



# AGENDA

**September 28, 2026, 4:00 PM**  
**Health & Justice Building; 2nd Floor, Room 2500**  
**151 S University Avenue, Provo, UT 84601**

1. *Welcome*
2. *Approval of minutes from July 27, 2026*
3. *Utah County Health Department Finances Update*
4. *2025 Opioid Prevention Annual Report*
5. *Adopt Regulation 26-02, Regulation for Wastewater Holding Tank and Plumbing Requirements for Mobile Food Businesses*
6. *Authorize an amendment to Regulation 16-02 for Household Hazardous Waste*
7. *Approve Fee Schedule changes*
  - a. *Health Promotions*
  - b. *Environmental Health*
  - c. *Nursing*
8. *Employee Changes*
9. *Other Items*
10. *Public Comment*

**PUBLIC COMMENTS WILL BE TAKEN AT THE END OF THE MEETING**

In compliance with the *Americans with Disabilities Act*, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Heather Murrish at 801-851-7012 at least one day prior to the meeting.

**NEXT MEETING: November 16, 2026**

## BOARD OF HEALTH

*Carl Hanson, Chair*    *Jeffrey Ogden, Vice-Chair*

*Rick Nielsen*    *Christopher Gordon*    *Ryan Schooley*    *Francine Jensen*  
*Sonia Pineda*    *Jordan Singleton*    *Amelia Powers Gardner*    *Bill Wright*

**UCHD Executive Director**  
**Eric Edwards, BOH Secretary**