



# MURRAY CITY PLANNING COMMISSION

## NOTICE OF MEETING AND AGENDA

October 1, 2026

6:30 P.M. MDT

Murray City Council Chambers, 10 East 4800 South, Murray, Utah

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*Pre-Meeting: 6:00 p.m. (in the Poplar Room #151 - The public is welcome)*

*The pre-meeting is to briefly review the agenda items and direct questions to staff.*

The public may view the Murray Planning Commission meeting via live stream at [www.murraycitylive.com](http://www.murraycitylive.com) or <https://www.facebook.com/murraycityutah/>. You may submit comments via email at [pc@murray.utah.gov](mailto:pc@murray.utah.gov). Comments are limited to 3 minutes or less. Written comments will be entered into the meeting record. Please include your name and contact information.

Supporting materials are available at: <https://www.murray.utah.gov/779/Agendas-Attachment>.

### **CALL MEETING TO ORDER**

### **BUSINESS ITEM(S)**

1. Approval of Minutes
  - a. August 20, 2026
2. Conflict(s) of interest
3. Approval of Findings of Fact
  - a. Fox Grove Estates - SUBA
  - b. A Rose from Concrete – CUP

### **SUBDIVISION REVIEW(S)-ADMINISTRATIVE ACTION**

- |                                                                                                                                                             |                  |
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| 4. The Pointe at 53 <sup>rd</sup> 3 <sup>rd</sup> Amendment<br>5211 S State Street<br>Request to vacate Lot 1A and Lot 1b (and create Lots 2A, 2B, and 2C). | Project # 26-085 |
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### **CONDITIONAL USE PERMIT(S)-ADMINISTRATIVE ACTION**

- |                                                                           |                  |
|---------------------------------------------------------------------------|------------------|
| 5. Intermountain Health IMC Flagship Cancer Center<br>5116 S State Street | Project # 26-077 |
|---------------------------------------------------------------------------|------------------|

Request to amend an approved conditional use permit to allow the expansion of the Intermountain Medical Center.

## **ANNOUNCEMENTS AND QUESTIONS/ADJOURNMENT**

The next scheduled meeting will be held on **October 15, 2026, at 6:30 p.m. MDT in the Murray City Council Chambers, 10 East 4800 South, Murray, Utah.**

Those wishing to have their comments entered into the record may send an email by 5:00 p.m. the day prior to the meeting date to [pc@murray.utah.gov](mailto:pc@murray.utah.gov). Comments are limited to three minutes or less (approximately 300 words for emails) and must include your name and address.

Special Accommodations for the hearing or visually impaired will be made upon a request to the office of Murray City Recorder (801-264-2662). We would appreciate notification two working days prior to the meeting. TTY is Relay Utah at #711.

Committee members may participate in the meeting via telephonic communication. If a Committee member does participate via telephonic communication, the Committee member will be on speakerphone. The speakerphone will be amplified so that the other Committee members and all other persons present will be able to hear all discussions.

No agenda item will begin after 10:00 p.m. without a unanimous vote of the Commission.

At least 24 hours prior to the meeting, a copy of the foregoing notice was sent to the City Recorder to post in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. A copy of this notice was also posted on Murray City's website [www.murray.utah.gov](http://www.murray.utah.gov) and the state noticing website at <http://pmn.utah.gov>.