____

_____

Address of Event (property on which noise generating activity will occur): _____

Date(s) of Event: _____ Time of Amplified Noise (Include Sound Check): _____

Type of Noise Generated: _____

Estimated Maximum Number of People in Attendance: _____

Level of Noise Permitted: _____

I, _____, acknowledge and understand Park City Code 6-3 and certify that all information stated above is correct. As the applicant, I will have amplified sound no higher than a decibel limit of _____ between the times of _____ to _____ (all permits expire at 10:00 PM). Should I violate the terms of the agreement, I will immediately remedy the situation or be subject to the penalties listed below.

Signature: Date:

_____ January 22-24, 2027

Responsible person who will be attending the event and will be monitoring noise levels:

Onsite Officiator: _____ Phone: _____

Please Note:

***The officiator in charge of the event is responsible to monitor and maintain the permissible sound levels spelled out in this permit. Additionally, the officiator is responsible to mitigate complaints received by the Park City Police Department. Failure to mitigate complaints immediately, once brought to the officiator's attention, may result in a criminal citation and/or a revocation of this permit.***

Approved by (PCPD): _____

Signature: Date:

_____ _____

The applicant may be required to contact surrounding property owners. When completed, documentation of hose contacts (with contact information) shall be provided.

Required Information**:**

**The following residential property owners have no objection to the type of noise that will occur at the location, and at the date and time, given above:**

_____
_____
_____
_____
_____

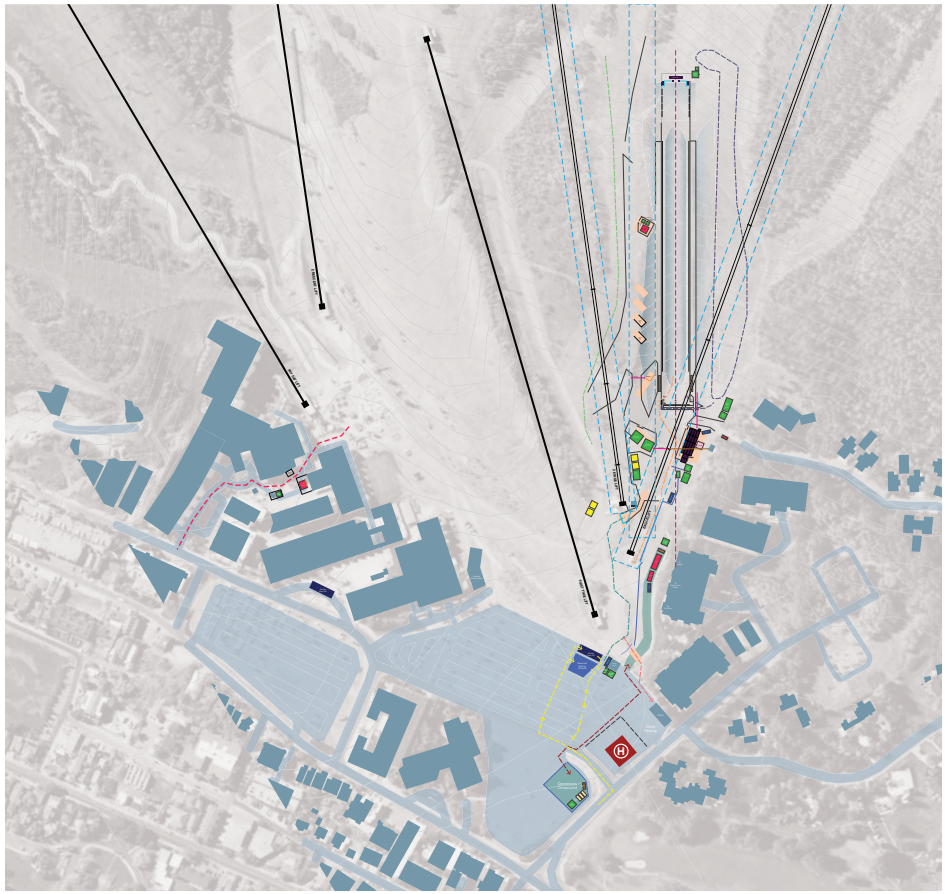
**The following residential property owners have objection to the type of noise that will occur at the location, and at the date and time, given above:**

_____
_____
_____
_____

**Please Note:** ***As per Park City Code Section 6-3-4, the Police Department shall be responsible for the administration of these rules and regulations and any other powers vested in it by law and shall make inspections of any premises and issue orders as necessary to effect the purposes of these regulations, and do any and all acts permitted by law that are necessary for the successful enforcement of these regulations.***

***As per Park City Code Section 6-3-14, the Police Department may upon discovery or report of a violation be able to issue a criminal citation for the violation or may file a report with the City Prosecutor's Office for review and issuance of information and summons to court to answer the charges.***

***As per Park City Code Section 6-3-15, any person who is found guilty of violating any of the provisions of these rules and regulations, either by failing to do those acts required herein or by doing a prohibited act, is guilty of an infraction. Each day such violation is committed, or permitted to continue, shall constitute a separate violation. The City Attorney may initiate legal action, civil or criminal, requested by the Department abate any condition that exists in violation of these rules and regulations. In addition to other penalties imposed by a court of competent jurisdiction, any person(s) found guilty of violating any of these rules and regulations shall be liable for all expenses incurred by the Department in removing or abating any nuisance or other noise disturbance.***



SNOW LEAGUE

PARK CITY

# Park City, Utah, USA 2027 Map

N

Scale:
1:6,989
1in = 582 ft

Page Size: 6” x 5”

Date: 2026-0901

# Event Timeline: Park City 2027

**Version:** V2 / 08.25.26

### January 8 - 20, 2027:

- *Competition Venue Closed to Public Access*
- Event Load-in
    - 7:00 - 18:00 Site Operating Hours
    - Location: Park City Mountain Halfpipe

### Tuesday: January 19, 2027

- *Competition Venue Closed to Public Access*
- 9:00 - 11:00 Mixed Practice (Mens and Womens Ski & Snowboard)
- 11:00 - 12:00 Course Maintenance
- 12:00 - 14:00 Mixed Practice (Mens and Womens Ski & Snowboard)
- 17:30 - 21:00 Athlete Welcome Location Sheraton Hotel Park City

### Wednesday: January 20, 2027

- *Competition Venue Closed to Public Access*
- 9:00 - 11:00 Practice (Mens and Womens Ski & Snowboard)
- 11:00 - 12:00 Course Maintenance
- 12:00 - 14:00 Practice (Mens and Womens Ski & Snowboard)
- 14:45 - 15:45 Press Conference at Sheraton Hotel Park City
- 16:30 - 18:30 The Draw hosted at Canyons Village
- 19:30 - 22:00 Partner Welcome Pendry Hotel (TBD)

## Thursday: January 21, 2027

*Event Day 1: Snowboard & Ski Qualifying Rounds*

- 8:30 - 15:30 Competition Venue OPEN TO TICKET HOLDERS
- 8:30 - 9:00 Snowboard Practice
- 9:00 - 16:00 Sponsor Village Open
- 9:00 - 12:10 Snowboard Qualifying
- 12:10 - 12:30 Course Maintenance
- 12:30 - 13:00 Ski Practice
- 13:00 - 15:15 Ski Qualifying
- 18:30 - 22:00 VIP Welcome Party Location TBD

## Friday: January 22, 2027

*Event Day 2: Snowboard & Ski Quarter Finals*

- 8:30 - 13:30 Competition Venue OPEN TO TICKET HOLDERS
- 8:30 - 9:00 Snowboard Practice
- 9:00 - 16:00 Sponsor Village Open
- 9:00 - 10:30  Snowboard Quarter Finals
- 10:30 - 11:00 *Competition Buffer Time*
- 11:00 - 11:20 Ski Practice
- 11:30 - 13:10 Ski Quarter Finals
- 14:00 - 16:30 Public Concert in PCM Eagle Plaza
- 19:00 - 24:00 VIP Party at High West

## Saturday: January 23, 2027

*Event Day 3: Snowboard & Ski Semifinals & Finals*

- 8:30 - 15:00 Competition Venue OPEN TO TICKET HOLDERS
- 8:30 - 8:50 Ski Practice
- 9:00 - 16:00 Sponsor Village Open
- 8:55 - 9:50  Ski Semi Finals
- 9:55 - 10:15 Snowboard Practice
- 10:15 - 11:30 Snowboard Semi Finals
- 11:30 -11:40 Ski Practice
- 11:45 - 12:45 Ski Finals
- 12:45 - 12:55 Snowboard Practice
- 12:55 - 13:55 Snowboard Finals
- 14:10 - 14:40 Awards Ceremony at PCM Eagle Plaza
- 15:00 - 16:00 Press Conference at Sheraton Hotel Park City
- 15:00 - 17:00 Public Concert in PCM Eagle Plaza
- 20:00 - 02:00 Championship Party at Premier Live

## January 24 - February 3, 2027

- *Competition Venue Closed to Public Access*
- Event Load-out
    - 7:00 - 18:00 Site Operating Hours
    - Location: Park City Mountain Resort Halfpipe

# Transportation, Traffic & Parking Plan:

# Park City 2027

**Version:** V1 / 08.25.26

## Transportation

General Public

For this event The Snow League will lean into the robust transportation plan established by Park City Mountain. Park City Mountain contracts buses from Snow Country Transportation and works with the Park City local government and Park City School district to negotiate use of the high school parking lots. These shuttles run from approximately 7am until 5pm on weekends and holidays when the lots are available. In addition to that plan, the city bus system runs regularly from the Richardson Flat park-and-ride with semi-direct access to the resort center.

Athletes and VIPs

Athletes and VIPS will be transported to and from the venue on shuttle buses running on a set schedule from the Sheraton Hotel to Park City Mountain. These shuttles will be managed and provided by The Sheraton. For the event at Canyons Village, Athletes and VIPs will be transported to and from on contracted shuttle buses from Snow Country Transportation. Additionally, VIPs and Athletes will be transported to and from Salt Lake International Airport via privately contracted shuttles.

Staff

Staff will also utilize the shuttles running regularly to and from the Mountain from the Sheraton Hotel, AC Hotel, and Hotel Thaynes. There will also be a limited number of staff driving to and from the Mountain and utilizing private shuttles.

## Traffic Control

The Snow League will rely on the standard operating procedures of Park City Mountain to ensure safety and accessibility of the resort parking areas.

## Parking

General Public

For this event The Snow League will lean into the robust parking plan established by Park City Mountain.
Park City Mountain has on-site parking near the competition venue which is permitted to be used to the public on a reserved basis. During higher volume days Park City Mountain relies on the parking areas of Richardson Flats Park & Ride plus Park City School district to negotiate use of the high school parking lots with shuttle systems These shuttles run from approximately 7am until 5pm on weekends and holidays when the lots are available. In addition to that plan, the city bus system runs regularly from the Richardson Flat park-and-ride with semi-direct access to the resort center.

Athletes and VIPs

Athletes will use parking spaces at the Sheraton Hotel and will be shuttled to the event site from this location. VIP's will use parking spaces at their hotels and will use Park City public transportation system or private shuttle services. Select VVIP guests will have access to onsite parking at Park City Mountain near the First Time Chair Lift.

Staff

Staff will have access to limited parking in operational BOH zones onsite.

# The Snow League: Fall/Winter Community Outreach & Promotional Plan

**Event:** Snow League Park City (Jan 21-23, 2026)
**Objective:** To execute a comprehensive, face-to-face community notification and promotional campaign throughout Park City and Summit County during the Fall and Winter leading up to the event.

**Key Takeaway:** Our approach to community notification goes beyond traditional mailers. By deploying a dedicated Street Team to existing local events, we will proactively educate the public, build organic excitement, and act as responsible stewards of the local mountain culture well before the event footprint begins.

## The Snow League Street Team

At the core of our pre-event promotion is our localized Street Team. Rather than making the community come to us, we are bringing The Snow League to where locals already gather. At every pop-up activation, this team is responsible for:

- **Information Distribution:** Handing out localized event guides (detailing the event, dates, how to watch, and important local logistics).
- **Data Collection & Notification:** Capturing opt-in email signups for our resident newsletter to ensure ongoing communication as the event approaches.
- **Ticketing & Merchandise:** Selling early "Tier 1" tickets, offering local discounts, and selling/giving away exclusive Snow League merchandise.
- **Stewardship:** Serving as respectful, energetic ambassadors who answer questions and build authentic relationships with the local winter sports community.

## Fall/Winter Promotional Calendar

Our Street Team will embed into the existing cadence of Park City's fall and winter events to ensure maximum reach and zero friction.

| Timeframe | Activation Targets | Core Promotional Objective |
|---|---|---|
| **October - November** | **SkiUtah Board Meetings & Chamber of Commerce Events** | *Civic & Industry Integration:* Briefing local business leaders on the event, establishing hotel/concierge programs, and outlining our community benefits. |

| | | |
|---|---|---|
| **Early November** | **Local Ski/Snowboard Club Meetings & SOS Outreach** | *Grassroots Seeding:* Engaging youth athletes, handing out flyers, promoting the "Kids Under 12 Free" initiative, and capturing parent email data. |
| **Nov - Dec** | **Winter Film Premieres & Core Media Pop-Ups** | *Core Audience Hype:* Setting up Basecamp at local snowboard/ski film premieres to sell merch, give away tickets, and build credibility with the most passionate locals. |
| **Dec. 27 and/or Jan. 17** | **New Zealand / Aspen Event Watch Party** | *Holiday Momentum:* Hosting a local watch party at a Main Street or Canyons venue during the NBC broadcast of our NZL and/or Aspen event to drive excitement for January. |
| **January (Pre-Event)** | **Ceremonial Halfpipe Ribbon Cutting (Park City Mountain)** | *Hero PR Moment:* Shaun White and leadership host a highly visible PR event at the halfpipe to signify "the stage is set," inviting local media and youth clubs. |
| **January (Pre-Event)** | **Canyons Village Public Events & Base Area Activations** | *Resort Takeover:* Executing surprise moments like promo scavenger hunts, handing out final event guides, and driving last-minute VIP upgrades. |

## Local Stewardship & Community Perks

To ensure our promotional efforts resonate positively with residents, our Street Team will actively market exclusive perks designed specifically to benefit the local community:

- **Free Youth Access:** Actively distributing complimentary General Admission passes to children under 12 through local schools and youth groups.
- **Epic Pass Integration:** Educating locals that their valid Epic lift tickets grant them free General Admission access, maximizing local turnout.
- **Community Après:** Hosting an evening gathering for local press, influencers, and community leaders featuring athlete interviews and local food & beverage to foster goodwill just before the event setup begins.

## Pre-Event Activation Concepts

To build anticipation and drive community engagement leading up to the competition, TSL will execute a comprehensive pre-event marketing strategy throughout the region:

- **Street Team Activations:** Beginning in the fall and early winter, The Snow League plans to deploy dynamic street team setups at various community events. This footprint will feature 10x10 activation spaces and a potential mobile trailer or truck setup to promote the upcoming tournament, highlight strategic collaborations, and drive attendance to The Draw and stage viewing parties.
- **Streetscape Branding:** To generate sustained brand awareness and establish date equity, the League will implement prominent "streetscape" branding, such as pole banners, starting in the fall. Expanding on similar successful models, these visual assets will feature clear calls-to-action directing the public to the official league website to learn more.
- **Global Viewing Parties:** The Canyons Village stage can be activated as a premier viewing destination, broadcasting live streams or NBC encore presentations of global League events, including New Zealand, Aspen, and post-event LAAX (reference schedule: https://thesnowleague.com/how-to-watch-global-listings/). Leveraging the multi-year deal between the League and Park City, this stage also presents a prime opportunity to host a post-event viewing celebration in March when The Snow League crowns its global champions.

# Food & Beverage Brief: Park City 2027

## I. MANAGEMENT OVERVIEW

| Organization | Primary Contact |
|---|---|
| The Snow League | Will Morrow, Event Director<br>Molly Jaben, Event Manager<br>Stuart Clark, Operations Manager |
| PCM F&B / Events | Alex Malmborg, Sr. Director: of Mountain Dining<br>Paul Gruber, Sr. Manager: Competition Services and Special Events |

## II. EVENT SCHEDULE

- **Operating Dates:** Jan 08 - Feb 03, 2027
- **Event Dates:** Jan 21 – 23, 2027
- **Event Hours:** 8:30am - 5:00pm
- **Location**: Park City Mountain Resort

- **Estimated Daily Attendance:** 4,000 guests

---

## III. GUEST DETAILS

TSL guests are categorized into five primary groups. Staff members (operations, broadcast) will utilize resort cafeteria facilities via TSL-branded meal vouchers.

- **Athletes:**
  - Competition ski & snowboard athletes and support staff
- **Staff:**
  - Credentialed staff for event operations, competition, broadcast, guest experience, media
- **Premium VIP (Snow League Club):**
  - Credentialed guests with access to premium viewing, complementary alcoholic beverages, and luxury buffet food service
- **VIP (Snow Deck):**
  - Wristbanded guests with access to elevated competition viewing, complimentary beer & wine service (spirits for purchase), and self served finger food
- **General Admission:**
  - Ticketed guests with access to basic competition viewing, bar service, and concessions

| Group | Head Count (Min and Max) | Meals/Day | Avg. Days |
|---|---|---|---|
| Athletes & Support | 40 - 104 | 2 | 5 |
| Total Staff | 150 - 380 | 3 | 11 |
| Total Premium VIP | 150 - 300 | 2 | 3 |

| Group | Head Count (Min and Max) | Meals/Day | Avg. Days |
|---|---|---|---|
| Total VIP | 450 - 700 | 2 | 3 |

***NOTE: NUMBERS ABOVE ARE ESTIMATED AND NOT FINAL. TSL PLANS TO SERVE TWO MEALS A DAY ON SITE ON AVERAGE, BUT NOT ALL GUESTS OR STAFF WILL EAT DAILY.***

---

## IV. SERVICE LOCATIONS & MENU STANDARDS

- **Athletes**
  - Lounge Space: 20x20 enclosed space in close proximity to the competition venue.
    - **Access:** Buffet style service for meals and grab-and go options for times around meals.
    - **Menu Standards:** Nutritious, protein, and fiber filled options.
    - **Menu Type:**
      - Breakfast, Lunch, snacks, and drinks
      - Complimentary food and drinks
  - Warming Tent: 20x20 tent near halfpipe start structure.
    - **Access:** grab-and go options prior to competition heats or during practice.
    - **Menu Standards:** Simple, grab-and-go options.
    - **Menu Type:**
      - Snacks and drinks
      - Complimentary food and drinks

- **Staff**
    - Operations / Competition / TSL / Guest Services / Broadcast
        - **Access:** Located at the Legacy Lodge, staff will be provided with meal tickets to be redeemed at the check out kiosk
        - **Menu Standards:** Nutritious, protein and fiber forward options.
        - **Menu Type:**
            - Breakfast, Lunch, Dinner, Snacks, Drinks
            - Food and drink for purchase from resort options; redeemed via a credential scan or meal ticket
        - **Seating:** Rotating table space that has some private seating with overflow incorporated with resort guest seating
    - Media
        - **Access: 20x10** tent near competition venue
        - **Menu Standards:** Nutritious small plate options.
        - **Menu Type:**
            - Lunch, snacks, drinks
            - Complimentary food and drinks
- **Premium VIP**
    - The Snow League Club:  Custom two story structure with suite style seating throughout and an outdoor patio for premium viewing of the competition for credentialed guests.
        - **Access:** 40x100 two story structure, premium corral viewing, and elevated viewing platforms along the halfpipe walls.
        - **Menu Standards:** Elevated, nutritious small plate options throughout the day
        - **Menu Type:**
            - Breakfast, lunch, snacks, drinks
            - Complimentary high-end food and beverage.
- **VIP**

    - The Snow Deck:  On-snow viewing corral at pipe finish with climate-controlled tent and live feeds for wristbands and credentialed guests.
        - **Access:** 40x60 tent near the halfpipe runout with fenced in premium viewing. Additional access to elevated viewing platforms along the halfpipe walls.
        - **Menu Standards:** Nutritious small plate options throughout the day
        - **Menu Type:**
            - Breakfast, lunch, snacks, drinks
            - Complimentary food, beer, and wine with spirits and mixed drinks offered for-purchase.
- **General Admission**
    - Event area: Basic on-snow viewing for guests with daily tickets identified with wristbands. .
        - **Access:** Basic viewing of the competition around the runout and halfpipe decks.
        - **Menu Standards:** Grab-and-go, or easy to eat options
        - **Menu Type:**
            - lunch, snacks, drinks
            - Food and beverage for purchase only.

---

## V. SERVICE HOURS & DESCRIPTIONS

- **Athletes**
    - **Location timing:** 8:00am - 2:00pm from 1/19 - 1/23
    - **Catering Program:** Buffet service and portable snack selections available all day.
        - **Breakfast:** Buffet small plates featuring yogurt, granola, fruit, eggs, toast, bagels, and oatmeal.
        - **Lunch:** Buffet small plates featuring soups, salads, wraps/sandwiches, and rice bowls.
        - **Snacks & Hydration:** Grab-and-go bars, fruit, and salty snacks with coffee, tea, water, and performance drinks.
- **Staff**
    - **Operating Windows:**  1/08 - 2/03
        - Breakfast: 7:00am - 10:00am
        - Lunch: 11:30am - 2:00pm

        - Dinner: 5:00pm - 7:00pm
    - **Catering Details:** Meals billed at actual PCM cost. TSL utilizes Legacy Lodge facilities with private seating access.
- **Snow League Club (Premium VIP)**
    - **Location timing:** 8:30am - 2:00pm from 1/21-1/23
    - **Catering Program:** Premium food service and a comprehensive open bar.
        - **Morning Service:** Chef-led stations for hot entrees, omelets, artisanal baked goods, and espresso bar with a variety of drink options.
        - **Midday Service:** Small plate buffet with panini station, salads, and soups.
        - **Appetizers:** Staff-attended service of high-end hors d'oeuvres throughout the day.
        - **Culinary Activations:** Interactive pop-ups for options like custom tacos and sushi; curated cocktail bar featuring negronis and mimosas.
        - **Personnel:** Bartenders and food runners assigned to stations; PCM to finalize staffing final counts dictated by ticket volume.
- **Snow Deck (VIP)**
    - **Location timing:** 9:00am - 2:00pm from 1/21-1/23
    - **Catering Program:** Complimentary food; inclusive beer and wine with a cash bar for spirits.
        - **Morning Service:** Selection of hot bakery items, fruit, custom pancake/omelet stations, and coffee station.
        - **Midday Service:** Buffet featuring a sandwich bar, assorted soups, and salads.
        - **Appetizers:** Service of premium passed hors d'oeuvres.
        - **Culinary Activations:** Shared pop-ups for custom waffles and sushi; specialty beverage bars for spritz and bloody marys.
        - **Personnel:** Two staff per station plus bar attendants; PCM to finalize staffing based on capacity.
- **General Admission**
    - **Location timing:** 9:00am - 3:00pm (3:30pm Sat) from 1/21-1/23
    - **Catering Program:** Retail purchase options at on-site concession kiosks.
        - **Food:** Pre-packaged snacks including chips and bars.
        - **Beverage:** Full soda, coffee, and water selection with beer and wine availability.
        - **Personnel:** PCM provided concession staff.

# Environmental & Vendor Plans

# Park City 2027

**Version:** v2 / 08.25.26

### Trash, Waste, and Recycling Plan

Park City Mountain Resort staff will manage all trash, waste, and recycling for the event in accordance with the standard waste management procedures of the resort.

### Concession and Vendor Plan

Food and beverage services at the event will be managed by Park City Mountain Resort, with all items prepared through their on-site kitchen and hospitality facilities. General Admission attendees can access a variety of refreshments at the resort's concession stand located within the event site. Enhanced hospitality is provided for premium guests:

- VIP guests at The Snow Deck will receive complimentary beer and wine, with spirits available for purchase.
- VVIP guests in The Snow League Club will have exclusive access to a fully complimentary selection of beer, wine, and spirits.

Additionally, a vendor village featuring Snow League partner organizations will be situated around the venue and the resort base. The Snow League will issue a finalized vendor list one month prior to the event.

# Structures Plan: Park City 2027

Comprehensive Temporary Infrastructure & Facility Deployment Strategy

| PREPARED BY | DOCUMENT VERSION | CURRENT STATUS |
| --- | --- | --- |
| Will Morrow / Event Director | V3/ 09.01.26 | Draft for Permit Submission |

# Executive Overview

This temporary structures plan outlines the modular builds, broadcast infrastructure, VIP hospitality suites, and public activation zones for the Park City 2027 event footprint. All structures are designed for winter conditions with specialized engineering. The following information is accurate to The Snow League operational and structure plans as of September 1, 2026. All plans are subject to change in accordance to adjustments required by the city and as necessary to event execution.

### Structural Footprint

Includes major modular buildings, spectator tribunes, mobile stage units, and LED screen supports designed to meet strict mountain safety ratings.

### Safety & Compliance

All temporary installations feature specialized snow anchorings, certified fire-retardant materials, temporary heating, and egress stairwells.

### Engineering Documentation

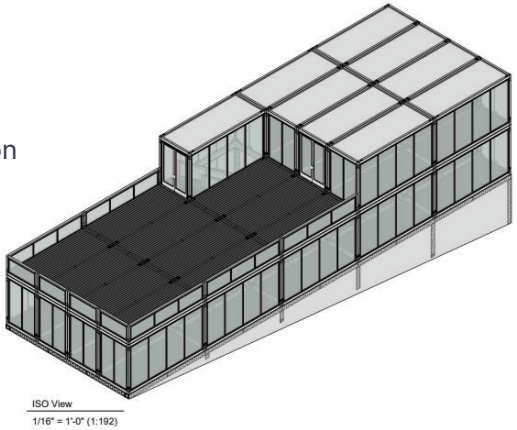
All structures are finalized based on engineering drawings created and approved by professionals to be in accordance to National and Local standards.

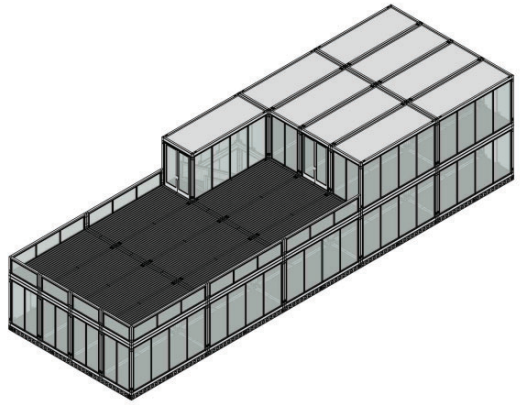
SNOW LEAGUE

# 1. The Snow League Club

**DIMENSIONS & BUILDER**
100ft L x 40ft W x 26ft H — Constructed by Infinite Structures

- **Structural Truss Foundation:** Built on a flat snow pad built by Park City Mountain and secured by a heavy-duty structural truss foundation
- **Stairwells & Egress:** Accessible via custom-engineered temporary truss stairwells and supplimental stair climber for guests needing further assistance.
- **Climate & Power:** Integrated temporary power distribution and high-output heating units.
- **VVIP Guest Amenities:** Multi-level hospitality including lounge areas, complimentary F&B, and a 2nd level outdoor patio deck.



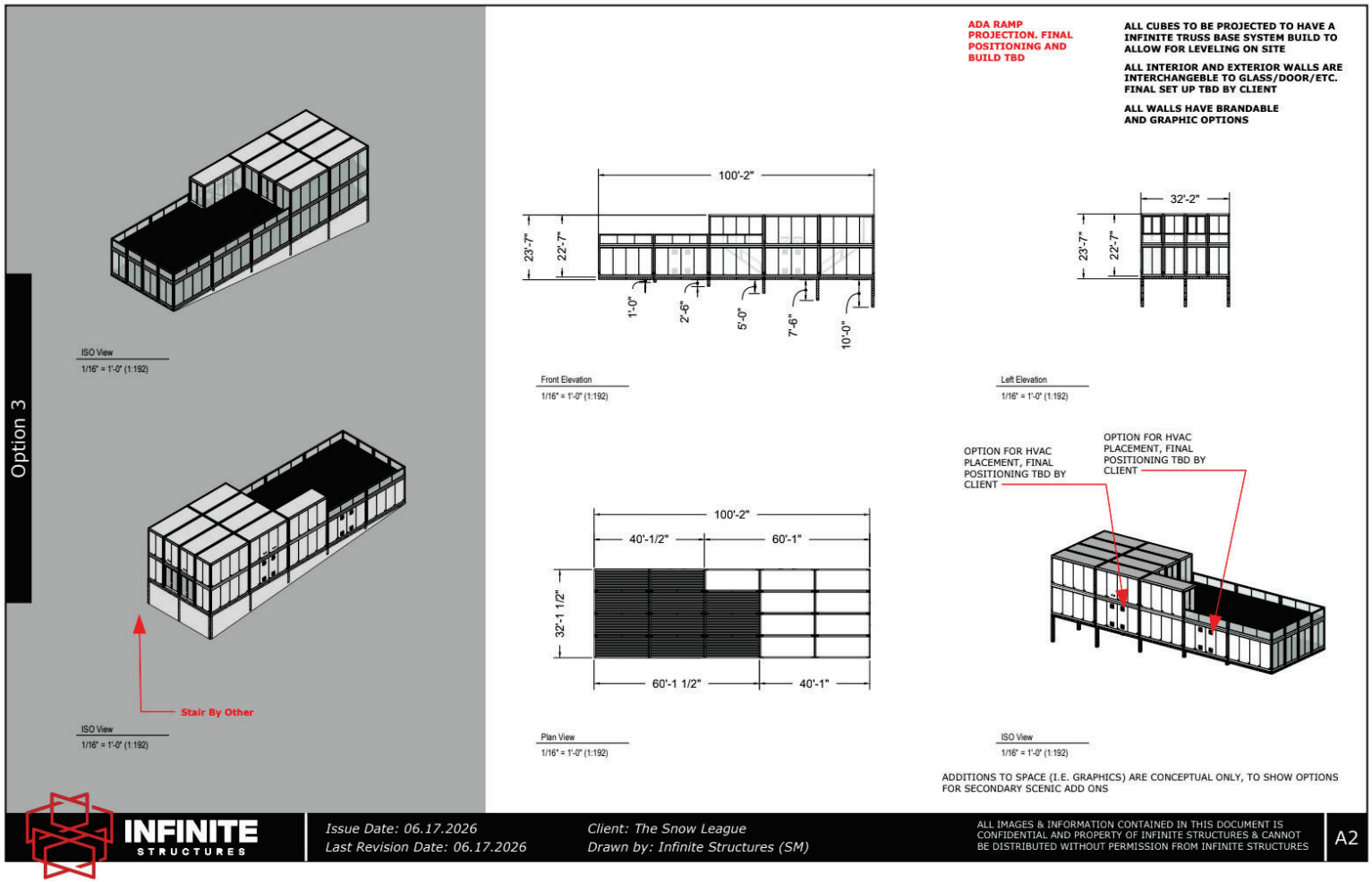




**Capacity Rating: 300 Credentialed Guests**

INFINITE STRUCTURES | *Issue Date: 06.17.2026* | *Last Revision Date: 06.17.2026* | *Client: The Snow League* | *Drawn by: Infinite Structures (SM)* | ALL IMAGES & INFORMATION CONTAINED IN T… CONFIDENTIAL AND PR… BE DISTRIBUTED WITH… FROM…

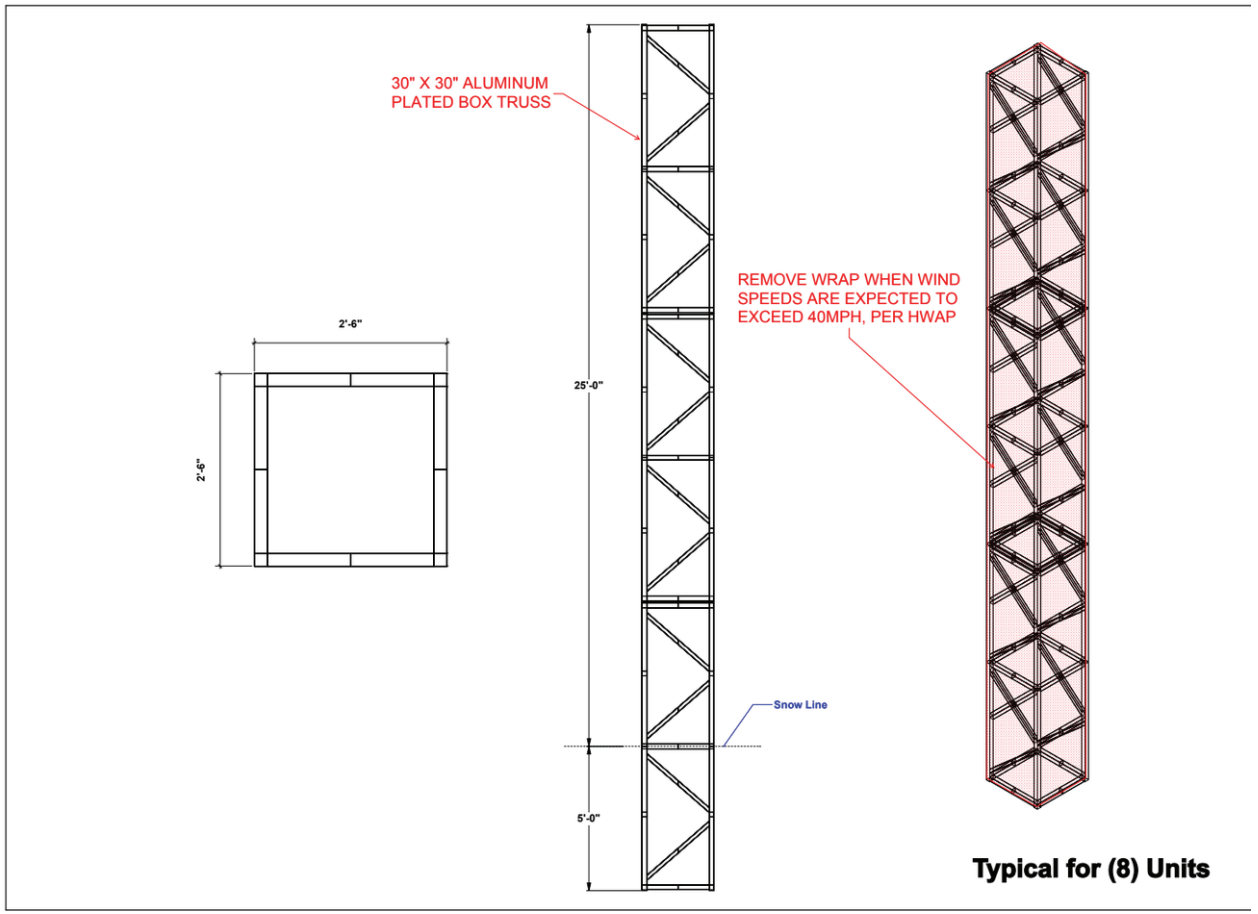
SNOW LEAGUE

# 1.1. The Snow League Club Engineering



# 2. Halfpipe Heigh Meters

## Eight(8) 30ft Vertical Box Truss Along the Halfpipe Wall



# 3. Viewing Tribunes

**20' × 20'**

Platform Footprint

**30 Guests**

Capacity (Credentialed VIP/VVIP)

## Temporary On-Snow Platforms

Custom elevated platforms constructed directly from packed mountain snow to give VIP and VVIP guests an uninhibited line of sight into the halfpipe.

**PLACEMENT LOCATION**

Positioned along the lookers left halfpipe deck for optimal action visibility.

**ENGINEERING & STRUCTURAL NOTE**

Formal engineering drawings are not applicable due to the nature of pushing a flat snow base directly on the mountain terrain.

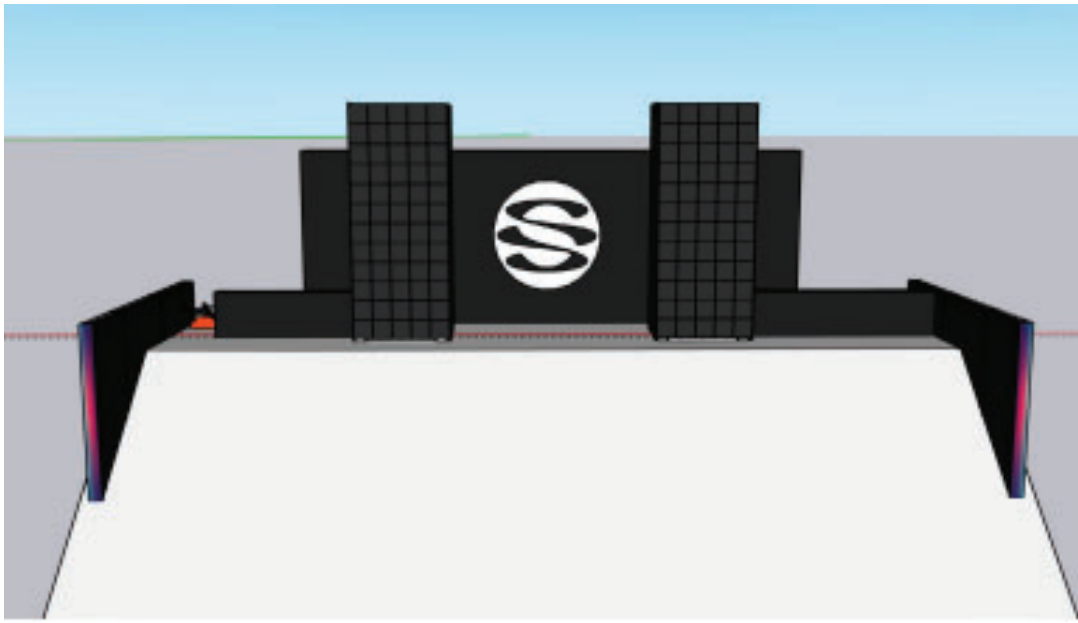
SNOW LEAGUE

# 4. Start Structure

**CONSTRUCTION TYPE**
Temporary Truss Assembly constructed on snow base

## 5-Piece Modular Assembly

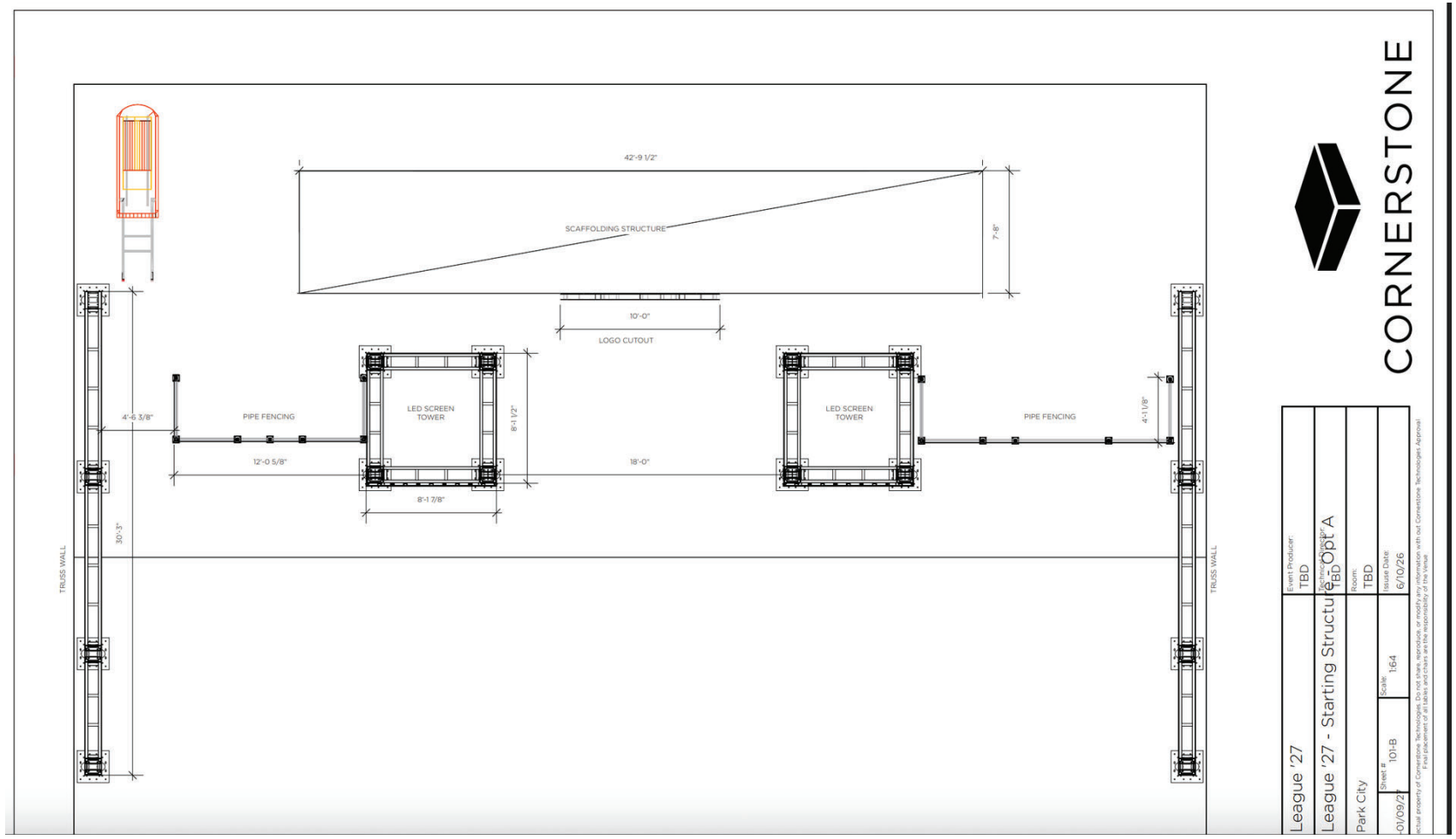
- **Large Backdrop:** Primary brand and event backdrop structure.
- **(2) LED Pillars:** Dual vertical digital displays flanking the athlete drop-in gate.
- **Branding Fence:** Enclosed perimeter fencing with integrated partner branding.



**Access Restricted To:**

SNOW LEAGUE

# 4.1 Start Structure Engineering



# 5. Pipe Wall Screen Support

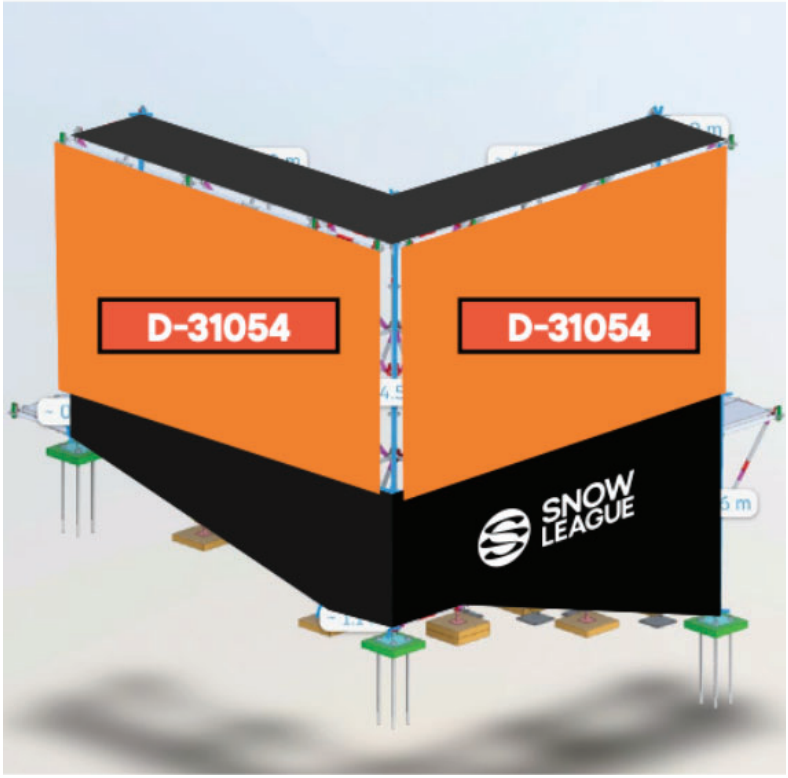
## Scaffolding & LED Display Rig

Heavy-duty scaffolding tower located on the outside of the halfpipe wall, serving dual functions for broadcast viewing and victory ceremonies.

**STRUCTURE DIMENSIONS**

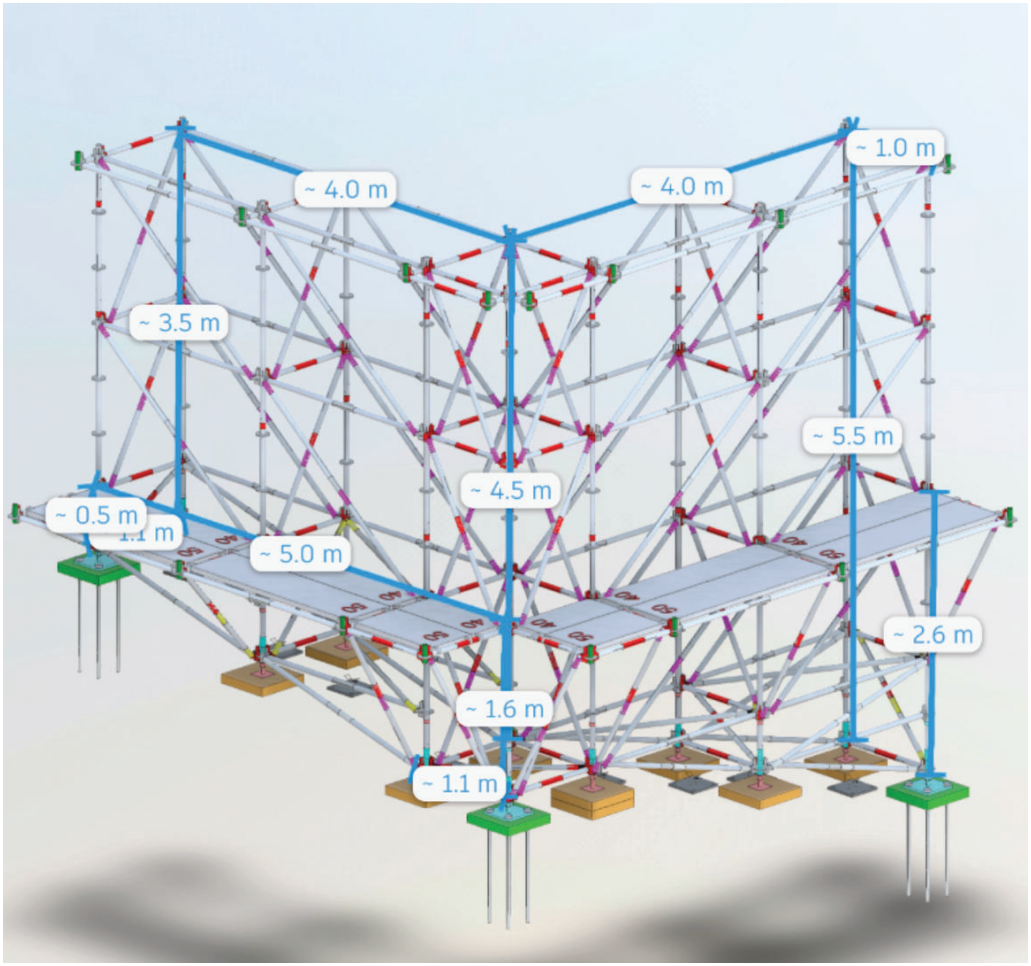
**15ft Tall × 15ft Long × 4ft Deep**

- **Primary Event Screen:** Houses the main live video LED wall for venue-wide spectator viewing.
- **Awards Stage Decking:** Integrated stage decking and stairwell access for athlete award presentations.




SNOW LEAGUE

# 5.1 Pipe Wall Screen Support



# 6. Music Stage

## SL100 Mobile Stage System

Trailered mobile stage unit designed for rapid deployment and high wind resistance, hosting live musical performances during the event weekend.

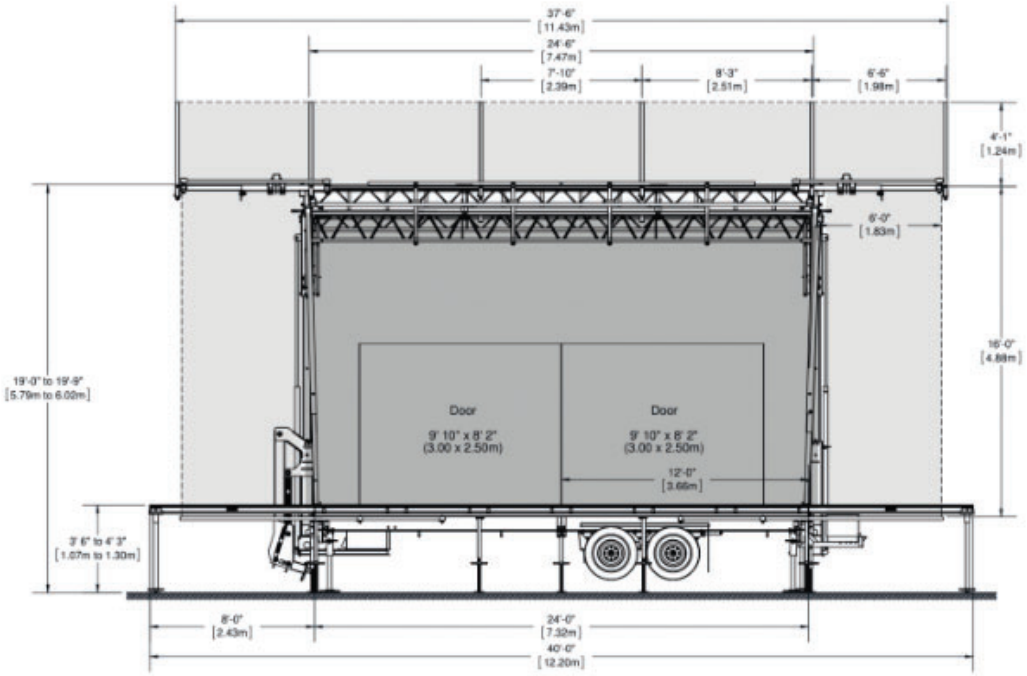
**STAGE MODEL**
Stageline SL100 Mobile Stage

| WIDTH | DEPTH | HEIGHT |
| --- | --- | --- |
| **37' 6"** | **26' 7"** | **23' 0"** |

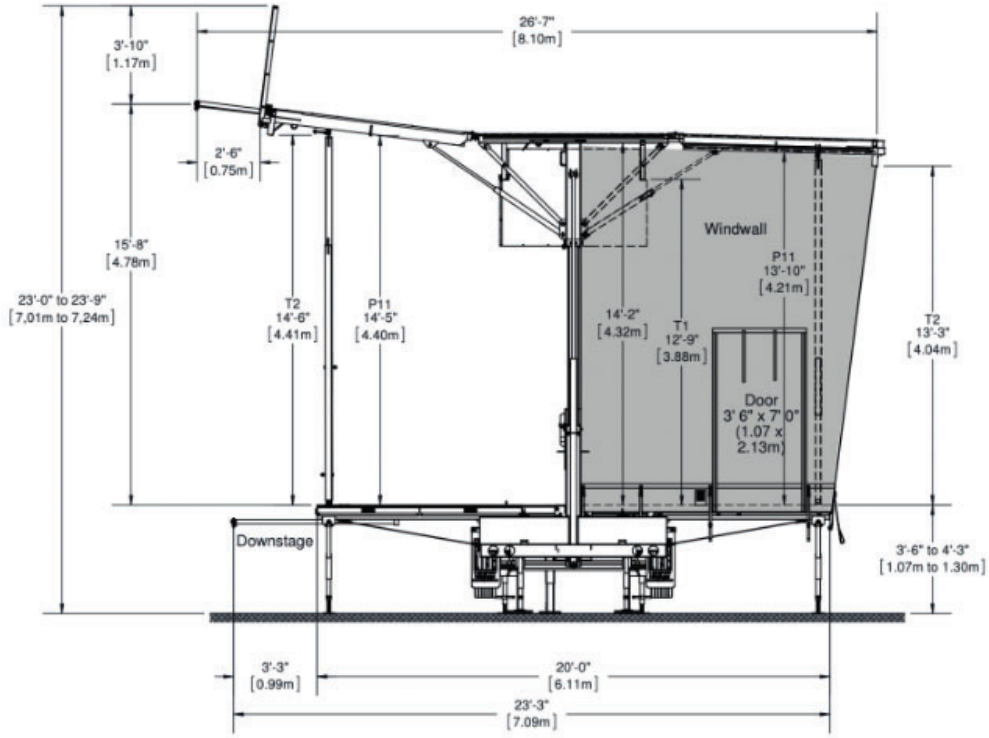


SNOW LEAGUE

# 6.2. Music Stage Engineering




Stageline SL100 Front View




Stageline SL100 Side View

SNOW LEAGUE

# 7. Temporary Tents

A suite of temporary tent structures deployed across the event footprint for operational services, partner activations, and gear storage.

### Standard Sizing Options

Configurations include: 10x10, 10x20, 20x20, 20x30, 40x40, or combined modular layouts as required by footprint space.

### Safety & Fire Compliance

All tents possess certified fire retardant documentation, smoke detectors, and rated fire extinguishers on-site.

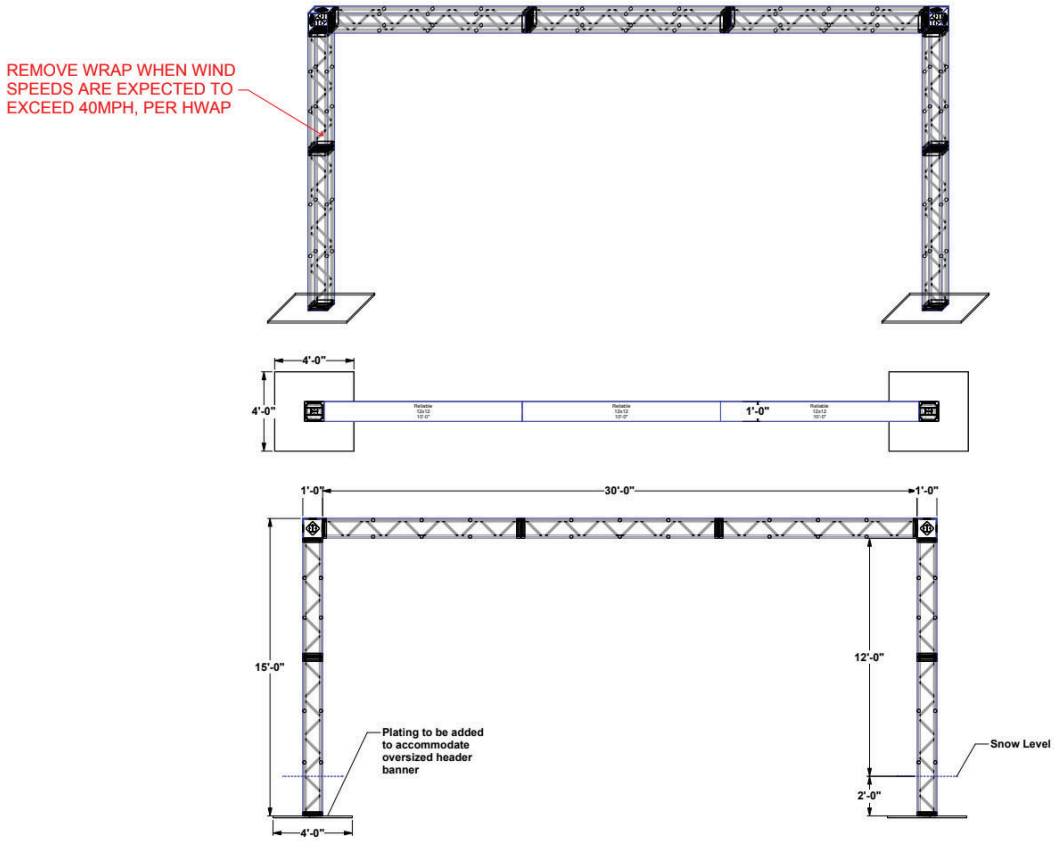
### Heating & Sub-Flooring

Equipped with electric or natural gas heating units, secure ground anchorings, and temporary flooring throughout.

SNOW LEAGUE

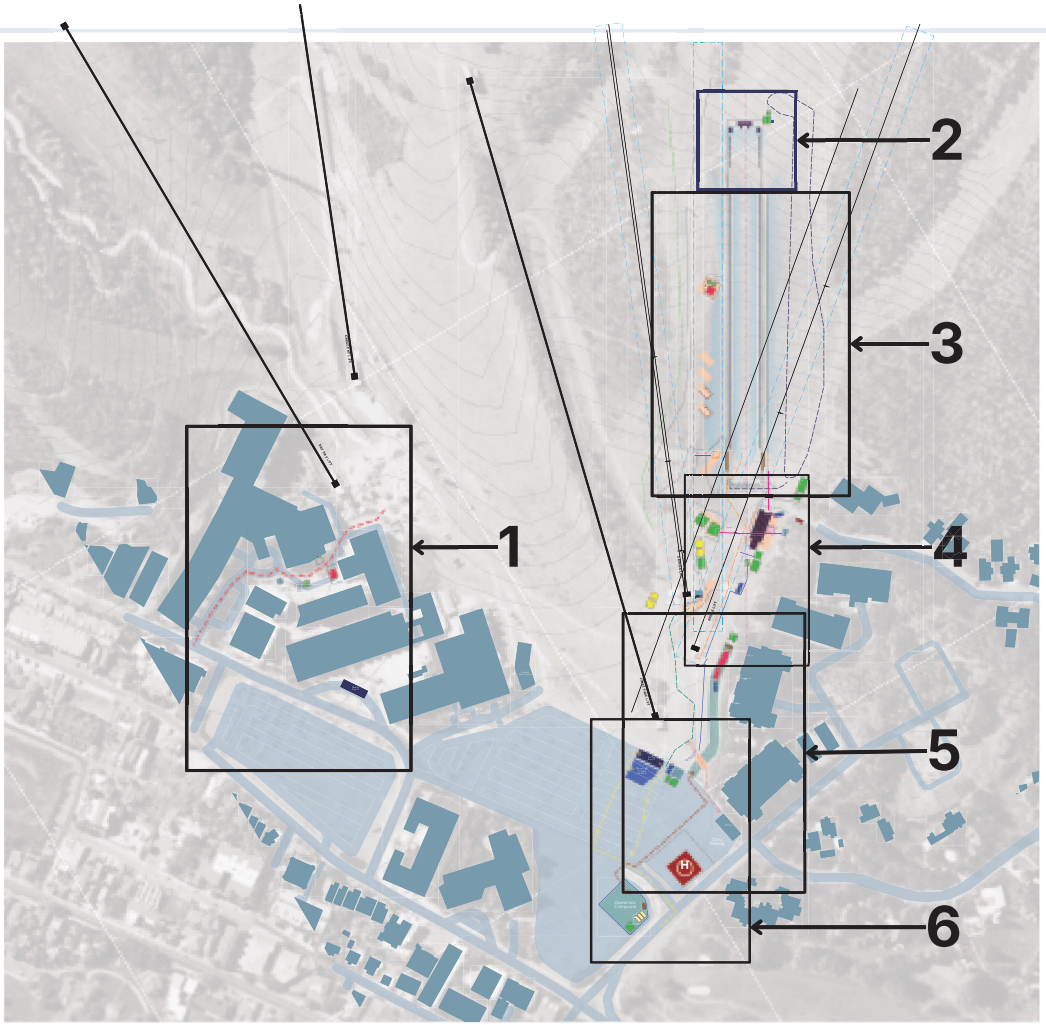
# 8. Entrance Truss

Truss wrapped with entrance messaging for the event venue



# Map Overview

1. **Eagle Plaza, Stage Venue**
2. Halfpipe Start
3. **Halfipe Field of Play / Fan Viewing Zones**
4. Runout / Fan Viewing Zones
5. **Broadcast Compound / Parking Lot**
6. Operations Compound / Parking Lot




SNOW LEAGUE
PARK CITY

Park City, Utah, USA
2027 Map

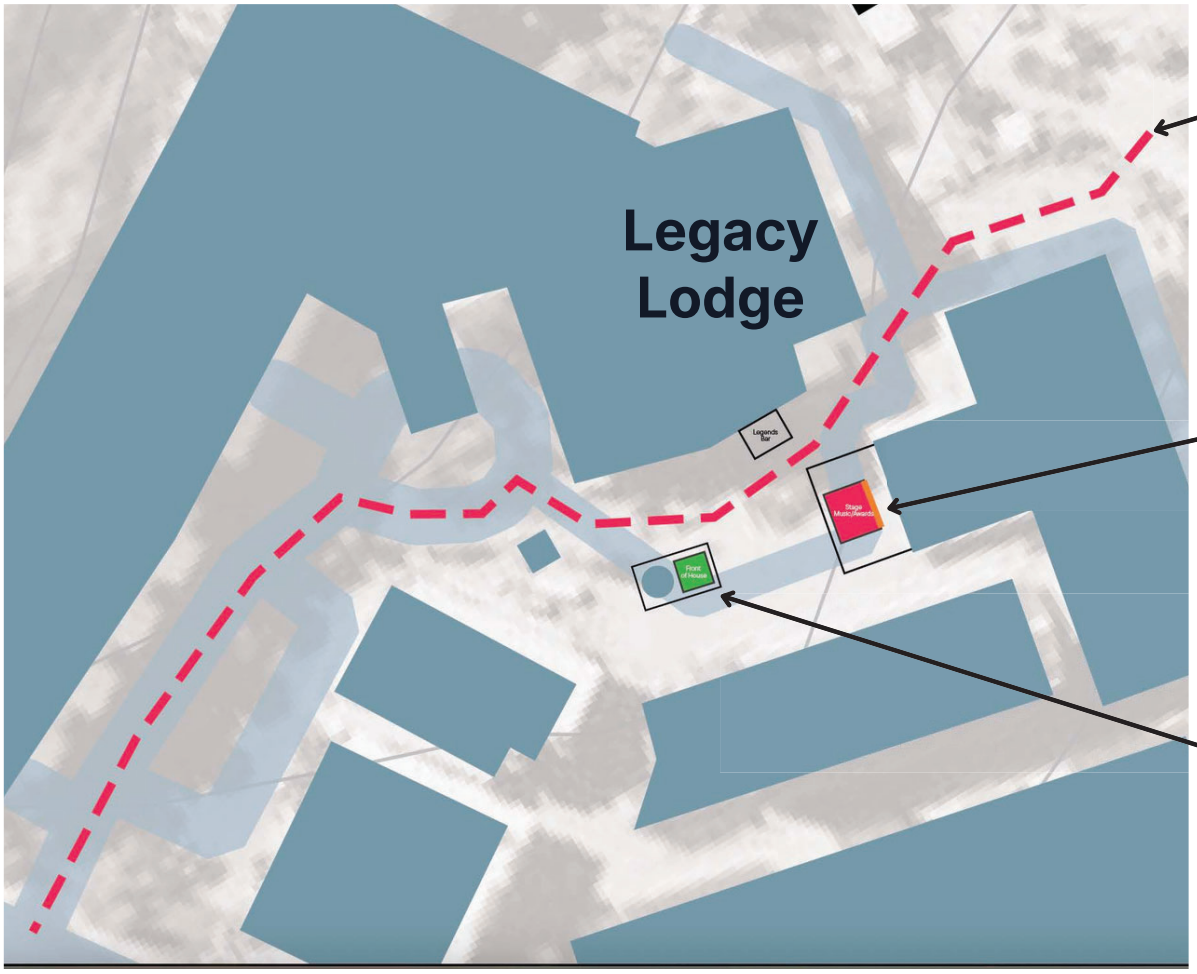
N

Scale:
1:6,989
1in = 582 ft

Page Size:6” x5”

Date: 2026-0901

# 1. Eagle Plaza, Stage Venue



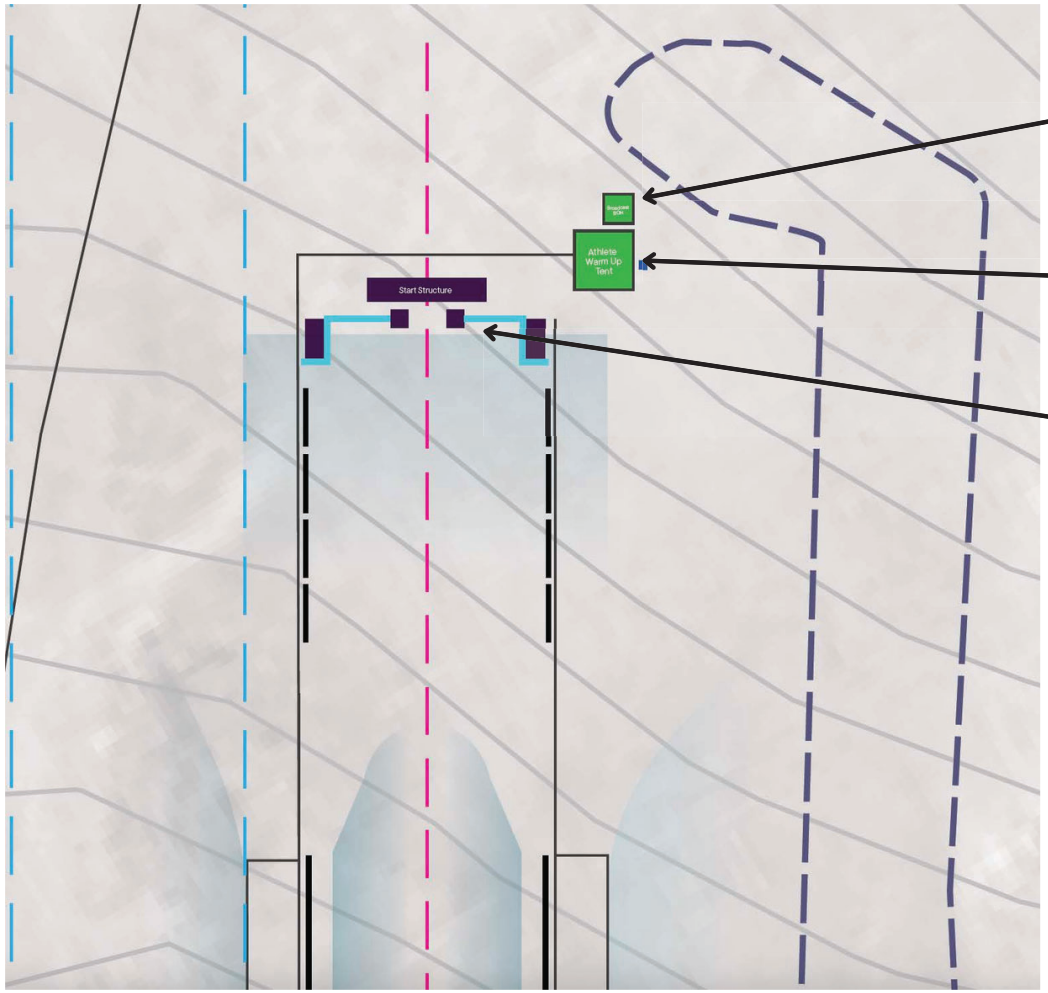

**Emergency Access Lane**

**Stage Structure**
SL100 plus perimiter fence

**Front of House**
15x15 tent for concert
Audio/Visual control

SNOW LEAGUE

# 2. Halfpipe Start



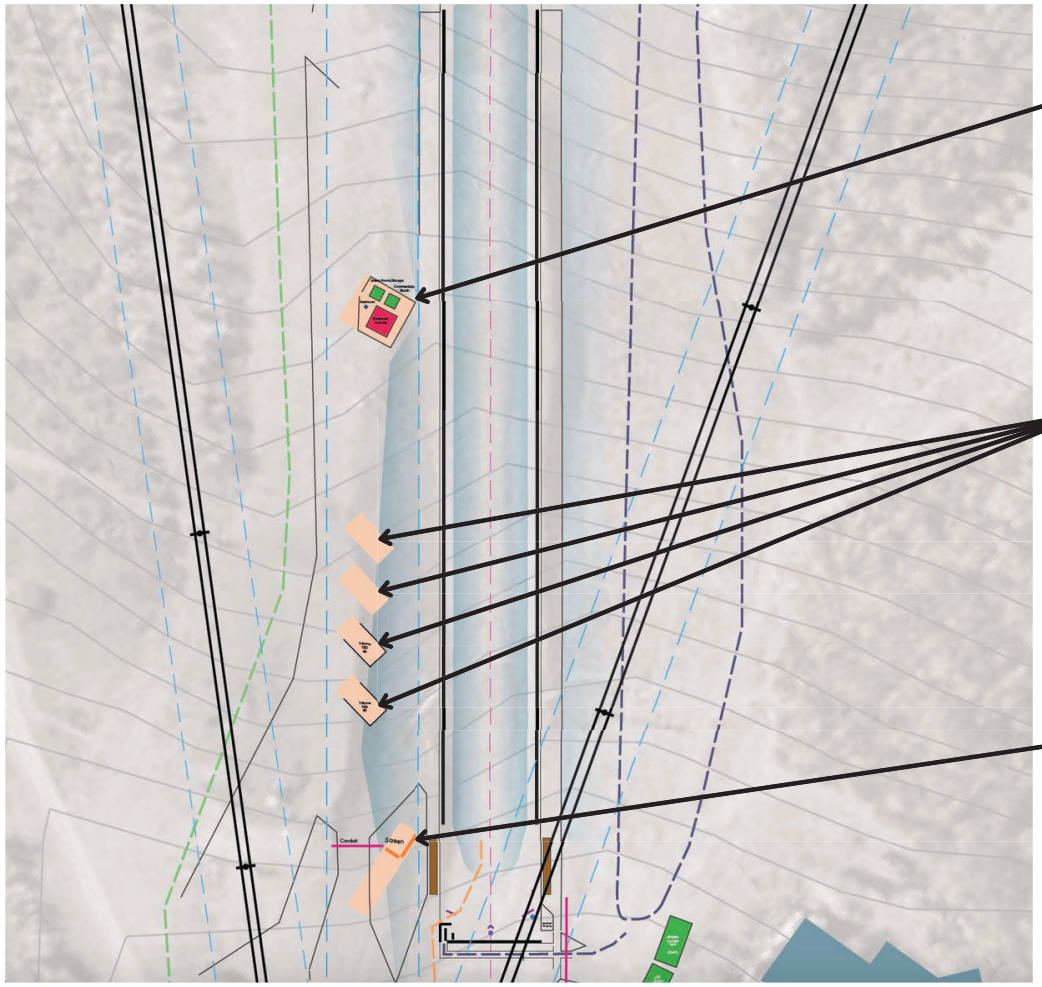

**Storage Tent**
10x10 tent for Staff Gear Storage

**Athlete Warming**
20x20 tent for Athlete Storage

**Start Structure**

SNOW LEAGUE

# 3. Halfpipe Field of Play / Fan Viewing Zones



## Host Set

(2) 10x10 tents for broadcast staff
(1) 15x15 platform for hosts

## Viewing Tribunes

20x20 flat snow pads with private access

## Pipe Wall Screen

Screen strucutre on flat snow pad

SNOW LEAGUE

# 4. Runout / Fan Viewing Zones




**Pipe Wall Screen**
Screen strucutre on flat snow pad

**Athlete Tent**
30x20 staging tent for atheltes and gear

**LEP Tent**
20x20 tent for live entertainment production team

**Snow Club**
100x32 custom two story structure

**Snow Deck**
(2) 30x30 tents for VIP guests

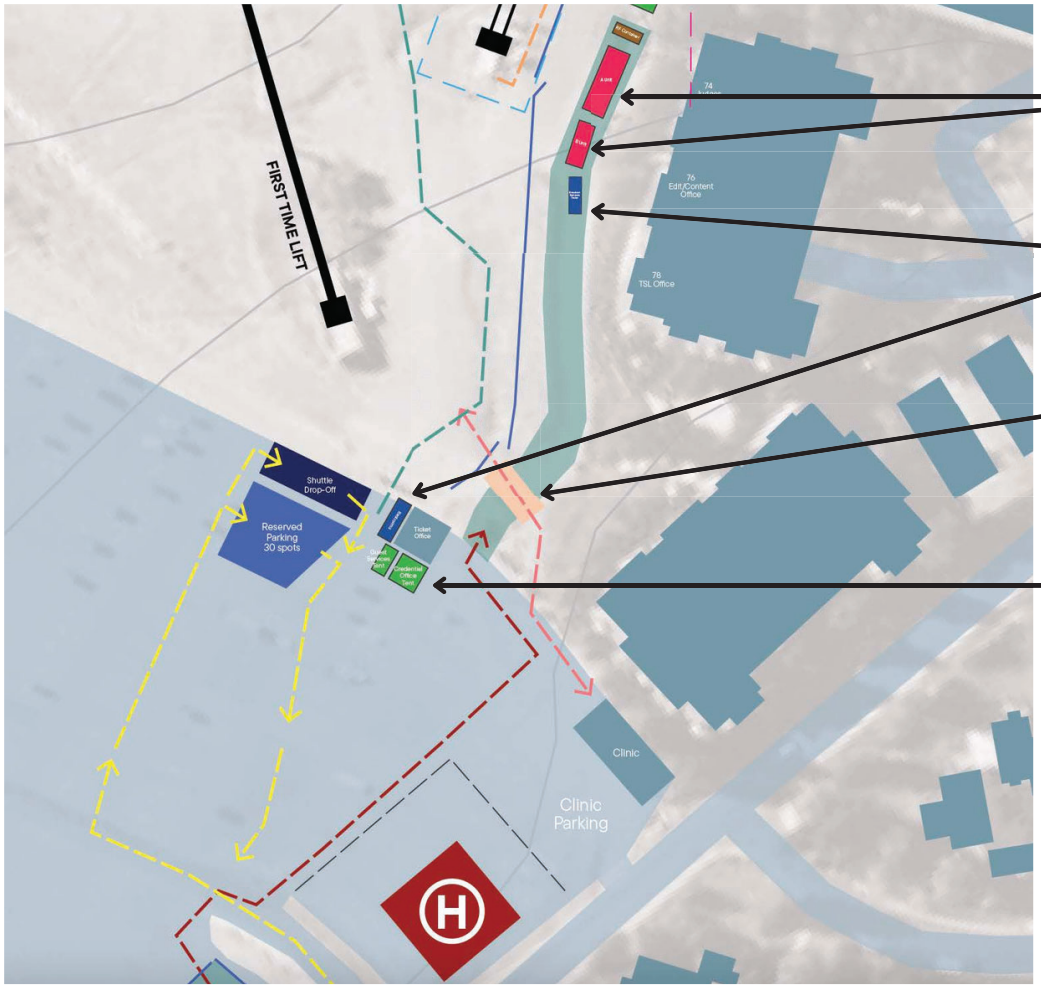
**F&B Back of House**
30x20 tents for f&b

**Restrooms**
Combination of trailers and portalets

**Main Entrance**
Truss structure with security check

SNOW LEAGUE

# 5. Broadcast Compound / Parking Lots




## Broadcast Trucks

Standard A & B Unit trailers from Dome

## Restrooms

Restroom trailer for staff & Mountain Guests

## Ski Patrol Clinic Access Path

Snow path for ski patrol access to clinic

## Guest Services & Credential Office

40x20 tent

# 6. Operations Compound / Parking Lot




## Ski Patrol Clinic Access Path

Snow path for ski patrol access to clinic

## Guest Services & Credential Office

40x20 tent

## Operations Compound

Various storage containers & equipment storage

# Permit Submission Plan

Park City 2027 — Temporary Structures Overview Complete

Will Morrow / Event Director

Document Version: V3 (09.01.26)

SNOW LEAGUE

# PEAK DAY TRAFFIC MANAGEMENT PLAN




Prepared by: Park City Municipal Corporation
Revised For: Winter 2025-2026

Overview

Park City Municipal Corporation's Peak Day Traffic Management Plan ("Peak Day Plan") provides for a pre-planned and coordinated advance warning and response system designed to address weather, peak ski days, holidays or other special events that have the potential to significantly impact road conditions and traffic operations.

The activation and ongoing operations of the Peak Day Plan is the responsibility of the City's Transportation Division; however, this responsibility can be delegated to appropriate Management Team staff with concurrence from the City Manager's office.

Key functions of the Plan include:

- Pre-identification of peak traffic days. Park City Municipal has collaborated to develop a Winter Peak Day Calendar. The calendar is based on years of historic information and data and operational observations and is used to predict days when the City anticipates high volumes of traffic and takes a more proactive approach with the community and visitors. 67 Peak have been identified for the 2025-26 Winter season.



- In addition to the calendar the following have been identified as peak days.
    - Christmas through New Year's (8 days)
    - Dr. Martin Luther King Weekend
    - Sundance
    - International Ski Federation (FIS) World Cup at Deer Valley Resort
    - President's Weekend
    - 4th of July
    - Kimball Arts Festival
    - Miner's Day Parade
    - Halloween
    - Park Silly Sunday's
- Initial weather event monitoring
- Initial notification to internal departments
- Gathering & dissemination of critical transportation and traffic information to internal staff and external partners
- Pre-event dissemination of information
    - Inform Key Managers of Status
    - Contact Mangers and Incident Commanders for Information
    - Respond to Media Questions

The Plan consists of five primary elements:

1. Forecasting of visitation and traffic impacts
    a. Chamber Bureau daily occupancy reports for Park City
        - Information provided monthly
    b. Special Event Calendar
        - City Outlook Calendar
        - Input and direction from the City's Special Event team
    c. Direct communication with Resorts on ticket sales/anticipated business levels
    d. Other projects/events that may impact road conditions such as construction
2. Traffic & Weather Information Monitoring
   This element involves gathering and analyzing both long term and real-time weather and traffic information using the following sources:
    a. National Weather Service forecasts to determine as early as possible timing/severity/duration of approaching weather events.
        i. Forecasts available at www.weather.gov.
    b. Traffic Camera Monitoring
        i. Security Desk/ Genetec (City cameras)
        ii. Park City Traffic Operations Manager (TM) operations
            1. TM has access to statewide UDOT camera network
        iii. UDOT cameras open to public: http://udottraffic.utah.gov/
    c. Traffic Signal programming/timing. UDOT Signal Desk: 801-887-3700 and 801-887-3702. Signal contractor Pine Top is based out of the Transit communications center on designated Peak Days.
    d. Kimley Horn Traction Software for real time traffic flow information and delays

3. Information Dissemination
    - Social media – Clayton Scrivner clayton.scriver@parkcity.gov

- Park City Traffic Mitigation Group (TMG)
    - TEAMS: #peak-traffic-management
- Radio (KPCW direct line 435-649-0135)
- Variable message signs coordinated with the Traffic Manager, Resorts, County, and UDOT

4. Traffic Control
    - PCMC Internal: The Park City Police Department (PCPD) peak day staffing plan & locations can be found here: https://docs.google.com/spreadsheets/d/1cUTsNQ3O61x33cmvymgccbmjYZfpnqd_g-kxhU-Vszg/edit?usp=sharing
    - Chief Carpenter AND Lieutenant Lealaitafea should be notified 72 hours in advance of requiring additional resources.
    - Traffic signal control and coordination via Traffic Manager or UDOT TOC

5. Roadway Treatment
    - PC Public Works plow in advance of load-in and especially load-out.
    - May require additional clearing for stationing of PCPD officers at key intersections (which should be coordinated no less than 48 hours in advance.)

Activation Levels and Staffing:

A level of Alert when a weather event of sufficient magnitude to threaten efficient road operations occurs at a time when the City is anticipated to be or is fully occupied and\or ski area parking is at or beyond capacity. Handling an incident or executing preemptive mitigation strategies requires coordination between more than one City department. Park City personnel handle the event with City resources, mutual aid, and resource sharing.

Emergency Notifications and Warning:

City resources are dispatched in coordination with Transportation, Transit, Public Works, and the Park City Police Department (including Emergency Manager). The responsibility for afterhours notifications rests with the Summit County Sheriff's Office Public Safety Dispatch, in accordance with established protocols. The Park City Police Dispatch is a 24 hour, 7 day a week operation. The Summit County Communications Center is equipped with an uninterrupted power system and emergency generator, which activates when central power is lost.

The City Manager, Emergency Management Staff, and Police Command level personnel may request Dispatch to make notifications and issue warnings if conditions warrant such. Conditions to be considered include threat to life and property, and safety of the City responders. Notifications and warnings will be carried out in accordance with the City's Comprehensive Emergency Management Plan.

An Emergency Mass Notification System (EMNS) is available to notify the general public, other agencies, local businesses and citizens as needed. Key City and Dispatch staff have the ability and training to access and initiate this system.

The Transit Communications Center (TOC) is located in the Park City Police Department. Direct

communication is at the following numbers:

TOC Primary: 435-615-5366
TOC Secondary: 435-615-5365
TOC Conference Table: 435-615-5367

Park City-owned VMS can be activated or deactivated by logging on to www.wancofleet.com. Transportation (Franklin Williams), Transportation (Andrew Leatham – Lead on content), and Streets (Troy Dayley)

UDOT VMS require pre-approval from UDOT TOC and pre-approval must be requested three days in advance. To coordinate messaging with UDOT, please go through the Traffic operations Manager

Standard Operating Procedures

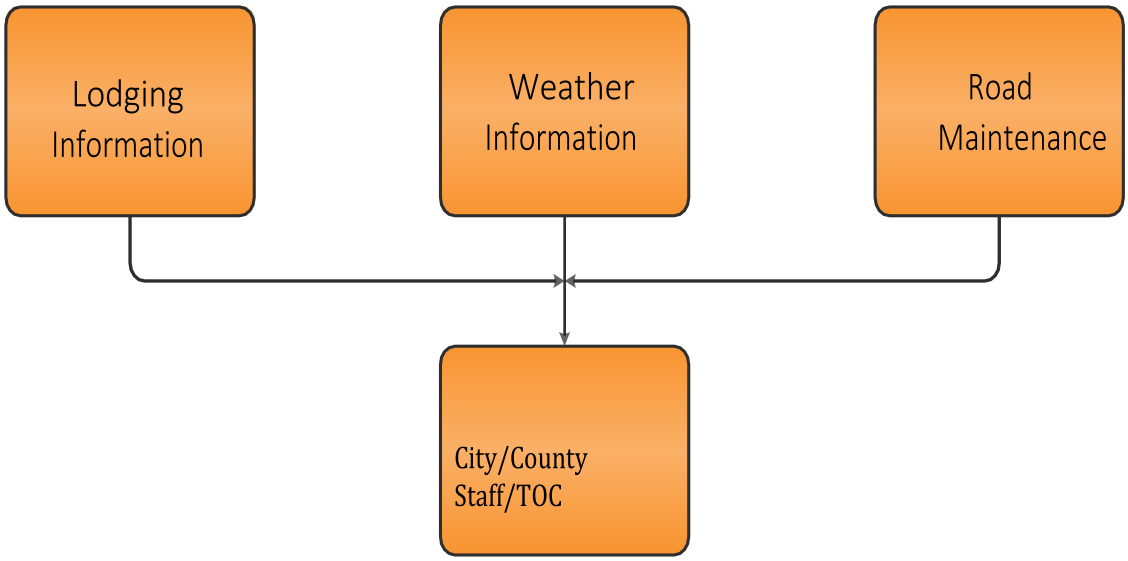
Advance and day of communication is essential to effectively implement this plan, to ensure quality of life for residents, maintain and enhance the visitor experience, and foremost, ensure the safety of the public. Attachment A outlines the gathering and flow of information related to Peak Day traffic management. Pre-Peak Day Preparation Procedures and Peak Day Standard Operating Procedures are included herein as Attachment B and are to serve as guidance to the designated "Peak Day" Traffic Operations Manager.

Amendments

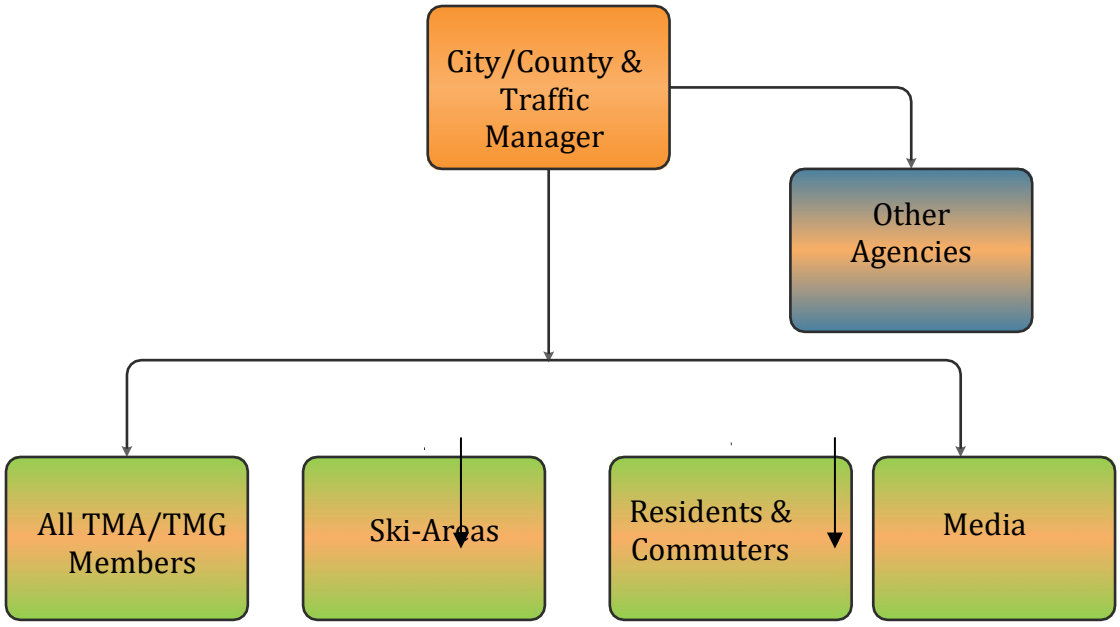
Amendments to this document may occur as necessary and/or when new information or City procedures/services are added, eliminated, or modified. All amendments shall be reviewed and approved by the Public Works Director, Traffic Operations Manager, Chief of Police, and Emergency Manager captured in the "Amendment Log" included hereinto as Attachment C.

ATTACHMENT A

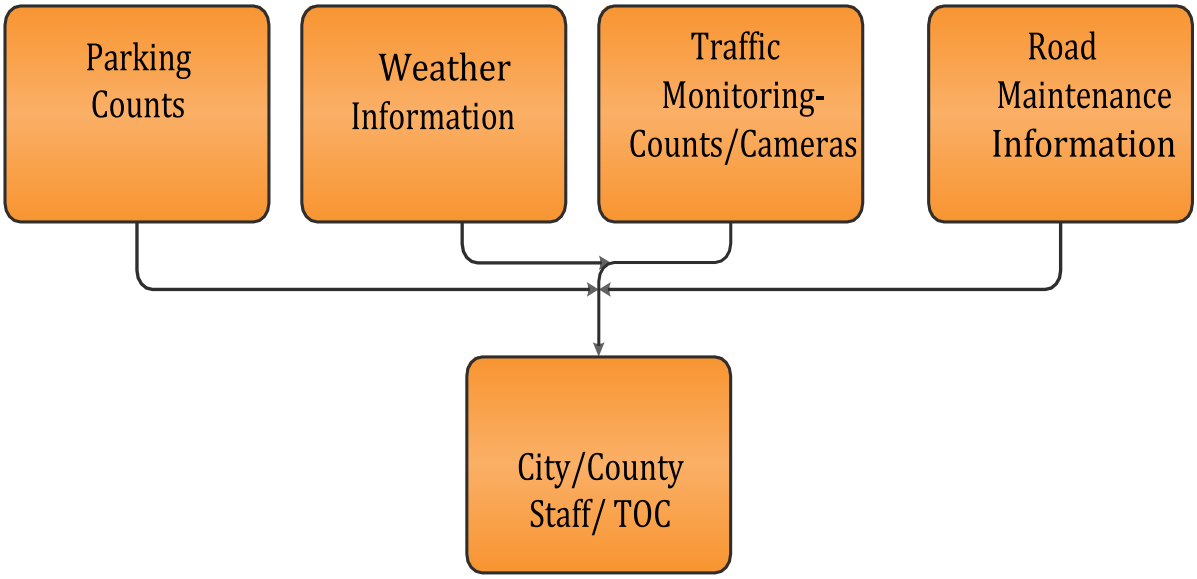
# Pre-Peak Day Gathering Information



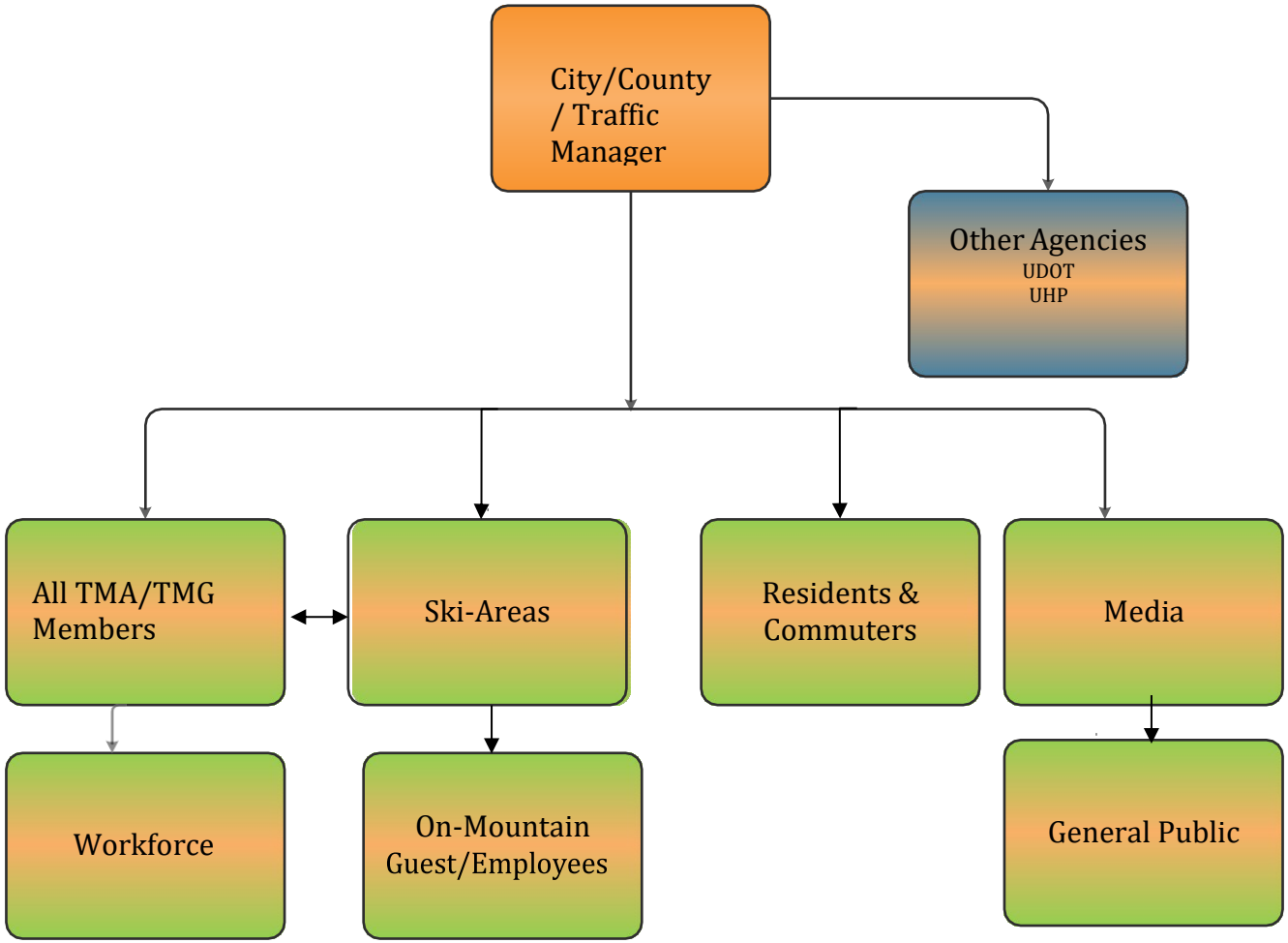
# Pre-Peak Day Dissemination of Information



# Peak Day Gathering Information



# Peak Day Dissemination of Information



# ATTACHMENT B

# PRE-PEAK DAY PREPARATION CHECKLIST

| Timing | Description | Action | Contact Information/Data Source | Completed: Y/N/NA | Findings (if applicable) |
|---|---|---|---|---|---|
| Beginning of each week | Lodging | Check weekly lodging tallies provided by Chamber | Park City Chamber, membership@visitparkcity.com | | |
| Beginning of each week | Events | Check Special Events Calendar | chris.phinney@parkcity.gov | | |
| 72 hours prior to Peak Day | Greater Park City Management Association (TMA) | Sending lodging #'s, weather info, travel tips, and other available information to TMA | Andrew.leatham@parkcity.gov | | |
| 72 hours prior to Peak Day | Traffic Control/Public Safety | Schedule overtime officers via Captain Lealaitafea at 4 priority intersections. Keep Chief Carpenter informed | wade.carpenter@parkcity.gov<br>vlealaitafea@parkcity.gov | | |
| 72 hours prior to Peak Day | Public Safety/EMS | Confirm any EMS or safety needs/protocols/training | dlittle@parkcity.gov | | |
| 72 hours prior to Peak Day | Media | Schedule time on KPCW | Clayton.scriver@parkcity.gov | | |
| 72 hours prior to Peak Day | Media | Develop social media messaging, text alert messaging, and schedule for dissemination | Clayton.scriver@parkcity.gov | | |
| 72 hours prior to Peak Day | PCMC Staff Outreach | Disseminate transportation, transit, incentives, other travel information via Ride On Park City | William.degroot@parkcity.gov | | |
| 72 hours prior to Peak Day | Traffic Control/Public Safety Support | Confirm messaging is sent to UDOT owned VMS signs | Andrew.leatham@parkcity.gov | | |
| 72 hours prior to Peak Day | Weather Monitoring | In advance of Peak Day, check NWS Hazardous Weather Outlook | https://alerts.weather.gov/cap/ut.php?x=1 | | |
| 48 hours prior to Peak Day | Traffic Control/Public Safety Support | Confirm overtime officers; if short staffed, prioritize | vlealaitafea@parkcity.org | | |
| 48 hours prior to Peak Day | Wayfinding | Confirm with Public Works that City owned VMS signs are functional. Casey, Bill or Troy | william.connell@parkcity.org<br>ccoleman@parkcity.org | | |

# PEAK DAY PREPARATION CHECKLIST

| Timing | Frequency | Description | Action | Contact Information/Data Source | Completed: Y/N/NA | Findings (if applicable) |
|---|---|---|---|---|---|---|
| 8:00 AM | One Time | Road Conditions: I-80 and Cottonwood Canyons | Check UDOT road conditions. If Cottonwoods are closed, there is a potential for increased PC skier visits | http://udottraffic.utah.gov/RoadWeatherForecast.aspx | | |
| 6:00 AM – 11:00 PM | Ongoing, via Traffic Manager | Traffic Monitoring | View UDOT Traffic Cameras and incident alerts for back-ups and crashes | Traffic Operations Manager: andrew.leatham@parkcity.gov | | |
| 10:00 AM – 2:00 PM | Ongoing | Wayfinding | Once PCM or DVR lots are full, PCM and DVR will notify the Traffic Manager. TM will adjust VMS accordingly | Andrew.leatham@parkcity.gov | | |
| 10:00 AM - 6:00 PM | Ongoing | Resort Operations Monitoring | Email Resort Representatives regarding parking capacity and overflow status and text TMA group and PCPD status | Andrew.leatham@parkcity.gov | | |
| 3:00 PM – 6:00 PM | Ongoing | Traffic Control/Public Safety Support | PCPD will set up at 4 priority intersections and provide hourly reports on KPCW. TOC can also call in to KPCW. | vlealaitafea@parkcity.gov dsnelson@parkcity.gov | | |
| 3:00 PM – 6:00 PM | Ongoing | Media | Social Media postings will be managed by Park City PIOs | Clayton.scrivner@parkcity.gov | | |

e

# ATTACHMENT C

| AMENDMENT LOG | | | |
|---|---|---|---|
| Date | Page | Description | Initiated By: |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| PLAN OBJECTIVES/ PRIORITIES | Event Name<br>**Winter Peak Day Traffic Management 2025-2026** | Date<br>11/28/2025<br>to<br>04/05/2026 | Time<br>0700-2000 |
|---|---|---|---|

**General Control Objectives for The Plan:**

1. **Improve the quality of life for residents**
   a) Protection of residential areas and reduction in cut through traffic:
   b) Increased permanent & enforceable regulatory signage
   c) Staffing City employees or City contractors at key neighborhood entrances for deterrence
   d) Increased presence of police and parking officers for enforcement

2. **Prioritize the movement of public transit and emergency vehicles**
   a) Implementation of circulation and overflow plans around resort areas
   b) Use of transit and HOV lanes on established shoulders or with delineators and signs
   c) Provide traffic control at key intersections during resort ingress and egress
   d) Provide Police Officers at key intersections to deter violations and intersection blocking
   e) Monitor signal timing and patterns and adjust as necessary

3. **Reduce Traffic Congestion**
   a) Implementation of circulation and overflow plans around resort areas
   b) Dynamic and proactive messaging through a series of VMS boards deployed at key locations
   c) Monitor signal timing and patterns and adjust as necessary to increase traffic flow
   d) Provide police officers at key intersections to deter violations and intersection blocking
   e) Increased permanent and enforceable signage for prohibited turns and movements
   f) Utilize text alerts and social media to message traffic incidents in real-time
   g) Implementation of temporary traffic measures such as signs and delineators at peak egress times

4. **Enhance Pedestrian Safety**
   a) Ensure the safety of the public on roadways through traffic management and enforcement.
   b) Control traffic and channel pedestrian movements at peak congestion areas to minimize back-ups.
   c) Execution of operational plans around resort areas with enhanced crosswalk visibility and staffing
   d) Staffing of City contractors at High Occupancy Crosswalk on Park Avenue and in Old Town

5. **Increase Enforcement Efforts**
   a) Vigilant observation focused on but not limited to:
      - Moving violations which increase congestion/blocking
      - Cut through traffic in residential areas
      - Non-compliance with established circulation plans
      - Parking violations

**Other Critical Information for Operational Period**

- Monitor radio and *Teams* communications, be aware of each other's activities
- Maintain situational awareness and remain at your assigned position as much as possible
- Utilize approved personal protective gear and vehicle lighting
- Be prepared for adverse weather conditions, dress appropriately and maintain equipment/vehicles
- Understand your assignment and adhere to assignment guidelines and/or training
- Monitor the Peak Traffic Schedule and Tracking information on provided Google Document daily
- Document issues and observations and provide feedback to Traffic Operations Manager daily

| PLAN BRIEFING | Event Name<br>**Winter Peak Day Traffic Management 2025-2026** | Date<br>**11/28/25-4/5/26** | Time |
|---|---|---|---|

**I. SITUATION:** Park City Municipal Corporation's Peak Day Traffic Management Plan provides for a pre-planned and coordinated advanced warning and response system designed to address weather, peak ski days, holidays or other special events that have the potential to significantly impact road conditions and traffic operations. The activation and ongoing operations of the Peak Day Plan is the responsibility of the City's Transportation Division; however, this responsibility can be delegated to appropriate Management Team staff with concurrence from the City Manager's office.

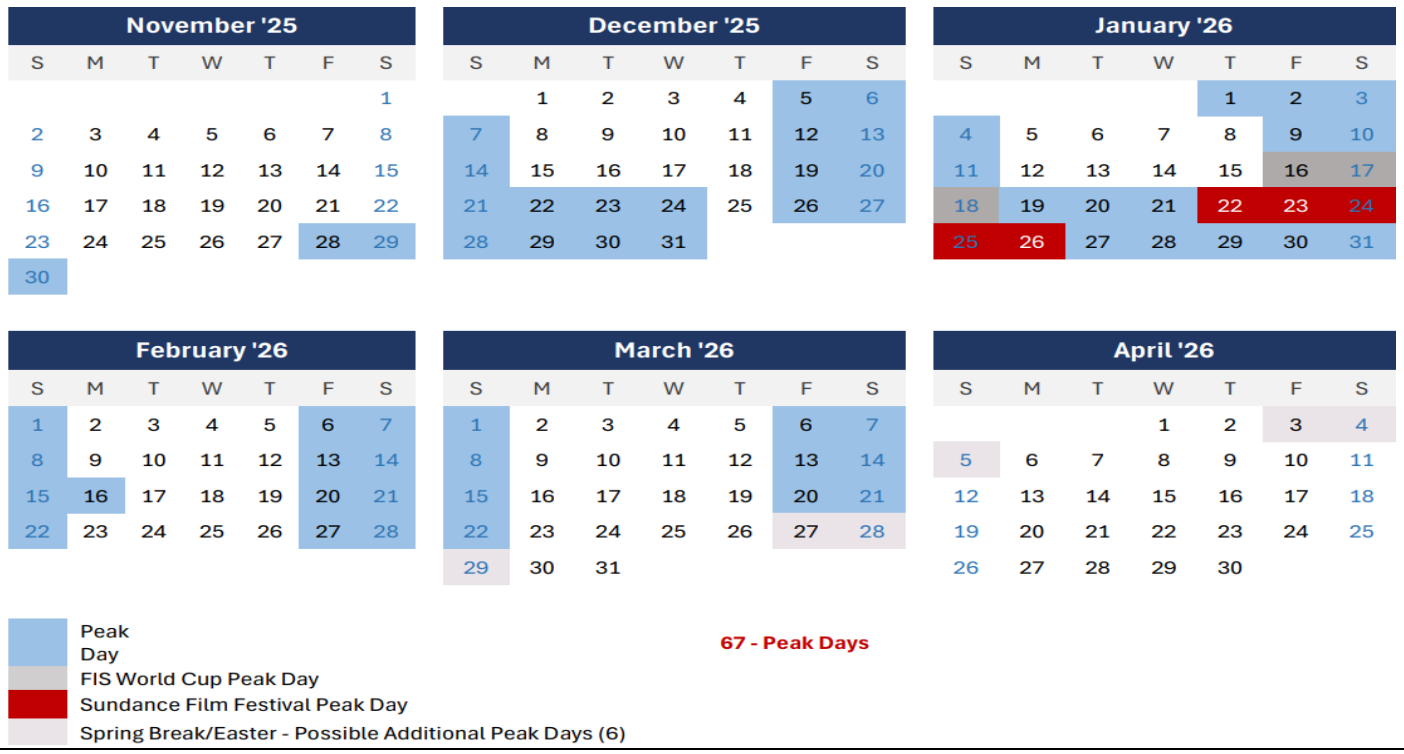
On March 31, 2022 (report p. 6/ minutes p. 1-8), City Council prioritized the following transportation goals in order: Residential Protection, Transit Efficiency, and Traffic Flow. A collaborative team (Transportation, Transit, Police, Special Events/Economy, Community Engagement, Parking, Streets, Engineering, and Budget) worked to develop operational plans for this winter, including signage, enforcement, parking plans, winter transit plans, and traffic circulation changes.

As part of the Winter Transportation Operations Plan, Park City Municipal Corporation (PCMC) has collaborated to develop a Winter Peak Day Calendar. The calendar is based on historical information and data, as well as operational experience and observations. The calendar is used to predict days when the City anticipates high volumes of traffic and needs to take a more proactive approach with the community and visitors.

A Peak Day is when traffic is anticipated to be above general road-way volumes, and when the City anticipates seeing traffic flow delays. For winter 2025-26 there are 67 Peak Days. Tiered traffic operations have been developed around these dates, which will include increased staffing and mitigation.

The City is asking its partners and the community to consider travel behaviors on Peak Days. Adjustments to the timing of trips (outside the hours of 7 a.m. to 9:30 a.m. and 3:30 to 6:00 p.m.), carpooling, taking transit, and considering alternative modes of transportation are strongly encouraged.

**II. PEAK DAY CALENDAR:**



**III. STAFFING PLAN: To** successfully operate this plan, additional staffing is required. The Traffic Operations Manager will provide operational guidance and provide training to City staff to increase traffic operations and communication. All City staff should wear approved reflective vests. Non law enforcement staff who will be working in the Right of Way will be currently certified as a flagger by the State of Utah or equivalent.

A tiered approach to staffing will be implemented. Key staffing locations have been evaluated and prioritized by the Peak Traffic team as follows:

| **Traffic Flow/Direction/Residential Protection - Police Officers** | | | | |
|---|---|---|---|---|
| **Priority** | **Location** | **Ingress/Egress** | **Times** | **Hours** |
| 1A | *Lowell Avenue Loading Zone | Ingress | 0800-1200 | 4 |
| 1B | *Lowell Avenue and Silver King | Egress | 1400-1800 | 4 |
| 2 | *Empire Avenue and 15th Street | Egress | 1400-1800 | 4 |
| 3 | *Deer Valley Drive Marsac Roundabout | Egress | 1500-1900 | 4 |
| 4 | Hillside Avenue and Marsac | Egress | 1500-1900 | 4 |
| 5 | Deer Valley Drive and Bonanza | Egress | 1500-1900 | 4 |
| 6 | *Heber and Main Pedestrian Safety | Egress | 1600-2000 | 4 |
| 7 | *Heber and Main Pedestrian Safety | Egress | 1600-2000 | 4 |
| 8 | Box of Rocks | Egress | 1500-1900 | 4 |
| **Residential Mitigation/Protection - City Parking Officers** | | | | |
| 9 | *Thaynes Cyn. Drive and Park Ave | Ingress | 0800-1030 | 2.5 |
| 10 | Prospect and Marsac Ave | Egress | 1500-1900 | 4 |
| **Kane Security Residential Mitigation/Pedestrian Safety** | | | | |
| 11 | 15th Street and Woodside Ave | Egress | 1500-1900 | 4 |
| 12 | Chambers and Marsac | Egress | 1500-1900 | 4 |
| 13 | *HOC - Park Avenue (2 staff members) | Ingress | 0800-1200 | 8 |
| 14 | *HOC - Park Avenue (2 staff members) | Egress | 1500-1900 | 8 |
| 15 | Heber and Main Pedestrian Safety (4 staff members) | Egress | 1600-2000 | 16 |

** When specifically requested or scheduled*

If staff members are unable to fill positions, the Traffic Operations Manager will coordinate with the appropriate manager(s) to redistribute staffing so that those locations with the highest priorities are covered. When staff members are unavailable to fill all the locations per the staffing plan, permanent and temporary signs will be placed in the vacant location, and enforcement staff from the Police and Parking Departments will be notified and asked to increase presence and enforcement in those areas.

The Police Department, Parking Department, and Streets Department have all added additional full-time staffing that will be assigned to managing peak traffic and will be dedicating those new positions to the execution of the Winter Peak Day Traffic Management Plan.

***Staffing Tiers:*** Staffing tiers have been established to correspond with Peak Days during the winter season. An internal calendar has been created for City staff to differentiate between Max Peak, Peak, and Non-Peak Days. Tier 1 staffing will be in place on Max Peak (RED) days, Tier 2 for Peak (YELLOW) days, and Tier 3 on non-peak winter days. The internal calendar is located in the Peak Day Google Sheets document. (distributed to all City staff members assigned to winter peak operations).

## TIER 1 STAFFING FOR MAX PEAK DAYS

| *Priority* | *Location* | *Ingress/Egre* | *Times* | *Staff Type* | *Number of S* | *Hours* |
|---|---|---|---|---|---|---|
| **Traffic Flow and Direction/Residential Protection/Pedestrian Safety** | | | | | | |
| 1A | *Lowell Loading Zone PCM | Ingress | 0800-1200 | Police | 1 | 4 |
| 1B | *Lowell Avenue and Silver King | Egress | 1400-1800 | Police | 1 | 4 |
| 2 | *Empire Avenue and 15th Street | Egress | 1400-1800 | Police | 1 | 4 |
| 3 | Deer Valley Drive Marsac Roundabout | Egress | 1500-1900 | Police | 1 | 4 |
| 4 | Hillside Ave and Marsac Avenue | Egress | 1500-1900 | Police | 1 | 4 |
| 5 | *Deer Valley Drive and Bonanza | Egress | 1500-1900 | Police | 1 | 4 |
| 6 | *Heber and Main Pedestrian Safety | Egress | 1600-2000 | Police | 1 | 4 |
| 7 | *Heber and Main Pedestrian Safety | Egress | 1600-2000 | Police | 1 | 4 |
| 8 | Box of Rocks | Egress | 1500-1900 | Police | 1 | 4 |
| **Residential Mitigation/Protection** | | | | | | |
| 9 | *Thaynes Cyn. Drive and Park Ave | Ingress | 0800-1030 | Parking | 1 | 2.5 |
| 10 | Prospect and Marsac Ave | Egress | 1500-1900 | Parking | 1 | 4 |
| **Kane Security Residential Mitigation/Transit Assist** | | | | | | |
| 11 | 15th Street and Woodside Avenue | Egress | 1500-1900 | Kane | 1 | 4 |
| 12 | Chambers Ave and Marsac | Egress | 1500-1900 | Kane | 1 | 4 |
| 13 | *HOC - Park Avenue | Ingress | 0800-1200 | Kane | 2 | 8 |
| 14 | *HOC - Park Avenue | Egress | 1500-1900 | Kane | 2 | 8 |
| 15 | *Heber and Main Pedestrian Safety | Egress | 1600-2000 | Kane | 4 | 16 |
| **Enforcement - Cut Through and Parking** | | | | | | |
| | City Wide - Problem Driven | All Day | 0630-2100 | Police | Traffic Unit | |
| | City Wide - Problem Driven | All Day | 0730-2100 | Parking | Enf. Officers | |
| **Sign and Device Installation** | | | | | | |
| | PCM Area for Circulation Plan/Traffic Mitiagtion Plan | All Day | 0700-1900 | Public Works | Technician | |
| | | | | | | |
| **** When specifically requested or scheduled*** | | | | | | |

## TIER 2 STAFFING FOR PEAK DAYS

| *Priority* | *Location* | *Ingress/Egre* | *Times* | *Staff Type* | *Number of S* | *Hours* |
|---|---|---|---|---|---|---|
| **Traffic Flow and Direction/Residential Protection/Pedestrian Safety** | | | | | | |
| 1A | *Lowell Loading Zone PCM | Ingress | 0800-1200 | Police | 1 | 4 |
| 1B | *Lowell Avenue and Silver King | Egress | 1400-1800 | Police | 1 | 4 |
| 2 | *Empire Avenue and 15th Street | Egress | 1400-1800 | Police | 1 | 4 |
| 3 | *Deer Valley Drive Marsac Roundabout | Egress | 1500-1900 | Police | 1 | 4 |
| 4 | Hillside Ave and Marsac Avenue | Egress | 1500-1900 | Police | 1 | 4 |
| 5 | Deer Valley Drive and Bonanza | Egress | 1500-1900 | Police | 1 | 4 |
| 6 | Box of Rocks | Egress | 1500-1900 | Police | 1 | 4 |
| **Residential Mitigation/Protection** | | | | | | |
| 7 | Thaynes Cyn. Drive and Park Ave | Ingress | 0800-1030 | Signage | | |
| 8 | Prospect and Marsac Ave | Egress | 1500-1900 | Parking | 1 | 4 |
| **Kane Security Residential Mitigation/Transit Assist** | | | | | | |
| 9 | 15th Street and Woodside Avenue | Egress | 1500-1900 | Kane | 1 | 4 |
| 10 | Chambers and Marsac Avenue | Egress | 1500-1900 | Kane | 1 | 4 |
| **Enforcement - Cut Through and Parking** | | | | | | |
| | City Wide - Problem Driven | All Day | 0630-2100 | Police | Traffic Unit | |
| | City Wide - Problem Driven | All Day | 0730-2100 | Parking | Enf. Officers | |
| **Sign and Device Installation** | | | | | | |
| | PCM Area for Circulation Plan/Traffic Mitiagtion Plan | All Day | 0700-1900 | Public Works | Technician | |
| | | | | | | |
| ****When Specifically requested or scheduled*** | | | | | | |

**TIER 3 STAFFING NON-PEAK DAYS**

| *Priority* | *Location* | *Ingress/Egre* | *Times* | *Staff Type* | *Number of Si* | *Hours* |
|---|---|---|---|---|---|---|
| **Traffic Flow and Direction/Residential Protection/Pedestrian Safety** | | | | | | |
| 1 | Police Traffic /Patrol | All Day | | Police | On-duty | |
| **Residential Mitigation/Protection** | | | | | | |
| 2 | Thaynes Cyn. Drive and Park Ave | Ingress | 0800-1030 | Signage | | |
| 3 | Prospect and Marsac Ave | Egress | 1500-1900 | Signage | | |
| 4 | Hillside Ave and Marsac Avenue | Egress | 1500-1900 | Signage | | |
| **Kane Security Residential Mitigation/Transit Assist** | | | | | | |
| 5 | 15th Street and Woodside Ave | Egress | 1500-1900 | Signage | | |
| 6 | Chambers and Marsac Avenue | Egress | 1500-1900 | Signage | | |
| **Enforcement - Cut Through and Parking** | | | | | | |
| | City Wide - Problem Driven | All Day | 0630-2100 | Police | Traffic Unit(s) | |
| | City Wide - Problem Driven | All Day | 0730-2100 | Parking | Enf. Officers | |
| **Sign and Device Installation** | | | | | | |
| | PCM Circulation/Traffic Mitigation Plan | All Day | 0700-1900 | Public Works | Technician | |

### IV. Logistics and Administrative Tasks

A project management *Google Sheets Document* has been established for the purpose of providing real time information to staff and managers for the administration of this plan. The document will be shared with appropriate managers and supervisors, who will have the ability to edit the document, and a link has been provided here.

Link to the Google Sheets Document: https://docs.google.com/spreadsheets/d/1cUTsNQ3O61x33cmvymgccbmjYZfpnqd_g-kxhU-Vszg/edit?usp=sharing

The document contains the following tabs:

1. Peak Day Schedule: The peak day schedule identifies managers, staff members, and primary contacts for Peak and non-peak days during the ski season.
2. Historic Peak Day Schedule: The schedule will be updated daily by the Traffic Operations Manager with historical scheduling data being moved to this tab.
3. Contact Information: Contact information and important phone numbers related to plan staffing and peak day operations can be found here.
4. Peak Day Calendar
5. Staffing Priorities: The staffing priority spreadsheet can be located here
6. Tier 1 Staffing Plan
7. Tier 2 Staffing Plan
8. Tier 3 Staffing Plan
9. Police Staffing: Spreadsheet with all requested police officer staffing for the operational period
10. Kane Security Staffing: Spreadsheet with all requested Kane Security staffing for the operational period
11. Pine Top Staffing: Calendar showing when Pine Top signal engineers will be staffed Transit Ops Center
12. Parking Officers at Thaynes: Calendar showing days when parking officers will be posted at Thaynes
13. City VMS Message Spreadsheet: Winter peak day message matrix for City owned VMS board
14. UDOT VMS Message Spreadsheet Local: Winter peak day message matrix for local UDOT boards
15. UDOT VMS Message Spreadsheet Highways: Winter peak day message matrix for I-80 and US 40 boards
16. Cottonwood Canyons Full or Delayed Tracking
17. PCHS Events on peak days
18. PCM calendar for offsite parking at PCHS
19. PCM Tracking Sheet: Monthly tracking sheet for City staff hours, items, and resources for billing to PCM
20. PCM Parking Sold Out/No Reservations Tracking Spreadsheet
21. City Fees Spreadsheet: City fees which are applicable for billing to PCM and Deer Valley
22. Deer Valley Tracking Sheet: Monthly tracking sheet for City staff hours, items, and resources for billing to DVR
23. Deer Valley Overflow Days Tracking Spreadsheet

Manager/Supervisor input is required to keep the document updated and useful. Managers/Supervisors (or designee) will be required to input names and times into the schedule at least weekly. Managers/Supervisors (or designee) should update the contact list to ensure that all employees assigned to this plan are listed with a mobile phone number and email address prior to November 28, 2025.

Managers/Supervisors should utilize the tracking sheets for PCM and DVR, for staff hours, items, or resources provided to the resorts for resort specific operations. Cooperative agreements are in place so that the City can recoup costs or partial costs from the resorts. **The tracking sheets will be used to create monthly invoices, and therefore it is critical that entries are accurate and timely. Failure to track items may negatively affect department budgets.**

**V. RESORT(S) CIRCULATION/OVERFLOW PLANS:**

***Park City Mountain Village:***

PCMC and Park City Mountain (PCM) have collaborated to create a circulation plan that prioritizes transit and reduces traffic congestion on Empire Avenue and in adjacent neighborhoods, as well as enhancing pedestrian safety and wayfinding. Winter Operations will commence on Friday, November 28, 2025, through Sunday, April 5, 2026, with various levels of staffing based on the Peak Day calendar.

**Paid & Reserved Parking:** PCM will continue to operate a reservation and paid parking plan at Mountain Village during the 2025-2026 season, which will include resort surface lots and two parking garages. PCM is responsible for all operations, coordination, and enforcement of resort lots and the City Right of Way (ROW) at Shadow Ridge and Lowell Avenue. The City is responsible for operations, coordination, and enforcement on City ROW adjacent to Mountain Village, and other parking lots. Reservations will be required beginning on November 21, 2025, but will be free until December 5, 2025, when paid parking ($29/vehicle) is implemented through closing day. Those with a carpool of 4 or more will receive parking free of charge in the First Time Lot but will still be required to have a reservation. PCM is required to notify the City of sell out dates as soon as possible. In the event that parking is available and fills on the day of, PCM shall call 'parking full' when it reaches 85% of the capacity of all available parking spaces (1,200 parking spaces - this is industry standard). When the parking is full – alternative free parking with free transit is available at Park City High School on weekends and holidays, and Canyons Village and the Richardson Flat Park and Ride any time. All notifications regarding sell-outs and parking full shall be made to the Traffic Operations Manager. Due to construction of a muti-level parking structure at the Cabriolet lot, there will be a reduction in parking available at Canyons Village this season.

**Traffic Circulation:** While the City and PCM recognize that the reservation and the paid parking system help reduce congestion, it also acknowledges that it must be prepared for overflow and traffic challenges. To help reduce congestion, the parties collaborated during the 2022-23 season on a circulation plan. The circulation plan prioritizes Transit and High Occupancy Vehicles with 10 or more passengers on Empire Avenue to Shadow Ridge and into designated drop off zones staffed and managed by PCM personnel. General traffic will travel on Empire and turn right onto Silver King Drive and left onto Lowell Avenue to access all PCM parking lots. Although parking will freely flow into the lots, PCM staff will separate carpool and ski school, drop off and direct them to designated parking areas in the First-Time lot. PCM will direct free-flowing vehicles deep into the lots to keep traffic flowing on Lowell Avenue. Residents will follow general circulation patterns but shall not be prevented from access to their homes.

**Transit Priority:** Empire Avenue and Shadow Ridge will have transit priority lanes, allowing Public Transit and HOV 10+ vehicles, priority movement in and out of the resort base. The City will provide delineators and signage. PCM will manage delineators on Shadow Ridge. The City Transit Manager will communicate with Transit (City and High Valley) that Transit should use the left lane on Shadow Ridge. PCM will closely monitor shuttle and private transportation 10+ vehicles utilizing the Transit/HOV lane. If PCM or City staff observe poor driving behaviors, ill-equipped vehicles, or in-adherence to established rules for dropping and loading, or any other behavior which impedes public transit, the Transit Manager shall be notified. The offending driver and/or company may lose the privilege or using the HOV 10+ lane.

To maintain consistency, the delineators, and signage will be set up by the City on Empire Avenue and Shadow Ridge, and will largely remain in place throughout the season, except in the event of a snowstorm or road maintenance when they need to be removed for snow plowing operations and/or streets operations under the direction of the Public Works Director.

**Transit Operations:** PCM has rented Park City High School lots for overflow parking with supplemental transit. PCM will run its own shuttle service between the school lots and Mountain Village. PCM is permitted to use Transit/HOV10+ lanes. After dropping off passengers, they will exit the resort via Manor Way and Empire Avenue. PCMC and PCM have collaborated to operate direct transit line between the Richardson Flat park and ride lot and Mountain Village.

**Pedestrian Management:** PCM has flagged, and triple lined any passthrough areas with rope/cable to encourage all pedestrians to use three crosswalk areas. PCM is responsible for all pedestrian management, which is required on Peak and Max Peak Days, and encouraged on non-peak days. This effort will direct pedestrians to fewer locations to reduce traffic/pedestrian crossings and back up. PCM has agreed to increase salting/plowing in pedestrian walkway areas. The staffing mentioned above may be used to better manage pedestrians, and PCM will also implement signage to direct pedestrians.

***Deer Valley Resort:***

Park City Municipal Corporation (PCMC) and Deer Valley Resort have collaborated to develop an operational plan (*Attachment A)* which provides for a coordinated response for limited overflow parking on Deer Valley Drive East when the resort parking lots (lots 1-6) reach capacity.

A 1977 development agreement between Deer Valley and Park City Municipal was updated in 1986 to allow for overflow parking onto Deer Valley Drive, including a need to revisit the need for constructing more parking if overflow exceeded 10% of any one season's number of operating ski days. For the 2025-26 ski season Deer Valley will be allowed **14 days of overflow**. Historically, this overflow parking had occurred on the east side of Deer Valley Drive. On December 19, 2019 the Park City Council voted to limit this overflow parking to the west side of the street and to start the season testing an additional limit to allow parking along Deer Valley Drive in front of Lots 1-5 only, with the understanding that the City Manager and Staff had the ability to expand such street parking farther along Deer Valley Drive, back to the "Y" intersection near Deer Valley Plaza while still recognizing to the 10% of operating ski day clause.

Most of the activation and ongoing operations of the overflow parking plan are the responsibility of Deer Valley, with ancillary support from various City departments including Park City Transit, Public Works, Parks, Police, and the City Engineer; however, this responsibility can be delegated to appropriate Management Team staff with concurrence from the City Manager's office. Generally, the Traffic Operations Manager will lead these efforts.

**Key functions of the Plan**:

- Notification of the intent to establish overflow street parking
- Initial notification to internal PCMC departments
- Mobilizing Deer Valley and PCMC Resources required to enact the plan
- Tracking the number of overflow parking days during the ski season
- Designated locations for the placement of safety equipment, signage, and staff
- Protection of at least 5 feet of passable sidewalk in the overflow area
- Enhanced protection at driveways for Fawngrove and Bristlecone condominium complexes
- Establishment of outreach through use of VMS and other media outlets

**Installation of temporary cones, barricades, and signage**: PCMC and Deer Valley have identified key areas on the section of Deer Valley Drive East which will require the deployment of cones, barricades, and signage to maintain a safe line of sight for drivers and to maintain driveways, fire hydrants and fire lanes, intersections, and PCMC bus stops. These areas have been pre-determined and jointly agreed upon by PCMC and Deer Valley Staff. Deer Valley Staff will be responsible for the timely placement of safety devices and signage.

**Traffic flow direction, notification, and safe turn-around:** Because overflow street parking is limited to the west side of Deer Valley Drive, it will be critical for Deer Valley staff to notify drivers in advance of the proper direction of travel to accomplish overflow parking. Once overflow parking has been initiated, Deer Valley will send a staff member with signage and an orange traffic wand, to the Y intersection to indicate to drivers travelling south on Deer Valley Drive, toward Snow Park Lodge, to turn left at the Y for overflow parking. In the event that vehicles do not turn left and enter the overflow parking from the wrong direction, Deer Valley staff will utilize a portion of lot 6 as a safe area for drivers to pull through and park on

the overflow section on Deer Valley Drive. Once the overflow section on Deer Valley Drive next to Deer Valley's parking lots is full, Deer Valley staff will direct drivers onto Doe Pass to head back to the Y intersection, at which time they would turn right to reach additional street parking. Deer Valley staff will be present at the Y intersection and at the designated turnaround. Deer Valley staff will also change the direction of their loading zone at the Snow Park Lodge to be consistent with the traffic flow direction necessary to safely accomplish overflow parking.

**Coordination and Outreach**: Once overflow parking has been activated, the Traffic Operations Manager may activate VMS signs located on major roads leading into Park City and/or coordinate the use of social media and other media forms to notify the public that Deer Valley parking is full and encourages patrons to utilize transit. Deer Valley will also utilize community outreach methods to notify patrons of the overflow situation. Once overflow street parking is maxed (approximately 150 spaces), Deer Valley staff will advise patrons to park at Deer Valley East Village and to utilize park and ride lots or other available public parking lots that are serviced by public transit.

**Transit Operations:** Deer Valley and PCMC have collaborated in establishing a direct transit route between the Richardson Flat Park and Ride Lot and the resort during peak times. Once overflow parking is full, all Deer Valley bound traffic will be directed to Deer Valley East Village and/or Richardson Flat through DV staff and VMS.

**Deer Valley East Village Parking:** Deer Valley's East Village commenced operation during the 2024-25 ski season and has expanded new lift services and parking in 2025-26. Currently Deer Valley East has approximately 1050 usable parking spaces available including lots at the Mayflower Gondola and new parking lots near the entrance of Jordanelle State Park. Deer Valley has also signed an agreement with Jordanelle State Park for the use of 200 overflow spaces inside of the park. These overflow spaces will be utilized when the original spaces become full and for construction personnel. Deer Valley will not generally direct East Village guests to park at Richardson Flat. This additional car park has the potential to reduce overflow parking at Snow Park and on the Deer Valley Loop.

## VI. VARIABLE MESSAGE SIGNS (VMS)

The City will be utilizing both City owned and Utah Department of Transportation (UDOT) VMS signs to provide timely, situational, and dynamic messaging throughout the winter. The City currently owns and uses seven (7) VMS boards, One (1) permanent board and six (6) mobile boards for this plan. There are four (4) UDOT permanent message boards located in the Park City limits, and two (2) UDOT message boards on Interstate 80 and US Highway 40 that will be utilized for this plan.

A messaging matrix has been created to address many conditions and situations. The messaging matrix is available in the Google Sheets document.

***UDOT VMS Boards***
SR 224/Deer Valley Drive MP 5 – Northbound (Egress)
SR 224 Park Ave (Hotel Park City) – Southbound (Ingress)
SR 224 Deer Valley Drive MP 5 – Southbound (ingress)
SR 248 Kearns Blvd. (Schools) – Westbound (Ingress)
I-80 MP 145 – Eastbound (Ingress)
US 40 Milepost 5 – Westbound (ingress)

***PCMC VMS Boards***
Deer Valley Drive/Empire/Park Ave. Intersection (Box of Rocks) – Permanent Board
Deer Valley Drive Roundabout – Ingress and Egress Messages
Deer Valley Drive (behind Miner's Hospital) – Southbound (Ingress and Egress)
Park Avenue (Olympic Swoosh) – Southbound Ingress
Kearns Blvd (TMJHS) – Westbound Ingress
SR 248 Between US40 and Round Valley Drive – Westbound Ingress
SR 248 Between Buffalo Bill and Wyatt Earp – Eastbound Egress & Park and Ride Wayfinding

Park City-owned VMS can be activated or deactivated by the Traffic Operations Manager during this operational period. UDOT VMS boards are currently activated at the UDOT Traffic Operations Center. The Traffic Operations Manager provides a message matrix to UDOT in advance and approved messages are displayed upon request. The City and UDOT have a cooperative agreement in place and planned technological updates at UDOT may soon allow PCMC to have more access to the UDOT boards.

**VII. INCIDENT COMMAND/CONTROL:**

**Emergency:**

City resources are dispatched in coordination with PCMC Transportation, Transit, Public Works, and the Park City Police Department and Emergency Management. The responsibility for after-hours notifications rests with the Summit County Public Safety Dispatch, in accordance with established protocols. Public safety dispatch is a 24-hour, 7 day a week operation. The Summit County Communications Center is equipped with an uninterrupted power system and emergency generator, which activates when central power is lost.

The City Manager, Emergency Management Staff, and Police Command level personnel may request dispatch to make notifications and issue warnings if conditions warrant such. Conditions to be considered include threat to life and property, and safety of the City responders. Notifications and warnings will be carried out in accordance with the City's Comprehensive Emergency Management Plan.

An Emergency Mass Notification System (EMNS) is available to notify the general public, other agencies, local businesses, and citizens as needed. Key City and dispatch staff have the ability and training to access and initiate this system.

**Non-Emergency/Normal Operations:**

The Traffic Operations Manager is the Incident Commander during non-emergency daily execution of the Winter Peak Day Operational Plan. The Traffic Operations Manager works in conjunction with all City, State, and County Departments involved in the execution of the plan and has the authority to re-allocate assigned personnel and resources when necessary. Command decisions regarding Police Officers must come from the Police Incident Commander or Watch Commander.

City staff, other than police, and City contracted staff assigned to the Operational Plan will remain on assigned posts until relieved by the Traffic Operations Manager.

**VII. COMMUNICATIONS:**

City Staff assigned to this plan shall communicate in several different ways depending on assignment or role in the execution of the plan:

1. City Personnel Assigned to traffic mitigation and residential protection (Police, Parking, Traffic Manager) will primarily communicate via mobile phones and text messaging.
   a. Primary communication: Mobile Phones for direct contact (list provided in ops plan and Google document)
   b. MS *Teams* channel for Peak Day Traffic (Operational Messages)
   c. Radio communication: Radio **Event Channel 4**

2. City Contract Personnel (Kane Security) will communicate with the Traffic Operations Manager primarily via Mobile Phones (contact list attached to operational plan) or by contacting public safety dispatch when direct lines of communication are not possible.

3. Members of the peak traffic management staff will continue to share information regarding traffic conditions and incidents through the designated *Teams* channel. *Teams* Protocol Attached (*Attachment B*).

The City's Communications Department will work in conjunction with the Traffic Operations Manager to send text alerts and social media messages to the public. The community outreach division and/or patrol division of the Park City Police Department will call KPCW radio and provide information to the public regarding traffic incidents when feasible. The Communications Department and/or the Traffic Manager may all utilize KPCW to disseminate information to the public.

The Communications Department has posted information on the City's website regarding traffic, transit, parking, Transit to Trails, the Ride-on Commuter Program, and resort information, linked here. Getting Around | Winter in Park City | Park City, UT

**VIV. TRANSIT INFORMATION:**

Winter transit service begins on December 7, 2025, with the following highlights:

a. Extended service hours – Routes will be similar to 2024-25, with one new interline service to the Silver Lake area. Silver and Orange routes will be connected during AM and PM peak hours.
b. PCM and DVR Richardson Flat Routes will have 15-minute frequency during peak times (8AM-11:30AM and 3PM-6PM)
c. DVR Richardson Flat route will not stop at OTTC
d. Expanded ADA coverage Citywide

**Winter 2025-26 Summary**

| Route | Service Hours | Frequency | Changes from last year other than timing |
|---|---|---|---|
| 1 Red | 5:15am-12am | 15 minute peak(8am-6pm) 30 minutes non-peak | No |
| 2 Green | 5:45am-12am | 15 minute peak(8am-6pm) 30 minutes non-peak | No |
| 3 Blue | 6:30am-11:30pm | 15 minute peak(8am-6pm) 30 minutes non-peak | No |
| 4 Orange | 5:46am-11:16pm | 30 minutes all day | No |
| 5 Yellow | 5:45am-11:45pm | 30 minutes all day | No |
| 6 Express | 6:45am-11:15pm | 40 minutes | No |
| 7 Express | 5:45am-6:15pm | 15 minute peak(8am-11am/3pm-6pm) 30 minutes non-peak | No |
| 8 Express | 5:30am-6:15am | 15 minute peak(8am-11am/3pm-6pm) 30 minutes non-peak | No |
| 9 Purple | 5:36am-11:06pm | 30 minutes all day | No |
| 20 Tan | 8:00am-5:00pm | 2 Hours | Adding Aerie Dr. |
| 50 Teal | 6:30am-11:30pm | 30 minutes all day | No |
| Citywide | 11:30pm-1:30am | 30 minutes all day | No |
| Trolley | 8am-8pm | 15 minutes all day | No |
| Generally Routes, Service hours and frequencies will be very similar to last winter. Timepoints are approximate only and are subject t | | | |

Winter transit information can be found on the Park City Transit website and is linked here. PARK CITY TRANSIT | Park City, UT

**X. KANE SECURITY**

Kane Security staff assigned to this operations plan will wear proper reflective clothing and equipment. Kane personnel who are assigned to work in the Right of Way will be certified as flaggers and trained in traffic direction. Kane staff will be provided with instructions and training from the Traffic Operations Manager, The Special Events Manager and or other City staff who may be supervising them. Kane Staff or supervisors shall notify the Traffic Operations Manager via mobile phone when they arrive at assigned posts.

**XI. CHECKLISTS AND AFTER-ACTION REPORTING**

For all 67 Peak Days, the Traffic Operations Manager will complete a daily checklist (*Attachment C*) in the morning as ingress begins, and a daily after-action report (*Attachment D*) once egress ends in the evening. Information compiled will be used for operational meetings both internally and externally to improve operations. Both reports will be forwarded to key departments and personnel involved in Peak Traffic Planning and Operations:

a. Executive
b. Police
c. Public Works
d. Engineering
e. Communications
f. Transit
g. Transportation
h. Special Events
i. Parking

**ATTACHMENTS:**

**Attachment A: Deer Valley Resort Overflow Parking Plan 2025-26**
**Attachment B: Protocol for the proper use of Teams Channel**
**Attachment C: Peak Day Daily AM checklist**
**Attachment D: Peak Day Daily After-Action Report**

| | |
|---|---|
| | Prepared by: Andrew Leatham – Traffic Operations Manager |

| Organizational Assignments | Date Prepared: 11/5/2025 | Time Prepared: 0900 |
|---|---|---|

| POSITION | NAME |
|---|---|
| **5.INCIDENT COMMAND AND STAFF** | |
| Traffic Operations Manager | Andrew Leatham (385) 602-4219 |
| Deputy Traffic Ops Manager | Mike McComb (757) 374-1515 |
| Information Officer | Clayton Schrivner (801) 597-8108 |
| Police Command | Lt. Vai Lealaitafea (435) 731-0740 |
| Transp. Director | Tim Sanderson (435) 590-4090 |
| **6. Agency Representatives:** | |
| Agency/Organization | Name |
| City Special Events Mgr. | Chris Phinney (435) 602-3539 |
| City Public Works Director | Troy Dayley (435) 714-0392 |
| City Parking Manager | Johnny Wasden (801) 833-3486 |
| Transit/TOC Manager | Bill DeGroot (435) 731-6417 |
| Police Patrol Commander | Capt. Rob McKinney (435) 659-7683 |
| **7. Planning Section:** | |
| City Engineer | John Robertson (385) 215-5322 |
| Transit ITS/VMS Program | Franklin Williamson (435) 602-3027 |
| Emergency Manager | Mike McComb (757) 374-1515 |
| Public Improvements Eng. | Becky Gutknecht (435) 671-9941 |
| Transit Supervisor Routes | Scott Burningham (435) 731-7025 |
| Transit Supervisor AM | Jacob Marchiewski (435) 640-3930 |
| Transit Supervisor PM | Carl Broadhead (385) 522-3345 |
| | |
| | |
| | |
| **8.. Logistics Section:** N/A | |
| Chief | |
| Deputy | |
| **a. Support Branch** | N/A |
| Director | |
| Supply Unit | |
| Facilities Unit | |
| Ground Support Unit | |
| **b. Service Branch** | N/A |
| Director | |
| Communications Unit | |
| Medical Unit | |
| Food Unit | |

**4. OPERATIONAL PERIOD (DATE/TIME) 11/21/25-4/5/26**

| **9. OPERATIONS SECTION** | |
|---|---|
| **Public Works** | |
| PW Events | Paola Estrada (435) 659-6009 |
| PW Events | John Gates (435) 640-1804 |
| PW Events | Christian Jeffs (435) 777-4749 |
| PW Supervisor | Bill Connell (435) 714-2129 |
| PW Supervisor | Casey Coleman (435) 776-6345 |
| | |
| | |
| **Park City Mountain Resort** | |
| Dispatch | (435) 615-1911 |
| Sr. Director Base Ops | Sharon Ottoson (435) 513-9275 |
| Base Ops Manager | Nicole Caito (435) 659-8474 |
| **Deer Valley Resort** | |
| Guest Services Manager | Tristan Pierson (307) 677-4317 |
| Event/Sustainability/Sponsor Manager | Victoria Schlaepfer (303) 842-9725 |
| **Kane Security** | |
| Owner/Operator | Shawn Kane (801) 391-5981 |

| **10. Finance/Administration Section: N**/A | |
|---|---|
| Chief | |
| Deputy | |
| Time Unit | |
| Procurement Unit | |
| Comp/Claims Unit | |
| Cost Unit | |

| DIVISION ASSIGNMENT LIST | 1. SECTION<br>**POLICE OFFICER** | 2. DIVISION/GROUP<br>**EMPIRE AVE. AND SILVER KING DR.** |
|---|---|---|
| 3. EVENT NAME<br>**PEAK SKI TRAFFIC MITIGAITON** | 4. OPERATIONAL PERIOD<br>NOVEMBER 28, 2025-APRIL 5, 2025<br>**VARIED** | |

| 5. Operations Personnel | | | |
|---|---|---|---|
| | | Incident Command | Lt. Vaifoa Lealaitafea |
| | | | |

| 6. Resources Assigned this Period | | | | | |
|---|---|---|---|---|---|
| Team | Location | Number Persons | Date | Start Time | End time |
| | Empire Ave. and Silver King Dr. | 1 | Varied | Varied | Varied |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

**7. Control Operations**

- **Patrol or Special Event (Police Polo/Slacks) Uniform Required**
- **Reflective Traffic Vest and a traffic wand are required**
- Officer(s) will be out in the intersection to help direct traffic direction flow as described below:
- **Egress (Evening)**
- Officer will assist with the ski traffic leaving the parking lots onto Silver King and left onto Empire Avenue.
- Officer will facilitate left turns from Empire Avenue to Silver King and prioritize the flow of buses and HOV 10+ vehicles travelling northbound on Empire Avenue toward the intersection of Empire and Park Avenue.
- Officers will use discretion on enforcement actions.
- Officers will activate emergency vehicle lighting for high visibility

**8. Special Instructions:**

- Traffic Mitigation radio traffic will be done on **Event 4**. If the event escalates into a major incident all radio traffic will be on NORTHEAST REGIONAL.
- Any requests for assistance should be broadcast on Event 4.
- Officers working this assignment will be required to watch a short training video in advance of the assignment.

| 9. Division Communications Summary | | | | | | | |
|---|---|---|---|---|---|---|---|
| Function | Zone | Channel | Display | Function | Zone | Channel | Display |
| ***Patrol*** | 1 | 1 | PCPD MAIN | ***Event Operations*** | 1 | 16 | **EVENT 4** |
| ***Major Incident*** | 1 | 15 | NE REGION | *PCPD Talk Around* | 1 | 3 | PCPD C2C |

Prepared By: Andrew Leatham & Lt. Lealaitafea

| DIVISION ASSIGNMENT LIST | 1. SECTION<br>**POLICE OFFICER** | 2. DIVISION/GROUP<br>**LOWELL AVE. AND SILVER KING DR.** |
|---|---|---|
| 3. EVENT NAME<br>**PEAK SKI TRAFFIC MITIGAITON** | 4. OPERATIONAL PERIOD<br>NOVEMBER 28, 2025 – APRIL 5, 2026<br>**VARIED** | |

| 5. Operations Personnel | | | |
|---|---|---|---|
| | | Incident Command | Lt. Vaifoa Lealaitafea |
| | | | |

| 6. Resources Assigned this Period | | | | | |
|---|---|---|---|---|---|
| Team | Location | Number Persons | Date | Start Time | End time |
| | Lowell Ave. and Silver King Dr. | 1 | Varied | Varied | varied |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

**7. Control Operations**

- **Patrol or Special Event (Police Polo/Slacks) Uniform Required**
- **Reflective Traffic Vest and a traffic wand are required**
- **Officer(s) will be out in the intersection to help direct traffic direction flow as described below:**
- The vehicle will be positioned to encourage traffic to exit right onto Silver King and deter traffic from turning left to cut through on Three Kings Drive.
- Officer will observe flow conditions from Silver King to Empire and into the Intersection at Empire and Park Avenue.
- When necessary, the Officer will hold traffic in the parking lot(s) so that the flow through the intersection can be maintained, essentially metering the exit to maintain maximum flow. The officer can communicate this request on Event 4 or by calling Lt. Lealaitafea.
- Officer(s) may allow residents that live in Thaynes Canyon area to turn left on Silver King Dr. at their discretion and when safe to do so.
- Officers will use discretion on enforcement actions.
- Officers will activate emergency vehicle lighting for high visibility

**8. Special Instructions:**

- Traffic Mitigation radio traffic will be done on **Event 4**. If the event escalates into a major incident all radio traffic will be on NORTHEAST REGIONAL.
- Any requests for assistance should be broadcast on Event 4.
- Officers will be required to watch a short training video prior to working this assignment.

| 9. Division Communications Summary | | | | | | | |
|---|---|---|---|---|---|---|---|
| Function | Zone | Channel | Display | Function | Zone | Channel | Display |
| ***Patrol*** | 1 | 1 | PCPD MAIN | ***Event Operations*** | 1 | 16 | **EVENT 4** |
| ***Major Incident*** | 1 | 15 | NE REGION | *PCPD Talk Around* | 1 | 3 | PCPD C2C |

Prepared By:Andrew Leatham & Lt. Vaifoa Lealaitafea

| DIVISION ASSIGNMENT LIST | 1. SECTION<br>**POLICE OFFICER** | 2. DIVISION/GROUP<br>**PARK AVE. AND DEER VALLEY DR.** |
|---|---|---|
| 3. EVENT NAME<br>**PEAK SKI TRAFFIC MITIGATION** | 4. OPERATIONAL PERIOD<br>NOVEMBER 28, 2025-APRIL 5, 2026<br>**VARIED** | |

| 5. Operations Personnel | | | |
|---|---|---|---|
| | | Incident Command | Lt. Vaifoa Lealaitafea |
| | | | |

| 6. Resources Assigned this Period | | | | | |
|---|---|---|---|---|---|
| Team | Location | Number Persons | Date | Start Time | End time |
| | | 1 | Varied | 3PM | 7PM |

**7. Control Operations**

- **Patrol or Special Event (Police Polo/Slacks) Uniform Required**
- **Reflective Traffic Vest and a traffic wand are required**
- Officer will position vehicle on the south side of the intersection (north of box of rocks) to be visible to drivers and activate lights.
- Deter non-residential traffic from traveling southbound on Park Ave.
- Discourage vehicles from blocking the intersection or any other illegal driving maneuvers.
- Officer may need to exit vehicle to direct traffic.
- Officer may need to utilize their vehicle to help facilitate traffic flow.
- Remain attentive and report any incidents to traffic command via Event 4.

**8. Special Instructions:**

- Traffic Mitigation radio traffic will be done on **Event 4**. If the event escalates into a major incident all radio traffic will be on NORTHEAST REGIONAL.
- Any requests for assistance should be broadcast on Event 4.
- Officer will be required to watch a short training video prior to working this assignment.

.

| 9. Division Communications Summary | | | | | | | |
|---|---|---|---|---|---|---|---|
| Function | Zone | Channel | Display | Function | Zone | Channel | Display |
| ***Patrol*** | 1 | 1 | PCPD MAIN | ***Event Operations*** | 1 | 16 | **EVENT 4** |
| ***Major Incident*** | 1 | 15 | NE REGION | *PCPD Talk Around* | 1 | 3 | PCPD C2C |

Prepared By: Andrew Leatham & Lt. Vaifoa Lealaitafea

| DIVISION ASSIGNMENT LIST | 1. SECTION<br>**POLICE OFFICER** | 2. DIVISION/GROUP<br>**DVD/MARSAC ROUNDABOUT** |
|---|---|---|
| 3. EVENT NAME<br>**PEAK SKI TRAFFIC MITIGATION** | 4. OPERATIONAL PERIOD<br>NOVEMBER 28, 2025 – APRIL 5, 2026<br>**VARIED** | |

| 5. Operations Personnel | | | |
|---|---|---|---|
| | | Incident Command | Lt. Vaifoa Lealaitafea |
| | | | |

| 6. Resources Assigned this Period | | | | | |
|---|---|---|---|---|---|
| Team | Location | Number Persons | Date | Start Time | End time |
| | | 1 | Varied | 3PM | 7PM |

**7. Control Operations**

- **Patrol or Special Event (Police Polo/Slacks) Uniform Required**
- **Reflective Traffic Vest and a traffic wand are required**
- Officer will be posted at the Deer Valley Drive/Marsac Roundabout near the OTTC bus exit
- Officer will monitor bus traffic attempting to exit the OTTC to enter the roundabout and periodically stop traffic to allow transit buses to exit to enter the roundabout without significant delay.
- The officer will have discretion to direct traffic or utilize the police vehicle to stop traffic when necessary
- Officer will enforce intersection blocking and other traffic violations which hamper egress
- Officers will operate a temporary traffic signal and document its use.

**SEE ATTACHMENTS ON THE FOLLOWING TWO (2) PAGES FOR DETAILED SIGNAL OPERATION REQUIREMENTS**

**8. Special Instructions:**

- Traffic Mitigation radio traffic will be done on **Event 4**. If the event escalates into a major incident all radio traffic will be on NORTHEAST REGIONAL.
- Any requests for assistance should be broadcast on Event 4.

.

| 9. Division Communications Summary | | | | | | | |
|---|---|---|---|---|---|---|---|
| Function | Zone | Channel | Display | Function | Zone | Channel | Display |
| ***Patrol*** | 1 | 1 | PCPD MAIN | ***Event Operations*** | 1 | 16 | **EVENT 4** |
| ***Major Incident*** | 1 | 15 | NE REGION | *PCPD Talk Around* | 1 | 3 | PCPD C2C |

Prepared By: Andrew Leatham & Lt. Vaifoa Lealaitafea

## Standard Operating Procedures for Temporary Signal

**Description:** A temporary traffic signal will be placed at the southbound entrance of the Deer Valley/Marsac Roundabout on Deer Valley Drive. The signal shall be remotely operated by law enforcement personnel assigned to winter peak day traffic management. The signal shall be in a constant flashing yellow mode unless activated remotely. When activated the signal will cycle to red. The purpose of the activation is to allow public transit buses to exit the Old Town Transit Center (OTTC) without unnecessary delay. Once the buses enter the roundabout, the cycle can be cleared, and the signal will return to flashing yellow.

**Date(s) and Time(s) of Operation:** A law enforcement officer will be posted at the roundabout on Max peak days, with the exception of the Sundance Film Festival. The officer will be posted from 3PM to 7PM and operate the signal during those hours. The hours of operation may be extended during the FIS World Cup at Deer Valley.

**Activation:** The officer shall activate the signal when he/she observes **two or more buses** attempting to exit the roundabout or for a single bus that is delayed in entering the roundabout. For the purpose of the activation procedure a delay should be considered anything more than **45 seconds**. If traffic conditions are such that the officers believe it is unsafe to activate the signal, he/she shall have that discretion.

**Documentation:** Officers are provided with a link to a Google Sheets document (link below). The officer should note the date and time of each activation and note a brief description of the conditions observed. UDOT and Park City are currently conducting a study of the roundabout to determine how to implement more permanent solutions. The data collected here will be an important part of that study.

https://docs.google.com/spreadsheets/d/1PZJZ5hyaYmCdA4V_pJpNck2cUcAbLThbJ-fdio46maQ/edit?usp=sharing

## SIGNAL REMOTE INSTRUCTIONS




1. **To activate the RED light, PRESS THE MANUAL BUTTON (2)**

*Once the manual button is pressed the signal will delay for a few seconds and then the flashing yellow will turn to SOLID YELLOW for 4 seconds. After 4 seconds the signal will display a SOLID RED until cleared.*

2. **To clear the RED and resume FLASHING YELLOW, PRESS THE AUTO BUTTON (1)**

*The signal will pause for a few seconds, then return to flashing yellow*

***DO NOT USE BUTTONS 3 and 4 (GREEN) – They will be blacked out with tape.***

| DIVISION ASSIGNMENT LIST | 1. SECTION<br>**POLICE OFFICER** | 2. DIVISION/GROUP<br>**DEER VALLEY DR. AND BONANZA DR.** |
|---|---|---|
| 3. EVENT NAME<br>**PEAK SKI TRAFFIC MITIGATION** | 4. OPERATIONAL PERIOD<br>NOVEMBER 28, 2025 – APRIL 5, 2026<br>**VARIED** | |

| 5. Operations Personnel | | | |
|---|---|---|---|
| | | Incident Command | Lt. Vaifoa Lealaitafea |
| | | | |

| 6. Resources Assigned this Period | | | | | |
|---|---|---|---|---|---|
| Team | Location | Number Persons | Date | Start Time | End time |
| | | 1 | Varied | 3PM | 7PM |

**7. Control Operations**

- **Patrol or Special Event (Police Polo/Slacks) Uniform Required**
- **Reflective Traffic Vest and a traffic wand are required**
- Officer will position vehicle on the wide turn out area adjacent to the intersection (See attachment for exact position)
- **Officers will periodically stop northbound traffic in the Deer Valley Drive right turn pocket, to allow transit buses to safely make left hand turns from Deer Valley Drive onto Bonanza.**
- Discourage vehicles from blocking the intersection or any other illegal driving maneuvers.
- Officer may need to exit vehicle to direct traffic. For instance, if Bonanza Dr. becomes congested, Officer(s) may be required to prohibit any eastbound traffic on Bonanza Dr. from Deer Valley Dr. until congestion is relieved.
- Officer may need to utilize their vehicle to help facilitate traffic flow.

**SEE ATTACHMENT ON THE FOLLOWING PAGE FOR STANDARD OPERATING PROCEDURES**

**8. Special Instructions:**

- Traffic Mitigation radio traffic will be done on **Event 4**. If the event escalates into a major incident all radio traffic will be on NORTHEAST REGIONAL.
- Any requests for assistance should be broadcast on Event 4.
- Officer is required to watch a short training video prior to working this assignment.

.

| 9. Division Communications Summary | | | | | | | |
|---|---|---|---|---|---|---|---|
| Function | Zone | Channel | Display | Function | Zone | Channel | Display |
| ***Patrol*** | 1 | 1 | PCPD MAIN | ***Event Operations*** | 1 | 16 | **EVENT 4** |
| ***Major Incident*** | 1 | 15 | NE REGION | *PCPD Talk Around* | 1 | 3 | PCPD C2C |

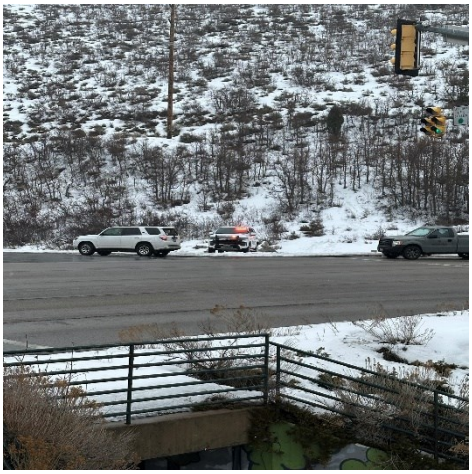
Prepared By: Andrew Leatham & Lt. Vaifoa Lealaitafea

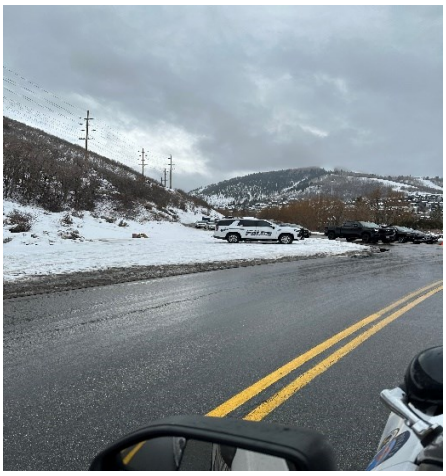
**Standard Operating Procedure – Winter Peak Day Operations**

***Police at Deer Valley Drive and Bonanza***

I. Positioning of Police Vehicle

The Police vehicle will be positioned at northeast corner of Deer Valley Drive and Bonanza on a large open space area. The vehicle shall be positioned so that the front of the vehicle is facing the intersection at a diagonal. The visibility of the police vehicle shall serve as a deterrent for vehicles blocking the intersection or running the signal (example photos below):

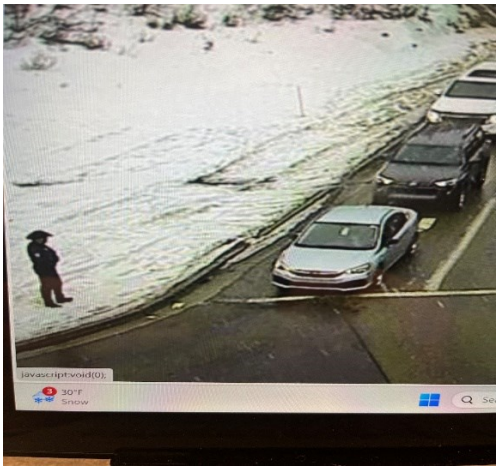




- Emergency Lights Activated
- Marked Vehicle Preferrable for Visibility

II. Officer Expectations

- The Officer will exit vehicle whenever a transit bus approaches the intersection from the west and hold the right-hand turn lane from Deer Valley Drive north to Bonanza. Buses will only turn on a green signal but have had problems with blocking the intersection without control of the right turn lane.
- The Officer should stand on the shoulder near his or her vehicle and still be clearly visible to drivers in the right turn lane (example photo below):




- Officers shall wear department issued reflective vests and an approved traffic direction wand or light cone.

| DIVISION ASSIGNMENT LIST | 1. SECTION<br>**POLICE OFFICER** | 2. DIVISION/GROUP<br>**HILLSIDE AVE/MARSAC AVE** |
|---|---|---|
| 3. EVENT NAME<br>**PEAK SKI TRAFFIC MITIGATION** | 4. OPERATIONAL PERIOD<br>NOVEMBER 28, 2025 – APRIL 5, 2026<br>**VARIED** | |

| 5. Operations Personnel | | | |
|---|---|---|---|
| | | Incident Command | Lt. Vaifoa Lealaitafea |
| | | | |

| 6. Resources Assigned this Period | | | | | |
|---|---|---|---|---|---|
| Team | Location | Number Persons | Date | Start Time | End time |
| | | 1 | Varied | 3PM | 7PM |

**7. Control Operations**

- **Patrol or Special Event (Police Polo/Slacks) Uniform Required**
- **Reflective Traffic Vest and a traffic wand are required**
- Officer will position vehicle on Hillside Ave at Intersection with Marsac, facing east toward Marsac.
- Officer will deploy the pre-staged resident only sign to the middle of the intersection.
- Officer will discourage all traffic other than residents from utilizing Hillside Avenue
- Officer will enforce the no left turn from Marsac to Hillside
- Officer will enforce cut-through traffic from Chambers or Prospect to Hillside, particularly shuttle uses
- ***Officer may need to exit vehicle to direct traffic.***
- Officer may need to utilize their vehicle to help facilitate traffic flow.
- Remain attentive and report any incidents to traffic command via Event 4.

**8. Special Instructions:**

- Traffic Mitigation radio traffic will be done on **Event 4**. If the event escalates into a major incident all radio traffic will be on NORTHEAST REGIONAL.
- Any requests for assistance should be broadcast on Event 4.
- Officer will be required to watch a short training video prior to working this assignment

.

| 9. Division Communications Summary | | | | | | | |
|---|---|---|---|---|---|---|---|
| Function | Zone | Channel | Display | Function | Zone | Channel | Display |
| ***Patrol*** | 1 | 1 | PCPD MAIN | ***Event Operations*** | 1 | 16 | **EVENT 4** |
| ***Major Incident*** | 1 | 15 | NE REGION | *PCPD Talk Around* | 1 | 3 | PCPD C2C |

Prepared By: Andrew Leatham & Lt. Vaifoa Lealaitafea

| DIVISION ASSIGNMENT LIST | 1. SECTION<br>**POLICE OFFICER** | 2. DIVISION/GROUP<br>**LOWELL AVENUE LOADING ZONE** |
|---|---|---|
| 3. EVENT NAME<br>**PEAK SKI TRAFFIC MITIGATION** | 4. OPERATIONAL PERIOD<br>**NOVEMBER 28, 2025 – APRIL 5, 2026**<br>**0800-1200 & 1300-1700** | |

5. Operations Personnel

| | | | |
|---|---|---|---|
| | | Incident Command | Lt. Vaifoa Lealaitafea |
| | | | |

6. Resources Assigned this Period

| Team | Location | Number Persons | Date | Start Time | End time |
|---|---|---|---|---|---|
| | | 1 | Varied | 0800 | 1200 |
| | | 1 | Varied | 1300 | 1700 |
| | | | | | |
| | | | | | |
| | | | | | |

**7. Control Operations**

- **Patrol or Special Event (Police Polo/Slacks) Uniform Required**
- **Reflective Traffic Vest and a traffic wand are required**
- **Officer(s) will be posted on the curb near the transit crescent to help direct traffic direction flow as described below:**
- The car will be visible along the curb to enforce the shuttle only drop and load, NO POV drop and load
- The officer will coordinate with PCM staff and assist them in enforcing no POV drop and load
- The officer should generally be out of the vehicle and actively contacting offenders and deterring violations

**8. Special Instructions:**

- Event radio traffic will be done on **Event 4**. Dispatch will not be monitoring this channel. All records checks or other requests will need to be made through **PCPD Main Channel**. If the event escalates into a major incident all radio traffic will be on NORTHEAST REGIONAL.

9. Division Communications Summary

| Function | Zone | Channel | Display | Function | Zone | Channel | Display |
|---|---|---|---|---|---|---|---|
| ***Patrol*** | 1 | 1 | PCPD MAIN | ***Event Operations*** | 1 | 16 | **EVENT 4** |
| ***Major Incident*** | 1 | 15 | NE REGION | *PCPD Talk Around* | 1 | 3 | PCPD C2C |

Prepared By: Lt. Vaifoa Lealaitafea

| DIVISION ASSIGNMENT LIST | 1. SECTION<br>**PARKING OFFICER** | 2. DIVISION/GROUP<br>**RESIDENTIAL PROTECTION INGRESS THAYNES CANYON DRIVE/PAYDAY** |
|---|---|---|
| 3. EVENT NAME<br>**PEAK SKI TRAFFIC MITIGATION** | 4. OPERATIONAL PERIOD<br>NOVEMBER 28, 2025 – APRIL 5, 2026<br>**VARIED PER STAFFING PLAN** | |

5. Operations Personnel

| | | | |
|---|---|---|---|
| | | Incident Command | Andrew Leatham – Traffic Ops. Manager |
| | | | |

6. Resources Assigned this Period

| Team | Location | Number Persons | Date | Start Time | End time |
|---|---|---|---|---|---|
| | Thaynes Cyn. Drive @ Park Avenue (Ingress) | 1 | 67 Peak Days | 0800 | 1030 |
| | | | | Subject to change | Subject to Change |
| | | | | | |
| | | | | | |
| | | | | | |

**7. Control Operations**

- **City Vehicle with Orange Flashing Emergency Lights**
- **Reflective Traffic Vest or Reflective Clothing Required**
- Officer shall deploy the pre-staged resident only sign at Pay Day Drive to the intersection and angle slightly to the north (All Peak Days)
- Officer will position vehicle facing East at designated location near Hotel Park City on Thaynes Canyon Drive (As requested 24 Max Peak Days)
- Place pre-staged resident only sign in center of Thaynes Cyn. Drive at Intersection angled slightly to the north (All peak Days)
- Officer presence is to deter cut-through traffic bound for PCM. (As requested, 24 Max Peak Days)
- Officer should communicate suspected violators to the Traffic Operations Manager as soon as they are observed or suspected
- Officer to remain in vehicle/Officer DOES NOT direct traffic or stand in Right of Way
- Officer will remove the resident only signs from the center of both intersections at the conclusion of the shift and leave them in pre-staged areas

**8. Special Instructions:**

- Residential Protection radio traffic will be done on **Event 4**. Any requests for assistance should be broadcast on Event 4.
- The officer will advise the Traffic Manager (via text message) when posted and leaving the assignment.

9. Division Communications Summary

| Function | Zone | Channel | Display | Function | Zone | Channel | Display |
|---|---|---|---|---|---|---|---|
| | | | | ***Event Operations*** | 1 | 16 | **EVENT 4** |
| | | | | ***Major Incident*** | 1 | 15 | NE REGION |

Prepared By: Andrew Leatham – Traffic Operations Manager

| DIVISION ASSIGNMENT LIST | 1. SECTION<br>**PARKING OFFICER** | 2. DIVISION/GROUP<br>**RESIDENTIAL PROTECTION EGRESS PROSPECT AND MARSAC** |
|---|---|---|
| 3. EVENT NAME<br>**PEAK SKI TRAFFIC MITIGATION** | 4. OPERATIONAL PERIOD<br>NOVEMBER 28, 2025 – APRIL 5, 2026<br>**VARIED PER STAFFING PLAN** | |

| 5. Operations Personnel | | | |
|---|---|---|---|
| | | Incident Command | Andrew Leatham – Traffic Ops. Manager |
| | | | |

| 6. Resources Assigned this Period | | | | | |
|---|---|---|---|---|---|
| Team | Location | Number Persons | Date | Start Time | End time |
| | Prospect Avenue @ Marsac Ave | 1 | 71 Peak Days | 3PM | 7PM |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

**7. Control Operations**

- **City Vehicle with Orange Flashing Emergency Lights**
- **Reflective Traffic Vest or Reflective Clothing Required**
- Officer will position vehicle facing East near the intersection of Prospect Ave. and Marsac Ave.
- Position vehicle to be visible but avoid bright or wig wag headlights aimed at drivers
- Officer presence is to deter non-residential traffic and cut-through traffic from Chambers and/or Prospect Ave.
- Officer to remain in vehicle/Officer DOES NOT direct traffic or stand in Right of Way
- Officer shall deploy resident only signs at Marsac and Prospect and at Chambers and Marsac and remove them at the end of the shift.
- Officer should report any obvious violators to the traffic manager immediately and note vehicle description, license plate number, or shuttle company

**8. Special Instructions:**

- Residential Protection radio traffic will be done on **Event 4**. Any requests for assistance should be broadcast on Event 4.
- Officer will advise Traffic Manager when posted and leaving via text message

| 9. Division Communications Summary | | | | | | | |
|---|---|---|---|---|---|---|---|
| Function | Zone | Channel | Display | Function | Zone | Channel | Display |
| | | | | ***Event Operations*** | 1 | 16 | **EVENT 4** |
| | | | | ***Major Incident*** | 1 | 15 | NE REGION |

Prepared By: Andrew Leatham – Traffic Operations Manager

| DIVISION ASSIGNMENT LIST | 1. SECTION<br>**PUBLIC WORKS STAFF** | 2. DIVISION/GROUP<br>**SIGNAGE/BARRICADES/SPECIAL PROJECTS** |
|---|---|---|
| 3. EVENT NAME<br>**PEAK SKI TRAFFIC MITIGATION** | 4. OPERATIONAL PERIOD<br>NOVEMBER 28, 2025 – APRIL 5, 2026 | |

5. Operations Personnel

| | | | |
|---|---|---|---|
| | | Incident Command | Andrew Leatham – Traffic Ops. Manager |
| | | | |

6. Resources Assigned this Period

| Team | Location | Number Persons | Date | Start Time | End time |
|---|---|---|---|---|---|
| | Varies | 1 | varies | 0700 | 1600 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

**7. Control Operations**

- **Reflective Traffic Vest or Reflective Clothing Required**
- Public Works staff member will install and remove barricades and signs per circulation plans
- Public Works staff members will respond to requests from Traffic Operations Manager for installation or removal of temporary signs
- Public Works staff member will maintain signs and barriers, so they are visible and aligned properly per circulation plans
- Public works staff will respond to remove delineators and signs during snow events as directed by PW Director or Traffic Manager
- Public works staff will keep pedestrian pathways clear of snow around the barricades at 14th and 15th Streets.

**8. Special Instructions:**

- Delineators for bus/resident and parking on Empire set by 0700 and removed by 1100 unless directed to leave in place
- Gates and barricades for 14th and 15th Street closures are placed by 0700 and remain in place for through the ski season
- PW Staff members will communicate with the Traffic Operations Manager when signs and barriers are placed, removed, or moved
- PW staff members should track all hours dedicated to ski resorts on Google tracking sheets for each resort.

9. Division Communications Summary

| Function | Zone | Channel | Display | Function | Zone | Channel | Display |
|---|---|---|---|---|---|---|---|
| | | | | ***Event Operations*** | 1 | 16 | **EVENT 4** |
| | | | | ***Major Incident*** | 1 | 15 | NE REGION |

Prepared By: Andrew Leatham – Traffic Operations Manager

| DIVISION ASSIGNMENT LIST | 1. SECTION<br>**KANE SECURITY** | 2. DIVISION/GROUP<br>**RESIDENTIAL PROTECTION EGRESS 15TH AND WOODSIDE** |
|---|---|---|
| 3. EVENT NAME<br>**PEAK SKI TRAFFIC MITIGATION** | 4. OPERATIONAL PERIOD<br>NOVEMBER 28, 2025 – APRIL 5, 2026<br>**VARIED PER STAFFING PLAN** | |

5. Operations Personnel

| | | | |
|---|---|---|---|
| | | Incident Command | Andrew Leatham – Traffic Ops. Manager |
| | | | |

6. Resources Assigned this Period

| Team | Location | Number Persons | Date | Start Time | End time |
|---|---|---|---|---|---|
| | 15th Street @ Woodside Ave | 1 | 67 Peak Days | 3PM | 6PM |
| | (Snowcrest) | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

**7. Control Operations**

- **Vehicle with Orange Flashing Lights**
- **Reflective Traffic Vest or Reflective Security Clothing Required**
- The guard will position vehicle near the barricade at Woodside Ave. and the Snowcrest Driveway
- The guard will allow residents only to enter the Snowcrest parking lot to prevent cut-through traffic
- Snowcrest residents and guests will have an identifiable parking/access pass for verification
- Guard shall avoid confrontation and report and observe violators to PCPD

**8. Special Instructions:**

9. Division Communications Summary

| Function | Zone | Channel | Display | Function | Zone | Channel | Display |
|---|---|---|---|---|---|---|---|
| | | | | ***Event Operations*** | | | **Mobile Phone** |
| | | | | ***Major Incident*** | | | **Mobile Phone** |

Prepared By: Andrew Leatham – Traffic Operations Manager

| DIVISION ASSIGNMENT LIST | 1. SECTION<br>**KANE SECURITY** | 2. DIVISION/GROUP<br>**RESIDENTIAL PROTECTION CHAMBERS AVE AND MARSAC** |
|---|---|---|
| 3. EVENT NAME<br>**PEAK SKI TRAFFIC MITIGATION** | 4. OPERATIONAL PERIOD<br>NOVEMBER 28, 2025 – APRIL 5, 2026<br>**VARIED PER STAFFING PLAN** | |

5. Operations Personnel

| | | | |
|---|---|---|---|
| | | Incident Command | Andrew Leatham – Traffic Ops. Manager |
| | | | |

6. Resources Assigned this Period

| Team | Location | Number Persons | Date | Start Time | End time |
|---|---|---|---|---|---|
| | Chambers Ave @ Marsac Ave | 1 | 67 Peak Days | 3PM | 6PM |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

**7. Control Operations**

- **Vehicle with Orange Flashing Lights**
- **Reflective Traffic Vest or Reflective Security Clothing Required**
- Guard will be posted at the south entrance to Chamber Ave at Marsac
- Position vehicle to be visible but avoid bright or wig wag headlights aimed at drivers
- The guard presence is to deter non-residential traffic and cut-through traffic on Chambers Ave.
- The guard shall deploy resident only signs at Marsac and Chambers and remove them at the end of the shift.
- Guards should report any obvious violators to the traffic manager immediately and note vehicle description, license plate number, or shuttle company
- Guard shall avoid confrontation and report and observe violators to PCPD

**8. Special Instructions:**

9. Division Communications Summary

| Function | Zone | Channel | Display | Function | Zone | Channel | Display |
|---|---|---|---|---|---|---|---|
| | | | | ***Event Operations*** | | | **Mobile Phone** |
| | | | | ***Major Incident*** | | | **Mobile Phone** |

Prepared By: Andrew Leatham – Traffic Operations Manager