

SALT LAKE COUNTY BOARD OF HEALTH
October 1, 2026 – 7:30 AM
County Government Center, N2-800
AGENDA

Board members may attend the meeting electronically through Webex
Phone: 1-213-306-3065
Access Code: 2486 341 4386
Meeting Password: 1026

7:30 AM	1. Call to Order (Information Item)	Rusty Vetter, Chair
7:30 – 7:35 AM	2. Citizen Public Comment (Information Item)	Rusty Vetter, Chair
7:35 – 7:40 AM	3. Approval of the Minutes from the September 3, 2026, Board of Health Meeting (Action Item)	Rusty Vetter, Chair
7:40 – 7:50 AM	4. Chair’s Report (Information/Action Item)	Rusty Vetter, Chair
7:50 – 8:00 AM	5. Director’s Report (Information/Action Item)	Dorothy Adams, Executive Director
8:00 – 8:25 AM	6. 2027 Budget (Information/Action Item)	Patrick Smith, Fiscal Manager
8:25 – 8:40 AM	7. Health Regulation #34, Correctional Institutions and Community Correctional Centers (Information/Action Item)	Ron Lund, EH Division Director
8:40 – 8:50 AM	8. Board of Health Strategic Priorities Subcommittee (Information/Action Item)	Rusty Vetter, Chair
8:50 – 9:00 AM	9 . Health Department Regulations Overview (Information Item)	Dan Moore, Enforcement Coordinator

1. **Call to Order (Information Item):**
Rusty Vetter, Chair, will call the meeting to order.
2. **Citizen Public Comment (Information Item):**
The Chair will manage the public comments, which are typically limited to 2-3 minutes per person. Individuals must identify themselves when speaking. Any individual unable to comment during the allotted time may submit comments to the Board of Health email at boh@saltlakecounty.gov.
3. **Approval of Minutes (Action Item):**
The Board will consider approval of the minutes from the September 3, 2026, Board of Health Meeting.
4. **Chair's Report (Information/Action Item):**
Rusty Vetter, Chair, will update the Board on any items and/or activities of interest.
5. **Director's Report (Information/Action Item):**
Dorothy Adams, Executive Director, will update the Board on Health Department related items and/or activities of interest.
6. **2027 Budget (Information/Action Item):**
Patrick Smith, Health Department Fiscal Manager, will present the proposed 2027 department budget and ask the Board to approve the proposed budget.
7. **Health Regulation #34, Correctional Institutions and Community Correctional Centers (Information/Action Item):**
Ron Lund, Division Director, will update the Board on Health Regulation #34, *Correctional Institutions and Community Correctional Centers*, and may ask the Board to open the regulation for a thirty (30) day public comment period and assign a hearing officer.
8. **Board of Health Strategic Priorities Subcommittee (Information/Action Item):**
Rusty Vetter, Chair, will ask for volunteers to serve on the subcommittee, which will help support and advance the Board of Health's identified priorities. The Board may act on this item.
9. **Health Department Regulations Overview (Information Item):**
Dan Moore, Enforcement Coordinator, will provide a brief overview of Health Department regulations, including when and why they are updated, the process used to review and revise them, and the Board of Health's role in that process.