



CITY COUNCIL MEETING AGENDA

October 6, 2026
12830 South Redwood Road,
Riverton, UT 84065

Riverton City Meeting Information

The City Council Meeting will be conducted as a hybrid meeting with in person attendance and audio/video of the meeting broadcast live via the [City Meetings](#) link. Accompanying agenda documents will be available for public review through the City website prior to the meeting and audio/written minutes will be available following the meeting. Citizen comment may be submitted via email to recorder@rivertonutah.gov or at e-comments at [City Meetings](#). All comments submitted by noon on the date of the meeting will be relayed to the City Council.

1. Bluffdale Bridge Tour (13400 S. Railroad Crossing) - 4:00 PM

2. WORK SESSION - 4:45 PM

3. Call to Order

4. Presentations/Discussion Items

If time permits, items slated for discussion during the City Council meeting may be discussed during the Work Session. No resolution or ordinance will be adopted during the Work Session.

4.a AI Demonstration - Jamie Larsen, City Recorder

4.b MyCivic Report a Problem Discussion - Nate Slack, Public Information Officer

4.c Long Range Plan Discussion - Nick Geer, Administrative Services Director

5. City Council Meeting Agenda Review

6. Adjournment of Work Session

7. Mayor and Council Informal Meeting - 6:15 PM

8. COUNCIL MEETING - 7:00 PM

9. Call to Order

10. Prayer: Cade Alcock, Officer of Knights of Columbus Council 602 at Cathedral of the Madeleine

11. Pledge of Allegiance: Fire Marshal Watkins

12. Citizen Comment

All comments shall be directed to the Mayor and City Council and limited to three (3) minutes per person, unless additional time is authorized by the Mayor. Please state your name and city of residence into the microphone. No person shall be allowed to comment more than once during the comment period and shall not debate or expect dialogue with the Governing Body or City Staff. Emailed or e-comments may be submitted to recorder@rivertonutah.gov or at [City Meetings](#). Any comments needing or requesting follow-up will be assigned to staff for further action as appropriate after the meeting. Please provide contact information so later follow-up can take place.

13. Mayor/Council/Staff Reports

14. Presentations/Recognitions

14.a Riverton Choice Awards for Excellence in Education, Rose Creek Elementary - presented by Councilmember Johnson

14.b Riverton Choice Awards for Excellence in Education, Midas Creek Elementary - presented by Councilmember McDougal

14.c Unified Fire Authority Presentation - Fire Marshal Watkins

15. Consent Items

Routine items on the Consent Agenda not requiring public discussion by the City Council or which have been discussed previously may be adopted by one single motion. A Council member may request to remove an item from the consent agenda for individual discussion and consideration.

15.a Minute Approval: September 15, 2026

[2026-09.15.CCM.Min.pdf](#)

15.b **Resolution No. 26-45** - Approving the Execution of an Amendment to the Water Contract with Jordan Valley Water Conservancy District - Ryan Carter, City Attorney

[Resolution No. 26-45 - JVVCD Contract Third Amendment.pdf](#)
[JVVCD - AMENDED WP AGREEMENT AND PETITION_RIVERTON 2026 \(9.14.2026\).pdf](#)

15.c **Resolution No. 26-47** - Authorizing the Execution of a Franchise Agreement with Strata Networks - Ryan Carter, City Attorney

[Resolution No. 26-47 -Strata Franchise Agreement.pdf](#)
[Franchise Agreement_Strata.pdf](#)

15.d **Resolution No. 26-48** - Declaring the identified equipment as surplus and authorizing the

City Manager to dispose of the item as he deemed appropriate -Craig Calvert, Purchasing Manager

[Resolution No. 26-48 - Surplus Equipment.pdf](#)
[PWMJ.pdf](#)

- 15.e **Resolution No. 26-49** - Authorizing the Mayor to execute an agreement with Newman Construction to complete the 1776 W. 11800 S. Frontage Improvement Project - Craig Calvert, Purchasing Manager

[Resolution No. 26-49 - Cover Page.pdf](#)
[Resolution No. 26-49 - Newman Construction Agreement.pdf](#)
[CC26-473.pdf](#)
[26-1060-23 1776 W 11800 S Frontage Improvement Project - Newman.pdf](#)

16. Public Hearing(s)/Action Items

- 16.a **Resolution No. 26-46** - Approving a Real Estate Purchase Contract with David D. King to Sale City-Owned Property Located at 2646 West 13400 South - Ryan Carter, City Attorney

[Resolution No. 26-46 - Real Property Sale King.pdf](#)
[REPC_Trestle Lane.pdf](#)

- 16.b **Ordinance No. 26-20** - Text amendments to remove references to obsolete, conflicting and/or redundant code and minor edits and text removal for consistency with Utah State Codes to the following Riverton City Code, Title 18 Sections; 18.215.030(3) & 18.135.080 Commercial Landscape Guidelines, 18.05 Definitions regarding “Master” and “General” Plans, 18.135.040 Residential Building Size and Exterior Materials, 18.10.010 Zoning Districts, 18.195.010 M-2 Zone. Amendments proposed by Riverton City - Jason Lethbridge, Development Services Director

[Ordinance No. 26-20 - Cover Page.pdf](#)
[Ordinance No. 26-20 - Text Amendments Ordinance.pdf](#)
[Ordinance 26-20, Text Amendments Staff Report CC.pdf](#)

17. Discussion/Action Items

- 17.a Strategic Priorities Discussion - Mayor Buroker

18. Upcoming Meetings

- a. October 20, 2026 - 5:00 PM - Work Session & 7:00 PM City Council Meeting
- b. November 17, 2026 - 5:00 PM - Work Session & 7:00 PM City Council Meeting
- c. December 1, 2026 - 5:00 PM - Work Session & 7:00 PM City Council Meeting
- d. December 15, 2026 - 5:00 PM - Work Session & 7:00 PM City Council Meeting

19. Closed Session

Strategy session to discuss pending or reasonably imminent litigation.

"I move that we convene in a Closed Session to discuss pending or reasonably imminent litigation."

I also move that we close the city council meeting at the conclusion of the closed session. The closed session will be held in the conference room right outside the Council Chambers."

20. Adjournment

Riverton City Hall is an ADA compliant facility. Individuals needing special accommodations or assistance during this meeting shall notify the City Recorder's Office at 801-208-3126 at least 24 hours in advance of the meeting. Accessible parking and entrance is located on the south end of the building with elevator access to the Council Chambers located on the second floor.

Certificate of Posting

I, Jamie Larsen, Riverton City Recorder, certify that, at least 24 hours prior to the meeting, the foregoing Agenda was emailed to the Salt Lake Tribune, Deseret News and the Riverton Journal. A copy of the Agenda was also posted at Riverton City Hall, on Riverton City's Website at www.rivertonutah.gov, and on the Utah Public Meeting Notice Website at <http://pmn.utah.gov>.

Dated October 6, 2026