



## **Notice of The Snyderville Basin Special Recreation District Summit County, Utah Special Bond Election**

**Public Notice** is hereby given that on November 3, 2026, the polls will open at 7 a.m. and continue open until 8 p.m.; a special bond election (the "Bond Election") will be held in the Snyderville Basin Special Recreation District, Summit County, Utah (the "District") in conjunction with the general election to be held that day.

The location of ballot drop boxes, the location and hours of polling places, including early voting polling places and hours, and qualifications of individuals who may vote in the election can be found at <https://www.summitcountyutah.gov/281/Voter-Registration-Elections>, and the statewide voter information website, <https://vote.utah.gov/>, or by emailing [elections@summitcountyutah.gov](mailto:elections@summitcountyutah.gov) or by calling 435-336-3040, or at 60 North Main Street, Coalville, Utah 84017. Any changes to the location of a polling place or ballot drop box will be posted on these websites.

To qualify to vote in this bond election, an individual must be a citizen of the United States, at least 18 years old on or before November 3, 2026, a resident of Utah for at least 30 calendar days immediately prior to the election, and a resident of a voting district or precinct within the Snyderville Basin Special Recreation District.

OFFICIAL BALLOT PROPOSITION FOR THE  
SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT, SUMMIT COUNTY, UTAH  
SPECIAL BOND ELECTION  
NOVEMBER 3, 2026  
CERTIFIED BY THE CLERK OF SUMMIT COUNTY

PROPOSITION

Shall the Snyderville Basin Special Recreation District (the "District"), of Summit County, Utah (the "County") be authorized to issue General Obligation Bonds in an amount not to exceed Seventy-One Million Dollars (\$71,000,000) (the "Bonds") for the purpose of financing all or a portion of the costs of acquiring and/or constructing recreational facilities, related site improvements, and trail and open space improvements within the District; said Bonds to be due and payable in not to exceed twenty (20) years from the date of issuance of the Bonds?



Property Tax Cost of Bonds: If the Bonds are issued as planned, a property tax sufficient to pay debt service on the Bonds will be required over a period of twenty (20) years in the estimated average amount of \$120.94 per year on a \$1,000,000 primary residence and in the estimated amount of \$219.90 per year on a business property having the same value.

The District has other outstanding bonds for which a tax decrease would occur upon the retirement of such bonds, which may not occur if the proposed Bonds are issued. The foregoing information is only an estimate and is not a limit on the amount of taxes that the County may be required to levy to pay debt service on the Bonds. The Summit County Council is obligated to levy taxes to the extent provided by law in order to pay the Bonds. The amounts are based on various assumptions and estimates, including estimated debt service on the Bonds and taxable values of property within the District.

FOR THE ISSUANCE OF BONDS (YES)

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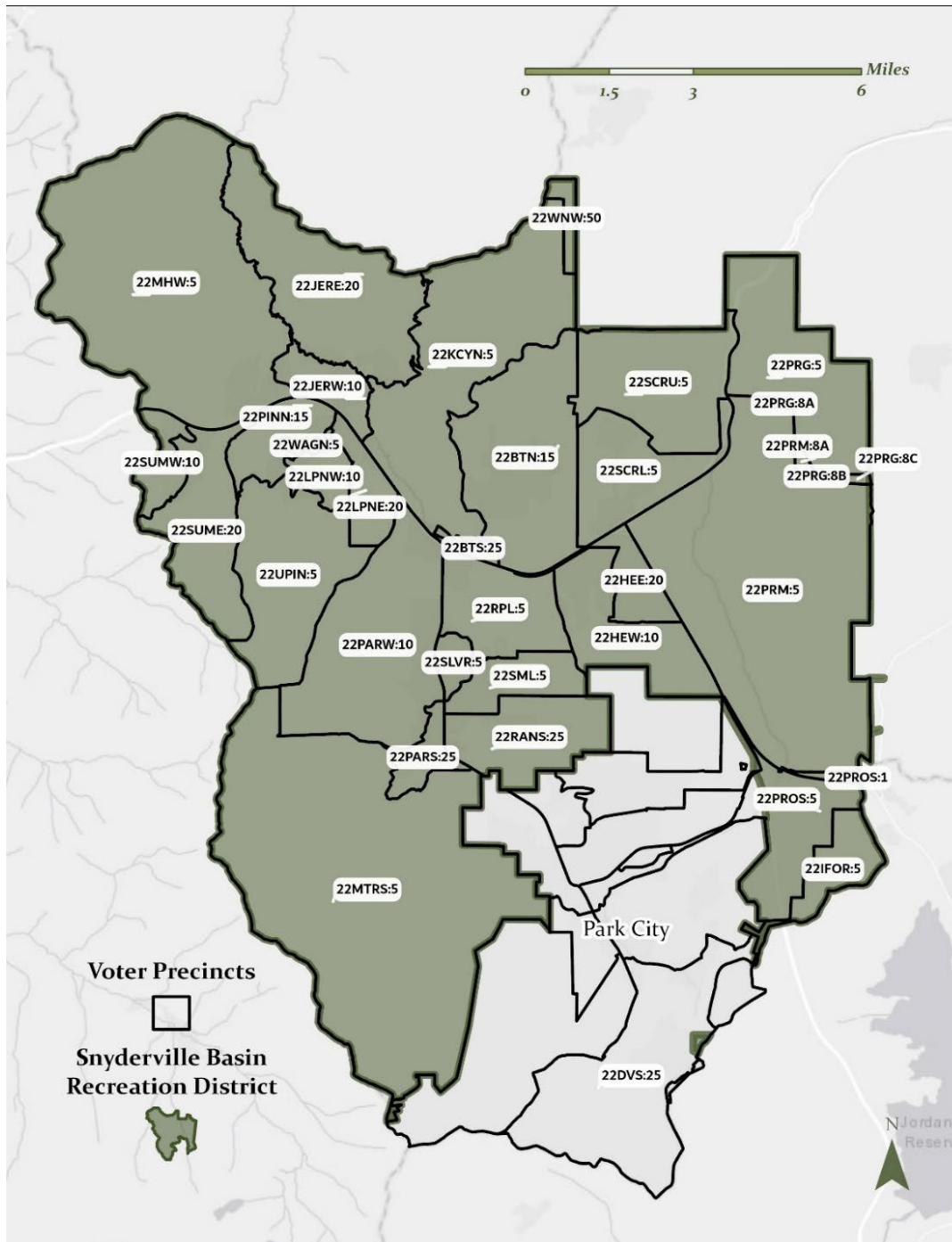
AGAINST THE ISSUANCE OF BONDS (NO)

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Pursuant to applicable provisions of Utah State law, the period allowed for any contest of the Bond Election shall end forty (40) days after November 17, 2026 (the date on which the returns of the Bond Election are to be canvassed and the results thereof declared). No such contest shall be maintained unless a complaint meeting the requirements of applicable law is filed with the Clerk of the District Court of Summit County within the prescribed forty (40) day period.



This area identifies **voters** in the Snyderville Basin Special Recreation District.





## Election Information:

Ballots mailed October 13, 2026.

Ballots may be returned by mail or placed in a Ballot Drop Box. All ballots must be received by the Clerk's Office or placed in a Ballot Drop Box by 8:00 p.m. on Election Day, November 3, 2026.

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| <b>Summit County Courthouse</b><br>60 North Main Street, Coalville, Utah<br>Northwest Corner of Bldg.<br>8:00 a.m. - 5:00 p.m. M-F    | <b>Summit County Library<br/>(Coalville Branch)</b><br>82 North 50 East, Coalville, Utah<br>East Side of Building<br>24/7 |
| <b>Park City Library</b><br>1255 Park Avenue, Park City, Utah<br>24/7                                                                 | <b>The Market at Park City</b><br>1500 Snow Creek Drive, Park City, Utah<br>7 a.m.-10 p.m. M-Sat, 6 a.m.-9 p.m. Sun       |
| <b>Oakley City Hall</b><br>960 West Center Street, Oakley, Utah<br>8:00 a.m. - 4:30 p.m. M-TH                                         | <b>Summit County Library<br/>(Kamas Branch)</b><br>110 North Main Street, Kamas, Utah<br>East Side of Building<br>24/7    |
| <b>Jeremy Ranch Park &amp; Ride, Utah Transit Authority (UTA)</b><br>3361 Rasmussen Road, Park City, Utah<br>24/7 (drive-up possible) | <b>Henefer Town Hall</b><br>150 West Center Street, Henefer, Utah<br>24/7                                                 |
| <b>Francis City Hall</b><br>2317 Spring Hollow Road, Francis, Utah<br>24/7                                                            | <b>Sheldon Richins Building (Kimball Junction): DMV Entrance</b><br>1885 West Ute Boulevard, Park City, Utah<br>24/7      |
| <b>Summit County Health Department (Quinn's Junction)</b><br>650 Round Valley Drive, Park City, Utah<br>24/7                          |                                                                                                                           |



Eligible voters can vote in person at **Early Voting:**

|                                                                                                                        |                  |                                                                                                                  |                  |
|------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Summit County Courthouse Clerk's Office</b><br>60 North Main Street<br>Coalville, Utah<br>Northwest Corner of Bldg. |                  | <b>Sheldon Richins Building (Kimball Junction) Conference Room</b><br>1885 West Ute Boulevard<br>Park City, Utah |                  |
| Wednesday                                                                                                              | 8 a.m. to 4 p.m. | Wednesday                                                                                                        | 8 a.m. to 1 p.m. |
| Thursday                                                                                                               | 8 a.m. to 4 p.m. | Thursday                                                                                                         | 8 a.m. to 1 p.m. |
| Friday                                                                                                                 | 8 a.m. to 4 p.m. | Friday                                                                                                           | 8 a.m. to 1 p.m. |
| Saturday                                                                                                               | 8 a.m. to 1 p.m. | Saturday                                                                                                         | 8 a.m. to 1 p.m. |

OR on **Election Day**, November 3, 2026, from 7:00 a.m. to 8:00 p.m. at:

|                                                                                                                                         |                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>Coalville City Hall</b><br>10 North Main, Coalville, Utah<br>Council Chambers                                                        | <b>Summit County Library (Kamas Branch)</b><br>110 No. Main<br>Kamas, Utah<br>Main Floor Conf. Room                             |
| <b>Sheldon Richins Building (Kimball Junction)</b><br>1885 West Ute Boulevard, Park City, Utah<br>2 <sup>nd</sup> Floor Conference Room | <b>Summit County Health Department (Quinn's Junction)</b><br>650 Round Valley Dr., Park City, UT<br>Lower-Level Conference Room |

**ACCESSIBILITY & ACCOMMODATIONS:** All polling locations are equipped with ballot-marking devices featuring accessible options. Individuals with disabilities who are unable to vote a paper ballot by mail may obtain information on accessible voting options by contacting the Summit County Clerk's Office at 435-336-3040, emailing [elections@summitcountyutah.gov](mailto:elections@summitcountyutah.gov), or visiting the voting websites listed above.